

When recorded return to:
Southwest Gas Corporation
P.O. Box 26500
Tucson, AZ. 85726-6500

GRANT OF EASEMENT

GILA COUNTY, an Arizona body politic, organized under the laws of the State of Arizona (hereinafter referred to as "GRANTOR"), for a valuable consideration, receipt of which is hereby acknowledged, grants to SOUTHWEST GAS CORPORATION, a California corporation, its successors and assigns (hereinafter referred to as "GRANTEE"), a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, and to use the same for such purposes, on that certain real property in the County of Gila, State of Arizona, described as follows:

See Exhibit A and B, attached hereto and by this reference made a part hereof

GRANTOR agrees for itself, its successors and assigns that no building or other structure will be constructed, or other obstruction placed, over this easement or over any facilities of GRANTEE; provided, however, that with GRANTEE's prior written consent, GRANTOR may build over this easement after granting an alternative easement satisfactory to GRANTEE and without additional cost to GRANTOR.

GRANTEE, its agents and employees, shall at all times have the right of unobstructed ingress and egress to said real property, and free access to said pipelines and appurtenances for the purpose of maintaining, operating, removing or replacing same including the right to trim or remove any trees or shrubs that in GRANTEE's judgment interfere with the rights herein granted. GRANTEE agrees to use reasonable care to avoid damage to the property of GRANTOR in the exercise of this easement and restore it to reasonably the same condition which existed before work was performed.

EXECUTED this ____ day of _____, 2016.

ATTEST:

GILA COUNTY BOARD OF SUPERVISORS

Marian Sheppard, Clerk

Michael A. Pastor, Chairman

Approved as to form:

Jefferson R. Dalton,
Deputy Gila County Attorney
Civil Bureau Chief

STATE OF (ARIZONA)

) ss.

COUNTY OF (GILA)

ACKNOWLEDGMENT

On this ____ day of _____, 2016, before me, the undersigned Notary Public, personally appeared Michael A. Pastor, Chairman of the Gila County Board of Supervisors, and Marian Sheppard, Clerk of the Board, known to me to be the individuals who executed the foregoing instrument and acknowledged the same to be their free act and deed.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

EXHIBIT 'A'
SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT



APN 207-23-011K
APN 207-07-005A
P/O SECTION 28 (NO APN)

THAT PORTION OF SECTIONS 22, 27 AND 28, TOWNSHIP 1 NORTH, RANGE 15 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, GILA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 10.00 FEET IN WIDTH, LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 28, FROM WHICH POINT THE NORTH QUARTER CORNER OF SAID SECTION 28 BEARS SOUTH 89°12'19" WEST, A DISTANCE OF 2677.51 FEET;

THENCE SOUTH 89°12'19" WEST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 28, A DISTANCE OF 160.04 FEET TO THE **POINT OF BEGINNING**;

THENCE SOUTH 01°04'46" EAST, DEPARTING SAID SOUTH LINE, A DISTANCE OF 74.98 FEET TO A POINT HEREINAFTER REFERRED TO AS **POINT 'A'**;

THENCE NORTH 90°00'00" WEST, A DISTANCE OF 54.60 FEET TO A **POINT OF TERMINUS** ON THE MOST EASTERLY LINE OF THAT PROPERTY DESCRIBED AS PARCEL NO. 1 IN DOCUMENT NO. 2007-11282, OFFICIAL RECORDS OF GILA COUNTY, ARIZONA;

AND; BEGINNING AT SAID **POINT 'A'**;

THENCE NORTH 90°00'00" EAST, A DISTANCE OF 254.90 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 400.00 FEET;

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 21°20'54", AN ARC DISTANCE OF 149.04 FEET;

THENCE SOUTH 68°39'06" EAST, A DISTANCE OF 347.07 FEET;

THENCE NORTH 21°07'02" EAST, A DISTANCE OF 218.60 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, CONCAVE WESTERLY AND HAVING A RADIUS OF 400.00 FEET;

THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 18°53'18", AN ARC DISTANCE OF 131.86 FEET;

P:\050048 - SW Gas OnCall\050048-01-001 (SUR)\Survey\WR3076809 - 00046 Hospital Reinforcement\Legal Descriptions\WR#3098105-LEGAL.docx

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THENCE NORTH 02°13'44" EAST, A DISTANCE OF 179.91 FEET TO A **POINT OF TERMINUS** ON THE MOST NORTHERLY LINE OF THAT PROPERTY DESCRIBED IN DOCUMENT NO. 2007-15150, OFFICIAL RECORDS OF GILA COUNTY, ARIZONA;

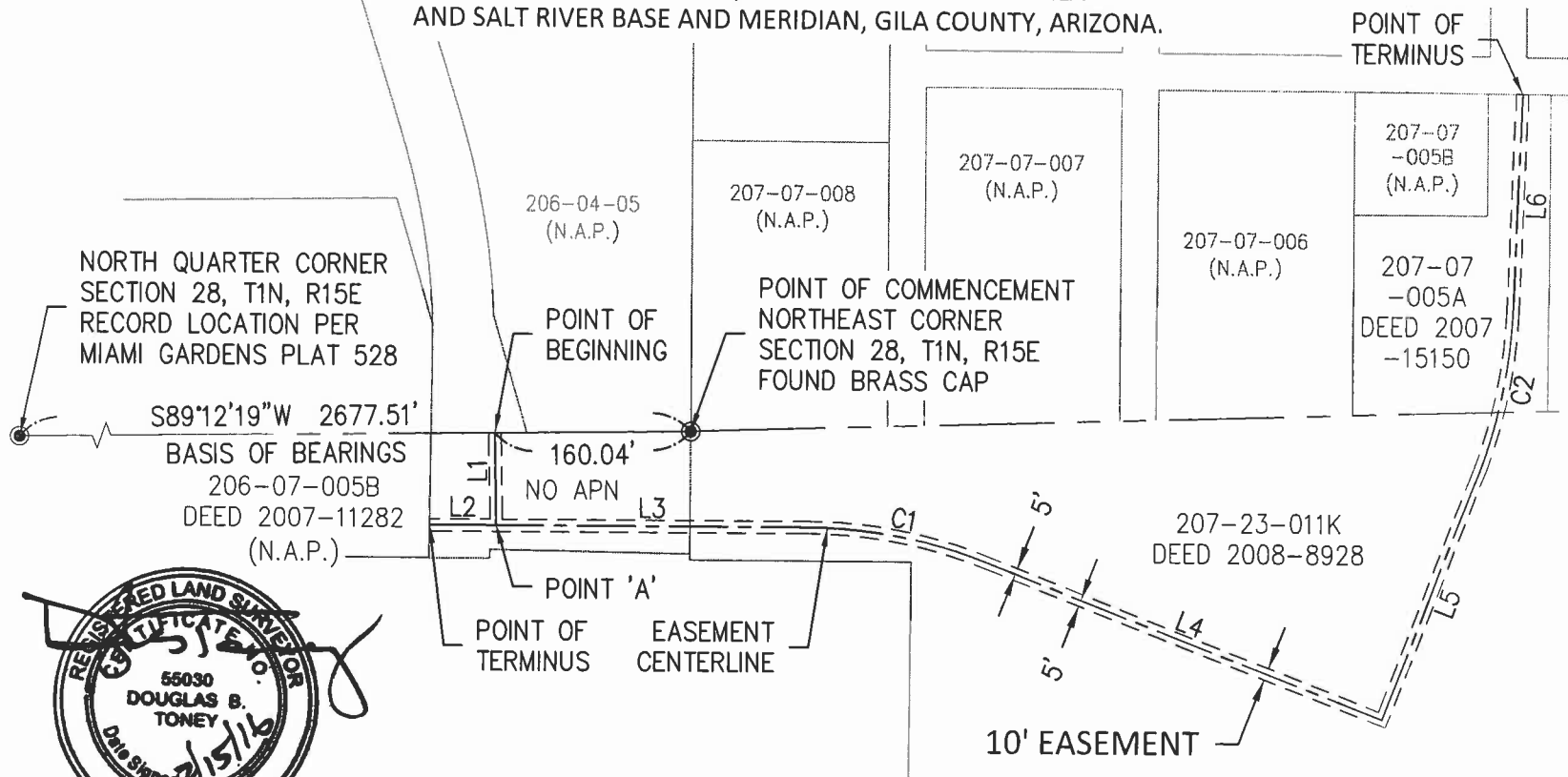
THE SIDELINE BOUNDARIES OF SAID STRIP ARE TO BE SHORTENED OR LENGTHENED SO AS TO BEGIN AT THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 28 AND TO TERMINATE AT SAID MOST EASTERLY LINE OF THAT PROPERTY DESCRIBED AS PARCEL NO. 1 IN DOCUMENT NO. 2007-11282 AND SAID MOST NORTHERLY LINE OF THAT PROPERTY DESCRIBED IN DOCUMENT NO. 2007-15150, AND INTERSECT AT ALL ANGLE POINTS.

SAID STRIP CONTAINS 14,060 SQUARE FEET OR 0.3228 ACRES, MORE OR LESS.

BCG PROJECT # 050048-01-001-046
SWG WR#3098105



EXHIBIT 'B'
 A PORTION OF SECTIONS 22, 27 AND 28,
 TOWNSHIP 1 NORTH, RANGE 15 EAST OF THE GILA
 AND SALT RIVER BASE AND MERIDIAN, GILA COUNTY, ARIZONA.



OWNER:
 GILA COUNTY



SHEET 1 OF 2	DATE:	SOUTHWEST GAS CORPORATION		
		GRANT OF EASEMENT		
		BY: DT	CHK:	QC:
	BCG PROJECT NO: 050048-01 TASK: 46			
	CLIENT REF NO: WR#3098105			

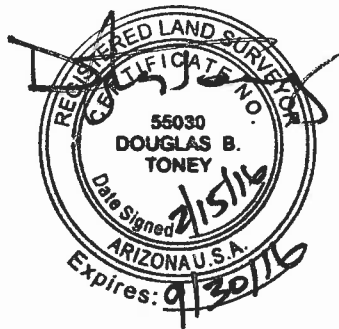
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EXHIBIT 'B'
 A PORTION OF SECTIONS 22, 27 AND 28,
 TOWNSHIP 1 NORTH, RANGE 15 EAST OF THE GILA
 AND SALT RIVER BASE AND MERIDIAN, GILA COUNTY, ARIZONA.

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	74.98'	S01°04'46"E
L2	54.60'	N90°00'00"W
L3	254.90'	N90°00'00"E
L4	347.07'	S68°39'06"E
L5	218.60'	N21°07'02"E
L6	179.91'	N02°13'44"E

CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	149.04'	400.00'	021°20'54"
C2	131.86'	400.00'	018°53'18"



SHEET 2 OF 2	DATE: 02-15-16	SOUTHWEST GAS CORPORATION GRANT OF EASEMENT		
	BY: DT	CHK:	QC:	
	BCG PROJECT NO: 050048-01 TASK: 46 CLIENT REF NO: WR#3098105			

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