PURSUANT TO A.R.S. §38-431.01, THE GILA COUNTY BOARD OF SUPERVISORS WILL HOLD AN OPEN MEETING IN THE SUPERVISORS' HEARING ROOM, 1400 EAST ASH STREET, GLOBE, ARIZONA. ONE OR MORE BOARD MEMBERS MAY PARTICIPATE IN THE MEETING BY TELEPHONE CONFERENCE CALL OR BY INTERACTIVE TELEVISION VIDEO (ITV). ANY MEMBER OF THE PUBLIC IS WELCOME TO ATTEND THE MEETING VIA ITV WHICH IS HELD AT 610 E. HIGHWAY 260, BOARD OF SUPERVISORS' CONFERENCE ROOM, PAYSON, ARIZONA. THE AGENDA IS AS FOLLOWS:

#### REGULAR MEETING - TUESDAY, JANUARY 8, 2019 - 10:00 A.M.

1. CALL TO ORDER - PLEDGE OF ALLEGIANCE - INVOCATION

#### 2. **PRESENTATIONS:**

A. Public recognition of five employees through the County's Spotlight on Employees Program, as follows:
Donna Demers, Glen Farnham, Leonard Kerszykowski, Cole LaBonte and Jake Garrett. (Erica Raymond)

#### 3. **REGULAR AGENDA ITEMS:**

- A. Information/Discussion/Action to adopt Resolution
  No. 19-01-02 which authorizes the Chairman's signature on
  the following documents between Gila County and
  JPMorgan Chase Bank, N.A. to provide for revolving lines of
  credit for Gila County special taxing districts, as follows:
  Business Loan Agreement-Gila County Revolving Line of
  Credit; Gila County Revolving Line of Credit Promissory
  Note; Business Loan Agreement-Gila County
  Districts Revolving Line of Credit; and Gila County Districts
  Revolving Line of Credit Promissory Note. (Debora
  Savage/Jeff Sundheimer)
- B. Information/Discussion/Action to approve Contract No. ADEQ19-BF1909 with the Arizona Department of Environmental Quality (ADEQ) in the amount of \$13,000 whereby ADEQ will conduct an asbestos and lead survey on the former Hayden motel, 637 Hwy 177, Hayden, AZ to

begin from the date of execution of the contract and terminating June 30, 2019. **(Woody Cline)** 

- 4. CONSENT AGENDA ACTION ITEMS: (Any matter on the Consent Agenda will be removed from the Consent Agenda and discussed and voted upon as a regular agenda item upon the request of any member of the Board of Supervisors.)
  - A. Approval of the appointment of Mr. Joe Albo; Ms. Daisy Flores; and Mr. Gary Scales as Superior Court Judges *Pro Tempore* for the period of July 1, 2019, to June 30, 2020.
  - B. Approval to accept the 2018 Hazardous Materials Emergency Preparedness Grant Program funding award from the Arizona Department of Environmental Quality in the amount of \$17,000 with no non-federal match requirement that will be used to review and update the existing Gila County Hazardous Response Plan.
  - C. Approval to reappoint Clark Richens to the Gila County Cooperative Extension Advisory Board of Directors for the term which began on January 1, 2019, through December 31, 2020; and appoint Marsha Fitzhugh to the Advisory Board for the term beginning on January 8, 2019, through December 31, 2020.
  - D. Authorization of the Chairman's signature on the Quit Claim Deed for the Clerk of the Board's over-the-counter sale of Assessor's tax parcel number 206-03-143 to Abelardo Andre Gil.
  - E. Approval of the December 18, 2018, Board of Supervisors' meeting minutes.

- F. Acknowledgment of the Human Resources reports for the weeks of December 4, 2018, December 11, 2018, December 18, 2018, and December 25, 2018.
- G. Acknowledgment of the November 2018 monthly activity report submitted by the Clerk of the Superior Court's Office.
- H. Acknowledgement of the November 2018 monthly activity report submitted by the Globe Regional Justice of the Peace's Office.
- I. Acknowledgment of the November 2018 monthly activity report submitted by the Payson Regional Constable's Office
- J. Acknowledgment of November 2018 monthly activity report submitted by the Globe Regional Constable's Office
- K. Acknowledgement of the November 2018 monthly activity report submitted by the Payson Regional Justice of the Peace's Office.
- L. Acknowledgement of the November 2018 monthly activity report submitted by the Recorder's Office.
- 5. **CALL TO THE PUBLIC:** A call to the public is held for public benefit to allow individuals to address the Board of Supervisors on any issue within the jurisdiction of the Board of Supervisors. Board members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to Arizona Revised Statute §38-431.01(H), at the conclusion of an open call to the public, individual members of the Board of Supervisors may respond to criticism made by those who have addressed the Board, may ask staff to review a matter or may ask that a matter be put on a future agenda for further discussion and decision at a future date.

6. At any time during this meeting pursuant to A.R.S. §38-431.02(K), members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on information presented.

IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE CONTACT THE RECEPTIONIST AT (928) 425-3231 AS EARLY AS POSSIBLE TO ARRANGE THE ACCOMMODATIONS. FOR TTY, PLEASE DIAL 7-1-1 TO REACH THE ARIZONA RELAY SERVICE AND ASK THE OPERATOR TO CONNECT YOU TO (928) 425-3231.

THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION FOR THE PURPOSE OF OBTAINING LEGAL ADVICE FROM THE BOARD'S ATTORNEY ON ANY MATTER LISTED ON THE AGENDA PURSUANT TO A.R.S. §38-431.03(A)(3).

THE ORDER OR DELETION OF ANY ITEM ON THIS AGENDA IS SUBJECT TO MODIFICATION AT THE MEETING.

#### ARF-5257 Presentation 2. A.

#### **Regular BOS Meeting**

Meeting Date: 01/08/2019

Submitted For: Shelley McPherson, HR and Risk Management Director

Submitted By: Erica Raymond, Human Resources Assistant Sr.

<u>Department:</u> Human Resources

#### Information

#### Request/Subject

Gila County Spotlight on Employees Program for January 2019.

#### **Background Information**

The purpose of this program is to provide recognition to employees for the following qualities: teamwork, quality, morale building, integrity, customer service and initiative.

#### Evaluation

N/A

#### Conclusion

N/A

#### Recommendation

For January 2019, the Human Resources Department staff would like to publicly recognize five employees through the County's Spotlight on Employees Program.

#### Suggested Motion

Public recognition of five employees through the County's Spotlight on Employees Program, as follows: Donna Demers, Glen Farnham, Leonard Kerszykowski, Cole LaBonte and Jake Garrett. **(Erica Raymond)** 

#### Attachments

Donna Demers

<u>Glen Farnham</u>

Leonard Kerszykowski

Cole LaBonte











# SPOTLIGHT

## on Employees

	Superv	visor	_		Date	_
<b>*</b>						<b>\$</b> 1
Example:				□ Customer Ser	□ Initiative	
	☐ Team Work ☐ Quality	Employee Name  Morale Building	☐ <u>Integrity</u>	□ Customer Ser	vice	
-1						

#### **ARF-5249**

#### Regular Agenda Item 3. A.

#### Regular BOS Meeting

Meeting Date: 01/08/2019

Submitted For: Debora Savage, Treasurer

<u>Submitted By:</u> Melissa Henderson, Deputy Clerk <u>Department:</u> Clerk of the Board of Supervisors

#### Information

#### Request/Subject

Resolution No. 19-01-02 Regarding Revolving Line of Credit Agreements with JPMorgan Chase Bank, N.A.

#### **Background Information**

On April 3, 2012, the Board of Supervisors authorized the advertisement of Request for Proposals (RFP) No. 011312-1 - Primary Servicing Bank. Per statutory requirement, the Board of Deposit of Gila County must issue a call for bids from qualified banks which agree to perform the duties of the Gila County Servicing Bank. This RFP was for the period July 1, 2012, through June 30, 2015, with an option to extend the contract until June 30, 2017.

On June 5, 2012, the Board of Supervisors awarded a contract to JPMorgan Chase Bank, N.A. to provide banking services to Gila County for the period July 1, 2012, through June 30, 2015, with an option to extend the contract until June 30, 2017.

In May of 2017, a new contract was provided to the Treasurer and to legal counsel. The County Attorney's Office reviewed the preliminary documents, which resulted in the documents being returned to JPMorgan Chase Bank to be rewritten per the County's legal counsel. Since the contract expired on June 30, 2017, the Treasurer's Office, representing the County, has had to provide lines of credit to the County's special taxing districts. This has placed a burden on the County and the Treasurer's Office.

#### Evaluation

Due to the RFP being issued later than normal in the process to seek proposals for a servicing bank contract, and the contract award followed at an even later date, the documents being presented to the Board of Supervisors for approval at this meeting are from JPMorgan Chase Bank and must be signed as soon as possible to relieve the lapse in the revolving lines of credit for Gila County and each of its special taxing districts.

#### Conclusion

It is imperative that the documents be approved by the Board of Supervisors for signature by its Chairman to ensure that a continuing revolving line of credit is provided for each political subdivision of the state for which the Gila County Treasurer acts as treasurer for the contract for the period July 1, 2018, to June 30, 2022.

#### Recommendation

The Gila County Treasurer recommends the Board's approval for the Chairman of the Board of Supervisors to sign various documents related to the revolving line of credit for each political subdivision of the state for which the Gila County Treasurer acts as treasurer.

#### Suggested Motion

Information/Discussion/Action to adopt Resolution No. 19-01-02 which authorizes the Chairman's signature on the following documents between Gila County and JPMorgan Chase Bank, N.A. to provide for revolving lines of credit for Gila County special taxing districts, as follows: Business Loan Agreement-Gila County Revolving Line of Credit; Gila County Revolving Line of Credit - Promissory Note; Business Loan Agreement-Gila County Districts Revolving Line of Credit - Promissory Note. (Debora Savage/Jeff

#### Sundheimer)

#### **Attachments**

Resolution No. 19-01-02

<u>Line of Credit - Business Loan Agreement Dated 20190102</u>

Subdivisions Promissory Note 2018

County Attorney's Opinion Letter



#### **RESOLUTION NO. 19-01-02**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF GILA COUNTY, ARIZONA APPROVING THE EXECUTION AND DELIVERY OF A BUSINESS LOAN AGREEMENT AND PROMISSORY NOTE BETWEEN THE GILA COUNTY TREASURER AND JPMORGAN CHASE BANK, N.A. PROVIDING FOR A REVOLVING LINE OF CREDIT FOR POLITICAL SUBDIVISIONS OF THE STATE FOR WHICH THE GILA COUNTY TREASURER ACTS AS TREASURER.

**WHEREAS**, Gila County, Arizona (the "County"), acting through its Board of Supervisors (the "Board"), acting as a Board of Deposit (the "Board of Deposit"), has heretofore ordered the receipt of bids for servicing bank for the County for the period commencing July 1, 2018, and ending June 30, 2022, with permitted extensions pursuant to Arizona Revised Statute ("A.R.S.") § 35-325; and

**WHEREAS**, included in the proposals for servicing bank were proposals for a line of credit for each political subdivision of the state for which the Gila County Treasurer (the "Treasurer") acts as treasurer pursuant to A.R.S § 11-604.01; and

**WHEREAS**, the proposal of JPMorgan Chase Bank N.A., was announced as the best bid for services as servicing bank and the best bid to provide the line of credit for the period commencing July 1, 2018, and ending June 30, 2022, with permitted extensions pursuant to A.R.S. § 35-325; and

**WHEREAS**, pursuant to and in accordance with Arizona Revised Statutes § 11-604.01 et. seq., the Treasurer acting as the agent for the County and for any political subdivision of the State of Arizona for which the Treasurer acts as treasurer may take any action required under an agreement for obtaining a line of credit for each of the political subdivisions of the County for which the Treasurer acts as treasurer; and

**WHEREAS**, a draft of the Business Loan Agreement providing a line of credit for the districts listed in Schedule 1 attached thereto (the "Districts") as evidenced by a Promissory Note have been provided by the Bank and placed on file with the Clerk of the Board and presented at the meeting at which this resolution was adopted.

Resolution No. 19-01-02 Page **1** of **2** 

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF GILA COUNTY, ARIZONA, AS FOLLOWS:

- The Business Loan Agreement and Promissory Note on file with the Clerk, are approved by the Board and the Treasurer is authorized and directed to execute and deliver the Business Loan Agreement and Promissory Note as agent for the County and the Districts.
- As agent for the County and the Districts, the Treasurer is authorized to take all acts and do all things on behalf of the County and the Districts as set forth and enumerated in the Business Loan Agreement and Promissory Note.
- All actions taken by the Treasurer and any person representing the Treasurer with respect to the Business Loan Agreement and Promissory Note, and the procedures pertaining thereto, are hereby ratified and affirmed.
- This resolution shall become effective immediately upon adoption and execution.

PASSED AND ADOPTED this 8th day of January 2019, at Globe, Gila County, Arizona.

Attest:	GILA COUNTY BOARD OF SUPERVISORS	
	Tim R. Humphrey, Chairman	
Marian Sheppard, Clerk		
Approved as to form:		
The Gila County Attorney's Office		

Resolution No. 19-01-02 Page 2 of 2

#### **BUSINESS LOAN AGREEMENT**

#### (GILA COUNTY DISTRICTS REVOLVING LINE OF CREDIT)

DATE: January 8, 2019

PARTIES: Borrower: Gila County Arizona Treasurer (the "Treasurer") as

agent for Gila County, Arizona (the "County") and the Districts listed in Schedule 1 attached hereto, which

Schedule I may be amended from time to time.

Bank JPMorgan Chase Bank, N.A., a national

banking association authorized to do business

in the State of Arizona ("Bank")

AGREEMENT: Pursuant to and in accordance with Arizona Revised Statutes § 11-604.01 et. seq., (together with all amendments and statutes successor thereto, collectively, the "Act"), the Board of Supervisors of the County (the "Board") may enter into an agreement with a financial institution authorized to do business in the State of Arizona for obtaining a line of credit for each of the political subdivisions of the County for the current fiscal year to pay the lawful claims and obligations of that political subdivision until sufficient monies for payment from property taxes and other nonrestricted revenues are received by the Treasurer. The Act further provides that the Treasurer is the agent for the County and for any political subdivision of the State of Arizona for which the Treasurer acts as treasurer and may take any action required under an agreement without further approval of any governing body of a political subdivision. The Borrower, with the approval of the Board, and Bank intend to enter into this Agreement and the hereafter-described Note pursuant to the Act pursuant to which the Borrower will secure Advances under the Line of Credit (as defined hereafter) and make distributions ("Distributions") to each of the districts listed in Schedule I attached hereto (individually a "District" and collectively, the "Districts"), in the respective maximum amounts shown on said Schedule I for each District, subject, in each instance, to the then available amount under the Commitment Amount Cap (as defined hereafter), if any, and the Commitment Amount (as defined hereafter) for each District and to evidence all such Distributions in this Agreement and the Note, it being understood that pursuant to the Act all nonrestricted operating revenues received by a District under the Agreement and the Note will first be applied by the Treasurer on behalf of the District to any unpaid Distributions which the District received pursuant this Agreement. For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrower and Bank agree as follows:

1. <u>DEFINITIONS</u>. In this Agreement, the following terms shall have the following meanings:

"Advance" means a disbursement of funds by Bank to Borrower pursuant to Section 2.1.

"Agreement" means this Business Loan Agreement (Gila County Districts Revolving Line of Credit) as it may be amended, modified, extended, renewed, restated, or supplemented from time to time.

"Anti-Corruption Laws" means all laws, rules and regulations of any jurisdiction applicable to the Borrower and each District from time to time concerning or relating to bribery or corruption.

"Authorized Person" means any of the following Persons acting alone:

Debora Savage		
Gila County Treasurer	Sample Signature	
Martha Gonzales		
Chief Deputy Treasurer	Sample Signature	
Pam Alvino		
Accountant	Sample Signature	
Tiffiney Tarango		
Accounting Clerk Specialist	Sample Signature	

or any other person authorized to act for Borrower hereunder as shown by a written statement signed by the Treasurer and that also shows the specimen signature of such additional Authorized Person.

"Borrower" means the Treasurer, in its capacity as agent for the County and each of the Districts as listed on Schedule I hereto, which Schedule I may be amended and modified from time to time.

"Business Day" means a day of the year on which banks are not required or authorized to close in Phoenix, Arizona.

"Code" means the Internal Revenue Code of 1986, as amended.

"Code and Regulations" means the Code and the regulations thereunder, as such Code and regulations heretofore have been and hereafter may be amended from time to time.

"Collateral" means the property, interests in property, and rights to property securing any or all Obligations from time to time, including without limitation the security interest in the nonrestricted operating revenues received by the Borrower on behalf of each District.

"Commitment" means the agreement of Bank to make Advances as provided in this Agreement.

"Commitment Amount" means, with respect to each District, the lesser of (i) the maximum amount shown for such District as set forth on Schedule I hereto, as such Schedule may be amended from time to time, or (ii) forty-five percent (45%) of the total amount of nonrestricted operating revenues received by such District in the immediately preceding fiscal year of such District, subject, in each instance, to the then available amount under the Commitment Amount Cap, if any.

"Commitment Amount Cap" means initially, the amount of Three Million and No/100 Dollars (\$3,000,000) as such amount may be amended in accordance with this Agreement from time to time.

"Declaration" means a letter executed by a District, in the form attached hereto as Exhibit B, in which a District designates the Distributions for a calendar year to be "qualified tax-exempt obligations" (as defined in Section 265(b)(3)(B) of the Code).

"Default Rate" has the meaning specified in the Note.

"Districts" means those political subdivisions of the County for which the Treasurer acts as Borrower.

"Event of Default" has the meaning specified in the Note.

"Governmental Authority" means any government, any court, and any agency, authority, body, bureau, department, or instrumentality of any government.

*"Line of Credit"* means the obligation of the Bank pursuant to the terms of the Loan Documents to make Advances to Borrower in the amount of the Commitment Amount Cap.

"Loan Documents" means, collectively, this Agreement, the Note, the Services Proposal, and any other agreements, documents, and instruments from time to time evidencing, guarantying, securing, or otherwise relating to the Note, as they may be amended, modified, extended, renewed, restated, or supplemented from time to time.

"Note" means the Promissory Note, substantially in the form attached hereto as Exhibit A, dated of even date herewith, of Borrower payable to Bank, as it may be amended, modified, extended, renewed, restated, or supplemented from time to time.

"Obligations" means the respective obligations of Borrower under the Loan Documents.

"Person" means a natural person, a partnership, a joint venture, an unincorporated association, a limited liability company, a corporation, a trust, any other legal entity, or any Governmental Authority.

"Sanctioned Country" means, at any time, a country or territory which is itself the subject or target of any Sanctions.

"Sanctioned Person" means, at any time, (a) any Person listed in any Sanctions-related list of designated Persons maintained by the Office of Foreign Assets Control of the U.S. Department

of the Treasury, or the U.S. Department of State, (b) any Person operating, organized or resident in a Sanctioned Country or (c) any Person owned or controlled by any such Person or Persons described in the foregoing clauses (a) or (b).

"Sanctions" means economic or financial sanctions or trade embargoes imposed, administered or enforced from time to time by the U.S. Government, including those administered by the Office of Foreign Assets Control of the U.S. Department of the Treasury or U.S. Department of State.

"Scheduled Commitment Expiration Date" means June 30, 2019, subject to earlier termination as provided herein, and subject to extension by mutual agreement of the parties, as described in Section 2.8.

"Services Proposal" means the Contract No. 021218 awarded to Bank by the Gila County Board of Supervisors on June 20, 2018.

"Servicing Bank Term" means the period during which Bank provides services to County as servicing bank hereunder, with such term commencing June 18, 2018 and ending June 30, 2022, subject to extensions of not more than three additional years.

"Unmatured Event of Default" means any condition or event that with notice, passage of time, or both would be an Event of Default.

#### 2. REVOLVING LINE OF CREDIT FACILITY.

- 2.1 Credit Facility. Subject to the terms and conditions of this Agreement, Bank agrees to make Advances to Borrower from time to time on or before the Scheduled Commitment Expiration Date, provided that the outstanding amount of Advances shall not exceed the Commitment Amount for a District. Advances shall be on a revolving basis. Advances repaid may be re-borrowed subject to the terms and conditions of this Agreement. Upon occurrence of an Event of Default or an Unmatured Event of Default, Bank, in its absolute and sole discretion and without notice, may suspend the commitment to make any further Advances. In addition, upon occurrence of an Event of Default, Bank, in its absolute and sole discretion and without notice, may terminate the commitment to make Advances. The obligation of the Borrower to repay Advances is evidenced by the Note as to the amount outstanding thereunder. Provided that Borrower applies all nonrestricted operating revenues received by a District under the Agreement and the Note to any unpaid Distributions which the District received pursuant this Agreement, neither the Borrower (other than in its capacity as agent hereunder and under the Note) nor the County shall be liable for any amounts advanced hereunder. Although the outstanding principal of the Note may be zero from time to time, the Loan Documents shall remain in full force and effect until the Commitment terminates and all Obligations are paid and performed in full.
- 2.2 <u>Requests for Advances and Repayments</u>. Each request for an Advance will be made in writing in a manner mutually acceptable to Bank and the Treasurer, or by another means mutually acceptable to the Bank and the Treasurer. Each request for an Advance shall identify which District or Districts it relates to and the amount of such request for an Advance related to each District. Each District shall deliver to Bank an executed Declaration to designate

the Advances received in any one fiscal year as "qualified tax-exempt obligations" (as defined in Section 265(b)(3)(B) of the Code).

- 2.3 Advances and Repayments. Advances will be deposited in and repayments will be withdrawn from the designated account of the County with Bank, initially being the account number ending in 4047, or such other accounts with Bank as designated in writing by an Authorized Person; provided that such deposits and repayments may be made by way of on-line banking portals. Borrower hereby irrevocably authorizes and directs Bank to make such credits and debits.
- 2.4 <u>Advances Repayment</u>. Borrower agrees to apply all "nonrestricted operating revenues," of a District as such term is described in the Act according to the priorities set forth in the Act. If there remain any amounts outstanding on the Note as of June 30 of any year with respect to a District, Borrower agrees to notify Bank on or before June 30 of such year of the amounts on deposit in the demand deposit and other accounts of the District with Bank which constitute nonrestricted operating revenues.
- 2.5 <u>Advances in Excess of Commitment Amount</u>. If with or without the approval of Bank the aggregate outstanding amount of Advances to a District at any time exceeds the Commitment Amount for such District, the Borrower shall repay the excess immediately upon demand by Bank.
- 2.6 <u>Authority to Amend Commitment</u>. In accordance with the provisions of the Act, the Treasurer as agent for and acting on behalf of the County and the Districts is hereby authorized to request Bank to amend this Agreement and the Note from time to time with respect to the following matters:
- $2.6.1 \quad \text{To amend Schedule I to (a) add additional Districts, and (b) modify} \\ \text{the Commitment Amount with respect to each District; and} \\$
- 2.6.2 To extend the Scheduled Commitment Expiration Date, as described in Section 2.8; and
- 2.6.3 To increase or decrease the Commitment Amount Cap, provided that the Commitment Amount Cap shall not be increased to an amount that has not been authorized by the County Board of Supervisors, whether under the documents referred to in the opinion delivered pursuant to 3.1.1 of this Agreement or otherwise.
- 2.6.4 Borrower understands, acknowledges and agrees that any request of Bank pursuant to this Section 2.6 shall be decided by Bank (in each instance) acting in Bank's sole and absolution discretion.
- 2.7 <u>Procedure to Amend Commitment</u>. The Agreement and Note may be amended by a written amendment substantially in the form attached hereto as <u>Exhibit C</u> (the "Addendum") executed by the Bank and by the Treasurer on behalf of the County and the Districts. Each amendment, when dated and fully executed, shall be construed to amend all prior versions of this Agreement and Note, whether or not it is actually attached to all copies of this Agreement or the Note.

2.8 Extension of Scheduled Commitment Expiration Date. The Commitment provided hereunder shall be in effect initially for fiscal year 2018-2019. Borrower and Bank may (acting in its sole and absolute discretion) agree to extend the Commitment for each fiscal year thereafter through the execution of the Addendum extending the Scheduled Commitment Expiration Date from June 30, 2019 to June 30, 2020 for fiscal year 2019-2020, June 30, 2021 for fiscal year 2020-2021, and June 30, 2022 for fiscal year 2021-2022. Provided that the Bank Services Term is extended beyond June 30, 2022, Borrower and Bank may agree to further extend the Commitment for subsequent fiscal years by extending the Scheduled Commitment Expiration Date to June 30 of the next calendar year. Notwithstanding the foregoing, nothing set forth herein authorizes the Commitment to be extended beyond the Servicing Bank Term.

#### 3. CONDITIONS PRECEDENT TO ADVANCES.

- 3.1 <u>CONDITIONS PRECEDENT TO INITIAL ADVANCE</u>. Bank must receive the following items, in form and content acceptable to Bank, before Bank is required to make any Advances under this Agreement.
- 3.1.1 <u>Legal Opinion of Borrower.</u> A written opinion of the legal counsel for the County and Borrower, in a form satisfactory to Bank, opining on the following:
  - (a) <u>Authorization</u>. The execution, delivery, and performance by Borrower of the Loan Documents have been duly authorized by the Board on behalf of Borrower.
  - (b) <u>Enforceability</u>. The Loan Documents have been duly executed and delivered on behalf of Borrower. The Loan Documents are legal, valid, and binding obligations of Borrower, enforceable in accordance with their terms against Borrower, except as such enforceability may be limited by Arizona Revised Statutes § 42-17101 *et. seq.*, bankruptcy, insolvency, moratorium, reorganization, or similar laws and by equitable principles of general application.
- 3.1.2 <u>District's Financial Statement and Annual Budget</u>. A copy of each District's published Annual Financial Statement for fiscal year ending June 30, 2017 (and Bank reserves the right to receive copies of (i) each District's financial statements for fiscal years thereafter and (ii) the adopted budget for the District for each fiscal year) and such other information and documents as Bank may reasonably request.
- 3.2 <u>CONDITIONS PRECEDENT TO ALL ADVANCES</u>. Bank shall be obligated to make an Advance only if the following conditions precedent are satisfied.
- 3.2.1 <u>Representations and Warranties Accurate</u>. The representations and warranties by Borrower and the Districts in the Loan Documents are correct on and as of the date of this Agreement and, except as Borrower shall have otherwise notified Bank in writing prior to the date thereof, on and as of the date of each Advance, before and after giving effect to such Advance and to the application of the proceeds of such Advance, as though made on and as of such date.

- 3.2.2 <u>No Violation of Limits on Advances</u>. The making of the Advance to the Borrower on behalf of a District would not result in the outstanding amount of Advances exceeding the Commitment Amount for such District.
- 3.3 <u>Bank's Waiver of Conditions.</u> Bank may elect, in its absolute and sole discretion, to waive any of the foregoing conditions precedent. Any such waiver shall be effective only if (i) it is in writing executed by Bank, (ii) it specifically identifies the condition precedent, and (iii) describes the particular Advance as to which such condition precedent is waived. Any such waiver shall be limited to the condition(s) precedent specifically described therein. Delay or failure by Bank to insist on satisfaction of any condition precedent of an Advance shall not be a waiver of such condition precedent or any other condition precedent. If the Borrower or a District is unable to satisfy any condition precedent of an Advance, the making of the Advance shall not preclude Bank from thereafter declaring the condition or event causing such inability to be an Event of Default.

#### 4. <u>BORROWER REPRESENTATIONS AND WARRANTIES.</u>

- 4.1 <u>Closing Representations and Warranties</u>. Borrower represents and warrants to Bank as of the date of this Agreement:
- 4.1.1 <u>Existence and Authorization</u>. Each of the Districts is a duly formed, organized and validly existing political subdivision of the State of Arizona. Borrower is a duly elected officer of the County designated as the ex officio tax collector of the County. The execution, delivery, and performance by Borrower of the Loan Documents have been duly authorized by the Board.
- 4.1.2 <u>No Approvals</u>. No approval, authorization, bond, consent, certificate, franchise, license, permit, registration, qualification, or other action or grant by or filing with any Person is required in connection with the execution, delivery, or performance by Borrower of the Loan Documents that has not been obtained.
- 4.1.3 <u>No Conflicts</u>. The execution, delivery, and performance by Borrower of the Loan Documents will not conflict with, or result in a violation of or a default under: any applicable law, ordinance, regulation, or rule (federal, state, or local); any judgment, order, or decree of any arbitrator, other private adjudicator, or Governmental Authority to which Borrower is a party or by which Borrower or any of the assets or property of Borrower or any of the assets or property of Borrower or any of the assets or property of Borrower is bound.
- 4.1.4 Execution and Delivery and Binding Nature of Loan Documents. The Loan Documents have been duly executed and delivered on behalf of Borrower. The Loan Documents are legal, valid, and binding obligations of Borrower, enforceable in accordance with their terms against Borrower, except as such enforceability may be limited by Arizona Revised Statutes § 42-17101 *et. seq.*, bankruptcy, Insolvency, moratorium, reorganization, or similar laws and by equitable principles of general application.

- 4.1.5 <u>Accurate Information</u>. All information in any loan application, financial statement, certificate, or other document and all other Information delivered by or on behalf of Borrower and each District to Bank in obtaining the Commitment is correct and complete in all material respects, and there are no omissions therefrom that result in any such information being incomplete, incorrect, or misleading in any material respect as of the date thereof.
- 4.1.6 <u>Borrower's Financial Condition</u>. No material adverse change from each District's financial condition or operations as reflected in the Annual Financial Statement of each District for fiscal year ending June 30, 2017 shall have occurred as of the date of this Agreement.
- 4.1.7 <u>Litigation</u>. There is no lawsuit, tax claim, or other dispute pending or overtly threatened against Borrower which, if lost, would materially impair Borrower's or any District's financial condition or Borrower's or any District's ability to repay any amount payable under this Agreement, except as have been or will be disclosed in writing to Bank.
- 4.1.8 <u>Purpose of Advances</u>. This Agreement is made pursuant to the Act. The purpose of Advances is to provide funds for the general operations of the Districts.
- 4.1.9 <u>No Event of Default or Unmatured Event of Default</u>. No Event of Default and no Unmatured Event of Default has occurred and is continuing.
- 4.1.10 <u>Anti-Corruption Laws and Sanctions</u>. Borrower and each District and their respective directors, officers, and employees have implemented and maintain in effect policies and procedures that address matters relating to compliance by Borrower and each District and their respective directors, officers, and employees with Anti-Corruption Laws and applicable Sanctions. To the knowledge of Borrower and each District, (a) none of Borrower or the Districts or their respective directors, officers or employees or (b) any agent of Borrower or the Districts that will act in any capacity in connection with or benefit from the line of credit issued pursuant to the terms hereof, is a Sanctioned Person. The use of the proceeds of drawings under the line of credit or any other transaction contemplated by this Agreement will not violate any Anti-Corruption Law or applicable Sanctions.
- 4.1.11 <u>Limitation of Representations and Warranties</u>. The foregoing representations and warranties are solely the representations and warranties of Borrower. The County in no way makes any representations or warranties with respect to the organization, financial condition, or any other fact, with respect to any of the Districts listed in Schedule I hereto.
- 4.2 <u>Sovereign Immunity.</u> Each request for an Advance on behalf of Borrower shall be a representation and warranty by Borrower to Bank that except as provided in Arizona Revised Statutes § 12-820 *et. seq.* and otherwise with respect to matters not relating to contracts, Borrower does not have sovereign immunity rights with respect to contracts under the laws of the State of Arizona.
- 4.3 <u>Representations and Warranties Upon Requests for Advances</u>. Each request for an Advance on behalf of Borrower shall be a representation and warranty by Borrower to Bank

that the representations and warranties in this Section 4 are correct and complete as of the date of the Advance with respect to Borrower, except as Borrower shall have otherwise notified Bank in writing prior to the date thereof, and that the conditions precedent in Section 3.1 are satisfied as of the date of the Advance.

#### 5. BORROWER AFFIRMATIVE COVENANTS. Borrower agrees that:

- 5.1 <u>Existence</u>. Each District shall continue to be a validly existing political subdivision of the County.
- 5.2 <u>Books and Records: Access By Bank</u>. Each District shall maintain a system of accounting for and appropriate books and records showing its receipt and use of (i) nonrestricted operating revenues, (ii) proceeds of Advances, and (iii) other funds available for expenditure for the general operations of the District. During business hours, after an Event of Default, each District shall give representatives of Bank access to all assets, property, books, records, and documents of the District and shall permit such representatives to inspect such assets and property and to audit, copy, examine, and make excerpts from such books, records, and documents.

#### 5.3 Information and Statements.

- 5.3.1 The County shall furnish to Bank: (i) copies the County's audited financial statement for fiscal year 2017, no later than May 31, 2019, the County's audited financial statement for fiscal year 2018, no later than December 31, 2019, and the County's audited financial statement for fiscal year 2019, no later than June 30, 2020, (ii) as soon as available and in any event prior to sixty (60) days after the beginning of each fiscal year, the County's budget for such fiscal year, as adopted, and (iii) such additional information and statements as the Bank may request, from time to time.
- 5.3.2 Each District shall furnish to Bank: (i) as soon as available and in any event within two hundred ten (210) days after the end of each fiscal year of the District, copies of annual financial reports, (ii) as soon as available and in any event prior to sixty (60) days after the beginning of each fiscal year, the District's budget for such fiscal year, as adopted, (iii) any other information and documents given to any securities rating agency or other Person in connection with the indebtedness of the District and (iv) such additional information and statements as the Bank may request, from time to time.
- 5.4 Law; Judgments; Material Agreements; Approvals and Permits. Borrower and each District shall comply with all laws, ordinances, regulations, and rules (federal, state, and local) and all judgments, orders, and decrees of any arbitrator, other private adjudicator, or Governmental Authority relating to Borrower and each District or the assets, business, operations, or property of Borrower and each District. Borrower and each District shall comply in all material respects with all material agreements, documents, and instruments to which Borrower or a District is a party or by which Borrower or District or any of the assets or property of Borrower or District is bound or affected.
- 5.5 <u>Further Assurances</u>. Borrower shall promptly execute, acknowledge, and deliver and, as appropriate, cause to be duly filed and recorded such additional agreements, documents, and instruments and do or cause to be done such other acts as Bank may reasonably

request from time to time to better assure, perfect, preserve, and protect the rights and remedies of Bank under the Loan Documents.

- <u>Use of Advances</u>. Borrower shall use proceeds of Advances solely for the 5.6 purpose of making Distributions to the Districts. Distributions shall be used only to pay expenses incurred in its general operations ("Operating Expenses") and shall be limited to the extent set forth in Section 4.1.8 hereof. Districts shall only use proceeds of Distributions to pay then due Operating Expenses and shall only receive such Distribution when it has no other available funds to pay such Operating Expenses. Districts shall not use the Distributions (i) to purchase or carry margin stock (within the meaning of Regulation U of the Board of Governors of the Federal Reserve System) or to extend credit to others for the purpose of purchasing or carrying margin stock or to refund indebtedness originally incurred for such purpose, in each case in violation of, or for a purpose which violates, or would be inconsistent with, Regulation T, U or X of the Board of Governors of the Federal Reserve System, (ii) in furtherance of an offer, payment, promise to pay, or authorization of the payment or giving of money, or anything else of value, to any Person in violation of any Anti-Corruption Laws, (iii) for the purpose of funding, financing or facilitating any activities, business or transaction of or with any Sanctioned Person, or in any Sanctioned Country, or (iv) in any manner that would result in the violation of any Sanctions applicable to any party hereto.
- 5.7 Taxation of Interest. Each District shall neither take nor fail to take any action which action or failure to act is within the power and authority of such District and would result in interest payable by such District under the Note to the extent such interest is deemed to be exempt from the gross income of the recipients thereof for federal income tax purposes (i) being included in gross income of Bank for federal income tax purposes, or (ii) otherwise being subject to the federal income tax. Such actions may include, without limitation: making certifications and representations; giving assurances; paying to the United States of America any required amounts representing rebates of arbitrage profits relating to proceeds of Distributions to such District; filing forms, statements, and supporting documents as may be required under the Code and Regulations; limiting the term of and yield on investments made with proceeds of Distributions to such District; and limiting the use of the proceeds of Distributions to such District. In addition to other actions under this Section 5.7, the Borrower, as agent for each District, shall sign and file with the Internal Revenue Service properly completed Forms 8038-G (or any successor form or forms that the United Stated Internal Revenue Service may require for such purposes, collectively, "Form 8038-G") as and when required by the Code and Regulations and shall promptly deliver to Bank a copy of each filed Form 8038-G.
- 5.8 <u>Registration of Warrants</u>. The Borrower, as agent for each District, shall perform its obligations under the Act, including without limitation, Arizona Revised Statutes § 11-604.01.E thereof, which is hereby incorporated herein by reference.
- 5.9 <u>Security Interest Grants</u>. Each District shall not grant or suffer to exist any lien, claim, or encumbrance to or in favor of any person or entity other than Bank covering the nonrestricted operating revenues of such District (it being understood that Tax Anticipation Notes, General Obligation Bonds, and other payment-source-specific financing commitments of such

District deal with operating revenues which are restricted and thus are not "nonrestricted operating revenues"). Each District and Bank agree that Bank is entitled to a security interest in the nonrestricted operating revenues received by the Borrower on behalf of such District to the extent of any credit extended under this Agreement.

- 5.10 <u>Anti-Corruption Policies and Procedures</u>. Each District's use of Distributions will at all times remain in compliance with Anti-Corruption Laws and applicable Sanctions.
- 5.11 <u>Sovereign Immunity</u>. To the fullest extent permitted by law, Borrower agrees that, from the date hereof, this Agreement and the Loan Documents are fully enforceable in accordance with the provisions thereof and hereby expressly waives rights to sovereign immunity, if any, except for such rights granted under the Arizona Revised Statutes § 12-820 *et. seq.* and otherwise with respect to matters not relating to contracts.
- 6. <u>BANK'S OBLIGATIONS TO BORROWER ONLY</u>. The obligations of Bank under this Agreement are for the benefit of Borrower only. No other Person shall have any rights hereunder or be a third-party beneficiary hereof.
- 7. <u>SURVIVAL</u>. The representations, warranties, and covenants of Borrower and each District in the Loan Documents shall survive the execution and delivery of the Loan Documents and the making of Advances.
- 8. INTEGRATION, ENTIRE AGREEMENT, CHANGE DISCHARGE, TERMINATION, WAIVER APPROVAL, CONSENT, ETC. The Loan Documents contain the complete understanding and agreement of Borrower and Bank and supersede all prior representations, warranties, agreements, arrangements, understandings, and negotiations on the matters set forth in the Loan Documents. No provision of the Loan Documents may be changed, discharged, supplemented, terminated, or waived except in a writing signed by the parties thereto. Delay or failure by Bank to insist on performance of any obligation when due or compliance with any other term or condition in the Loan Documents shall not operate as a waiver thereof or of any other obligation, term, or condition or of the time of the essence provision. Acceptance of late payments shall not be a waiver of the time of the essence provision, the right of Bank to require that subsequent payments be made when due, or the right of Bank to declare an Event of Default if subsequent payments are not made when due. Any approval, consent, or statement that a matter is satisfactory by Bank under the Loan Documents must be in writing executed by Bank and shall be construed to apply only to the Persons and facts specifically set forth in the writing. Delay or failure by Borrower to insist on performance of any obligation when due or compliance with any other term or condition in the Loan Documents shall not operate as a waiver thereof or of any other obligation, term, or condition or of the time of the essence provision.
- 9. <u>BINDING EFFECT</u>. The Loan Documents shall be binding upon and shall inure to the benefit of Bank and Borrower, and the County, and each District and their respective successors and assigns, provided, however, that the Borrower may not assign any of its rights or delegate any of its obligations under the Loan Documents and any purported assignment or delegation shall be void, and provided further that Bank may sell participations in or assign the loan commitment contained in this Agreement, and may exchange financial information about the

County or a District, but not financial information with regard to employees of the County or a District, with actual or potential participants or assignees; provided, however, such actions shall not be taken by Bank without the prior written approval of Borrower, which approval shall not be unreasonably withheld.

- 10. <u>COSTS, EXPENSES, AND FEES</u>. Borrower and each District agrees to pay on demand all external and internal costs, expenses, and fees (including, without limitation, as applicable, inside and outside attorneys and paralegals costs, expenses, and fees) of Bank (i) in enforcement of the Loan Documents and exercise of the rights and remedies of Bank, (ii) in defense of the legality, validity, binding nature, and enforceability of the Loan Documents and the perfection and priority of the liens and encumbrances granted in the Loan Documents, (iii) in gaining possession of, holding, preserving, and protecting the Collateral, (iv) otherwise in relation to the Loan Documents, the Collateral, or the rights and remedies of Bank under the Loan Documents or relating to the Collateral, and (v) in preparing for the foregoing, whether or not any legal proceeding is brought or other action is taken. Such costs, expenses, and fees shall include, without limitation, all such costs, expenses, and fees incurred in connection with any bankruptcy, receivership, replevin, or other court proceedings (whether at the trial or appellate level). Borrower and each District agrees to pay interest on such costs, expenses, and fees at the Default Rate from the date incurred by Bank until paid in full. Such interest shall be computed on the basis of a 365 day year and actual days elapsed. Notwithstanding the foregoing, in no event shall the Borrower (other than in its capacity as agent hereunder and under the Note) have an obligation to pay any charge that is deemed to be court fees.
- 11. <u>SEVERABILITY</u>. If any provision or any part of any provision of the Loan Documents is unenforceable, the enforceability of the other provisions or the other provisions and the remainder of the subject provision, respectively, shall not be affected and they shall remain in full force and effect.
- 12. <u>CHOICE OF LAW</u>. The Loan Documents shall be governed by the law of the State of Arizona, without giving effect to conflict of laws principles.
- 13. <u>TIME OF ESSENCE</u>. Time is of the essence with regard to each provision of the Loan Documents as to which time is a factor.
- 14. <u>NOTICES AND DEMANDS</u>. All demands or notices under the Loan Documents shall be in writing (including, without limitation, telecopy, telegraphic, telex, or cable communication) and mailed, telecopied, telegraphed, telexed, cabled, or delivered to the respective party hereto at the address specified at the end of this Section 14 or such other address as shall have been specified in a written notice. Any demand or notice mailed shall be mailed first-class mail, postage-prepaid, return-receipt-requested and shall be effective upon the earlier of (i) actual receipt by the addressee, and (ii) the date shown on the return-receipt. Any demand or notice not mailed will be effective upon the earlier of (i) actual receipt by the addressee, and (ii) the time the receipt of the telecopy, telegram, telex, or cable is mechanically confirmed.

#### Address for Notice to Borrower:

Gila County Treasurer 1400 Ash Street Globe, AZ 85501

Attn: Debora Savage, County Treasurer

Telephone: (928) 402-8700 Facsimile: (928) 425-7268

Address for Notice to Bank:

JPMorgan Chase Bank, N.A. 201 North Central Avenue 21<sup>st</sup> Floor, AZ1-1178 Phoenix, AZ 85004

Attn: Jeff Sundheimer, Executive Director

Telephone: (602) 221-2179 Facsimile: (602) 221-1075

- 15. <u>RESCISSION OR RETURN OF PAYMENTS</u>. If at any time or from time to time, whether before or after payment and performance of the Obligations in full, all or any part of any amount received by Bank in payment of, or on account of, any Obligation is or must be, or is claimed to be, avoided, rescinded, or returned by Bank to Borrower or any other Person for any reason whatsoever (including, without limitation, bankruptcy, insolvency, or reorganization of Borrower or any other Person), such Obligation and any liens, security interests, and other encumbrances that secured such Obligation at the time such avoided, rescinded, or returned payment was received by Bank shall be deemed to have continued in existence or shall be reinstated, as the case may be, all as though such payment had not been received.
- 16. <u>HEADINGS</u>. The headings at the beginning of each section of the Loan Documents are solely for convenience and are not part of the Loan Documents.
- 17. <u>MULTIPLE CREDIT ACCOMMODATIONS</u>. If from time to time Borrower or a District has more than one loan or other credit accommodation with Bank, Borrower agrees that, unless otherwise agreed by Bank and Borrower or such District in writing, (i) the Loan Documents and the agreements, documents, and instruments evidencing and relating to such other loan(s) and credit accommodation(s) shall all remain in effect and neither shall supersede the other, regardless of whether the Loan Documents and such other agreements, documents, and instruments have differing terms, conditions, and requirements, and (ii), regardless of any such differences, Borrower shall comply with all the terms, conditions, and requirements of the Loan Documents and of such other agreements, documents, and instruments.
- 18. <u>SECURITY INTEREST</u>. Pursuant to the Act, Bank is entitled to and each District hereby grants to Bank a security interest in the nonrestricted operating revenues received by the Borrower on behalf of such District and in all proceeds of such nonrestricted operating revenues to secure the Obligations.

- 19. <u>WAIVER OF SPECIAL DAMAGES</u>. BORROWER AND EACH DISTRICT WAIVES, TO THE MAXIMUM EXTENT NOT PROHIBITED BY LAW, ANY RIGHT BORROWER MAY HAVE TO CLAIM OR RECOVER FROM BANK IN ANY LEGAL ACTION OR PROCEEDING ANY SPECIAL, EXEMPLARY, PUNITIVE OR CONSEQUENTIAL DAMAGES.
- 20. <u>USURY LAWS</u>. Notwithstanding any other provision of this Agreement, the parties agree that the maximum rate or rates of interest to be charged by Bank hereunder shall not exceed the maximum rates permitted under the Act, as it exists on the date hereof. This Section covers the transactions described in this Agreement and any other agreements with Bank or its affiliates executed in connection with this Agreement, to the extent they are subject to the Arizona usury laws (the "Transactions"). Borrower understands and believes that the Transactions comply with the Arizona usury laws. However, if any interest or other charges paid or payable in connection with the Transactions are ever determined to exceed the maximum amount permitted by law, Borrower agrees that:
  - (a) the amount of interest or other charges payable or paid by Borrower pursuant to the Transactions shall be reduced to the maximum amount permitted by law; and
  - (b) any excess amount previously collected from Borrower in connection with the Transactions which exceeded the maximum amount permitted by law will be credited against the then outstanding principal balance. If the outstanding principal balance has been repaid in full, the excess amount paid will be refunded to Borrower.
- 21. <u>COUNTERPARTS</u>. This Agreement may be executed in as many counterparts as necessary or convenient, and by the different parties on separate counterparts each of which, when so executed, shall be deemed an original but all such counterparts shall constitute but one and the same agreement.
- 22. <u>TERMINATION UPON CONFLICT OF INTEREST</u>. This Agreement may be subject to termination under the circumstances described in and as provided in § 38-511 of the Arizona Revised Statutes. If this Agreement is terminated pursuant to said § 38-511, all advances for the benefit of Borrower and accrued interest thereon shall, to the fullest extent permitted by applicable law, be due and payable immediately.
- 23. <u>JURY WAIVER</u>. TO THE MAXIMUM EXTENT NOT PROHIBITED BY LAW, BORROWER, EACH DISTRICT AND BANK HEREBY VOLUNTARILY, KNOWINGLY, IRREVOCABLY AND UNCONDITIONALLY WAIVE ANY RIGHT TO HAVE A JURY PARTICIPATE IN RESOLVING ANY DISPUTE (WHETHER BASED ON CONTRACT, TORT OR OTHERWISE) BETWEEN BORROWER, ANY DISTRICT AND BANK ARISING OUT OF OR IN ANY WAY RELATED TO THIS AGREEMENT. THIS PROVISION IS A MATERIAL INDUCEMENT TO BANK TO PROVIDE THE FINANCING DESCRIBED HEREIN.
- 24. <u>ARM'S LENGTH TRANSACTION</u>. Borrower acknowledges and agrees that the transaction described in this Agreement is an arm's length commercial transaction between

Borrower and Bank in which (a) Bank is acting solely as a principal and not as an advisor, including, without limitation, a "Municipal Advisor," as such term is defined in Section 15B of the Securities and Exchange Act of 1934, as amended, and the related final rules (the "Municipal Advisor Rules"), agent or a fiduciary of Borrower, (b) Bank is relying on the bank exemption in the Municipal Advisor Rules, (c) Bank has not provided any advice or assumed any advisory or fiduciary responsibility in favor of Borrower with respect to the transaction contemplated hereby and the discussions, undertakings and procedures leading thereto (whether or not Bank, or any affiliate of Bank, has provided other services or advised, or is currently providing other services or advising any Borrower on other matters), (d) Bank has financial and other interests that differ from those of Borrower, and (e) Borrower has consulted with its own financial, legal, accounting, tax and other advisors, as applicable, to the extent it deemed appropriate.

25. <u>LEGAL ARIZONA WORKERS ACT COMPLIANCE ARIZONA REVISED STATUTES § 41-4401</u>. The parties warrant that at all times during the term of this Agreement they will comply with all state and federal immigration laws applicable to the parties and their employees, and with the requirements of Arizona Revised Statutes § 23-214 (A). The parties shall further ensure that each subcontractor who performs work under this Agreement will likewise comply with all applicable state and federal immigration laws. Failure to comply with this provision shall constitute a material breach of this Agreement. Each of the parties retains the right to inspect the paperwork of any contractor or subcontractor that is employed within the United States of America to ensure compliance with such laws. Such inspection shall require the execution of a confidentiality agreement in form and substance provided by Bank.

[SIGNATURE PAGES FOLLOW]

DATED as of the date first above stated.

GILA COUNTY TREASURER,

By:
Name:
Title: Gila County Treasurer
JPMORGAN CHASE BANK, N.A.
By:
Name:
Title: Authorized Officer
APPROVED BY: GILA COUNTY, ARIZONA
By:
Name:
Title: Chair, Board of Supervisors
ATTEST:
By:
Name:

[Signature Page to Loan Agreement]

As Agent for Gila County, Arizona and the Districts listed in Schedule 1 attached hereto.

Title: Clerk of the Board

#### SCHEDULE I – COMMITMENT AMOUNTS

Fire Districts and Special Districts	Commitment Amount
Christopher-Kohls Fire District	\$100,000
Hellsgate Fire District	\$325,000
Houston Mesa Fire District	\$40,000
Pine Creek Canyon Domestic Water Improvement District	\$25,000
Pine-Strawberry Fire District	\$250,000
Pleasant Valley Fire District	\$20,000
Tonto Basin Fire District	\$150,000
Tonto Village Domestic Water Improvement District	\$7,000
Tri-City Fire District	\$245,000
Water Wheel Fire & Medical District	\$100,000

School Districts	Commitment Amount
Globe Unified School District No 1	\$1,500,000
Hayden-Winkelman Unified School District No 41	\$650,000
Miami Unified School District No 40	\$1,500,000
Payson Unified School District No 10	\$2,500,000
Pine Strawberry School District No 12	\$50,000
Tonto Basin Elementary School District No 33	\$155,000
Young Public School District No 5	\$325,000

#### Exhibit A SPECIMEN OF PROMISSORY NOTE

### THIS NOTE IS IN FULLY REGISTERED FORM AND IS NOT TRANSFERABLE EXCEPT ON THE REGISTRATION BOOKS OF BORROWER

#### GILA COUNTY DISTRICTS REVOLVING LINE OF CREDIT

#### PROMISSORY NOTE

JPMorgan Chase Bank, N.A. 201 North Central Ave., Floor 21 Phoenix, Arizona 85004

Date: January 8, 2019

<u>Principal Amount</u>: Commitment Amount Cap (as defined in and subject to adjustment from time to time in accordance with the hereinafter defined Loan Agreement)

- 1. PROMISE TO PAY AND INTEREST. For value received, the undersigned, THE GILA COUNTY TREASURER ("Borrower"), AS AGENT FOR GILA COUNTY, ARIZONA (the "County") and EACH OF THE DISTRICTS IDENTIFIED IN SCHEDULE I HERETO, (each a "District" and collectively, "Districts") promises to pay to or on the order of JPMORGAN CHASE BANK, N.A., or registered assigns ("Bank") at its above office, or at such other place as Bank may designate in writing, in lawful money of the United States of America, (a) in the aggregate for all Districts, the principal sum equal to the Commitment Amount Cap (as such term is defined in and subject to adjustment from time to time in accordance with the Business Loan Agreement) (Gila County Districts Revolving Line of Credit) of even date herewith ("Loan Agreement"), between Borrower and Bank, as it may be amended, modified, extended, renewed, restated, or supplemented from time to time), and (b) with respect to each District, the lesser of the unpaid Distributions under the Loan Agreement or the maximum amount shown for such District on Schedule I hereto, as it may be amended from time to time, in either case as shown on the records of Bank which, when in agreement with the records of a District, shall (absent manifest error) be conclusive as to such unpaid amount, with interest thereon from the date advanced at the Interest Rate (as hereinafter defined). Neither Borrower (other than in its capacity as agent hereunder and under the Loan Agreement) nor the County shall be liable for amounts advanced hereunder. "Interest Rate" means each rate set forth below, as applicable, from time to time.
- 2. QUALIFIED TAX-EXEMPT INTEREST RATE. If interest payable with respect to an Advance under this Note allocable to a District is not included in the gross income of Bank, or the registered owner, if other than Bank, under the Internal Revenue Code of 1986 and the regulations thereunder, as such code and regulations heretofore have been and hereafter may be amended from time to time ("Code and Regulations"), and is not otherwise subject to the federal income tax, and if the District files with the United States Internal Revenue Service may require for such purposes, collectively, "Form 8038-G") as and when required by the Code and Regulations and promptly delivers to Bank a copy of each filed Form 8038-G when requested by Bank, and if the District has delivered to Bank a Declaration (as defined in the Loan

Agreement) certifying that the indebtedness evidenced by this Note with respect to such Advance is a "Qualified Tax-Exempt Obligation," as such term is defined in Section 265 of the Code and Regulations, then the Interest Rate ("Qualified Tax-Exempt Interest Rate") with respect to such Advance shall be a rate per annum equal to seventy-five percent (75.00%) of the rate per annum most recently publicly announced by Bank, or Bank's successors, in Phoenix, Arizona, as Bank's "prime rate," as in effect from time to time, provided that in no event shall the Qualified Tax-Exempt Interest Rate at any time exceed ten percent (10%) per annum. The Qualified Tax-Exempt Interest Rate will be redetermined by Bank on each day that the "prime rate" changes and any change in the Qualified Tax-Exempt Interest Rate will be effective on and after the date of such change and until the next change in the Qualified Tax-Exempt Interest Rate. The "prime rate" is set by Bank based on various factors, including Bank's costs and desired return, general economic conditions and other factors, and is used as a reference point in pricing some loans. Bank may price loans to its customers at, above, or below its "prime rate."

- NON-QUALIFIED TAX-EXEMPT INTEREST RATE. If interest payable with respect to an Advance under this Note allocable to a District is not included in the gross income of Bank, or the registered owner, if other than Bank, under the Code and Regulations, and if the District files with the United States Internal Revenue Service a properly completed Form 8038-G as and when required by the Code and Regulations and promptly delivers to Bank a copy of each filed Form 8038-G, but, notwithstanding the foregoing, such District has not delivered to Bank a Declaration (as that term is defined in the Loan Agreement), or the Advance is not a "Qualified Tax-Exempt Obligation," as such term is defined in Section 265 of the Code and Regulations, or if an Advance previously designated in a Declaration as a Qualified Tax-Exempt Obligation is no longer eligible to be treated as such as described in Section 5(b) below, then the Interest Rate ("Non-Qualified Tax-Exempt Interest Rate") shall be a rate per annum equal to eighty percent (80.00%) of the rate per annum most recently publicly announced by Bank, or Bank's successors, in Phoenix, Arizona, as Bank's "prime rate," as in effect from time to time, provided that in no event shall the Non-Qualified Tax-Exempt Interest Rate at any time exceed ten percent (10%) per annum. The Non-Qualified Tax-Exempt Interest Rate will be redetermined by Bank on each day that the "prime rate" changes and any change in the Non-Qualified Tax-Exempt Interest Rate will be effective on and after the date of such change and until the next change in the Non-Qualified Tax-Exempt Interest Rate. The "prime rate" is set by Bank based on various factors, including Bank's costs and desired return, general economic conditions and other factors, and is used as a reference point in pricing some loans. Bank may price loans to its customers at, above, or below its "prime rate."
- 4. TAXABLE INTEREST RATE. If interest payable under this Note is included in the gross income of Bank under the Code and Regulations, or is otherwise subject to federal income tax or if a District does not file with the United States Internal Revenue Service a properly completed Form 8038-G as and when required by the Code and Regulations, or does not deliver a copy of any filed Form 8038-G to Bank upon request, then the Interest Rate ("Taxable Interest Rate") during each calendar quarter shall be the rate per annum equal to ninety percent (90.00%) of the rate per annum most recently publicly announced by Bank, or Bank's successors, in Phoenix, Arizona, as Bank's "prime rate," as in effect from time to time, provided that in no event shall the Taxable Interest Rate at any time exceed one hundred ten percent (110.00%) of the previous quarter's weighted average prime rate among the top three financial institutions by asset size in the State of Arizona. The Taxable Interest Rate will be redetermined by Bank on each day that the

"prime rate" changes and any change in the Taxable Interest Rate will be effective on and after the date of such change and until the next change in the Taxable Interest Rate. The "prime rate" is set by Bank based on various factors, including Bank's costs and desired return, general economic conditions and other factors, and is used as a reference point in pricing some loans. Bank may price loans to its customers at, above, or below its "prime rate."

#### 5. CHANGES IN TAX TREATMENT OF INTEREST.

- (a) Borrower agrees that in the event that Borrower pays, on behalf of a District, interest at a Non-Qualified Tax-Exempt Rate or a Qualified Tax-Exempt Rate on any portion of the sums outstanding hereunder, and
  - (i) the Internal Revenue Service or a nationally-recognized bond counsel firm expert with respect to obligations, the interest on which is exempt from the gross income of the recipients thereof for federal income tax purposes, determines that the interest on such portion is not exempt from federal income taxation, or
  - (ii) Bank is required to pay any sums as federal income taxes because of any assertion by the Internal Revenue Service (whether or not a final determination) that interest paid on such portion of the obligations of Borrower hereunder is not exempt from federal income tax,

then, the applicable interest rate hereunder for that portion shall be deemed always to have been the Taxable Interest Rate and the Borrower shall, on behalf of such District, immediately upon request by Bank, pay to Bank the difference between (A) interest, computed at the Taxable Interest Rate, on any such portion at any time outstanding hereunder and (B) the interest already paid for such portion by Borrower on behalf of such District under this Agreement. The obligations of Borrower on behalf of the District under this section shall survive the termination of the Loan Documents and the repayment of sums borrowed hereunder.

- (b) Borrower agrees that in the event that Borrower pays, on behalf of a District, interest at a Qualified Tax-Exempt Rate on any portion of the sums outstanding hereunder and
  - (i) the Internal Revenue Service or a nationally-recognized bond counsel firm expert with respect to obligations, the interest on which is exempt from the gross income of the recipients thereof for federal income tax purposes, determines that the interest on such portion is not subject to treatment as a "Qualified Tax-Exempt Obligation" pursuant to Section 265(b)(3) of the Code; or
  - (ii) The District causes or is deemed to have caused (whether by way of aggregation or otherwise) the amount of tax-exempt obligations issued in any calendar year for which Borrower is paying, on behalf of such District, interest at a Qualified Tax-Exempt Rate to exceed \$10,000,000; or
  - (iii) Bank is required to pay any sums as federal income taxes because of any assertion by the Internal Revenue Service (whether or not a final

determination) that interest paid on such portion of the obligations of Borrower hereunder are not "Qualified Tax-Exempt Obligations" as defined in Section 265(b)(3) of the Code,

then, the applicable interest rate hereunder for the portion that no longer qualifies as a Qualified Tax-Exempt Obligation but is otherwise exempt from federal income taxation shall be deemed always to have been the Non-Qualified Tax-Exempt Interest Rate and Borrower shall, on behalf of such District, (subject to subsection (a) above in the event interest is determined not to be exempt from federal income taxation), immediately upon request by Bank, pay to Bank the difference between (A) interest, computed at the Non-Qualified Tax-Exempt Interest Rate, on any such portion at any time outstanding hereunder and (B) the interest already paid for such portion by or on behalf of the District under this Agreement. The obligations of Borrower on behalf of the District under this section shall survive the termination of the Loan Documents and the repayment of sums borrowed hereunder. This Section 6 shall, in each instance, be subject to the application of Section 5 hereof.

- 6. REQUIRED PAYMENTS; PAYMENT ON MATURITY. Prior to June 30, 2019 or if the Scheduled Commitment Expiration Date under the Loan Agreement has been extended by mutual agreement between Borrower and Bank (acting in its sole and absolute discretion), such Scheduled Commitment Expiration Date (the "Maturity Date"), payments under this Note shall be made as Borrower receives "nonrestricted operating revenues," as such term is used in the Act. On the Maturity Date Borrower shall pay on behalf of each District to Bank the unpaid Distributions, principal, all accrued and unpaid interest, and all other amounts ("Other Amounts") payable by such District to Bank under the Loan Documents. "Loan Documents" means this Note, the Loan Agreement, the Services Proposal (as defined in the Loan Agreement), and any other agreements, documents, and instruments relating to this Note, as they may be amended, modified, extended, renewed, restated, or supplemented from time to time.
- 7. <u>INTEREST ON PRINCIPAL; DEFAULT RATE.</u> Principal shall bear interest at the Interest Rate from the date of disbursement until the due date thereof, whether by acceleration or otherwise. Principal, interest, and Other Amounts not paid when due and any judgment therefor shall bear interest from its due date or the judgment date, as applicable, until paid at a rate ("Default Rate") of ten percent (10%) per annum (unless a lower maximum rate of interest is then applicable under the Act, in which case, the Default Rate shall be such lower rate of interest under the Act), and such interest shall be immediately due and payable.
- 8. <u>INTEREST ACCRUAL.</u> All interest under the Loan Documents shall be computed on the basis of a 365-day year and accrue on a daily basis for the actual number of days elapsed. Borrower agrees to pay, on behalf of each District, an effective rate of Interest that is the sum of (i) the Interest Rate provided herein and (ii) any additional rate of interest resulting from any other charges or fees paid or to be paid in connection herewith that are determined to be interest or in the nature of interest.
- 9. <u>PAYMENT IN FULL PRIOR TO THE MATURITY DATE</u>. Notwithstanding any other provision herein or in the Loan Documents, Borrower shall pay to Bank, on behalf of each District, all outstanding principal, interest and Other Amounts on June 30 of each year relating to each District. So long as Borrower makes such payment, Borrower shall, subject to the provisions

of the Loan Agreement, continue to be entitled to Advances pursuant to the Loan Agreement prior to the commitment expiration date specified therein. Principal, interest, and Other Amounts not paid on June 30 of each year shall bear interest from June 30 until paid at the Default Rate, and such interest shall be immediately due and payable.

- 10. <u>APPLICATION OF PAYMENTS</u>. At the option of Bank, payments shall be applied to principal, Interest, and Other Amounts in such order as Bank shall determine.
- 11. <u>PREPAYMENT</u>. Borrower may prepay the outstanding principal balance hereof relating to a District, in whole or in part, at any time prior to the Maturity Date without penalty or premium.
- 12. <u>NO COUNTERCLAIMS, DEDUCTIONS, ETC</u>. All payments and other obligations of each District under the Loan Documents will be made and performed without counterclaim, deduction, defense, deferment, reduction, or set-off.
- 13. <u>EVENTS OF DEFAULT</u>. Each of the following shall be an event of default ("Event of Default") as to Borrower and to each District, as applicable to which the Event of Default applies:
  - (a) Failure by Borrower to pay when due (i) any amount payable by the Districts under any of the Loan Documents, or (ii) any other indebtedness of Borrower on behalf of a District to Bank.
  - (b) Failure by Borrower or a District to perform any material obligation not involving the payment of money, or to comply with any other term or condition applicable to Borrower or to a District, in any of the Loan Documents.
  - (c) Any representation or warranty made by Borrower or each District in any of the Loan Documents or otherwise or any information delivered by Borrower or a District to Bank in obtaining or hereafter in connection with the credit evidenced by this Note is or becomes materially incomplete, incorrect, or misleading from the representations or warranties made of the date of this Note or as of the date made or delivered.
  - (d) The occurrence of any change or other event that Bank determines has or will materially and adversely affect (i) any or all property, interests in property, or rights to property securing the obligations of Borrower or a District under the Loan Documents, including without limitation the security interest in the nonrestricted operating revenues received by Borrower on behalf of each District ("collectively, Collateral") as security for the obligations of Borrower and the Districts under the Loan Documents, (ii) the financial condition of Borrower, the County and each District, or (iii) the ability of Borrower and each District to pay the monetary obligations of Borrower under the Loan Documents.
  - (e) Borrower or a District, as applicable (i) is unable or admits in writing Borrower's or District's inability to pay Borrower's or District's monetary obligations as they become due, (ii) is generally not paying its debts as they become due, (iii) makes a general assignment for the benefit of creditors, or (iv) applies for, consents to, or acquiesces in, appointment of a trustee, receiver, or other custodian for Borrower or a District or any

or all of the property of Borrower or a District, or in the absence of such application, consent, or acquiescence by Borrower or a District, a trustee, receiver, or other custodian is appointed for Borrower or any or all of the property of Borrower or a District.

- (f) Commencement of any case under the Bankruptcy Code (Title 9 of the United States Code) or commencement of any other bankruptcy, arrangement, reorganization, receivership, custodianship, or similar proceeding under any federal or state law by or against Borrower or a District.
- (g) Attachment, garnishment, levy of execution, or seizure by legal process of any or all Collateral of Borrower or a District, except any pre-judgment attachment or garnishment of any or all Collateral.
- (h) Any legal proceeding or other action against or affecting any or all Collateral of Borrower or a District is commenced (including, without limitation, any prejudgment attachment or garnishment) and is not quashed, stayed, or released within twenty (20) days.
- (i) Any Collateral of Borrower or a District is sold, disposed of, or otherwise transferred by Borrower or a District after the date of this Note, not in the ordinary course of operations of Borrower or a District.
- (j) Any Collateral of Borrower or a District becomes subject to any lien or security interest, other than the security interest granted to Bank in this Note.
- (k) Any Collateral of Borrower or a District is lost, stolen, suffers substantial damage or destruction, or is used in violation of any law, ordinance, regulation, or rule (federal, state, or local).
- (l) Borrower or a District abandons or, except for expenditure of funds included in the Collateral in the ordinary operations of Borrower or a District, ceases to have exclusive possession of any Collateral or any books and records of Borrower or a District relating to the Collateral.
- (m) Borrower, or a District, or any other person on behalf of Borrower or a District claims that any Loan Document is not legal, valid, binding, and enforceable against Borrower or a District, that any lien, security interest, or other encumbrance securing any of the obligations under the Loan Documents is not legal, valid, binding, and enforceable, or that the priority of any lien, security interest, or other encumbrance securing any of the obligations in the Loan Documents is different than the priority set forth in the Act (except as such priority may be affected by the laws regarding garnishment of wages of Borrower's or a District's employees and federal and state tax liens for withholding taxes of Borrower's or a District's employees).
- (n) The occurrence of any condition or event that is a default or is designated as a default, an event of default, or an Event of Default in any other Loan Document or in any agreement, document, or instrument relating to any other indebtedness of Borrower or of a District to Bank.

- (o) The occurrence of any condition or event that is designated as a default or an event of default and the expiration of any cure period with respect to any other indebtedness of Borrower or of a District to any other person.
- (p) The failure of Borrower or a District to repay to Bank within five (5) Business Days of written notice from Bank to Borrower the amount by which the outstanding amount of Advances exceeds the Commitment.
- 14. <u>RIGHTS AND REMEDIES OF BANK.</u> Upon occurrence of an Event of Default, Bank may, at its option, in its absolute and sole discretion, and without demand or notice, (i) declare the obligations in the Loan Documents to be immediately due and payable, whereupon the obligations in the Loan Documents shall be immediately due and payable, and (ii) exercise any or all other rights and remedies of Bank concurrently or consecutively in such order as Bank elects. The rights and remedies of Bank shall be cumulative and non-exclusive. Delay, discontinuance, or failure to exercise any right or remedy of Bank shall not be a waiver thereof, or of any other right or remedy of Bank, or of the time, of the essence provision. Exercise of any right or remedy of Bank shall not cure or waive any Event of Default or invalidate any act done in response to any Event of Default.
- 15. <u>LIMIT OF LIABILITY OF BANK</u>. In exercising rights and remedies, neither Bank nor any affiliate thereof or any stockholder, director, officer, employee, agent, or representative of Bank or any affiliate thereof shall have any liability for any injury to the assets, business, operations, or property of Borrower or a District or any other liability to Borrower or a District, other than for its own gross negligence or willful misconduct.
- 16. <u>PROVISIONS IN LOAN AGREEMENT GOVERN THIS AGREEMENT</u>. This Note is subject to certain terms and provisions in the Loan Agreement, to which reference is made for a statement of such terms and provisions.
- 17. <u>WAIVER OF STATUTE OF LIMITATIONS</u>. Borrower waives, to the full extent permitted by law, the right to plead any statutes of limitations as a defense to any or all obligations under the Loan Documents.
- 18. <u>WAIVERS BY BORROWER</u>. Borrower and each District (i) waives, to the full extent permitted by law, presentment, notice of dishonor, protest, notice of protest, notice of intent to accelerate, notice of acceleration, and all other notices or demands of any kind (except notices specifically provided for in the Loan Documents), and (ii) agrees that Bank may enforce this Note and any other Loan Documents against Borrower without first having sought enforcement against any Collateral.
- 19. <u>JURY WAIVER</u>. TO THE MAXIMUM EXTENT NOT PROHIBITED BY LAW, BORROWER, EACH DISTRICT AND BANK HEREBY VOLUNTARILY, KNOWINGLY, IRREVOCABLY AND UNCONDITIONALLY WAIVE ANY RIGHT TO HAVE A JURY PARTICIPATE IN RESOLVING ANY DISPUTE (WHETHER BASED ON CONTRACT, TORT OR OTHERWISE) BETWEEN BORROWER, OR A DISTRICT AND BANK ARISING OUT OF OR IN ANY WAY RELATED TO THIS NOTE. THIS PROVISION IS A MATERIAL INDUCEMENT TO BANK TO PROVIDE THE FINANCING DESCRIBED HEREIN.

20. <u>WAIVER OF SPECIAL DAMAGES</u>. BORROWER AND EACH DISTRICT WAIVES, TO THE MAXIMUM EXTENT NOT PROHIBITED BY LAW, ANY RIGHT BORROWER MAY HAVE TO CLAIM OR RECOVER FROM BANK IN ANY LEGAL ACTION OR PROCEEDING ANY SPECIAL, EXEMPLARY, PUNITIVE OR CONSEQUENTIAL DAMAGES.

[SIGNATURE PAGE FOLLOWS]

GILA COUNTY TREASURER,
As Agent for Gila County, Arizona and the Districts listed in Schedule I attached hereto.

By:\_\_\_\_\_\_
Name: \_\_\_\_\_
Title: Gila County Treasurer

DATED as of the date first above stated.

#### SCHEDULE I – COMMITMENT AMOUNTS

Fire Districts and Special Districts	<b>Commitment Amount</b>
Christopher-Kohls Fire District	\$100,000
Hellsgate Fire District	\$325,000
Houston Mesa Fire District	\$40,000
Pine Creek Canyon Domestic Water Improvement District	\$25,000
Pine-Strawberry Fire District	\$250,000
Pleasant Valley Fire District	\$20,000
Tonto Basin Fire District	\$150,000
Tonto Village Domestic Water Improvement District	\$7,000
Tri-City Fire District	\$245,000
Water Wheel Fire & Medical District	\$100,000

School Districts	Commitment Amount
Globe Unified School District No 1	\$1,500,000
Hayden-Winkelman Unified School District No 41	\$650,000
Miami Area Unified School District No 40	\$1,500,000
Payson Unified School District No 10	\$2,500,000
Pine Strawberry School District No 12	\$50,000
Tonto Basin School District No 33	\$155,000
Young Public School District No 5	\$325,000

#### Exhibit B FORM OF DECLARATION

(*Use District Letterhead*)

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v	aic.

Jeff Sundheimer, Senior Vice President JPMorgan Chase Bank, N.A. Government Banking 201 North Central Ave, 21st Floor, AZ1-1178 Phoenix, Arizona 85004

Re: Letter of Declaration for <insert district name here>, for calendar year 20\_

Dear Mr. Sundheimer:

The above-referenced district ("District") in Gila County ("County") has approved obtaining a revolving line of credit ("Line of Credit") for the District from JPMorgan Chase Bank, N.A. ("Bank") pursuant to Arizona Revised Statues Section 11-604.01 *et. seq.* and requests the County Treasurer to enter into an agreement with the Bank to provide the Line of Credit to the District.

In accordance with the Internal Revenue Code of 1986, as amended from time to time ("Code"), the District hereby certifies that it is reasonably anticipated that the aggregate amount of "tax-exempt obligations" (as defined in Code Section 265(b)(3)) which will be issued by the District during the above-referenced calendar year will not exceed \$10,000,000.00 and hereby designates all borrowings under the Line of Credit as "qualified tax-exempt obligations" (as defined in Code Section 265(b)(3)(B)).

In the event the anticipated amount for such year changes to the extent that the above certification changes, the District agrees to deliver to the Bank a supplement to this letter notifying the Bank of such change.

To the best of the undersigned's knowledge, information and belief, the expectations set forth in this Declaration are reasonable and there are no other facts, estimates or circumstances that would materially change the expectations expressed herein.

Sincerely,	
By:	_
Name:	_
Title:	_
STATE OF ARIZONA	)
COUNTY OF GILA	) ss. )
SUBSCRIBED AND SWORN to me, a No	otary Public, this day of,, by
	Notary Public
My Commission expires:	

#### Exhibit C FORM OF ADDENDUM

ADDENDUM NO			
EFFECTIVE DATE			
PARTIES:	Borrower	Gila County Arizona Treasurer (the "Treasurer") as agent for Gila County, Arizona (the "County") and the Districts listed in Schedule 1 attached hereto.	
	Bank	JPMorgan Chase Bank, N.A., a national banking association authorized to do business in the State of Arizona	
		RECITAL:	
Bank and Borrower are parties to that certain Business Loan Agreement (Gila County Districts Revolving Line of Credit), dated January 8, 2019 ("Agreement"), and Promissory Note, dated January 8, 2019 ("Note"), as the Agreement and Note have been amended, modified, extended, renewed, restated, or supplemented. Bank and Borrower desire to enter into this Addendum No ("Addendum") to modify the Agreement and Note, as described herein.			
AGREEMENT:			
For good and vacknowledged, Bank ar		tion, the receipt and sufficiency of which are hereby as follows:	
		rise defined in this Addendum, the capitalized words and gs as described in the Agreement.	
2. <u>Modifica</u>	ations to Schedule	I. Schedule I to the Agreement and Schedule I to the	

[The following Districts are hereby added to the Agreement and Note, and hereby assume all rights and obligations of a District as set forth therein, subject to the credit limits set forth below:]

Name	<b>Commitment Amount</b>

Note are hereby amended as follows (the "Modifications"):

[The Commitment Amounts for the following listed Districts are hereby modified as follows:]

Name	Previous Commitment Amount	Commitment Amount

- 3. <u>Schedule I-A</u>. To incorporate the Modifications into the Agreement and Note, Schedule I to the Agreement and Schedule I to the Note are hereby deleted in their entirety and replaced with the Schedule attached hereto as Schedule I-A. After the Effective Date, all references in the Agreement and Note to Schedule I shall mean and refer to Schedule I-A, attached hereto.
- 4. <u>Modification to Scheduled Commitment Expiration Date</u>. The Scheduled Commitment Expiration Date is hereby extended from  $[\_\_\_\_, 20\_\_]$  to  $[\_\_\_\_, 20\_\_]$ . After the Effective Date, all references in the Agreement to the Scheduled Commitment Expiration Date shall mean and refer to  $[\_\_\_\_, 20\_\_]$ .
- 5. [Schedule I] [Commitment Amount Cap/Principal Amount of Note]. The Borrower hereby request Bank to modify [Schedule I] [the Commitment Amount Cap] as set forth above and upon Bank's approval of such modification [Schedule I] [the Commitment Amount Cap and the Principal Amount of the Note shall be deemed modified to reflect the amount of \_\_\_\_\_ and No/100 Dollars (\$ \_\_\_\_\_ . \_\_\_ ) ("Revised Cap Amount"). Thereafter, all references in the Agreement and in the Note to the Commitment Amount Cap shall mean and refer to the Revised Cap Amount].
- 6. <u>Full Force and Effect</u>. Except as modified in this Addendum, the terms and conditions of the Loan Documents remain unchanged and in full force and effect.
- 7. <u>Representations and Warranties</u>. Borrower hereby represents and warrants to Bank that the representations and warranties in Section 4 of the Agreement are correct and complete as of the Effective Date with respect to Borrower, except as Borrower shall have otherwise notified Bank in writing prior to the Effective Date.
- 8. <u>Governing Law</u>. This Addendum shall be deemed to be a contract made under the laws of the State of Arizona for all purposes and shall be construed in accordance with the laws of said State, without regard to principles of conflicts of law.

[Remainder of page left blank intentionally]

IN WITNESS WHEREOF, Bank and Borrower have caused this Addendum to be executed and delivered as of the Effective Date.

#### GILA COUNTY TREASURER,

As Agent for Gila County, Arizona and the Districts Listed in Schedule I-A described in this Addendum

By:
Name:
Title: Gila County Treasurer
·
JPMORGAN CHASE BANK, N.A.
By:
Name:
Title: Authorized Officer

### THIS NOTE IS IN FULLY REGISTERED FORM AND IS NOT TRANSFERABLE EXCEPT ON THE REGISTRATION BOOKS OF BORROWER

#### GILA COUNTY DISTRICTS REVOLVING LINE OF CREDIT

#### PROMISSORY NOTE

JPMorgan Chase Bank, N.A. 201 North Central Ave., Floor 21 Phoenix, Arizona 85004

Date: January 8, 2019

<u>Principal Amount</u>: Commitment Amount Cap (as defined in and subject to adjustment from time to time in accordance with the hereinafter defined Loan Agreement)

- PROMISE TO PAY AND INTEREST. For value received, the undersigned, THE 1. GILA COUNTY TREASURER ("Borrower"), AS AGENT FOR GILA COUNTY, ARIZONA (the "County") and EACH OF THE DISTRICTS IDENTIFIED IN SCHEDULE I HERETO, (each a "District" and collectively, "Districts") promises to pay to or on the order of JPMORGAN CHASE BANK, N.A., or registered assigns ("Bank") at its above office, or at such other place as Bank may designate in writing, in lawful money of the United States of America, (a) in the aggregate for all Districts, the principal sum equal to the Commitment Amount Cap (as such term is defined in and subject to adjustment from time to time in accordance with the Business Loan Agreement) (Gila County Districts Revolving Line of Credit) of even date herewith ("Loan Agreement"), between Borrower and Bank, as it may be amended, modified, extended, renewed, restated, or supplemented from time to time), and (b) with respect to each District, the lesser of the unpaid Distributions under the Loan Agreement or the maximum amount shown for such District on Schedule I hereto, as it may be amended from time to time, in either case as shown on the records of Bank which, when in agreement with the records of a District, shall (absent manifest error) be conclusive as to such unpaid amount, with interest thereon from the date advanced at the Interest Rate (as hereinafter defined). Neither Borrower (other than in its capacity as agent hereunder and under the Loan Agreement) nor the County shall be liable for amounts advanced hereunder. "Interest Rate" means each rate set forth below, as applicable, from time to time.
- 2. QUALIFIED TAX-EXEMPT INTEREST RATE. If interest payable with respect to an Advance under this Note allocable to a District is not included in the gross income of Bank, or the registered owner, if other than Bank, under the Internal Revenue Code of 1986 and the regulations thereunder, as such code and regulations heretofore have been and hereafter may be amended from time to time ("Code and Regulations"), and is not otherwise subject to the federal income tax, and if the District files with the United States Internal Revenue Service a properly completed Form 8038-G (or any successor form or forms that the United States Internal Revenue Service may require for such purposes, collectively, "Form 8038-G") as and when required by the Code and Regulations and promptly delivers to Bank a copy of each filed Form 8038-G when requested by Bank, and if the District has delivered to Bank a Declaration (as defined in the Loan Agreement) certifying that the indebtedness evidenced by this Note with respect to such Advance is a "Qualified Tax-Exempt Obligation," as such term is defined in Section 265 of the Code and Regulations, then the Interest Rate ("Qualified Tax-Exempt Interest Rate") with respect to such

Advance shall be a rate per annum equal to seventy-five percent (75.00%) of the rate per annum most recently publicly announced by Bank, or Bank's successors, in Phoenix, Arizona, as Bank's "prime rate," as in effect from time to time, provided that in no event shall the Qualified Tax-Exempt Interest Rate at any time exceed ten percent (10%) per annum. The Qualified Tax-Exempt Interest Rate will be redetermined by Bank on each day that the "prime rate" changes and any change in the Qualified Tax-Exempt Interest Rate will be effective on and after the date of such change and until the next change in the Qualified Tax-Exempt Interest Rate. The "prime rate" is set by Bank based on various factors, including Bank's costs and desired return, general economic conditions and other factors, and is used as a reference point in pricing some loans. Bank may price loans to its customers at, above, or below its "prime rate."

- NON-QUALIFIED TAX-EXEMPT INTEREST RATE. If interest payable with respect to an Advance under this Note allocable to a District is not included in the gross income of Bank, or the registered owner, if other than Bank, under the Code and Regulations, and if the District files with the United States Internal Revenue Service a properly completed Form 8038-G as and when required by the Code and Regulations and promptly delivers to Bank a copy of each filed Form 8038-G, but, notwithstanding the foregoing, such District has not delivered to Bank a Declaration (as that term is defined in the Loan Agreement), or the Advance is not a "Qualified Tax-Exempt Obligation," as such term is defined in Section 265 of the Code and Regulations, or if an Advance previously designated in a Declaration as a Qualified Tax-Exempt Obligation is no longer eligible to be treated as such as described in Section 5(b) below, then the Interest Rate ("Non-Qualified Tax-Exempt Interest Rate") shall be a rate per annum equal to eighty percent (80.00%) of the rate per annum most recently publicly announced by Bank, or Bank's successors, in Phoenix, Arizona, as Bank's "prime rate," as in effect from time to time, provided that in no event shall the Non-Qualified Tax-Exempt Interest Rate at any time exceed ten percent (10%) per annum. The Non-Qualified Tax-Exempt Interest Rate will be redetermined by Bank on each day that the "prime rate" changes and any change in the Non-Qualified Tax-Exempt Interest Rate will be effective on and after the date of such change and until the next change in the Non-Qualified Tax-Exempt Interest Rate. The "prime rate" is set by Bank based on various factors, including Bank's costs and desired return, general economic conditions and other factors, and is used as a reference point in pricing some loans. Bank may price loans to its customers at, above, or below its "prime rate."
- 4. TAXABLE INTEREST RATE. If interest payable under this Note is included in the gross income of Bank under the Code and Regulations, or is otherwise subject to federal income tax or if a District does not file with the United States Internal Revenue Service a properly completed Form 8038-G as and when required by the Code and Regulations, or does not deliver a copy of any filed Form 8038-G to Bank upon request, then the Interest Rate ("Taxable Interest Rate") during each calendar quarter shall be the rate per annum equal to ninety percent (90.00%) of the rate per annum most recently publicly announced by Bank, or Bank's successors, in Phoenix, Arizona, as Bank's "prime rate," as in effect from time to time, provided that in no event shall the Taxable Interest Rate at any time exceed one hundred ten percent (110.00%) of the previous quarter's weighted average prime rate among the top three financial institutions by asset size in the State of Arizona. The Taxable Interest Rate will be redetermined by Bank on each day that the "prime rate" changes and any change in the Taxable Interest Rate will be effective on and after the date of such change and until the next change in the Taxable Interest Rate. The "prime rate" is set by Bank based on various factors, including Bank's costs and desired return, general economic

conditions and other factors, and is used as a reference point in pricing some loans. Bank may price loans to its customers at, above, or below its "prime rate."

#### 5. CHANGES IN TAX TREATMENT OF INTEREST.

- (a) Borrower agrees that in the event that Borrower pays, on behalf of a District, interest at a Non-Qualified Tax-Exempt Rate or a Qualified Tax-Exempt Rate on any portion of the sums outstanding hereunder, and
  - (i) the Internal Revenue Service or a nationally-recognized bond counsel firm expert with respect to obligations, the interest on which is exempt from the gross income of the recipients thereof for federal income tax purposes, determines that the interest on such portion is not exempt from federal income taxation, or
  - (ii) Bank is required to pay any sums as federal income taxes because of any assertion by the Internal Revenue Service (whether or not a final determination) that interest paid on such portion of the obligations of Borrower hereunder is not exempt from federal income tax,

then, the applicable interest rate hereunder for that portion shall be deemed always to have been the Taxable Interest Rate and the Borrower shall, on behalf of such District, immediately upon request by Bank, pay to Bank the difference between (A) interest, computed at the Taxable Interest Rate, on any such portion at any time outstanding hereunder and (B) the interest already paid for such portion by Borrower on behalf of such District under this Agreement. The obligations of Borrower on behalf of the District under this section shall survive the termination of the Loan Documents and the repayment of sums borrowed hereunder.

- (b) Borrower agrees that in the event that Borrower pays, on behalf of a District, interest at a Qualified Tax-Exempt Rate on any portion of the sums outstanding hereunder and
  - (i) the Internal Revenue Service or a nationally-recognized bond counsel firm expert with respect to obligations, the interest on which is exempt from the gross income of the recipients thereof for federal income tax purposes, determines that the interest on such portion is not subject to treatment as a "Qualified Tax-Exempt Obligation" pursuant to Section 265(b)(3) of the Code; or
  - (ii) The District causes or is deemed to have caused (whether by way of aggregation or otherwise) the amount of tax-exempt obligations issued in any calendar year for which Borrower is paying, on behalf of such District, interest at a Qualified Tax-Exempt Rate to exceed \$10,000,000; or
  - (iii) Bank is required to pay any sums as federal income taxes because of any assertion by the Internal Revenue Service (whether or not a final determination) that interest paid on such portion of the obligations of Borrower hereunder are not "Qualified Tax-Exempt Obligations" as defined in Section 265(b)(3) of the Code,

then, the applicable interest rate hereunder for the portion that no longer qualifies as a Qualified Tax-Exempt Obligation but is otherwise exempt from federal income taxation shall be deemed always to have been the Non-Qualified Tax-Exempt Interest Rate and Borrower shall, on behalf of such District, (subject to subsection (a) above in the event interest is determined not to be exempt from federal income taxation), immediately upon request by Bank, pay to Bank the difference between (A) interest, computed at the Non-Qualified Tax-Exempt Interest Rate, on any such portion at any time outstanding hereunder and (B) the interest already paid for such portion by or on behalf of the District under this Agreement. The obligations of Borrower on behalf of the District under this section shall survive the termination of the Loan Documents and the repayment of sums borrowed hereunder. This Section 6 shall, in each instance, be subject to the application of Section 5 hereof.

- 6. REQUIRED PAYMENTS; PAYMENT ON MATURITY. Prior to June 30, 2019 or if the Scheduled Commitment Expiration Date under the Loan Agreement has been extended by mutual agreement between Borrower and Bank (acting in its sole and absolute discretion), such Scheduled Commitment Expiration Date (the "Maturity Date"), payments under this Note shall be made as Borrower receives "nonrestricted operating revenues," as such term is used in the Act. On the Maturity Date Borrower shall pay on behalf of each District to Bank the unpaid Distributions, principal, all accrued and unpaid interest, and all other amounts ("Other Amounts") payable by such District to Bank under the Loan Documents. "Loan Documents" means this Note, the Loan Agreement, the Services Proposal (as defined in the Loan Agreement), and any other agreements, documents, and instruments relating to this Note, as they may be amended, modified, extended, renewed, restated, or supplemented from time to time.
- 7. <u>INTEREST ON PRINCIPAL; DEFAULT RATE.</u> Principal shall bear interest at the Interest Rate from the date of disbursement until the due date thereof, whether by acceleration or otherwise. Principal, interest, and Other Amounts not paid when due and any judgment therefor shall bear interest from its due date or the judgment date, as applicable, until paid at a rate ("Default Rate") of ten percent (10%) per annum (unless a lower maximum rate of interest is then applicable under the Act, in which case, the Default Rate shall be such lower rate of interest under the Act), and such interest shall be immediately due and payable.
- 8. <u>INTEREST ACCRUAL.</u> All interest under the Loan Documents shall be computed on the basis of a 365-day year and accrue on a daily basis for the actual number of days elapsed. Borrower agrees to pay, on behalf of each District, an effective rate of Interest that is the sum of (i) the Interest Rate provided herein and (ii) any additional rate of interest resulting from any other charges or fees paid or to be paid in connection herewith that are determined to be interest or in the nature of interest.
- 9. PAYMENT IN FULL PRIOR TO THE MATURITY DATE. Notwithstanding any other provision herein or in the Loan Documents, Borrower shall pay to Bank, on behalf of each District, all outstanding principal, interest and Other Amounts on June 30 of each year relating to each District. So long as Borrower makes such payment, Borrower shall, subject to the provisions of the Loan Agreement, continue to be entitled to Advances pursuant to the Loan Agreement prior to the commitment expiration date specified therein. Principal, interest, and Other Amounts not paid on June 30 of each year shall bear interest from June 30 until paid at the Default Rate, and such interest shall be immediately due and payable.

- 10. <u>APPLICATION OF PAYMENTS</u>. At the option of Bank, payments shall be applied to principal, Interest, and Other Amounts in such order as Bank shall determine.
- 11. <u>PREPAYMENT</u>. Borrower may prepay the outstanding principal balance hereof relating to a District, in whole or in part, at any time prior to the Maturity Date without penalty or premium.
- 12. <u>NO COUNTERCLAIMS, DEDUCTIONS, ETC</u>. All payments and other obligations of each District under the Loan Documents will be made and performed without counterclaim, deduction, defense, deferment, reduction, or set-off.
- 13. <u>EVENTS OF DEFAULT</u>. Each of the following shall be an event of default ("Event of Default") as to Borrower and to each District, as applicable to which the Event of Default applies:
  - (a) Failure by Borrower to pay when due (i) any amount payable by the Districts under any of the Loan Documents, or (ii) any other indebtedness of Borrower on behalf of a District to Bank.
  - (b) Failure by Borrower or a District to perform any material obligation not involving the payment of money, or to comply with any other term or condition applicable to Borrower or to a District, in any of the Loan Documents.
  - (c) Any representation or warranty made by Borrower or each District in any of the Loan Documents or otherwise or any information delivered by Borrower or a District to Bank in obtaining or hereafter in connection with the credit evidenced by this Note is or becomes materially incomplete, incorrect, or misleading from the representations or warranties made of the date of this Note or as of the date made or delivered.
  - (d) The occurrence of any change or other event that Bank determines has or will materially and adversely affect (i) any or all property, interests in property, or rights to property securing the obligations of Borrower or a District under the Loan Documents, including without limitation the security interest in the nonrestricted operating revenues received by Borrower on behalf of each District ("collectively, Collateral") as security for the obligations of Borrower and the Districts under the Loan Documents, (ii) the financial condition of Borrower, the County and each District, or (iii) the ability of Borrower and each District to pay the monetary obligations of Borrower under the Loan Documents.
  - (e) Borrower or a District, as applicable (i) is unable or admits in writing Borrower's or District's inability to pay Borrower's or District's monetary obligations as they become due, (ii) is generally not paying its debts as they become due, (iii) makes a general assignment for the benefit of creditors, or (iv) applies for, consents to, or acquiesces in, appointment of a trustee, receiver, or other custodian for Borrower or a District or any or all of the property of Borrower or a District, a trustee, receiver, or other custodian is appointed for Borrower or any or all of the property of Borrower or a District.

- (f) Commencement of any case under the Bankruptcy Code (Title 9 of the United States Code) or commencement of any other bankruptcy, arrangement, reorganization, receivership, custodianship, or similar proceeding under any federal or state law by or against Borrower or a District.
- (g) Attachment, garnishment, levy of execution, or seizure by legal process of any or all Collateral of Borrower or a District, except any pre-judgment attachment or garnishment of any or all Collateral.
- (h) Any legal proceeding or other action against or affecting any or all Collateral of Borrower or a District is commenced (including, without limitation, any prejudgment attachment or garnishment) and is not quashed, stayed, or released within twenty (20) days.
- (i) Any Collateral of Borrower or a District is sold, disposed of, or otherwise transferred by Borrower or a District after the date of this Note, not in the ordinary course of operations of Borrower or a District.
- (j) Any Collateral of Borrower or a District becomes subject to any lien or security interest, other than the security interest granted to Bank in this Note.
- (k) Any Collateral of Borrower or a District is lost, stolen, suffers substantial damage or destruction, or is used in violation of any law, ordinance, regulation, or rule (federal, state, or local).
- (l) Borrower or a District abandons or, except for expenditure of funds included in the Collateral in the ordinary operations of Borrower or a District, ceases to have exclusive possession of any Collateral or any books and records of Borrower or a District relating to the Collateral.
- (m) Borrower, or a District, or any other person on behalf of Borrower or a District claims that any Loan Document is not legal, valid, binding, and enforceable against Borrower or a District, that any lien, security interest, or other encumbrance securing any of the obligations under the Loan Documents is not legal, valid, binding, and enforceable, or that the priority of any lien, security interest, or other encumbrance securing any of the obligations in the Loan Documents is different than the priority set forth in the Act (except as such priority may be affected by the laws regarding garnishment of wages of Borrower's or a District's employees and federal and state tax liens for withholding taxes of Borrower's or a District's employees).
- (n) The occurrence of any condition or event that is a default or is designated as a default, an event of default, or an Event of Default in any other Loan Document or in any agreement, document, or instrument relating to any other indebtedness of Borrower or of a District to Bank.
- (o) The occurrence of any condition or event that is designated as a default or an event of default and the expiration of any cure period with respect to any other indebtedness of Borrower or of a District to any other person.

- (p) The failure of Borrower or a District to repay to Bank within five (5) Business Days of written notice from Bank to Borrower the amount by which the outstanding amount of Advances exceeds the Commitment.
- 14. <u>RIGHTS AND REMEDIES OF BANK.</u> Upon occurrence of an Event of Default, Bank may, at its option, in its absolute and sole discretion, and without demand or notice, (i) declare the obligations in the Loan Documents to be immediately due and payable, whereupon the obligations in the Loan Documents shall be immediately due and payable, and (ii) exercise any or all other rights and remedies of Bank concurrently or consecutively in such order as Bank elects. The rights and remedies of Bank shall be cumulative and non-exclusive. Delay, discontinuance, or failure to exercise any right or remedy of Bank shall not be a waiver thereof, or of any other right or remedy of Bank, or of the time, of the essence provision. Exercise of any right or remedy of Bank shall not cure or waive any Event of Default or invalidate any act done in response to any Event of Default.
- 15. <u>LIMIT OF LIABILITY OF BANK</u>. In exercising rights and remedies, neither Bank nor any affiliate thereof or any stockholder, director, officer, employee, agent, or representative of Bank or any affiliate thereof shall have any liability for any injury to the assets, business, operations, or property of Borrower or a District or any other liability to Borrower or a District, other than for its own gross negligence or willful misconduct.
- 16. <u>PROVISIONS IN LOAN AGREEMENT GOVERN THIS AGREEMENT</u>. This Note is subject to certain terms and provisions in the Loan Agreement, to which reference is made for a statement of such terms and provisions.
- 17. <u>WAIVER OF STATUTE OF LIMITATIONS</u>. Borrower waives, to the full extent permitted by law, the right to plead any statutes of limitations as a defense to any or all obligations under the Loan Documents.
- 18. <u>WAIVERS BY BORROWER</u>. Borrower and each District (i) waives, to the full extent permitted by law, presentment, notice of dishonor, protest, notice of protest, notice of intent to accelerate, notice of acceleration, and all other notices or demands of any kind (except notices specifically provided for in the Loan Documents), and (ii) agrees that Bank may enforce this Note and any other Loan Documents against Borrower without first having sought enforcement against any Collateral.
- 19. <u>JURY WAIVER</u>. TO THE MAXIMUM EXTENT NOT PROHIBITED BY LAW, BORROWER, EACH DISTRICT AND BANK HEREBY VOLUNTARILY, KNOWINGLY, IRREVOCABLY AND UNCONDITIONALLY WAIVE ANY RIGHT TO HAVE A JURY PARTICIPATE IN RESOLVING ANY DISPUTE (WHETHER BASED ON CONTRACT, TORT OR OTHERWISE) BETWEEN BORROWER, OR A DISTRICT AND BANK ARISING OUT OF OR IN ANY WAY RELATED TO THIS NOTE. THIS PROVISION IS A MATERIAL INDUCEMENT TO BANK TO PROVIDE THE FINANCING DESCRIBED HEREIN.
- 20. <u>WAIVER OF SPECIAL DAMAGES</u>. BORROWER AND EACH DISTRICT WAIVES, TO THE MAXIMUM EXTENT NOT PROHIBITED BY LAW, ANY RIGHT BORROWER MAY HAVE TO CLAIM OR RECOVER FROM BANK IN ANY LEGAL

## ACTION OR PROCEEDING ANY SPECIAL, EXEMPLARY, PUNITIVE OR CONSEQUENTIAL DAMAGES.

[SIGNATURE PAGE FOLLOWS]

DATED as of the date first above stated.

GILA	CO	UNT	Y	TREAS	URER.

As Agent for Gila County, Arizona and the Districts listed in Schedule I attached hereto.

By:	
Name:	Debora Savage
Title:	Gila County Treasurer

#### SCHEDULE I – COMMITMENT AMOUNTS

Fire Districts and Special Districts	Commitment Amount
Christopher-Kohls Fire District	\$100,000
Hellsgate Fire District	\$325,000
Houston Mesa Fire District	\$40,000
Pine Creek Canyon Domestic Water Improvement District	\$25,000
Pine-Strawberry Fire District	\$250,000
Pleasant Valley Fire District	\$20,000
Tonto Basin Fire District	\$150,000
Tonto Village Domestic Water Improvement District	\$7,000
Tri-City Fire District	\$245,000
Water Wheel Fire & Medical District	\$100,000

School Districts	Commitment Amount
Globe Unified School District No 1	\$1,500,000
Hayden-Winkelman Unified School District No 41	\$650,000
Miami Area Unified School District No 40	\$1,500,000
Payson Unified School District No 10	\$2,500,000
Pine Strawberry School District No 12	\$50,000
Tonto Basin School District No 33	\$155,000
Young Public School District No 5	\$325,000



Dan Benjamin
Denise Boode
June Ava Florescue
Kyle Hopson
Rick Husk
Diana Kanon
Patricia Pfeiffer
Jessica Richardson
Travis Shields
Charles Shire

Rvan Alcorn

# GILA COUNTY ATTORNEY Bradley D. Beauchamp

January 8, 2019

JPMorgan Chase Bank, N.A. 201 North Central Avenue Floor 21, Dept. AZ1-1175 Phoenix AZ 85004

#### Ladies and Gentlemen:

We have acted as counsel for Gila County, Arizona (the "County"), and the Gila County Treasurer (the "Treasurer"), in connection with the execution and delivery of the Business Loan Agreement (Gila County Districts Revolving Line of Credit), dated as of January 8, 2019 (the "Loan Agreement"), between the County, the Treasurer and JPMorgan Chase Bank, N.A. (the "Bank"), the Gila County Districts Revolving Line of Credit Promissory Note, dated January 8, 2019 (the "Note") relating to the Loan Agreement, and all other documents and agreements executed in connection with the Loan Agreement and the Note.

Pursuant to A.R.S. §11-604.01, the Treasurer, as agent for and acting on behalf of the County and for each political subdivision of Arizona for which the Treasurer acts as treasurer (hereafter referred to as a "District" or "Districts") may enter into a revolving lines of credit with the Bank for fiscal year 2018-2019 to pay the lawful claims and obligations of a District until sufficient monies for payment from property taxes and other nonrestricted revenues are received by the Treasurer, as more particularly described in the Loan Agreement.

This opinion is provided to the Bank pursuant to Paragraph 3.1.1 of the Loan Agreement. Capitalized terms not otherwise defined herein have the respective meanings set forth in the Loan Agreement and the Note.

We have examined executed copies of the Loan Agreement, the Note, and applicable statutes of and relating to the lines of credit made available under the Loan Agreement, in each case, as amended to date; records of proceedings of the Board of Supervisors of the County during or by which resolutions were adopted relating to matters covered by this opinion. We have made no independent investigation of any of the Districts to whom the Bank will extend a revolving line of credit under the Loan Agreement. However, we have made such other investigations as we have deemed necessary to enable us to express the opinions hereinafter set forth. We have assumed the genuineness of all signatures of persons signing the Loan Documents on behalf of parties thereto other than the County and the Treasurer, the authenticity of all documents submitted to us as originals and the conformity to authentic original documents of all documents submitted to us as certified, conformed or photo static copies.

Based upon the foregoing, and further subject to their last two paragraphs of this letter, we hereby advise you that in our opinion:

- 1. The County and the Treasurer have the power and authority to execute, deliver and perform the Loan Agreement and the Note without any action by each of the Districts to confirm or ratify such action.
- 2. The Loan Agreement and the Note have each been duly authorized by the County and no further corporate action is required to connection therewith. The execution and delivery of the Loan Agreement and the Note and the due performance of the provisions therein do not and will not violate, contravene, or constitute a default under any statutes relating to the formation and operations of the County, or any agreement, indenture, or other document or instrument to which the County is a party or by the terms by which the County or any of its property is bound or affected. The Loan Agreement and the Note have each been duly executed and delivered on behalf of the County and the Treasurer and constitute the legal, valid, and binding obligations enforceable against the Treasurer receiving advances thereunder in accordance with its terms.
- 3. No consent, approval, authorization, registration, or filing with any governmental authority is required in connection with the execution, delivery, or performance of the Loan Agreement or the Note, except as may have been obtained and certified copies of which have been delivered to the Bank.
- 4. (a) There are no actions, suits, proceedings, claims, or disputes pending, or to the best of our knowledge, threatened or contemplated, at law, in equity, in arbitration or before any governmental authority against the County, the Treasurer or any of its properties with respect to the Loan Agreement or the Note.
- (b) No injunction, writ, temporary restraining order, or any order of any nature has been issued by any court or other governmental authority purporting to enjoin or restrain the execution, delivery, or performance of the Loan Agreement or the Note, or directing that the transactions provided for therein not be consummated as therein provided.
- 5. To the best of our knowledge, but without an investigation of any sort as to the Treasurer or the County, no event has occurred or would result from the incurring of the obligations by the Treasurer (in its capacity as agent to the Districts) or the County under the Loan Agreement or the Note which is, or with the lapse of time or notice or both would become an Event of Default.

Our opinion set forth in paragraph 2 above is subject to the qualification that the enforceability of the Loan Agreement may be limited by bankruptcy, insolvency, reorganization, moratorium and other similar laws relating to or affecting creditors' rights generally and by general equity principles.

We are members of the State Bar of Arizona, and we do not express any opinion herein concerning any law other than the law of the State of Arizona, and the federal law of the United States.

This letter has been furnished to you pursuant to the Loan Agreement for your use in connection with the Loan Agreement and may not be relied upon for any other purpose or by any other party without our consent.

Phone: (928) 425-3231 Ext. 8630

Phone: (928) 425-4464

Phone: (928) 474-4068

Fax: (928) 425-3720

Fax: (928) 425-7520

Fax: (928) 474-9066

Sincerely,

Bradley D. Beauchamp, Gila County Attorney By: Charles R. Shire Deputy County Attorney

1400 E. Ash Street, Globe, AZ 85501

1400 E. Ash Street, Globe, AZ 85501

714 S. Beeline Hwy Ste. 202, Payson, AZ 85541

#### **ARF-5247**

#### Regular Agenda Item 3. B.

#### Regular BOS Meeting

Meeting Date: 01/08/2019

Submitted For: Woody Cline, Member, Board of Supervisors

<u>Submitted By:</u> Cathy Melvin, Executive Assistant

<u>Department:</u> Board of Supervisors-District 3

#### Information

#### Request/Subject

Contract number ADEQ19-BF1909 with the Arizona Department of Environmental Quality for Brownfields State Response Grant funding on behalf of the Gila County Board of Supervisors for an asbestos and lead survey of the former Hayden motel in the amount of \$13,000. The site is improved property located at 637 Hwy 177, Hayden, AZ.

#### **Background Information**

The Arizona Department of Environmental Quality (ADEQ) will provide funding to the Gila County Board of Supervisors through the Brownfields State Response Grant to conduct an asbestos and lead survey on the former Hayden motel. This property is located at 637 Hwy 177, Hayden, AZ. The former motel is owned by the State of Arizona in care of the Gila County Board of Supervisors. The building is dangerously dilapidated and considered a hazard to the health and safety of the citizens in the area.

#### Evaluation

A written request for assistance and documentation in the form of pictures of the subject property was provided to the staff of Governor Ducey regarding this property. The Governor's Office contacted the Arizona Department of Revenue (ADOR) and the ADEQ to research this property and work with Gila County staff to review the property ownership and condition. It was determined that the property should have a lead based paint and asbestos survey conducted as soon as possible. Travis Barnum with ADEQ was charged with expediting the process and provided an application to County staff to request the funding to conduct the lead and asbestos survey. The application was approved and a contract was developed and submitted to Gila County.

Contract number ADEQ19-BF1909 between the Gila County Board of Supervisors and the ADEQ will provide the funding for ADEQ to provide the lead and asbestos survey for the vacant building on behalf of the Gila County Board of Supervisors. ADEQ will perform the project management for the survey and hire the contractors. ADEQ will review and approve documents submitted for payment of performance of project activities. The asbestos and lead surveys and oversight will be performed in accordance with the National Emissions Standard for Hazardous Air Pollutants (NESHAP) program.

#### Conclusion

Contract number ADEQ19-BF1909 will provide \$13,000 for the lead based paint and asbestos survey of the former Hayden motel located at 637 Hwy 177, Hayden, AZ.

#### Recommendation

County staff recommends that the Board of Supervisors approve Contract Number ADEQ19-BF1909.

#### Suggested Motion

Information/Discussion/Action to approve Contract No. ADEQ19-BF1909 with the Arizona Department of Environmental Quality (ADEQ) in the amount of \$13,000 whereby ADEQ will conduct an asbestos and lead survey on the former Hayden motel, 637 Hwy 177, Hayden, AZ to begin from the date of execution of the contract and terminating June 30, 2019. **(Woody Cline)** 

#### **Attachments**

Contract No. ADEQ19-BF1909 ADEQ Application - H-W Hotel

# ADEQ Arizona Department of Environmental Quality

#### **GOVERNMENT SERVICES CONTRACT**

# ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY

Contract No.: A

Effective Date: UF

ADEQ19-BF1909 UPON EXECUTION

Termination Date:

June 30, 2019

#### **Contract Title: Asbestos and Lead Survey for Former Hayden Motel**

#### GRANTEE

Gila County Board of Supervisors 1400 E. Ash St. Globe, AZ 85501

Cathy Melvin

Executive Administrative Assistant

Attn: 1400 E. Ash St. Globe, AZ 85501

(928) 402-4401

cmelvin@gilacountyaz.gov

#### CONTRACT ADMINISTRATOR

**Arizona Department of Environmental Quality** 

Contracts and Procurement Section 1110 West Washington Street, Mail Code: 3540C Phoenix, AZ 85007-2935

Procurement Officer: Patricia Lorenzen

Phone Number: (602) 771-4776

e-mail Lorenzen.Patricia@azdeq.gov

THIS CONTRACT is between the STATE OF ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY [hereinafter sometimes referred to as the "Department" or "ADEQ"], established and authorized to contract pursuant to A.R.S. § 49-101, and the Gila County Board of Supervisors [hereinafter sometimes referred to as the "Grantee"].

The purpose of this Agreement is to provide, through the ADEQ Brownfields State Response Grant, funding on behalf of the Gila County Board of Supervisors for an asbestos and lead survey of former Hayden Motel. The site is improved property, located at 637 Hwy 177, Hayden AZ 85135.

This document, including Agreement Terms, Scope of Work, Appendices, Amendments, and any modifications approved in accordance herewith, shall constitute the entire Contract between the parties and supersede all other understandings, oral or written.

This Agreement contains the following documents:

- 1. Scope of Work
- 2. Special Terms and Conditions
- 3. Exhibit A ADEQ Logo with Printing Credit
- 4. Exhibit B Sample Signage to be located at project site for Public Notification
- 5. Exhibit C Sample Invoice

IN WITNESS WHEREOF, the parties hereto agree to carry out the terms of this Agreement.	
Gila County Board of Supervisors	ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY
Signature	Signature
Printed Name	Laura L. Malone Printed Name
Title	Director, Waste Programs Division  Title
Date	The above referenced Contract is hereby executed this, 2018

#### ADEQ19-BF1909 SCOPE OF WORK

#### 1. <u>Description</u>

1.1 The Arizona Department of Environmental Quality (ADEQ) will provide funding to the Gila County Board of Supervisors through the Brownfields State Response Grant (SRG) to conduct an asbestos and lead survey, on the Former Hayden Motel. The site is improved property, located at 637 Hwy 177, Hayden, AZ 85135.

#### 2. Project Tasks

2.1 The asbestos and lead survey for the vacant building shall be funded by ADEQ on behalf of the Gila County Board of Supervisors. ADEQ will perform the project management for the project and hire the contractors. ADEQ will review and approve documents submitted for payment of performance of project activities. The asbestos and lead surveys and oversight will be performed in accordance with the National Emission Standard for Hazardous Air Pollutants (NESHAP) Program.

#### 3. <u>ADEQ Responsibilities</u>

- 3.1 Provide total funding from the SRG up to the amount of \$13,000.00 for the asbestos and lead surveys and oversight at the site.
- 3.2 Select the project Contractors in conjunction with the Gila County Board of Supervisors. The contractors will be selected from the current State of Arizona Brownfields Response Contract and ADEQ Asbestos and Lead Consultant and Abatement Services Contract. The Contractors shall comply with all applicable laws and guidelines. ADEQ shall be responsible for ensuring that the Contractor perform work in accordance with the contractual requirements and in accordance with the National Emission Standard for Hazardous Air Pollutants (NESHAP) Program 40 CFR 61, Subpart M, and the Occupational Safety and Health Administration (OSHA) 29 CFR 1926.1101.
- 3.3 Retain documentation of all grant expenditures upon completion of the project activities to enter the site into the ADEQ Brownfields database which is available for public review.
- 3.4 Provide the Grantee with final reports.

#### 4. <u>The Grantee Responsibilities</u>

- 4.1 Provide site access for the Contractors.
- 4.2 The Grantee shall require all contractors and sub-contractors to read and sign the Assurances document 424B.

#### ADEQ19-BF1909 SPECIAL TERMS AND CONDITIONS

- 1. <u>Definitions</u>: The following definitions shall apply to the terms used in this Agreement, except where the context necessarily requires otherwise.
  - 1.1 "Department" or "ADEQ" means the Arizona Department of Environmental Quality.
  - 1.2 "Agreement" or "Contract" means this written document between ADEQ and the Grantee.
  - 1.3 "Grantee" means "Gila County Board of Supervisors."
  - 1.4 "Project" or "Program" means the work, or any portion thereof described in this Agreement.
  - 1.5 "Shall" means that which is mandatory.
  - 1.6 "Subcontract" means any Contract between the Grantee and a third party to provide all or a specified part of the activities which the Grantee has contracted with the Department to provide.
  - 1.7 "Contract" means any Agreement, expressed or implied, between the Grantee and another party or between a Grantee and another party delegated or assigned, in whole or in part, the making or furnishing of any material or any service required for the performance of the Contract between the Grantee or ADEQ and the Grantee.
  - 1.8 "Site" means the property, located at 637 Hwy 177, Hayden, AZ 85135.
  - 1.9 "State" means the State of Arizona.

#### 2. Access to Information

Subject to statutory confidentiality requirements of the Grantee and ADEQ, both parties to this Agreement shall have full, complete and equal access to data and information prepared under this Agreement on a no-charge basis.

#### 3. Conflict

In the event of a conflict between the provisions of this Section and those of Section 3.7 of the Uniform Terms and Conditions, Property of the State, the provisions of this Section shall prevail. <a href="http://www.azdoa.gov/agencies/spo/docs\_and\_forms.asp">http://www.azdoa.gov/agencies/spo/docs\_and\_forms.asp</a>

#### 4. Amount of Agreement

Total funds available for this Contract shall not exceed \$13,000.00 unless otherwise amended in accordance with Section 10. This funding is an initial amount of sponsorship from ADEQ on behalf of the Grantee for this project.

#### 5. Governing Law

This Contract shall be governed by and construed in accordance with the laws of the State of Arizona.

#### 6. <u>Implied Consent Terms</u>

Each provision of law and any terms required by law to be in this Contract are a part of this Contract as if fully stated in it.

#### 7. Assignment

Neither Party may assign any rights hereunder without the express, written, prior consent of the other Party.

#### 8. Audit of Records

- 8.1 In accordance with to A.R.S. § 35-214, the Contractor shall retain and shall contractually require each Subcontractors to retain all data, books and other records ("records") relating to this Contract for a period of five years after completion of the Contract. All records shall be subject to inspection and audit by the State at reasonable times. Upon request, the Contractor shall produce the original of any or all such records.
- 8.2 The Gila County Board of Supervisors is considered the recipient of the Brownfields SRG funds. In the event records of this project are audited by the EPA or its designees, and any costs disallowed by the EPA SRG Guidelines are identified, those costs must be reimbursed directly to ADEQ within 30 days of a written request.

#### 9. Contract Term, Extensions and Amendments

- 9.1 The initial term of this Agreement shall be from the commencement of signatures by both parties through June 30, 2019. The Agreement may be renegotiated for additional periods, by formal Contract Amendment, subject to the requirements and/or limitations by Federal or State regulations.
- 9.2 The Agreement may be renegotiated for additional periods, up to a maximum of 48 months. If ADEQ exercises such rights, all Terms and Conditions of the original Contract shall remain in effect and apply during the renewal period.
- 9.3 This Agreement may be modified only by written Contract Amendment signed by the Director of ADEQ or his designee, and the person duly authorized to act on behalf of the Grantee. Contract Amendments shall be executed with the same formalities as this Agreement. Executed copies of any Amendment shall be provided to both parties.

#### 10. Effective Date

This Agreement shall become effective on the date this Agreement is signed by both parties.

#### 11. <u>Indemnification</u>

To the extent permitted by A.R.S. §§ 35-154 and 41-621, the State of Arizona shall be indemnified and held harmless by the Grantee for its vicarious liability as a result of entering into this Contract. Each party to this Contract is responsible for its own negligence. This provision shall not apply if the Grantee is an agency of the State of Arizona.

#### 12. Non-Availability of Funds

In accordance with A.R.S. § 35-154, every payment obligation of the State under this Contract is conditioned upon the availability of funds appropriated or allocated for the payment of such obligation. If funds are not allocated and available for the continuance of this Contract, this Contract may be terminated by the State at the end of the period for which funds are available. No liability shall accrue to the State in the event this provision is exercised, and the State shall not be obligated or liable for any future payments or for any damages as a result of termination under this paragraph.

#### 13. Non-Discrimination

In accordance with A.R.S. § 41-1461, contractor shall provide equal employment opportunities for all persons, regardless of race, color, creed, religion, sex, age, national origin, disability or political affiliation. Contractor shall comply with the Americans with Disabilities Act.

#### 14. Notices, Correspondence, Reports and Invoices

14.1 All notices, correspondence and reports from the Grantee shall be sent to:

Arizona Department of Environmental Quality Waste Programs Division
Attn: Travis Barnum, Brownfields Coordinator 1110 W. Washington Street, 6<sup>th</sup> floor Phoenix, AZ 85007

Office: (602) 771-2296

tb6@azdeq.gov

14.2 All correspondence relating to the execution of the Contract, clarification of this Contract, and Contract Amendments shall be sent to:

Arizona Department of Environmental Quality Patricia Lorenzen 1110 W. Washington Street Phoenix, AZ 85007 Office: (602) 771-4776

E-mail:Lorenzen.patricia@azdeq.gov

14.3 All notices, correspondence, and reports from the Arizona Department of Environmental Quality shall be sent to:

Attn: Cathy Melvin
Gila County Board of Supervisors
1400 E. Ash Street
Globe, AZ 85501
(928) 402-4401

Email: cmelvin@gilacountyaz.gov

15. Either party to this Agreement may designate a new Project Manager by filing a notice with the other party in accordance with these notice requirements.

#### 16. Applicable Law

In accordance with A.R.S. § 41-2501 and A.A.C. R2-7-101, et seq, Contract shall be governed and interpreted by the laws of the State of Arizona and the Arizona Procurement code.

#### 17. Conflict of Interest

In accordance to A.R.S. § 38-511, either party may within three years after execution cancel the Contract, without penalty or further obligation, if any person significantly involved in initiating, negotiating, securing, drafting or creating the Contract on behalf of either party, at any time while the Contract is in effect, becomes an employee or agent or any other party to the Contract in any capacity or a consultant to any other party of the Contract with respect to the matter of the Contract.

#### 18. Arbitration

In accordance with A.R.S. § 12-1518, the parties agree to resolve all disputes arising out of or relating to this Contract through arbitration, after exhausting applicable administrative review except as may be required by other applicable statutes.

#### 19. Ownership of Information

Title to all documents, reports, data, and other materials prepared by the Grantee in performance of this Agreement shall rest in the ADEQ, except for copyrighted material prepared in advance of this Agreement by the Grantee at the expense of the Grantee. The ADEQ shall have full and complete rights to reproduce, duplicate, disclose, perform and otherwise use all information prepared under this Agreement, except for copyrighted material as provided in this Section. The Grantee shall have full and complete rights to reproduce, duplicate, disclose, perform and otherwise use all information prepared under this Agreement

with the provision that all reproduction, duplication, disclosures and literature shall contain acknowledgement to ADEQ.

#### 20. Payment and Reporting

Payment, if applicable, and reporting and invoicing shall be in accordance with the Scope of Work and the Special Terms and Conditions Section 15.

#### 21. Printing Credit

- 21.1 Promotional materials, such as brochures, advertisements, press releases, videos, signs, maps, technical reports, etc. developed for the project, which are funded with ADEQ monies, shall show credit to ADEQ. Such items shall include the following:
- 21.2 "Another project partially funded by the Arizona Department of Environmental Quality's Brownfield Program",
- 21.3 The logo format as shown in Exhibit A of this Agreement; and
- 21.4 All promotional material shall be printed on recycled paper with the statement "Printed on Recycled Paper" printed on the cover sheet.

#### 22. Project Review

- 22.1 It is the responsibility of ADEQ to review and observe the progress of this Project. Therefore, ADEQ reserves the right to meet with the Grantee or its Subcontractors at reasonable intervals for purposes of review of the work and the progress of the Project.
- 22.2 ADEQ reserves the right to review and approve any and all forms, questionnaires, brochures, training materials and other special purpose documents developed by the Grantee or its Subcontractors for use in the Project. All documents shall be reviewed within five business days unless otherwise mutually agreed upon.

#### 23. Draft Document Review

The Grantee shall allow ADEQ to review all draft material prior to finalizing the material for printing and distribution, including television and radio commercials, brochures, advertisements, press releases, videos, signs, maps, technical reports and other printed material developed by the Grantee as part of this project.

#### 24. Severability

The provisions of this Agreement are severable to the extent that any provision or application to be invalid shall not affect any other provision or application of the Agreement, which shall remain in effect without the invalid provision or application.

#### 25. Subcontracts

- 25.1 The Grantee shall not enter into any contract, subcontract or agreement relating to this Agreement without the prior written approval of ADEQ.
- 25.2 If approval to contract and/or subcontract is granted, the Grantee shall provide ADEQ with a copy of each contract and/or subcontract or agreement within 30 days of its effective date.
- 25.3 Contracts and/or Subcontracts shall incorporate all terms and conditions contained herein.

#### 26. Termination

- 26.1 ADEQ or the Grantee may terminate this Agreement at any time, with or without cause, after giving 30 days written notice of termination to the Grantee or ADEQ, as appropriate. The notice shall specify the effective date of termination.
- 26.2 In the event the Agreement is terminated, with or without cause, the Grantee shall deliver all finished or unfinished documents, data, and reports prepared as a result of this Agreement to ADEQ.
- 26.3 If the Agreement is terminated, the Grantee shall be paid for all allowable costs incurred prior to the date of termination, subject to audit verification by ADEQ or its duly authorized representative.

#### 27. Third Party Antitrust Violations

The Grantee assigns to the State any claim for overcharges resulting from antitrust violations to the extent that those violations concern materials or services supplied by third parties to the Grantee, toward fulfillment of this Contract.

#### 28. Brownfields SRG Application

The Grantee's Brownfield SRG application dated **November 14, 2018** is hereby incorporated into this Agreement by reference.

#### 29. Estimated Usage

Any Contract resulting from this Agreement shall be used on an as needed, if needed basis. ADEQ makes no guarantee as to the amount of work that may be performed under any resulting Contract.

#### 30. Changes

ADEQ reserves the right to add or delete related services and make other changes within the general Scope of Work as may be deemed necessary to best serve the interests of the State. All changes shall be documented in advance by Contract Amendment signed by the ADEQ designated authority and the Contractor.

#### 31. Lobbying

The Contractor shall not engage in lobbying activities, as defined in 40 CFR Part 34 and A.R.S. § 41-1231 et. seq., using monies awarded under this contract. Upon award of a contract, Contractor shall disclose all lobbying activities to ADEQ to the extent they are an actual or potential conflict of interest or where such activities would create an appearance of impropriety. The Contractor shall implement and maintain adequate controls to ensure that monies awarded under a contract shall not be used for lobbying. All proposed Subcontractors shall be subject to the same lobbying provisions stated above. The Contractor must include anti-lobbying provisions in all contracts with Subcontractors.

#### 32. Offshore Performance of Work Prohibited

Any services that are described in the specifications or scope of work that directly serve the State of Arizona or its client and involve access to secure or sensitive data or personal client data shall be performed within the defined territories of the United States. Unless specifically stated otherwise in the specifications, this paragraph does not apply to indirect or overhead services, redundant back-up services or services that are incidental to the performance of the contract. This provision applies to work performed by subcontractors at all tiers.

#### 33. Small, Women/Minority Owned Business Utilization

The Grantee is encouraged to make every effort to utilize Subcontractors that are small, women-owned and/or minority-owned business enterprises. This could include subcontracts for a percentage of the work.

#### 34. Certification of Small Businesses and Disadvantaged Business Enterprises (DBE)

It is highly recommended that small businesses and DBEs get certified as such. EPA reporting, requirements have changed and it is in the best interests of such businesses to become certified as soon as possible, certification is typically free. Several certifying agencies are as follows:

City of Phoenix <a href="https://www.phoenix.gov/eod/programs/sbecertprograms">https://www.phoenix.gov/eod/programs/sbecertprograms</a>
City of Tucson <a href="https://cms3.tucsonaz.gov/oeop">https://cms3.tucsonaz.gov/oeop</a>
Small Business Administration (SBA) <a href="https://www.sba.gov/content/facts-about-government-grants">https://www.sba.gov/content/facts-about-government-grants</a>
Arizona Department of Transportation (ADOT) <a href="https://adot.dbesystem.com/">https://adot.dbesystem.com/</a>
Environmental Protection Agency (EPA) <a href="https://epa.gov/osbp/">https://epa.gov/osbp/</a>

## 35. <u>Compliance Requirements for A.R.S. S 41-4401—1mmigration Laws and E-Verify Requirements</u>

Each party hereby warrants its compliance with all federal immigration laws and regulations that relate to its employees and A.R.S. S 23-214(A). Each party further warrants that after hiring an employee, it verifies the employment eligibility of the employee through the everify program. If either party uses any subcontractors in performance of this Agreement, subcontractors shall warrant their compliance with all federal immigration laws and

regulations that relate to its employees and A.R.S. S 23-214(A), and subcontractors shall further warrant that after hiring an employee, such subcontractor verifies the employment eligibility of the employee through the e-verify program. A breach of this warranty shall be deemed a material breach of this Agreement subject to penalties up to and including termination of this Agreement. Each party retains the legal right to inspect the papers of the other party and its subcontractors engaged in performance of this Agreement to ensure that the other party and its subcontractors are complying with the warranty. Any inspection will be conducted after reasonable notice and at reasonable times. If state law is amended, the parties may modify this paragraph consistent with state law.

#### EXHIBIT A - ADEQ19-BF1909 ADEQ LOGO WITH PRINTING CREDIT



#### **EXHIBIT B - ADEQ19-BF1909**

#### EXHIBIT B – ADEQ16-112173 EXAMPLE SAMPLE SIGNAGE TO BE LOCATED AT PROJECT SITE FOR PUBLIC NOTIFICATION

## Brownfields Community Notification ADEQ Contract No.: [entercontract number here]

Si usted tiene preguntas, o para información en español sobre este proyecto, por favor llamar al [entel Giantee Contact Information Contractor Information]

The Arizona Department of Environmental Quality (ADEQ) is providing funding on behalf of [Guantee] through its Brownfields State Response Grant to conduct [Identification of Identification of

FOR MORE INFORMATION PLEASE CONTACT:

Page 15 of 16

#### **EXHIBIT C - ADEQ19-BF1909**

#### **Invoice**

Invoice Number: XXXXXX Billing Period: 00/00/2018 to 00/00/2018

Invoice Date: 00/00/2018 Invoice Due Date: 00/00/2018

Bill To: Payable to:

ADEQ – Accounts Payable 1110 W. Washington Street Phoenix, AZ 85007

Attn: Dara Griggs

 $\underline{AccountsPayable@azdeq.gov}$ 

cc. Travis Barnum, Brownfields Coordinator tb6@azdeq.gov

Attn: ADEQ Brownfields Grant Project Manager

Contract Number: PO Number: TA Number:

Task Completed: (Include a description of what task was actually completed)

Name	Total
Contractor, Lab or other	\$0000
Contractor, Lab or other	\$0000
Total	\$0000

#### Please note;

- Include copies of all invoices paid for the project work as referenced above.
- Partial Invoice or Final Invoice circle one



#### **Brownfields State Response Grant (SRG) Application**

Arizona Department of Environmental Quality Federal Programs (Brownfields), Sixth Floor 1110 W. Washington St., Phoenix, AZ 85007

The application and information obtained during any investigation conducted by ADEQ is considered a public record.

Preliminary Eligibility Criteria (Choose either Yes or No)	YES	NO		
1) Is the Applicant a government entity or non-profit organization?	•	0		
2) Is the Applicant the owner of the property? (Required for a clean-up grant)	0	•		
3) Is the Applicant planning to purchase the property?	•	0		
4) Is the Applicant a private entity?	0	•		
5) Is the suspected or known contaminant a petroleum product?	0	•		
6) Is the suspected or known contaminant a hazardous substance?	•	0		
7) Is the property mine-scarred land?	0	•		
8) Is the site located in a CERCLA (Superfund) or WQARF area?	0	•		
9) Is an Arizona Smart Growth card filed? (Give the entity name, if applicable)	0	•		
Please list suspected or known contaminants of concern on the property:				
We believe there is a possibility of lead and asbestos contaminants on this property.				

Please contact Brownfields Program staff for assistance before completing your application:

Travis Barnum, Brownfields Coordinator Waste Programs Division Arizona Department of Environmental Quality 1110 W. Washington Street, 6<sup>th</sup> Floor, Phoenix, AZ 85007 Direct Line: 602-771-2296

Email: barnum.travis@azdeq.gov

Toll free in AZ: 800-234-5677, Ext. 6027712296

Applicant Name:	Gila County		
Organization:	Government		
Address:	1400 E. Ash Street Globe, AZ 85501		
Phone:	928-402-4401 Fax:		
Email:	cmelvin@gilacountyaz.gov		

**Proposed Site Information:** 

Site Address:	637 Hwy 177 Hayden, AZ			
Current Zoning:	Oning: Vacant Land Non Profit/State Vacant Land Default			
Assessor's Parcel #:	101-10-009			

Current Owner Information (if different from applicant):

Name:	State of Arizona		
Address:			
Phone:			
Email:			

#### **Project Information**

Your grant application package must include the following information to assist ADEQ in determining the initial eligibility of your project for an environmental site assessment (ESA) or for a clean- up grant. Provide the following information in a typed narrative of no more than five pages.

- 1 Cover letter requesting SRG funding to perform a Phase I or Phase II ESA or clean-up activities.
- 2 Requested funding amount.
- 3 Description of how grant funding will be used (list properties to be included in the project).
- 4 General description of the property (current owner, location, <u>acreage</u>, and past, current and future use).
- If applicable, list anticipated sources of funding to be used for purchasing and developing the site.
- 6 If possible, sources and amounts of funding already expended on the site.
- 7. If the applicant is to manage the project instead of ADEQ, include the name of the applicant's project. manager, title, address, and a brief description of their qualifications to manage the project.
- 8. If applicable, documentation of intent to purchase and develop the project site.
- 9. Identify any development activities within the area that may include the site or surrounding properties.
- 10. Documentation of site access to accomplish the on-site work.
- 11. Benefits of site re-development to the public.
- 12. Statement as to whether the site is located in WQARF or Superfund areas.
- 13. If a Phase II SA or clean-up is conducted, list past, current, and/or future community outreach activities involving the site.
- 14. Applicant's key contact person to receive site updates and correspondence from ADEO.
- 15. Site parcel map.
- 16. ProcureAZ Vendor Number. \*If you need to register, please go to: https://procure.az.gov.bso/

Revised 10/09/14 Page 2 of 2

Tommie C. Martin, District I 610 E. Hwy 260, Payson, 85547 (928) 402-8753 (800) 304-4452, ext.7100 tmartin@gilacountyaz.gov

Tim R. Humphrey, District II (928) 425-3231 <a href="mailto:thumphrey@gilacountyaz.gov">thumphrey@gilacountyaz.gov</a>

Woody Cline, District III (928) 402-4401 wcline@gilacountyaz.gov



W. James Menlove, County Manager (928) 402-4257 jmenlove@gilacountyaz.gov

Marian Sheppard, Clerk of the Board of Supervisors (928) 402-8757 msheppard@gilacountyaz.gov

November 14, 2018

Arizona Department of Environmental Quality Travis Barnum, Brownfields Coordinator Waste Programs Division 1110 W. Washington Street Phoenix, AZ 85007

Dear Mr. Barnum:

The purpose of this letter is to request funding for a Brownfields State Response Grant for a Phase II Environmental Site Assessment.

- 2. We are requesting funds for a lead and asbestos survey of the building materials at the site described below.
- 3. The funding requested will be used to obtain an assessment of property located at 637 Arizona Highway 177 in Hayden, Arizona (Gila County).
- 4. The current owner of this site is the State of Arizona (through the Gila County Board of Supervisors). The site is approximately 0.24 acre in size and is located on the southwest side of Arizona Highway 177. The site is located in the southeast area of the town of Hayden, and the town of Winkelman is located directly to the east. The site building reportedly has been vacant for over 20 years, and a review of historical aerial photographs indicated that minimal activities or changes occurred at the site or in the site vicinity after 2005.

The site building was constructed in approximately 1972 on undeveloped desert land. It is an unoccupied, two-story, brick and wood structure approximately 6,500 square feet in size that was formerly used as a motel. The motel originally included a lobby on the west side and approximately 20 guest rooms.

Due to the property's location discussions have included the possibility of a rest area or parking area for travelers. There is also a possibility of including the Copper Corridor's Ore Cart Trail as part of this project. The Ore Cart Trail commemorates the mining industry throughout the Copper Corridor beginning in Superior and continuing through the communities of Hayden, Winkelman, Globe, Miami, Mammoth, San Manuel and Oracle.

- 5. At this time, we are unsure as to the re-use of this site and the associated costs. We are still in the process of determining what will be eligible as well as what the community outreach results will be from Hayden and Winkelman. Gila County is currently pursuing ownership of this property and the costs related to redevelopment.
- 6. The Gila County IDA obtained a Phase I ESA on this property; however, Gila County does not have costs involved.
- 7. Gila County does not plan to manage the procurement of a contractor to perform the ESA of this property. See number 14 for Gila County point of contact for this project.
- 8. At this time, Gila County needs to understand and have documentation of the issues regarding this site and the associated costs to redevelop and provide a scope for potential investors.
- 9. None
- 10. The State of Arizona owns this property and we are currently working with the State Agencies to gain access.
- 11. The subject property is located between the two small communities of Hayden and Winkelman. The building has been an eyesore for many years as it is located right on Hwy 177 and can be seen as people travel through the area. The area is depressed and this building does nothing to help that image. In addition, during times of storms and high winds debris from the building blows out into the street. There is a staircase that leads to the second floor on the outside of the building and can be easily accessed by the public. This building is a public safety hazard for the communities and the removal of the debris and the redevelopment of this site into a rest area or open space parking area would be a definite benefit to the community.
- 12. The site is not located in a WQARF or Superfund area.
- 13. Almost immediately after taking office in 2017, I was approached by the mayors of Hayden and Winkelman regarding this building. Both mayors stated that they wanted something done with the site and asked for Gila County's assistance. The age of the building and the possibility of asbestos building materials along with ownership issues have been definite roadblocks in getting this project off the ground. Once the assessment has been completed and ownership issues resolved, Gila County staff will conduct community outreach activities in the area.
- 14. Contact person: Cathy Melvin, Executive Administrative Assistant; 1400 E. Ash Street, Globe, AZ 85501; 928-402-4401; email <a href="mailto:cmelvin@gilacountyaz.gov">cmelvin@gilacountyaz.gov</a>.
- 15. A site parcel map is attached.
- 16. Gila County number C0194

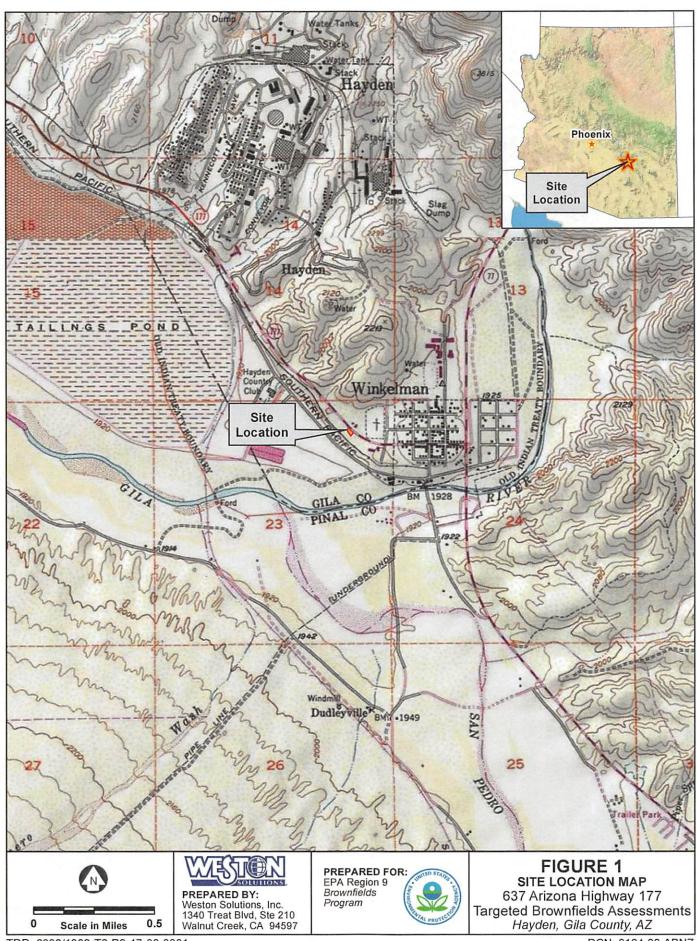
We appreciate your consideration of our request and if you have any questions, please contact our office.

Sincerely,

James Menlove Gila County Manager

For Woody Cline, Gila County Supervisor District III

JM/cm





#### ARF-5264

#### Consent Agenda Item 4. A.

#### Regular BOS Meeting

Meeting Date: 01/08/2019

<u>Submitted For:</u> Jonathan Bearup, Court Administrator <u>Submitted By:</u> Jonathan Bearup, Court Administrator

<u>Department:</u> Superior Court <u>Division:</u> Superior Court Administration

#### Information

#### Request/Subject

The Superior Court of Gila County respectfully requests Board approval for the reappointment of Superior Court Judges *Pro Tempore*.

#### Background Information

The Court is authorized, with approval from the Gila County Board of Supervisors and upon appointment by the Arizona Supreme Court, to employ Superior Court Judges *Pro Tempore* in the management of judicial operations. Mr. Gary Scales was appointed as full-time Superior Court Judge *Pro Tempore* on May 1, 2010, upon the retirement of the Hon. Peter DeNinno, and has served in that capacity since that date. Mr. Scales serves with compensation and that compensation has been included in the court's current budget. Mr. Joe Albo and Ms. Daisy Flores were appointed April 1, 2018, to serve on a volunteer, "as needed" basis without compensation. The Court is seeking Board approval of reappointment of the above-listed individuals.

#### **Evaluation**

The utilization of Judges *Pro Tempore* has expanded the Court's current capacity to process cases. Additionally, the use of Judges *Pro Tempore* alleviates many issues in which the assigned Judge cannot hear a case due to conflict, notice, or recusal.

#### Conclusion

The Superior Court of Gila County requires Board of Supervisors' approval for the reappointment of Mr. Joe Albo, Ms. Daisy Flores, and Mr. Gary Scales to serve as Superior Court Judges *Pro Tempore* for the period of July 1, 2019, to June 30, 2020.

#### Recommendation

The Court respectfully recommends that the Board of Supervisors approve Presiding Judge Timothy M. Wright's request for the reappointment of Mr. Joe Albo; Ms. Daisy Flores; and Mr. Gary Scales.

#### Suggested Motion

Approval of the appointment of Mr. Joe Albo; Ms. Daisy Flores; and Mr. Gary Scales as Superior Court Judges *Pro Tempore* for the period of July 1, 2019, to June 30, 2020.

#### Attachments

Request Letter to AOC

Memo to BoS

BoS Approval Memo

BRYAN C. CHAMBERS Judge, Division I Extension 8686

JON BEARUP Court Administrator Extension 8672



# Superior Court of Gila County

TIMOTHY M. WRIGHT Presiding Judge, Division II Extension 8690

Gila County Courthouse 1400 East Ash Globe, Arizona 85501 (928) 425-3231

24 December 2018

Ms. Blanca Moreno JNC Specialist Arizona Supreme Court 1501 West Washington Street, Suite 227 Phoenix, AZ 85007

Dear Ms. Moreno,

I am respectfully requesting that the Chief Justice reappoint Daisy Flores, State Bar # 018349, Joe A. Albo, Jr., State Bar # 004810; and Gary V. Scales, State Bar #005029 as Judges *Pro Tempore* for the Superior Court in Gila County, for the period from July 1, 2019 to June 30, 2020.

I confirm that Mr. Albo, Ms. Flores, and Mr. Scales meet all candidate qualifications and requirements as set forth in A.R.S. § 12 – 142. Mr. Albo and Ms. Flores would serve without compensation whereas Mr. Scales would receive compensation.

The Judges *Pro Tempore*, if appointed, would enhance the court's ability to process cases.

I further respectfully request that Mr. Albo, Ms. Flores, and Mr. Scales be authorized to conduct any type of hearing that regularly appointed or elected Superior Court Judges may hear.

Thank you for your consideration of this request.

Very truly yours,

/s/ Timothy M. Wright
Hon. Timothy M. Wright, Division Two
Presiding Judge

#### **MEMORANDUM**

DATE: December 24, 2018

TO: Gila County Board of Supervisors

FROM: Hon. Timothy M. Wright, Presiding Judge

RE: Re-appointment of Joe Albo, Daisy Flores, and Gary Scales as Judges Pro

**Tempore** 

I am requesting that the Chief Justice re-appoint Joe Albo and Daisy Flores as part-time Judges *Pro Tempore* for the Superior Court in Gila County; and Gary Scales as full-time Judge *Pro Tempore* for the period of July 1, 2019 through June 30, 2020.

The Judges *Pro Tempore* would enhance the court's ability to process cases.

Judges Albo and Flores would serve without compensation. Judge Scales would be compensated and that compensation has been included in the current court budget.

Enclosed is a proposed approval form for the Board's review. I would appreciate your consideration and approval of these appointments.

# APPROVAL OF APPOINTMENT OF SUPERIOR COURT PRO TEMPORE

The Presiding Judge of the Superior Court in Gila County has requested the appointment of **JOE A. ALBO, JR.** as a Superior Court Judge Pro Tempore of the Superior Court in Gila County for the period of July 1, 2019 to June 30, 2020, pursuant to A.R.S. §12-141 through 12-144(B) for the purpose of enhancing the court's ability to process cases.

NOW, THEREFOR	RE, be it known that the	Gila County Board	of Supervisors
approves such appointme	nt.		

Dated	2019.

#### GILA COUNTY BOARD OF SUPERVISORS

By:				
•				

Tim Humphrey, Chairman

#### APPROVAL OF APPOINTMENT OF SUPERIOR COURT PRO TEMPORE

The Presiding Judge of the Superior Court in Gila County has requested the reappointment of **DAISY FLORES** as a Superior Court Judge Pro Tempore of the Superior Court in Gila County for the period of July 1, 2019 to June 30, 2020, pursuant to A.R.S. §12-141 through 12-144(B) for the purpose of enhancing the court's ability to process cases.

NOW, THEREFORE, b	e it known that the Gila County Board of Sup	ervisors
approves such appointment.		
Dated		2019.
	GILA COUNTY BOARD OF SUPERVISO	ORS

Tim Humphrey, Chairman

# APPROVAL OF APPOINTMENT OF SUPERIOR COURT PRO TEMPORE

The Presiding Judge of the Superior Court in Gila County has requested the reappointment of **GARY V. SCALES** as a Superior Court Judge Pro Tempore of the Superior Court in Gila County for the period of July 1, 2019 to June 30, 2020, pursuant to A.R.S. §12-141 through 12-144(B) for the purpose of enhancing the court's ability to process cases.

NOW, THEREFORE, be it known that the Gila County Board of Supervisors approves such appointment.

Dated \_\_\_\_\_\_\_ 2019.

GILA COUNTY BOARD OF SUPERVISORS

By:	
•	Tim Humphrey, Chairman

#### ARF-5252

#### Consent Agenda Item 4. B.

#### Regular BOS Meeting

Meeting Date: 01/08/2019

Submitted For: Michael O'Driscoll, Director

Submitted By: Josh Beck, EM/PHEP Manager

<u>Department:</u> Health & Emergency Management

<u>Division:</u> Emergency Management

Fiscal Year: FY2018-2019 Budgeted?: No

<u>Contract Dates</u> 10/1/2018 to 9/30/2019 <u>Grant?:</u> Yes

Begin & End:

Matching No Fund?: New

Requirement?:

#### **Information**

#### Request/Subject

Acceptance of the 2018 Hazardous Materials Emergency Preparedness (HMEP) Award.

#### **Background Information**

Under the management of the Local Emergency Preparedness Committee (LEPC), the Gila County Hazardous Response Plan is a living document to help guide the County and participating jurisdictions toward greater chemical, biological, radiological, nuclear, and explosives preparedness and response capabilities. This plan identifies hazard response and mitigation measures in the form of short and long term solutions intended to reduce the effects of future disasters throughout the County and lessen the impact to County residents.

This plan will be inclusive of all incorporated and non-incorporated areas of Gila County and will be developed in compliance with Section 322 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, enacted under the Disaster Mitigation Act of 2000. Local Hazardous Response Plans are required to be updated every five years and be reviewed and approved at the state and Federal Emergency Management Agency levels.

This funding was initially discussed at the June 6, 2018 LEPC meeting with Chris Nutter, our representative from the Arizona Department of Environmental Quality (ADEQ). There was no application to complete, and the award letter is our contract. Gila County is required to report progress to ADEQ quarterly.

#### Evaluation

This funding will accommodate a complete overhaul of our current Gila County Hazardous Response Plan through our Gila County LEPC. This is the last of our mandated plans that require being reviewed and updated every five years. Jurisdictions that remain compliant with federal mandates will be permitted to request Federal Emergency Management Agency funds available for mitigation plan development and mitigation projects, as well as reimbursements post event.

#### Conclusion

Acceptance of the 2018 HMEP grant funding award from the ADEQ in the amount of \$17,000 with no non-federal match requirement will allow Gila County Emergency Management to contract with a consultant that will review and update our existing Hazardous Response Plan, which is intended to reduce future disasters throughout Gila County while remaining compliant with federal requirements.

#### Recommendation

It is the recommendation of the Health & Emergency Management Department Director that the Board of Supervisors accept the 2018 HMEP grant funding award from the ADEQ in the amount of \$17,000 with no non-federal match requirement. This funding will be used to review and update our existing plan which is intended to reduce the magnitude of future disasters throughout Gila County, while remaining compliant with federal requirements.

#### Suggested Motion

Approval to accept the 2018 Hazardous Materials Emergency Preparedness Grant Program funding award from the Arizona Department of Environmental Quality in the amount of \$17,000 with no non-federal match requirement that will be used to review and update the existing Gila County Hazardous Response Plan.

#### **Attachments**

#### 2018 HMEP



# ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY



November 26, 2018

Mr. Joshua Beck, Manager Gila County EmergencyManagement 5515 South Apache Ave. Globe, AZ 85501

RE: 2018 HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP)

**GRANT PROGRAM** 

Funds Requested:

\$17,000

Funds Awarded:

\$17,000

Dear Mr. Beck:

This Award supports your Local Emergency Preparedness Committee's (LEPC's) fund request for the grant fiscal year of 2018 which starts on October 1, 2018 and ends on September 30, 2019. We have included a breakdown of what has been submitted and approved by the Pipeline and Hazardous Materials Safety Administration (PHMSA). This award serves to enhance hazardous materials response capacity within your planning district by providing additional training funds.

#### IMPORTANT COMPLIANCE NOTES

- 1. This award is for reimbursement of approved funding requests. If you find additional training opportunities during the grant performance period, please let ADEQ know at least three weeks prior, so that proper approval can be requested through PHMSA. AZSERC cannot approve any requests that have not had their prior approval.
- 2. Please submit your request(s) for reimbursement by email to ADEQ at <a href="AZSERC@azdeq.gov">AZSERC@azdeq.gov</a>. Request(s) must include a narrative of the training or planning exercise, copies of all invoices and/or receipts and the ProcureAZ vendor number of the organization that is requesting reimbursement.
- 3. If you find that your LEPC will not require all of the funds that you were awarded, please contact ADEQ as soon as possible. Staying in contact with ADEQ is the best way to ensure that this funding is used and reported in the best possible manner.

November 26, 2018 Joshua Beck Gila County Page 2 of 2

Thank you for participating in the HMEP grant program. If you have any questions, please call one of our Emergency Response Unit staff members for assistance: Chris Nutter at 602-771-4065, Archangel Barragan at 602-771-8786 or Scot Havir at 602-771-4163 or send an email to <a href="mailto:AZSERC@azdeq.gov.">AZSERC@azdeq.gov.</a>

Sincerely,

Laura L. Malone, Director
Waste Programs Division

#### Gila COUNTY

#### PHMSA Grant year 2018

Project Name: HAZMAT plan re-write:

Project Budget: \$15,000.00

Project Name: LEPC Meeting supplies

Project Budget: \$2000.00

#### **ARF-5265**

#### Consent Agenda Item 4. C.

#### **Regular BOS Meeting**

Meeting Date: 01/08/2019

Submitted By: Marian Sheppard, Clerk of the Board

<u>Department:</u> Clerk of the Board of Supervisors

#### **Information**

#### Request/Subject

Gila County Cooperative Extension Advisory Board Appointments

#### Background Information

A.R.S. §3-124-County agricultural extension board; members; appointment; term; qualifications; office space states, "The board of supervisors shall appoint 7 persons, who are residents of the county, to a county agricultural extension board, 4 of whom have as their principal business the production of agricultural commodities, and the other 3 of whom shall be representative of organizations or persons who utilize the county agricultural extension services."

Each member shall be appointed for a term of two years.

Clark Richens' term of office on the Gila County Cooperative Extension Advisory Board expired on December 31, 2018. He has served on this Board for 16 years and is willing to serve another 2-year term of office retroactively from January 1, 2019, through December 31, 2020.

Mike Burket's term of office on the Advisory Board expired on December 31, 2018; however, he is unable to serve another term of office. The Advisory Board has spoken with Marsha Fitzhugh and she has expressed a willingness to serve on the Advisory Board as a representative for youth development, the same as Mr. Burket's representation.

#### **Evaluation**

It would be beneficial to the County to retroactively reappoint Mr. Richens for another two-year term of office which began on January 1, 2019, and ends on December 31, 2020.

Ms. Fitzhugh is currently the FFA (Future Farmers of America) teacher at Payson High School. The Advisory Board believes that Ms. Fitzhugh is an excellent mentor and would be a great addition to their Board. Ms.

Fitzhugh would be appointed for the term beginning on January 8, 2019, through December 31, 2020.

#### Conclusion

The Board of Supervisors needs to consider re-appointing Clark Richens for another two-year term, and appointing Marsha Fitzhugh for an initial term on the Gila County Cooperative Extension Advisory Board of Directors.

#### Recommendation

The Gila County Cooperative Extension Advisory Board recommends that the Board of Supervisors appoint the individuals as listed above.

#### Suggested Motion

Approval to reappoint Clark Richens to the Gila County Cooperative Extension Advisory Board of Directors for the term which began on January 1, 2019, through December 31, 2020; and appoint Marsha Fitzhugh to the Advisory Board for the term beginning on January 8, 2019, through December 31, 2020.

**Attachments** 

GC Cooperative Extension Advisory Board List

#### GILA COUNTY COOPERATIVE EXTENSION ADVISORY BOARD

(Proposed to the BOS on 1-8-19)

Name of Member & Appointment Info. <sup>1</sup>	Appointment Designation <sup>2</sup>	Appointment Type <sup>3</sup> & BOS Approval Date	Time Served Prior to Current Appointment	Term of Incumbent (End date must match end date of Term of Office)	Term of Office (Only change when new term cycle begins
Clark Richins (Principal Business)	В	C (01/08/19)	18 years	01/01/19-12/31/20	01/01/19-12/31/20
Fred Jimenez (Utilizes County Ag. Extension Services)	В	C (09/11/18)	5 years, 10 months	01/01/18-12/31/19	01/01/18-12/31/19
Ben Dalmolin (Principal Business)	В	A (09/11/18)	-	09/11/18-12/31/19	01/01/18-12/31/19
Marsha Fitzhugh (Youth Programs - 4-H)	В	A (01/08/19)	-	01/08/19-12/31/20	01/01/19-12/31/20
Dorine Prine (Principal Business)	В	A (09/11/18)	-	09/11/18-12/31/19	01/01/18-12/31/19
Mike Henderson (Utilizes County Ag. Extension Services)	В	A (09/11/18)	-	09/11/18-12/31/19	01/01/18-12/31/19
Twila Cassadore (Principal Business)	В	C (09/11/18)	1 year, 2 months	01/01/18-12/31/19	01/01/18-12/31/19

#### <sup>1</sup> Appointment Information:

- A. A.R.S. §3-124-County agricultural extension board; members; appointment; term; qualifications; office space states, "The board of supervisors shall appoint 7 persons, who are residents of the county, to a county agricultural extension board, 4 of whom have as their principal business the production of agricultural commodities, and the other 3 of whom shall be representative of organizations or persons who utilize the county agricultural extension services."
- B. Each member shall be appointed for a term of 2 years.
- C. The University of Arizona, College of Agriculture and Life Sciences, administers all cooperative extension programs throughout the state.

#### <sup>2</sup> Appointment Designation:

- A. Statutory District Appointment: Member must reside within the supervisorial district boundary from which he/she is appointed.
- B. Supervisory Appointment: Member unrestricted by district.
- C. Joint Appointment: Membership is comprised of appointments from different jurisdictions. Appointments made by other entities are acknowledged by the Board of Supervisors.
- D. County at Large: Members are unrestricted by district and can be recommended by appointment by any supervisorial district or by the committee.
- E. Alternate Members: As defined by individual committee criteria.

#### <sup>3</sup> Appointment Type

- A. New Appointment
- B. Existing vacancy created by (provide name)
- C. Reappointment (include number of years/months served prior to most recent appointment in right-hand column)

#### Consent Agenda Item 4. D.

#### **Regular BOS Meeting**

Meeting Date: 01/08/2019

<u>Submitted By:</u> Melissa Henderson, Deputy Clerk <u>Department:</u> Clerk of the Board of Supervisors

#### <u>Information</u>

#### Request/Subject

Quit Claim Deed for Sale of Assessor's Tax Parcel No. 206-03-143

#### Background Information

On May 26, 2015, the Board of Supervisors adopted Resolution No. 15-05-05 which outlines the policy and procedures for the sale of land held by the State of Arizona under tax deed. The procedures allow the Clerk of the Board to sell these parcels over the counter for the total lien amount. A separate \$15 fee is required to be paid by the purchaser in order to record the Quit Claim Deed. The procedures also state that a consent agenda action item will be submitted to the Board of Supervisors on a regular meeting agenda to obtain authorization from the Board for the Chairman's signature on the Quit Claim Deed.

Assessor's tax parcel number 206-03-143 was deeded to the State of Arizona in 2017 with a total lien amount of \$2,161.17. It did not sell at the Board of Supervisors' annual tax sale/auction that was held on December 5, 2017.

#### **Evaluation**

On December 17, 2018, the Clerk of the Board sold the subject parcel to Abelardo Andre Gil for the lien amount. Said payment was deposited with the Gila County Treasurer on the same day. A separate \$15 payment was submitted to record the Quit Claim Deed. This property is a vacant house at 5868 s. Van Winkle Ave in Miami.

#### <u>Conclusion</u>

The Board of Supervisors needs to authorize the Chairman's signature on the Quit Claim Deed for the sale of Assessor's tax parcel number 206-03-143. Once the deed has been finalized and recorded, the property will go back on the County's tax rolls.

#### Recommendation

The Clerk of the Board recommends that the Board of Supervisors authorize the Chairman's signature on a Quit Claim Deed to finalize the sale of Assessor's tax parcel number 206-03-143 to Abelardo Andre Gil.

#### Suggested Motion

Authorization of the Chairman's signature on the Quit Claim Deed for the Clerk of the Board's over-the-counter sale of Assessor's tax parcel number 206-03-143 to Abelardo Andre Gil.

#### **Attachments**

206-03-143 QCD

Parcel No. 206-03-143 Infomation

When recorded return to: Marian Sheppard, Clerk Gila County Board of Supervisors



#### **GILA COUNTY QUIT-CLAIM DEED**

**THIS QUIT CLAIM DEED,** made this day 8<sup>th</sup> day of January 2019, between the State of Arizona, by and through the Gila County Board of Supervisors, Grantor, and Abelardo Andre Gil, Grantee.

Address of Grantee: 2234 N. 22<sup>nd</sup> Place, Phoenix, AZ 85006

#### **RECITALS**

**WHEREAS**, the real property hereinafter described was conveyed to the State of Arizona by Treasurer's Deed for the non-payment of taxes, which taxes had been legally assessed against, and became a lien upon, said property according to law; and

**WHEREAS**, the Gila County Board of Supervisors, on behalf of the State of Arizona, advertised and offered said property for sale to the highest bidder for cash in accordance with A.R.S. §42-18302 and 42-18303; and

**WHEREAS,** on the 17<sup>th</sup> day of December 2018, Grantee did purchase said property for the sum of Two Thousand One Hundred Sixty-One Dollars and Seventeen Cents (\$2,161.17);

**NOW, THEREFORE,** in consideration of the premises, Grantor does hereby quit-claim to Grantee, the following described real property situated in the County of Gila, State of Arizona.

Assessor's Tax Parcel Number: 206-03-143

#### **Legal Description:**

THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 1 NORTH, RANGE 15 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, IN GILA COUNTY, ARIZONA, CONSISTING OF THE EASTERLY 55 FEET OF LOT NO. 3, BLOCK 38, OF MIAMI, AS SAID LOT IS SHOWN IN THE OFFICIAL MAP NO. 3, DATED JANUARY 15, 1910, ON FILE AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF GILA COUNTY, ARIZONA.

Exempt from Affidavit of Property Value pursuant to A.R.S. §11-1134 (A) (3)

Grantor:	Attest:
Tim R. Humphrey, Chairman	Marian Sheppard, Clerk
Gila County Board of Supervisors	Gila County Board of Supervisors

QCD-206-03-143 Page **1** of **2** 

STATE OF ARIZONA )	
) SS	ACKNOWLEDGEMENT
COUNTY OF GILA )	

Before me, Melissa Henderson, a Notary Public in and for the County of Gila, State of Arizona, on this 8<sup>th</sup> day of January 2019, personally appeared Tim R. Humphrey, Chairman, Board of Supervisors, Gila County, Arizona, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

Notary Public
My Commission Expires:

QCD-206-03-143 Page **2** of **2** 

WHEN RECORDED RETURN TO: GILA COUNTY TREAS.

2017-006789 Page: 1 of

#### TREASURER'S DEED A.R.S. 42-18267



KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, on the 12 th / 19th day of April, 2017 notice according to law was published in the Arizona Silver Belt, a newspaper of general circulation in the County of Gila, State of Arizona, that application for a Treasurer's Deed to the premises hereinafter described had been made by the grantee named herein, and that unless the tax lien is redeemed before the 30 th day of JUNE, 2017, a Treasurer's Deed will issue to the said grantee, and

WHEREAS, said property tax lien not having been redeemed from such sale, I therefore, pursuant to said notice and in conformity with law have conveyed, and do hereby foreclose the right to redeem and convey, unto said STATE OF ARIZONA, the following described premises situated in the County of Gila, State of Arizona, to-wit:

PARCEL NUMBER: 20603143 ACCOUNT NUMBER: R007330

#### DESCRIBED AS:

That certain piece or parcel of land situated in the Northwest quarter of Section 29, Township 1 North, Range 15 East of the Gila and Salt River Base and Meridian, in Gila County, Arizona, consisting of the Easterly 55 feet of Lot No. 3, Block 38, of Miami, as said Lot is shown in the official Map No. 3, dated January 15, 1910, on file and recorded in the office of the County Recorder of Gila County, Arizona.

IN WITNESS WHEREOF, I. Debi Savage, Treasurer of the County of Gila, State of Arizona, by virtue of law, have hereunto set my hand and seal this 30 th day

of June, 2017.

Treasurer of Gila County

STATE OF ARIZONA

COUNTY OF GILA

This instrument was acknowledged before me this 30 th day of June, 2017 by Debi Savage as Treasurer of the County of Gila, State of Arizona, who then and there stated to me that SHE executed the same for the purpose and consideration therein expressed.

lotary Public

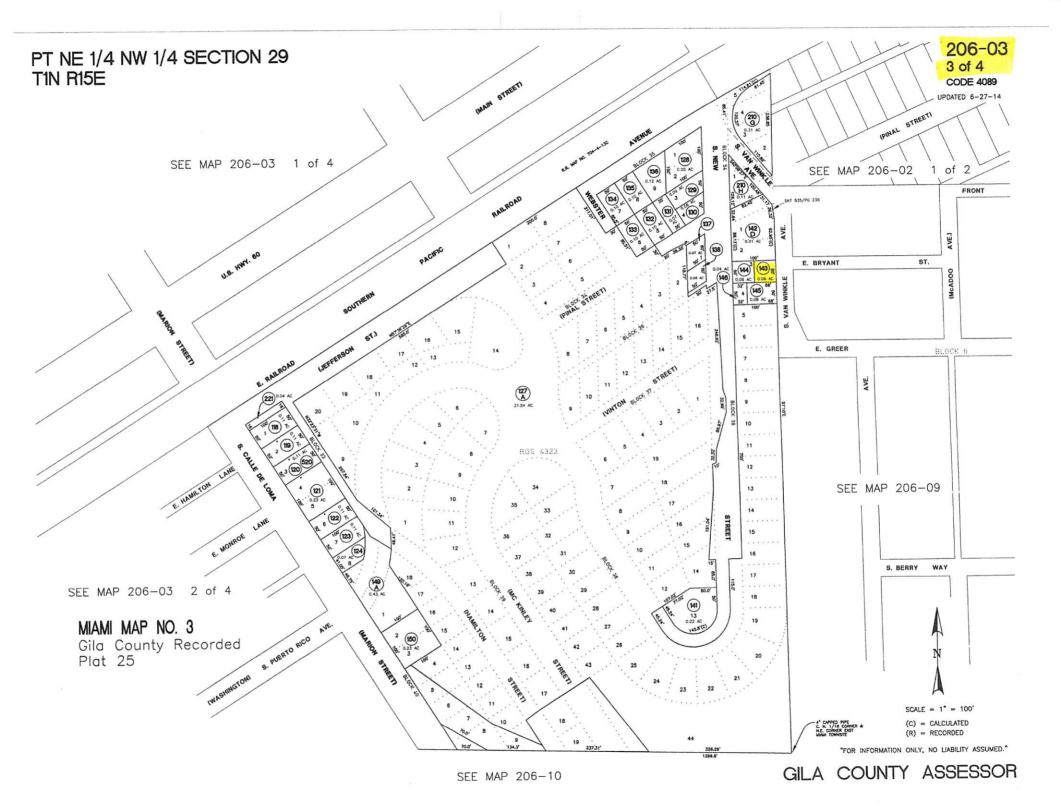
My Commission Expires:

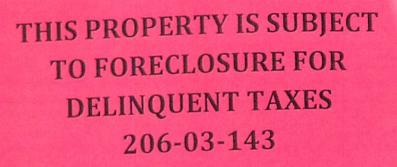
PEGGY DENISE COX Notary Public - Arizona Gila County Comm. Expires Jan 21, 2018

### Deed to State 2017 206-03-143: 5868 S VAN WINKLE AVE,

Unsafe Structure has been posted by Gila County Community Development office.

Named Reptile House.





Notice is hereby given that STATE OF ARIZONA has applied for a Treasurer's Deed to the following described real property owned by : THIELBAR HARRY JR & DIANE E, and situated in Gila County, Arizona: PARCEL # 20603143 ACCOUNT # R007330

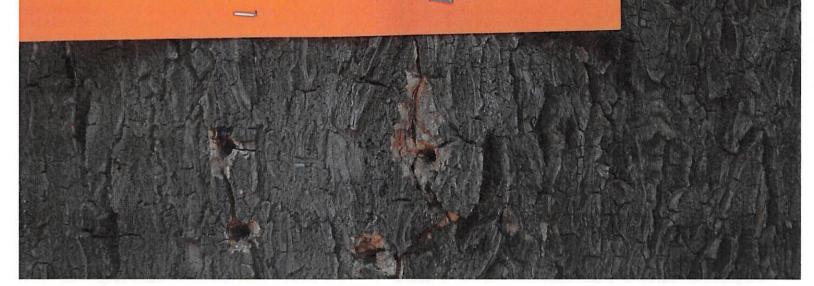
Legal Description: Township: 038 Range: 003 LOWER MIAMI TWNS E 55' LOT 3 BLK 38

Which on 23 rd day of February 2012 was sold to STATE OF ARIZONA

for taxes, interest, penalties and charges amounting to \$2,111.17 as represented in Tax Sale Certificate #12035167 If redemption according to law be not made before the 30 th day of JUNE, 2017.

I will convey said premises unless the property is redeemed before the stated date a Treasurer's Deed will be executed and delivered to the County Board of Supervisors acting on behalf of the State.

> Debora Savage TREASURER'S OFFICE Gila County, Arizona



# THIS PROPERTY IS SUBJECT TO FORECLOSURE FOR DELINQUENT TAXES 206-03-143

Notice is hereby given that STATE OF ARIZONA has applied for a Treasurer's Deed to the following described real property owned by: THIELBAR HARRY JR & DIANE E, and situated in Gila County, Arizona: PARCEL # 20603143 ACCOUNT # R007330

Legal Description: Township: 038 Range: 003 LOWER MIAMI TWNS E 55' LOT 3 BLK 38

Which on 23 rd day of February 2012 was sold to STATE OF ARIZONA

for taxes, interest, penalties and charges amounting to \$ 2,111.17 as represented in Tax Sale Certificate #12035167 If redemption according to law be not made before the 30 th day of JUNE, 2017.

I will convey said premises unless the property is redeemed before the stated date a Treasurer's Deed will be executed and delivered to the County Board of Supervisors acting on behalf of the State.

> Debora Savage TREASURER'S OFFICE Gila County, Arizona

> > Districted

# UNSAFE STRUCTURE Parcel #208-43-143 5888 S. Van Winkle Ave. Chapsol AZ This structure is unsafe and its occupancy has been prohibited by the Code Official The Code Official has determined that there is imminent danger to the public due to an unsafe condition requiring that this structure be secured. Gila County Community Development Contact Margie Chapman at 928-474-7113 NO TRESPASSING KEEP OUT UNSAFE STRUCTURE (VIOLATORS WILL BE PROSECUTED)





**ARF-5263** 

#### Consent Agenda Item 4. E.

**Regular BOS Meeting** 

**Meeting Date:** 01/08/2019

**Reporting** December 18, 2018

Period:

Submitted By: Melissa Henderson, Deputy Clerk

#### Information

#### **Subject**

December 18, 2018 Board of Supervisors' Meeting Minutes

#### **Suggested Motion**

Approval of the December 18, 2018, Board of Supervisors' meeting minutes.

#### **Attachments**

12-18-18 Meeting Notes

## BOARD OF SUPERVISORS MEETING MINUTES GILA COUNTY, ARIZONA

Date: December 18, 2018

TIM R. HUMPHREY MARIAN SHEPPARD

Chairman Clerk of the Board

WOODY CLINE

By: Marian Sheppard

Vice-Chairman Clerk of the Board

TOMMIE C. MARTIN

Gila County Courthouse

Member Globe, Arizona

PRESENT: Tim R. Humphrey; Chairman; Woody Cline, Vice-Chairman; Tommie C. Martin, Member (via ITV); W. James Menlove, County Manager (via ITV); Jacque Sanders, Deputy County Manager, District Librarian; Jefferson R. Dalton, Deputy Gila County Attorney, Civil Bureau Chief; Charles Shire, Deputy Gila County Attorney Senior-Civil (via ITV); Marian Sheppard, Clerk of the Board; and Melissa Henderson, Deputy Clerk of the Board.

#### Item 1 - CALL TO ORDER - PLEDGE OF ALLEGIANCE - INVOCATION

Chairman Humphrey called the regular session to order at 10:00 a.m. this date in the Board of Supervisors' hearing room. Aimee Staten led the Pledge of Allegiance and Pastor Allen of Ponderosa Bible Church in Payson delivered the invocation.

#### Item 2 - PRESENTATIONS:

## A. Presentation of information regarding the United Fund of Globe-Miami, Inc. and a potential similar organization in northern Gila County on connecting local charities and donors throughout Gila County.

James Menlove, County Manager, commented that charitable giving through the County has been a regular topic of conversation for the past 10-15 years. He asked Maryn Belling, Finance Department Budget Manager and the Executive Director of the United Fund of Globe-Miami, Inc. (UFGM), to address the Board. Ms. Maryn advised that today's presentation is to provide information on charitable giving and no Board action is being requested. She provided the history of the UFGM, which was formed in 1964. The UFGM charges an administrative fee of 5%, which is significantly lower than most charitable organizations. Every year the non-profit organizations are required to submit an application to the UFGM and address how they will target the needs in the Globe-Miami area. She advised that the longer-term goal is to also

establish the United Fund in northern Gila County; however, the short-term goal is to implement a plan so that all County employees may donate to a charitable organization through payroll deduction. For those employees working in southern Gila County, they would be able to donate to the UFGM and employees working in northern Gila County will be able to designate a contribution to specific non-profit organizations. She provided a PowerPoint presentation and commented that the UFGM interacts with approximately 30 agencies in southern Gila County. Ms. Belling explained that the contribution could be made as a "fair share," which would be a contribution of one hour's pay per month or as a one-time donation. The donation can be for a specific organization or in general. One-hundred percent of the donations stay in the Globe-Miami area, and the same will apply for the Payson area. Ms. Belling stated that Mr. Menlove sits on the UFGM Board of Directors. She proceeded to answer questions from the Board members. When the discussion concluded, each Board member thanked Ms. Belling for the information. Chairman Humphrey asked Linda Oddonetto, UFGM President, if she wanted to comment. Ms. Oddonetto expressed her appreciation to the Board for allowing the presentation. She stated that for the first two years of the program, County employees in northern Gila County would designate their giving to non-profits in northern Gila County, and employees in southern Gila County could give to the UFGM.

#### Item 3 - PUBLIC HEARINGS:

A. Convene a public hearing to hear citizens who may wish to comment on a proposed amendment to Section 103.1 of the Zoning Ordinance of the Unincorporated Areas of Gila County, Arizona (last amended in its entirety as Ordinance No. 2014-04) for the encroachment of a building or structure into a required yard setback, to add unsecured habitable structures to the unsafe structures list, to clarify prohibited dangerous uses and nuisances, and to specifically define accessory structures and uses and the methods of obtaining approval to encroach into a required setback or establish an accessory structure or use when a primary or principal structure or use is not present; and adopt Ordinance No. 2018-05.

Scott Buzan, Community Development Department Director, advised that the Zoning Ordinance was last fully reviewed and underwent significant changes in 2014. This proposed ordinance, which is an amendment to the Zoning Ordinance, only changes Section 103.1 of the Zoning Ordinance. Upon review of that section by Community Development staff, it was opined that the language was too restrictive. The proposed changes not only clarify the intent of the section but provide property owners an option of a variance or administrative variance in which to pursue certain uses of their property. Chairman Humphrey opened the public hearing; no comments were offered, so he closed the public hearing and asked for a Board motion. Upon motion by

Supervisor Martin, seconded by Vice-Chairman Cline, the Board unanimously adopted Ordinance No. 2018-05. (A copy of the Ordinance is on file in the Board of Supervisors' Office.)

B. Convene a hearing to hear from any natural person who is a bona fide resident residing or owning or leasing property within a one-mile radius from the Pleasant Valley Inn-The Pleasing Palate, 47661 N. Highway 288, Young, who is in favor or opposed to the issuance of the license; and issue a recommendation to the State Liquor Board on whether or not the State Liquor Board should grant or deny the license.

Marian Sheppard, Clerk of the Board, advised that she has not received any written comments in favor of or against the liquor license from anyone living within a one-mile radius of the Pleasant Valley Inn-The Pleasing Palate. She stated that there is an internal review process whereby the Planning and Zoning Division and the Health Division review the application to advise if their divisions have any required permits for the business and if there are any problems. The Treasurer also reviews the application to determine if the property owner is current on paying property taxes. There were no issues. Chairman Humphrey opened the public hearing; there were no comments, so he closed the public hearing and asked for a Board motion. Upon motion by Vice-Chairman Cline, seconded by Supervisor Martin, the Board unanimously voted to recommend that the State Liquor Board grant the license.

C. Convene a public hearing to hear from property owners who live along an unnamed section of roads in the Bouquet Ranch area located in Tonto Basin proposed to be named E. Marigold Lane, E. Lily Lane, S. Poppy Drive, S. Blossom Drive and S. Buckwheat Drive; and adopt Resolution No. 18-12-01 to name the subject roads.

Steve Sanders, Public Works Department Director, advised that because of the potential growth and the number of current parcels in the area, the unnamed roads need to be named to comply with Gila County Ordinance No. 11-03. A letter was sent out notifying the property owners that the roads need to be named and any naming suggestions needed to be submitted to the Rural Addressing Division by November 5, 2018. A second public notice was sent out notifying property owners of the proposed road name change along with the November 29, 2018, deadline to submit alternate petitions. As of December 3, 2018, no alternate petitions were filed. Chairman Humphrey opened the public hearing; there were no comments, so he closed the public hearing and asked for a Board motion. Upon motion by Supervisor Martin, seconded by Vice-Chairman Cline, the Board unanimously adopted Resolution No. 18-12-01. (A copy of the Resolution is on file in the Board of Supervisors' Office.)

#### Item 4 - REGULAR AGENDA ITEMS:

A. Information/Discussion/Action for the public sale of Hill St. between Block 25 and Block 24, all in the Miami Map No. 2 Subdivision, Official Map No. 23 Gila County Records, Gila County, AZ in the amount of \$3,130 from Freeport McMoRan Miami, Inc. and from Monty and Clara Nichols in the amount of \$3,130 for Hill St. adjacent to their respective property.

Mr. Sanders advised that the Board of Supervisors directed staff to begin the process to dispose of an unnecessary public roadway being a portion of Hill Street on August 7, 2018. Staff began the necessary notifications and public postings of the Board's decision. Hill Street is a public road that was created when Miami Map No. 2 was recorded in 1909. This portion of Hill Street has never been developed or used by the public. There are two adjacent owners along the road; Freeport McMoRan Miami Inc., and Monty and Clara Nichols. Both landowners were contacted and given the option to exercise preference rights before the proposed date of sale by or appear at the public sale and submit a bid for that portion of Hill Street adjacent to their property. Freeport McMoRan Miami Inc., and Mr. and Mrs. Nichols submitted bids for the portion of Hill Street that adjoins their property. The bids meet the minimum requirement established by the current Gila County policy on abandonment of roadways in Gila County. Upon motion by Vice-Chairman Cline, seconded by Supervisor Martin, the Board unanimously accepted payment from Freeport McMoRan Miami, Inc. in the amount of \$3,130, and Monty and Clara Nichols in the amount of \$3,130 for the purchase a portion of Hill Street adjacent to their respective property.

B. Information/Discussion/Action to direct the General Services Division of Public Works to begin marking vehicles in accordance of Arizona Revised Statute Title 38, Chapter 3, Article 10, and that all requests for exemption must be turned into the County Manager's office for consideration.

Mr. Sanders stated that it is in the best interest of the Board of Supervisors to have insignias in consistent locations on County vehicles. These guidelines do not apply to law enforcement vehicles. Arizona Revised Statute (A.R.S.) § 38-538.03 provides guidance on exemptions. He advised that if an employee wants an exemption, they will be required to fill out a form and submit it to the County Manager's office for consideration. The County Manager will contact General Services to inform them as to whether to remove or place insignias on the vehicle. After a brief discussion between Mr. Sanders and the Board, it was decided that Public Works vehicles would continue to have the County seal placed on the door rather than the back window. The Board also decided that the insignias would be changed out over time, as the vehicles need repairs or general maintenance. Upon motion by Supervisor Martin, seconded by Vice-Chairman Cline, the Board unanimously directed the General Services Division of Public Works to begin marking vehicles in accordance with A.R.S. § 38-

538.03; all requests for exemption must be turned into the County Manager's office for consideration; and it was agreed that the insignias would be changed out over time.

C. Information/Discussion/Action to approve Funding Agreement No. 502-19 between the Arizona Department Housing and the Gila County Community Services Department to receive \$2,500 of Continuum of Care (COC) Planning Funds to be used through December 31, 2018, whereby the Gila County Community Services Department will act as the lead in forming a Gila County COC and will be responsible for activities, discussions, and meetings directed at ending homelessness.

Malissa Buzan, Community Services Department Director, advised that this grant funding is a start to providing better services to the homeless population in Gila County. The Gila County Community Services Department has been identified by the State Continuum COC as the local lead agency for Gila County. Funding from COC Planning Funds in the amount of \$2,500 will be provided to the Gila County Community Services Department to act as the lead in forming a Gila County COC and to be responsible for activities, discussions, and meetings, as per the Scope of Work, directed at ending homelessness. Vice-Chairman Cline advised that numerous meetings have taken place in the past year in Gila County to address the homeless problem, and he is hopeful this partnership with the Arizona Department of Housing will be a good start towards obtaining future grant funding to help the homeless. Upon motion by Supervisor Martin, seconded by Vice-Chairman Cline, the Board unanimously approved Funding Agreement No. 502-19.

D. Information/Discussion/Action to review the bids submitted for Request for Proposals No. 091718 - Sub-Grantee Public Health Emergency Preparedness; award to the highest scored bid in the amount of \$115,000; and authorize the Chairman's signature on the award contract for the winning bid.

Michael O'Driscoll, Health and Emergency Management Department (HEMD) Director, stated that in order to fulfill grant requirements, Gila County is seeking to contract with one Arizona-based organization with knowledge and experience in public health emergency preparedness, public health accreditation, Opioid education and prevention, and mass media marketing. The purpose of this proposal will be to contribute to the development of an all-inclusive Health Emergency Operations Plan (HEOP) that achieves best practice preparedness outcomes based on federal regulations, client expertise, and experience relative to evidence-based public health planning. These plans impact and involve all services within the HEMD and will be required to have annexes for each of the sixteen-public health emergency preparedness capabilities. To comply with mandated grant guidelines, Gila County will consult with preparedness and plan development professionals experienced in

developing, implementing, and exercising preparedness plans as well as marketing public health preparedness awareness during dedicated preparedness months. All work must be aligned with the divisions current focus on public health accreditation. Additionally, the consultant will design, implement, and measure a mass media campaign to promote Opioid prevention and promotion education. Without consulting these services Gila County would have to employ multiple part-time employees that have these skills and without a guarantee for long-term funding. Mr. O'Driscoll advised that Request for Proposals (RFP) No. 091718 was emailed to three contractors; advertised in the Payson Roundup newspaper and posted on the County website. Gila County received four bids; evaluation of the proposals was conducted, and all bids were found to be in full compliance with the bid guidelines. Mr. O'Driscoll recommended that the contract award be granted to Guild Consulting LLC. Upon motion by Vice-Chairman Cline, seconded by Supervisor Martin, the Board unanimously awarded a contract to Guild Consulting LLC in the amount of \$115,000 in response to RFP No. 091718.

- Item 5 CONSENT AGENDA ACTION ITEMS: (Any matter on the Consent Agenda will be removed from the Consent Agenda and discussed and voted upon as a regular agenda item upon the request of any member of the Board of Supervisors.)
- A. Approval of Amendment (#3) to the Intergovernmental Agreement (IGA) that is between Gila County Community College District (Provisional); Gila County; and Graham County Community College District d/b/a Eastern Arizona College for post-secondary educational services in Gila County, which extends the IGA to June 30, 2019.
- B. Approval of Amendment No. 8 to an Intergovernmental Agreement (Contract No. ADHS16-098369) between the Arizona Department of Health Services and Gila County Health Division to revise the price sheet to include 3 additional quarters of funding for public health accreditation in the amount of \$36,630.
- C. Approval of Amendment No. 9 to Contract No. ADES15-089113 between the Arizona Department of Economic Security and Gila County Community Services Department, Community Action Program, revising the Itemized Service Budget whereby the Community Services service reimbursement has been set to \$151,158.41, and the Case Management service reimbursement ceiling has been set to \$372,004 for the period of July 1, 2018, through June 30, 2019.
- D. Approval of Amendment No. 1 to Contract No. 022818 with Pima Paving for the Houston Mesa Chip Seal project to extend the contract end date to June 30, 2019 and remove language regarding Israel Boycott certification from the contract.

- E. Approval of Amendment No. 2 to the S.A.V.E. Cooperative IFB #M16-13-21 with Sunland Asphalt for Copper Region pavement preservation to extend the contract to June 30, 2019; and remove language regarding Israel Boycott certification from the contract.
- F. Approval to reappoint Bruce Binkley and Bob O'Connor to the Gila County Building Safety Advisory and Appeals Board for the 4-year term of office beginning January 1, 2019, through December 31, 2022.
- G. Approval of the December 4, 2018, and December 11, 2018, Board of Supervisors' meeting minutes.
- H. Approval of finance reports/demands/transfers for the reporting period of October 30, 2018 through November 30, 2018.

Approve demands and budget amendments for operating transfers. Warrant numbers 293326 through 293328, 293330 through 293443, 293445 through 293478, 293480 through 293613, 293615 through 293615, 293617 through 293649, 293651 through 293938, and 293940 through 293983, totaling \$5,126,601.91 for the period 10-30-18 through 11-30-18.

Pursuant to A.R.S. §11-217(C), the published minutes shall include all demands and warrants approved by the Board in excess of one thousand dollars except that multiple demands and warrants from a single supplier or individual under one thousand dollars whose cumulative total exceeds one thousand dollars in a single reporting period shall also be published. (A listing of issued warrants and voided warrants are permanently attached to these minutes.)

I. Acknowledgment of contracts under \$50,000 which have been approved by the County Manager beginning 11-01-18 through 11-30-18.

Upon motion by Supervisor Martin, seconded by Vice-Chairman Cline, the Board unanimously approved Consent Agenda item numbers 5A through 5I.

Item 6 - CALL TO THE PUBLIC: Call to the public is held for public benefit to allow individuals to address the Board of Supervisors on any issue within the jurisdiction of the Board of Supervisors. Board members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to Arizona Revised Statute §38-431.01(H), at the conclusion of an open call to the public, individual members of the Board of Supervisors may respond to criticism made by those who have addressed the Board, may ask staff to review a matter or may ask that a

matter be put on a future agenda for further discussion and decision at a future date.

There were no public comments.

Item 7 - At any time during this meeting pursuant to A.R.S. §38-431.02(K), members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on information presented.

Each Supervisor and the County Manager presented a summary of current events.

#### **Item 8 - EXECUTIVE SESSION ITEMS:**

A. Information/Discussion/Action to vote to go into executive session pursuant to A.R.S. § 38-431.03(A)(3)-(4) to discuss and consult with the attorneys for the Board of Supervisors regarding Rivers Edge Payson, LLC v. Gila County No. CV201800044, consider its position, and receive legal advice from and instruct its attorneys regarding the public body's position in pending or contemplated litigation or in settlement discussions to avoid or resolve the litigation, and after the regular meeting has been reconvened, move to direct its attorneys to proceed as directed in the executive session regarding this agenda item.

Chairman Humphrey read aloud this agenda item and announced that he received a public participation form from Michael Harper requesting to address this agenda item. Chairman Humphrey called on Mr. Harper to speak. Mr. Harper advised that he is the attorney for Rivers Edge Payson, LLC. He talked about the history of the easement being granted by the Eldeans to Gila County. The Eldeans were the previous property owners prior to his clients. His concerns are: The County has not yet begun road work on the subject road; the definition of a primitive road is not the same as a public highway; and his client would have the liability if something went wrong on the road, not the County. He referenced a map to show his concerns about the location of the easement, which he says is not the same description as was used in 1988. Chairman Humphrey thanked Mr. Harper for his comments and asked for a Board motion. Upon motion by Supervisor Martin, seconded by Vice-Chairman Cline, the Board unanimously voted to go into executive session at 11:21 a.m. to address this agenda item.

Chairman Humphrey reconvened the regular meeting at 12:06 p.m. and he asked for a motion on agenda item 8A. Upon motion by Supervisor Martin, seconded by Vice-Chairman Cline, the Board voted unanimously to direct the County's attorney to proceed as directed in the executive session.

There being no further business to come before the Board of Supervisors, Chairman Humphrey adjourned the meeting at 12:08 p.m.
APPROVED:
Tim R. Humphrey, Chairman
ATTEST:
Marian Sheppard, Clerk of the Board

#### **ARF-5256**

#### Consent Agenda Item 4. F.

**Regular BOS Meeting** 

**Meeting Date:** 01/08/2019

**Reporting** 12/04/18, 12/11/18, 12/18/18, and 12/25/18

Period:

Submitted For: Shelley McPherson, HR and Risk Management Director

Submitted By: Erica Raymond, Human Resources Assistant Sr.

#### Information

#### Subject

Human Resources reports for the weeks of December 4, 2018, December 11, 2018, December 18, 2018, and December 25, 2018.

#### **Suggested Motion**

Acknowledgment of the Human Resources reports for the weeks of December 4, 2018, December 11, 2018, December 18, 2018, and December 25, 2018.

#### **Attachments**

#### HR Summary Report

12/04/18 Human Resources Report

12/11/18 Human Resources Report

12/18/18 Human Resources Report

12/25/18 Human Resources Report

Summary Date Jan-18 Feb-18 Mar-18 Apr-18 May-18 Jun-18 Jul-18 Aug-18 Sep-18 Oct-18 Nov-18 Dec-18

Human Passaures Action Items

Human	Resour	ces A	ction	Items

113	13	6	18	5	8	7	16	6	13	11	7	3
99	9	7	14	10	4	7	11	11	4	11	1	10
22	0	0	0	1	0	14	1	4	0	1	1	0
113	10	8	5	13	12	2	9	10	10	17	6	11
52	6	4	7	8	3	3	4	2	2	3	4	6
157	11	15	9	10	10	14	18	30	24	2	1	13
			12			12	7	3	9			5
							,					48
	99 22 113	99 9 22 0 113 10 52 6 157 11 89 13	99 9 7 22 0 0 113 10 8 52 6 4 157 11 15 89 13 4	99       9       7       14         22       0       0       0         113       10       8       5         52       6       4       7         157       11       15       9         89       13       4       12	99       9       7       14       10         22       0       0       0       1         113       10       8       5       13         52       6       4       7       8         157       11       15       9       10         89       13       4       12       4	99       9       7       14       10       4         22       0       0       0       1       0         113       10       8       5       13       12         52       6       4       7       8       3         157       11       15       9       10       10         89       13       4       12       4       6	99       9       7       14       10       4       7         22       0       0       0       1       0       14         113       10       8       5       13       12       2         52       6       4       7       8       3       3         157       11       15       9       10       10       14         89       13       4       12       4       6       12	99       9       7       14       10       4       7       11         22       0       0       0       1       0       14       1         113       10       8       5       13       12       2       9         52       6       4       7       8       3       3       4         157       11       15       9       10       10       14       18         89       13       4       12       4       6       12       7	99       9       7       14       10       4       7       11       11         22       0       0       0       1       0       14       1       4         113       10       8       5       13       12       2       9       10         52       6       4       7       8       3       3       4       2         157       11       15       9       10       10       14       18       30         89       13       4       12       4       6       12       7       3	99       9       7       14       10       4       7       11       11       4         22       0       0       0       1       0       14       1       4       0         113       10       8       5       13       12       2       9       10       10         52       6       4       7       8       3       3       4       2       2         157       11       15       9       10       10       14       18       30       24         89       13       4       12       4       6       12       7       3       9	99       9       7       14       10       4       7       11       11       4       11         22       0       0       0       1       0       14       1       4       0       1         113       10       8       5       13       12       2       9       10       10       17         52       6       4       7       8       3       3       4       2       2       3         157       11       15       9       10       10       14       18       30       24       2         89       13       4       12       4       6       12       7       3       9       8	99       9       7       14       10       4       7       11       11       4       11       1         22       0       0       0       1       0       14       1       4       0       1       1         113       10       8       5       13       12       2       9       10       10       17       6         52       6       4       7       8       3       3       4       2       2       3       4         157       11       15       9       10       10       14       18       30       24       2       1         89       13       4       12       4       6       12       7       3       9       8       6

#### HUMAN RESOURCES ACTION ITEMS DECEMBER 4, 2018

#### **DEPARTURES:**

- 1. Cristina Ortiz Clerk of Superior Court Court Clerk 12/20/18 General Fund DOH 02/12/18
- 2. Sharisse Kubala Sheriff's Office Detention Officer 11/20/18 General Fund DOH 09/12/11

#### **NEW HIRES:**

- 3. Jordan Reardon Globe Justice Court Justice of the Peace 01/01/19 General Fund Replacing Rebecca Baeza
- 4. Jennifer Hicklin Health and Emergency Services Environmental Health Specialist 12/26/18 Health Service(.70)/Public Health Emergency Preparedness(.30) Funds Replacing Rachel Abou Saleh
- 5. Kenneth Keith Public Works Recycling and Landfill Manager 06/03/19 Recycling and Landfill Management Fund Replacing Sharon Winters
- 6. M. Scott Albretsen Finance/Computer Services IT Systems Administrator 12/10/18 General Fund Replacing Nicole Weaver

#### END PROBATIONARY PERIOD:

7. Gabriel Scales – Computer Services - IT Systems Administrator – 06/05/18 – General Fund

#### **DEPARTMENTAL TRANSFERS:**

8. Thor Nudson – Sheriff's Office – From Deputy Sheriff – To Deputy Sheriff Sgt. – 12/10/18 – General Fund – Replacing Robert Campbell

#### **OTHER ACTIONS:**

- 9. Dorothy Little Payson Justice Court Justice of the Peace 01/01/19 General Fund Correction of salary
- 10. Taylor Kilbourne Probation From Juvenile Surveillance Officer To Surveillance Officer 11/26/18 General(.50)/Adult Probation Service Fees(.50) Funds Correction of title
- 11. Mathew Gonzales Probation From Juvenile Surveillance Officer To Surveillance Officer 11/26/18 General(.50)/Adult Probation Service Fees(.50) Funds Correction of title
- 12. David Franquero Law Library From Bailiff/Interpreter To Bailiff 11/26/18 Law Library Fund Correction of title

#### **REQUEST TO POST:**

13. Administrative Services – Administrative Clerk – Vacated by Ragnheider McCormack

#### HUMAN RESOURCES ACTION ITEMS DECEMBER 11, 2018

#### **NEW HIRES:**

1. Lester Aker – Public Works – Vehicle and Equipment Mechanic – 12/17/18 – Public Works Fund – Replacing Mark Brooks

#### **DEPARTMENTAL TRANSFERS:**

- 2. Christine Garrett Sheriff's Office From Deputy Sheriff Detective To Deputy Sheriff Sgt. 12/24/18 General Fund Replacing Keith Thompson
- 3. Katie Judd- Recorder's Office From Recorder's Clerk To Voter Registration Coordinator 12/17/18 General Fund Replacing Amy O'Connor
- 4. Ragnheider McCormack From Administrative Services To Clerk of Superior Court From Administrative Clerk To Court Clerk 12/17/18 General Fund Replacing Patricia Lolos

#### **REQUEST TO POST:**

5. Sheriff's Office – Record's Clerk(.48) – Vacated by Beverly Valenzuela

#### HUMAN RESOURCES ACTION ITEMS DECEMBER 18, 2018

#### **DEPARTURES**:

1. Beverly Hawkins – Elections – Temporary Administrative Clerk – 12/07/18 – General Fund – DOH 10/13/14

#### **NEW HIRES:**

- 2. Brittany Blevins Recorder's Office Recorder's Clerk Senior 01/07/19 General Fund Replacing Kassandra Trevino
- 3. Eugene O'Neill Public Works Recycling and Landfill Equipment Operator Senior 12/24/18 Recycling and Landfill Management Fund Replacing Christopher Jenkins

#### END PROBATIONARY PERIOD:

- 4. Terri Morrell-Stancil Community Development Permit Technician 12/25/18 General Fund
- 5. Esther Canez Clerk of Superior Court Chief Deputy 12/25/18 General Fund
- 6. Maryn Belling Finance Budget Manager 01/16/18 General Fund
- 7. Joseph Castaneda Sheriff's Office Detention Officer 12/26/18 General Fund
- 8. Randall Pluimer Community Development Chief Building Official 01/02/19 General Fund
- 9. Megan Tober County Attorney's Office Legal Secretary 12/25/18 General Fund
- 10. Kyle Hopson County Attorney's Office Deputy County Attorney 12/25/18 General Fund
- 11. Ariel Lott Probation Juvenile Detention Officer 12/11/18 General Fund
- 12. Colleen Lacy Probation Deputy Probation Officer 1 12/18/18 Diversion Intake(.50)/Juvenile Intensive Probation Supervision(.50) Funds

#### **DEPARTMENTAL TRANSFERS:**

- 13. Rebecca Baeza Globe Justice Court From Justice of the Peace To Justice Court Clerk 01/01/19 General Fund Replacing Rebecca Baeza
- 14. Kevin Steveson Public Works From Recycling and Landfill Equipment Operator To Recycling and Landfill Equipment Operator Senior 12/24/18 Recycling and Landfill Management Fund Replacing Gary Frantom

#### OTHER ACTIONS:

- 15. Elsa Bobier Community Services From Administrative Clerk Senior To Social Services Case Manager 01/07/19 Various Funds Reclassification
- 16. John Johnson Public Works Custodian 01/01/19 Facilities Management Fund Arizona minimum wage increase
- 17. Cristina Ortiz Clerk of Superior Court Court Clerk 12/13/18 General Fund Resignation date changed from 12/20/18 to 12/13/18

#### REQUEST TO POST:

- 18. Public Works Recycling and Landfill Equipment Operator Vacated by Kevin Steveson
- 19. Public Works Public Works Roads Supervisor Vacated by Barney Branstetter

#### HUMAN RESOURCES ACTION ITEMS DECEMBER 25, 2018

#### **NEW HIRES:**

- 1. Eugene O'Neill Public Works Recycling and Landfill Equipment Operator Senior 12/24/18 Recycling and Landfill Management Fund Replacing Chris Jenkins
- 2. Danielle Rocha Clerk of Superior Court Court Clerk 01/02/19 General Fund Replacing Cristina Ortiz
- 3. Kalen Trimble Superior Court Part-Time Bailiff 01/07/19 State Grants Fund FY19 position

#### END PROBATIONARY PERIOD:

4. Charles Spalink – Public Works – Building Maintenance Technician – 01/02/19 – Facilities Management Fund

#### OTHER ACTIONS:

- 5. Cheryl Sluyter Board of Supervisors From Office Coordinator To Executive Administrative Assistant 12/10/18 General Fund Reclassification
- 6. Brandon Allinson Community Services Temporary Community Services Worker 01/01/19 GEST Fund Arizona minimum wage increase
- 7. Eric Butler Community Services Temporary Mobile Crew 01/01/19 GEST Fund Arizona minimum wage increase
- 8. Ricky Cayouette Jr. Community Services Temporary Mobile Crew 01/01/19 GEST Fund Arizona minimum wage increase
- 9. David Falquez Community Services Temporary Mobile Crew 01/01/19 GEST Fund Arizona minimum wage increase
- 10. Lester Aker Public Works Vehicle and Equipment Mechanic 01/07/19 Public Works Fund Changing hire date from 12/17/18 to 01/07/19

#### **REQUEST TO POST:**

11. Superior Court – Superior Court Administrator – Vacated by Jonathan Bearup

#### **ARF-5243**

#### Consent Agenda Item 4. G.

**Regular BOS Meeting** 

Meeting Date: 01/08/2019
Reporting November 2018

Period:

Submitted For: Anita Escobedo, Clerk of the Superior Court

Submitted By: Esther Canez, Chief Deputy Clerk of the Superior Court

#### Information

#### **Subject**

Clerk of the Superior Court's Office Monthly Report for November 2018.

#### **Suggested Motion**

Acknowledgment of the November 2018 monthly activity report submitted by the Clerk of the Superior Court's Office.

#### **Attachments**

Clerk's Report for November 2018

# IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA

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CLERK'S REPORT

**FOR** 

**NOVEMBER 2018** 

#### TO THE HONORABLE BOARD OF SUPERVISORS:

I herewith present the annexed report as and for a true and correct account of all fees earned and collected by me as Clerk of the Superior Court.

ANITA ESCOBEDO

Clerk of the Superior Court of Gila County, Arizona

STATE OF ARIZONA	)	
	)	SS:
County of Gila	)	

ANITA ESCOBEDO, being first duly sworn according to law, deposes and says:

That she is the Clerk of the Superior Court of the State of Arizona, in and for the County of Gila, and that the annexed and foregoing report contains a true and correct statement of all fees collected by her in the office of said Clerk during the month of November 2018.

ANITA ESCOBEDO

Clerk of the Superior Court Of Gila County, Arizona

SUBSCRIBED AND SWORN to before me this 5th day of December, 2018.

ESTHER CANEZ
Chief Deputy

GILA COUNTY SUPERIOR COURT

Report generated on: 12/6/2018 8:00:42 AM

Criteria: Fro

From Date: 11/1/2018

To Date: 11/30/2018

Agency Code	Agency Name	GL Account Num GL Account Name		Receipt Amount	Dishonored Amount	Adjusted Amount	Bond Forfeiture Amount	Net Amount	5% Set Aside
Agency Nam	ne :								
		5555	HOLD ACCOUNT	\$901.99		(\$571.00)		\$330.99	\$0.00
Agency Nan	ne: BOND POSTED - THIS (	COURT							
ZBND	BOND POSTED - THIS COURT	ZBND	BOND POSTED - THIS COURT	\$18652.37			(\$250.00)	\$18402.37	\$0.00
Agency Nan	ne: ELECTED OFFICIALS R	ETIRE. FUND							
ZEORF	ELECTED OFFICIALS RETIRE. FUND	ZEORF	ELECTED OFFICIALS RETIRE. FUND	\$1856.74		(\$57.43)		\$1799.31	\$89.97
		ZEORP	ELECTED OFFICIALS RETIREMENT PLAN (EMPLOYERS CONTRIBUTIONS)	\$751.74		\$0.96		\$752.70	\$37.64
Agency Nan	ne: GILA COUNTY TREASU	IRER							
CTREAS	GILA COUNTY TREASURE	ER ZOS2	2011 ADDTNL ASSMNT-CNTY TRSR	\$15.20		\$0.62		\$15.82	\$0.79
		ZOS1	2011 ADDTNL ASSMNT-STATE TRSR	\$121.53		\$4.92		\$126.45	\$6.32
		ZVAPB	30% INTERSTATE COMPACT	\$127.50				\$127.50	\$6.38
		ZIAAF	ADMINISTRATIVE INDIGENT ASSESSMENT	\$408.00		\$25.00		\$433.00	\$0.00
		ZADR	ALTER. DISPUTE RESOLUTION FUND	\$43.53		(\$1.30)		\$42.23	\$2.1
		ZATT	ATTORNEY FEE REIMBURSEMENT	\$3000.56				\$3000.56	\$0.00

Agency Code	Agency Name	GL Account Num	GL Account Name	Receipt Amount	Dishonored Amount	Adjusted Amount	Bond Forfeiture Amount	Net Amount	5% Set Aside
CTREAS	GILA COUNTY TREASURER	ZALTF	AZ LENGTHY TRIAL FUND	\$330.00				\$330.00	\$16.50
		ZFEE	BASE FEES (GENERAL FUND)	\$3895.11		(\$120.45)		\$3774.66	\$188.73
		ZFINE	BASE FINES	\$1951.27				\$1951.27	\$97.56
		ZFORF	BOND FORFEITURES				\$250.00	\$250.00	\$12.50
		ZCIEF	CHILDREN ISSUES EDUC FUND	\$240.05				\$240.05	\$12.00
		ZCEF	CLEAN ELECTIONS FUND	\$166.31				\$166.31	\$0.00
		ZCAA1	CONFIDENTAL ADDRESS ASSESSMENT FUND- STATE	\$105.83				\$105.83	\$ \$5.29
		ZCAA2	CONFIDENTIAL ADDRESS ASSESSMENT FUND- LOCAL	\$5.57				\$5.57	7 \$0.28
		ZCIF	CONFIDENTIAL INTERMEDIARY FUND	\$31.34		(\$0.98)		\$30.36	\$1.52
		ZCLLF	COUNTY LAW LIBRARY FUND	\$1856.66		(\$57.42)		\$1799.24	\$89.96
		ZCJEF	CRIMINAL JUSTICE ENHANCE FUND	\$790.41				\$790.41	\$39.52
		ZDNAS	DNA STATE SURCHARGE	\$102.19				\$102.19	9 \$5.1 <sup>2</sup>
		ZDS	DOCUMENT STOR. & RETRIEVAL FND	\$750.43		(\$15.00)		\$735.43	3 \$36.77
		ZDVCA	DOM. VIOLCHLD ABUSE PREV FND	\$234.30		(\$7.25)		\$227.05	\$11.35

Agency Code	Agency Name	GL Account Num	GL Account Name	Receipt Amount	Dishonored Amount	Adjusted Amount	Bond Net A Forfeiture Amount	Amount	5% Set Aside
CTREAS	GILA COUNTY TREASURER	ZDREF	DOMESTIC RELATIONS EDUCATION	\$150.00				\$150.00	\$7.50
		ZDVSF2	DOMESTIC VIOLENCE SERVICE FUND	\$1053.84		\$1.31	9	\$1055.15	\$52.76
		ZDVSF	DOMESTIC VIOLENCE SHELTER FUND	\$144.62		(\$34.59)		\$110.03	\$5.50
		ZDECJ	DRUG & GANG ENFORCEMENT FINES	\$32.66				\$32.66	\$1.63
		ZDGEF	DRUG & GANG ENFORCEMENT FUND	\$7.21		(\$5.11)		\$2.10	\$0.1
		ZCSVF	EXPEDITED CHILD SUPPORT AND	\$555.00				\$555.00	\$27.7
		ZWITN	EXPERT WITNESS FUND	\$600.00				\$600.00	\$0.00
		ZEXAP	EXTRA ADULT PROBATION ASMNT	\$294.38				\$294.38	\$14.7
		ZEXT	EXTRADITION REIMBURSEMENT	\$1809.40			\$	\$1809.40	\$0.00
		ZFAR2	FARE DELINQUENCY FEE	\$168.41				\$168.41	\$0.0
		ZFAR1	FARE SPEC COLLECTIONS	\$453.04				\$453.04	\$0.0
		ZFTGS	FILL-THE-GAP SURCHARGE (7%)	\$116.42				\$116.42	\$5.8
		ZFIF	FORENSIC INVESTIGATION FUND	\$22.60				\$22.60	\$1.1
		ZCC	GEN JURIS CONCILIATION COURT	\$799.60		(\$65.00)		\$734.60	\$36.7
		ZGCAT	GILA COUNTY ATTORNEY - 60%	\$3452.71		\$30.00	;	\$3482.71	\$0.0

Agency Code	Agency Name	GL Account Num	GL Account Name	Receipt Amount	Dishonored Amount	Adjusted Amount	Bond Net Amount Forfeiture Amount	5% Set Aside
CTREAS	GILA COUNTY TREASURER	ZGCLK	GILA COUNTY CLERK OF THE COURT - 10%	\$575.45		\$5.00	\$580.45	\$0.00
	ZGCSC	GILA COUNTY SUPERIOR COURT - 30%	\$1726.35		\$15.00	\$1741.35	5 \$0.00	
		ZJCLF	JUDIC. COLLECT. ENHANCE. FUND - LOCAL	\$912.05		(\$28.18)	\$883.87	7 \$44.19
		ZJCSF	JUDIC. COLLECT. ENHANCE. FUND - STATE	\$2309.88		(\$63.75)	\$2246.13	3 \$112.31
		ZJCL	JUDICIAL COLLECT ENHANCE FUND - LOCAL	\$161.67		\$19.25	\$180.92	2 \$0.00
		ZJCS	JUDICIAL COLLECT ENHANCE FUND - STATE	\$300.25		\$35.75	\$336.00	\$0.00
		ZJDO	JUVENILE DIVERSN FUND OVER \$40			\$250.00	\$250.00	\$12.50
		ZJDU	JUVENILE DIVERSN FUND UNDER \$40			\$50.00	\$50.00	\$2.50
		ZMSEF	MEDICAL SERVICES ENHANCE FUND	\$218.27			\$218.27	7 \$10.9
		ZOS3	OFFCR SAFETY EQUIP-CITY POLICE	\$14.46			\$14.46	5 \$0.72
		ZOS4	OFFCR SAFETY EQUIP-SHERIFF	\$46.31		\$2.46	\$48.77	7 \$2.44
	ZPP	PASSPORT APPLICATION FEES	\$1540.00			\$1540.00	\$77.00	
		ZPCOF	PRISON CONSTRUCTION AND	\$499.45		\$10.00	\$509.45	\$25.47
		ZPRS6	PROB SURCH 2006	\$3.05			\$3.05	\$0.15

Agency Code	Agency Name	GL Account Num	GL Account Name	Receipt Amount	Dishonored Amount	Adjusted Amount	Bond Forfeiture Amount	Net Amount	5% Set Aside
CTREAS	GILA COUNTY TREASURER	ZPCF	PROBATE COURT FUND	\$60.00				\$60.00	\$3.00
		ZPBA	PROBATION FEE ADULT	\$10242.32		\$510.00		\$10752.32	\$537.62
		ZPSEF	PUBLIC SAFETY EQUIPMENT FUND	\$300.00				\$300.00	\$0.00
		ZRCF	RESOURCE CENTER FUND	\$150.01		\$0.19		\$150.20	\$7.51
		ZSMEN	SPOUSAL MAINTENANCE FUND	\$56.23		(\$5.00)		\$51.23	\$2.56
		ZTECH	TECHNICAL REGISTRATION FUND	\$4.85				\$4.85	\$0.24
		ZVAF	VICTIMS ASSISTANCE FUND	\$297.50				\$297.50	\$14.88
		ZVREA	VICTIMS RIGHTS ENFORCEMENT FUND	\$2.00		\$2.00		\$4.00	\$0.20
		ZPRS9	ZPRS9	\$320.76		\$20.00		\$340.76	\$17.04
Agency Na	me: RESTITUTION								
ZREST	RESTITUTION	ZREST	RESTITUTION	\$5506.19		\$50.00		\$5556.19	\$0.00
			Total:	\$71245.57		\$0.00	\$0.00	\$71245.57	\$1685.19
		Less Shaded Ar Bonds, Restitu						-\$23958.	
		Hold						\$47287. \$ 330. \$46956.	99

#### **ARF-5239**

#### Consent Agenda Item 4. H.

**Regular BOS Meeting** 

Meeting Date: 01/08/2019
Reporting November 2018

Period:

Submitted For: Rebecca Baeza, Justice of the Peace-Globe Region

Submitted By: Mary Navarro, Justice Court Operations Mgr.

#### Information

#### **Subject**

Globe Regional Justice of the Peace's Office Monthly Report for November 2018

#### **Suggested Motion**

Acknowledgement of the November 2018 monthly activity report submitted by the Globe Regional Justice of the Peace's Office.

#### **Attachments**

Monthly Report for November 2018

November, 2018	AZTEC	ACCOUNT	ACCOUNT	AMOUNT	5% FILL THE	ADJUSTED
FUND NAME	CODE	CODE	CODE	ALLOCATED	GAP SET ASIDE	BALANCE
Bulk Merchandise Civil Penalty	ZBULK		STATE	\$ -	\$ -	5 -
Automobile Theft Authority Fund	ZATA		STATE	\$ -	\$ -	\$
Child Passenger Restraint	ZCPRF		STATE	\$ -	\$ -	\$
Drug and Gang Enforcement Fines Domestic Violence Shelter Fund	ZDECJ		STATE	\$ 465.20	\$ 23.26	\$ 441.94
FARE Special Collection Fee 19%	ZDVSF ZFAR1		STATE	\$ 65.00 \$ 4,033.35	\$ 3.25	\$ 61.75 \$ 4,033.35
FARE Delinquency Fee \$35.00	ZFAR2		STATE	\$ 2,040.92	\$ -	\$ 2,040.92
Game and Fish - Wildlife	ZGF		STATE	\$ -	\$ -	\$ -
Extra DUI Assessment \$500	ZGFDU		STATE	\$ 1,323.28		\$ 1,257.11
HURF 1 28-5438, 2533C HURF 3 28-5433C, 4139	ZHRF1		STATE	\$ -	\$ -	\$
HURF - to DPS	ZHRF3 ZHRFD		STATE	\$ -		\$ \$
Registrar of Contractors	ZRCA		STATE	\$ -		\$ -
Display Suspended Plates (DPS)	ZSLPD		STATE	\$ 397.50		\$ 377.62
State Photo Enforcement Base Fine	ZSPBF		STATE	\$ -		\$ -
State Photo Enforcement Clean Election Surcharge	ZSPCE		STATE	\$ -		\$ -
Public Safety Equipment Fund State Treasurer General Fund	ZPSEF		STATE	\$ 1,986.54		\$ 1,887.21
AZ DPS Forensics Fund	ZADPS	0872-2061	STATE	\$ - \$ 573.18	\$ 28.66	544.52
Alternative Dispute Resolution	ZADR	848-2061	T848-2061			\$ 46.28
Arson Detection Reward Fund 41-2167D	ZADRF	901-2061	T901-2061	\$ -	\$ -	\$ -
Confidential Address Assessment - State Treasurer	ZCAA1	884-2061				\$ 58.66
Confidential Address Assessment - Local Constable Fee	ZCAA2 ZCECF	1005-311-3800-30				3.08
Dilizens Clean Elections	ZCEF	888-2061	T888-2061		\$ 1.25 \$	\$ 23.75 \$ 1.732.18
riminal Justice Enhancement 67%	ZCJEF	812-2061	T812-2061			7.751.10
Defensive Driving Diversion Fee	ZDDS	1005.311-3510.10	X105-4831			4,275.00
NA State Surcharge 3% 12-116.01C	ZDNAS	872-2061	T872-2061	\$ 411.18		390 62
OUI Abatement Sected Officials Retirement Fund 14.09%	ZDUIA	889-2061	T389-2061			237 50
sected Officials Retirement Fund 14.09%	ZEORF	801-2061 9620002061	T801-2061		\$ 18.14	
atra Adult Propation Assessment	ZEXAP	4042 335-3405 30	X25001335-483		\$ 7.72 5 \$ 0.86	146.62 16.18
lase Fees (General Fund)	ZFEE	1005 311-3400.15	X105-4615		\$ 50.57	
lase Fines (General Fund)	ZFINE	1005 311-3510 10	X105-4831	The state of the s	\$ 788.80	
ili the Gap Surcharge 7%	ZFTGS	896-2061	T870-2061		\$ 60.27 \$	
anure To Pay Warrant Surcharge 10% IURF - to Sheriffs Office 28-5533G	ZFTPS ZHRFS	1005.311.3400.17	The second secon		\$ 88.58	
udicial Collection Enhancement \$7	ZJCL	1005.300-3400.15 4740.311-3400.15	X1050234-4615 X357-4615	\$ 664.05	\$ 5	
udicial Collection Enhancement Local %	ZJCLF	1005.311-3400.15	X105-4615	\$ 161.75		
udicial Collection Enhancement \$13	ZJCS	840-2061	T840-2061	The second second	\$ 8	100000
udicial Collection Enhancement %PC	ZJCSF	840-2061	T840-2061	\$ 417.99		
ail (Incarceration) Fees	ZJF	1005 300-3405 40		\$ 2,154.86		-,
ocal Costs out of Prosecution Reimbursement 60%	ZLCL1-5 ZLCL6	1005.311-3400 10		\$ 133,18		
ost of Prosecution Reimbursement 40%	ZLCL6	3544.301-3400.11 4574.333-3400.16	Market Street Street	\$ 43.21 \$ 28.80		
ounty Attorney Bad Check Program	ZLCL7	3545.301-3400.11		\$ 25.00		28.80
aw Enforcement Boating Safety Fund	ZLEAB			\$ - 5		
Iscellaneous Fees - Local	ZMISC	1005.311-3400.15	The Control of the Co	\$ 418.58	20.93 \$	397 65
ledical Services Enhancement 13%  111 Additional Assessment - State Treasurer	ZMSEF ZOS1	813-2061		\$ 2,257.02		2,144.16
111 Additional Assessment - County Treasurer	ZOS2	930-2061 931-2061		\$ 1,701.80 \$ \$ 212.72 \$		1,616.71
fficer Safety Equipment - City Police - Globe (CP)	ZOS3	932-2061		\$ 50.32		202 08 47.80
fficer Safety Equipment - Sheriff (SHF)	ZOS4	933-2061		\$ 89.31		84.84
ficer Safety Equipment - DPS (DPS)	ZOS5	934-2061		\$ 688.46		654.03
fficer Safety Equipment - MVD/ADOT (MVD)	ZOS6	935-2061		\$ - 3		
fficer Safety Equipment - Game and Fish (GF) fficer Safety - Registrar of Contractors (ROFC)	ZOS7 ZOS8	936-2061 937-2061		\$ - 5		
cer Safety Equipment-Animal Control	ZOS10	937-2061	T937-2061 T942-2061	\$ -   S	- 5	
ficer Safety Equipment - Globe Fire (FD)	ZOS13	938-2061		\$ - 3		
fficer Safety Equipment - County Attorney	ZOS14	953-2061		\$ - S		100
izona Department of Insurance (ADOI)	ZOS15	939-2061		\$ - \$	- \$	
fficer Safety Equipment - Miami Police Dept. (MPD)	ZOS16	940-2061		10.82 \$	0.55 \$	10.27
ealth and Human Services (HHS) la County Animal Control (R)	ZOS17 ZOS18	941-2061 942-2061	T941-2061 S		- \$	
ficer Safety - San Carlos Tribal Police (SCPD)	ZOS19	943-2061	T942-2061 S		0.56 \$	10.62
City Fire Department (TRIFI)	ZOS20	944-2061	T944-2061		0.56 \$	10.63
in Carlos Game and Fish (SCGF)	ZOS23	945-2061	T945-2061		- 8	
ficer Safety Equip Hayden Police Dept. (HPD)	ZOS24	946-2061	T946-2061		0.04 \$	0.75
izona Department of Liquor (ADL)	ZOS25	947-2061	T947-2061		- \$	
ficer Safety Equipment - Attorney General Office rerpayment Forfeited	ZOS26	953-2061	3		- \$	11.3
er Payment Refund	ZOVF	1005.311.3510.10	X105-4831	The second secon	8.25 \$	156.75
ult Probation Fee	ZPBA	4042.335-3405.30	X25001335-483	63.02 \$	5.93 \$	63.02 112.66
son Construction Fund	ZPCOF	908-2061	T908-2061 \$		169.60 \$	3,222.40
ace Officer Train. Equip Fund \$4	ZPOTE	0963-2061	\$		- \$	O,LLL140
obation Surcharge 2006 (\$10.00)	ZPRS6	871-2061	T871-2061 \$		2.36 \$	44.88
obation Surcharge 2009 (\$20.00)	ZPRS9	871-2061	T871-2061 \$	The state of the s	214.88 \$	4,082.74
obation Surcharge \$5.00 blic Defender Fees	ZPRSU ZPUBZ	871-2061 1005 345-3300 00	T871-2061 \$		1.66 \$	31.50
imbursement to County Attorney 60%	ZREIM	1005.345-3300.00 3544.301.3400.11	X105-4429 \$ X182-4620 \$	120.93 \$ 1,697.09 \$	- \$ - \$	120.93
imbursement to County Attorney 40%	ZREIM	4574.333.3400.16	X22601333-486 \$		- \$	1,697.09 1,131.39
curity Enhancement Fee	ZSECE		\$	1,101.05	- \$	1,101.00
ate Highway Fund	ZSHWY		\$	- \$	- \$	-
Ite Highway Work Zone Fund	ZSHWZ	4005 000 0515 10	T855-2061 \$		- \$	
play Suspended Plates (Sheriff's Office) chnical Registration Fund (\$15 Drug offenses)	ZSLPS	1005.300-3510.10	X105-4264 \$		3.90 \$	73.98
	ZTECH ZVAF	0883-2061	T814-2061 \$		0.75 \$	14.25
tims Assistance Fund						

Victim Rights Enforcement Fund	ZVREA	957-2061	T957-2061	\$	412.50	5	20.63	\$	391.87
Local Warrant Fee	ZWAR			\$	THE STREET	\$	20.000	\$	40011000
DARE - Sheriff's Office	ZDASO		SHERIFF D.A.R	\$	2	\$	-	\$	
HURF - to City Police	ZHRFC		CITY POLICE	\$	- 41	\$		S	33
Display Suspended Plates (Miami Police Dept.)	ZSLMP		CITY POLICE	\$	14.83	\$	0.75	S	14.08
Display Suspended Plates (Globe City Police)	ZSLPC		CITY POLICE	\$	22.58	\$	1.13	\$	21.45
TO	TALS			\$	68,261.33	\$	2,657.95	\$	65,603.38
		,	TOTAL ADJU	ISTE	D BALANCE	VER	FICATION	\$	65,603.38
				TO	AL RESTITU	ΤЮΙ	RECEIVED	\$	590.90
				TOTAL RECEIPTS THIS MONTH \$					

DATE	CHECK NO.	AMOU	OUNT MONTHLY REMITTANCE TO:	
12/03/18	426	\$ 10,09	0,099.90 ARIZONA STATE TREASURER	
12/03/18	427	\$ 58,06	8,062.88 GILA COUNTY TREASURER	
		\$	<ul> <li>GILA COUNTY SHERIFF D.A.R.E.</li> </ul>	
12/03/18	428	\$ 2	21.45 GPD SUSPENDED PLATES	
12/03/18	429	\$ 1	14.08 MPD SUSPENDED PLATES	
		\$ 68,19	8,198.31 TOTAL DISTRIBUTIONS THIS MONTH	

\$ 63.02 Over Payment Refunded

I, Rebecca Baeza, Justice of the Peace Interim for the Globe Regional Justice Court, do hereby certify that the foregoing is a true and correct account of funds, to the best of my knowledge and belief, collected by me for the month of November, 2018.

Justice of the Peace

## GLOBE REGIONAL JUSTICE COURT MONTHLY TRUST REPORT

For the Month of: November, 2018

### **BONDS**

BALANCE AT THE BEGINNING OF THE MONTH	\$ 2,045.00
RECEIVED DURING THE MONTH	\$ 2,425.00
DISBURSED DURING THE MONTH	\$ 3,050.00
BALANCE AT THE END OF THE MONTH	\$ 1,420.00

Financial Clerk

Justice of the Peace/Court Manager

<sup>\*</sup>Auditor General: Monthly trust report-summarize the courts bond and deposit transactions - although bond and deposit monies remain in the court bonds account, it must be included in financial reports — the report must be filed with the county disbursement and it must indicate beginning balances, deposits, withdrawals and balances due.

#### **ARF-5244**

#### Consent Agenda Item 4. I.

**Regular BOS Meeting** 

**Meeting Date:** 01/08/2019

**Reporting** Payson Regional Constable's Office Monthly Report for

**Period:** November 2018

Submitted For: Tony McDaniel, Payson Regional Constable

Submitted By: Kimberly Rust, Constable Clerk

#### Information

#### Subject

Payson Regional Constable's Office Monthly Report for November 2018

#### **Suggested Motion**

Acknowledgment of the November 2018 monthly activity report submitted by the Payson Regional Constable's Office

#### **Attachments**

#### November 2018

Terry Phillips Deputy Constable



Kimberly Rust Clerk of the Constable

Office of Payson Regional Constable Tony McDaniel

## NOVEMBER 2018 MONTHLY REPORT

## **TABLE OF CONTENTS**

MONTHLY ACTIVITY LETTER

FEES COLLECTED

CONSTABLE LOG

TREASURER'S RECEIPT

## **Terry Phillips**Deputy Constable



Kimberly Rust Constable Clerk

# Office of Payson Regional Constable Tony McDaniel

7-Dec-18

Gila County Board of Supervisors 1400 East Ash St Globe AZ 85501

#### PAYSON REGIONAL CONSTABLE'S OFFICE MONTHLY ACTIVITY LETTER

For the month of **November 2018**, the Payson Regional Constable's Office:

Received a total of <u>149</u> papers for service with <u>181</u> attempts.

Drove a total of \_2194.6\_ miles.

Collected a total of \$1708.72 as follows:

Total Deposited: \$1,708.72

Less Refunds: \$75.99

Paid to General Fund: \$1,632.73

Additional Funds from an IGA from the Town of Paysc \$875.00

Grand Total Paid to General Fund: \$2,507.73

Respectfully submitted,

Tony McDaniel

Payson Regional Constable Gila County, Payson, Arizona

## PAYSON REGIONAL CONSTABLE OFFICE FEES COLLECTED NOVEMBER 2018

DATE	RECEIVED FROM	PROCESS NUMBER	AMOUNT	CHECK / MO / CASH / NCOURT	RECEIPT NUMBER		
11/1/2018	Lucien Luckett	1811PR001	\$106.80	Ncourt	535113		
11/5/2018	Lori Heron	1811PR017	\$56.00	Ncourt	535114		
11/6/2018	ZB, National Association	1811PR029	\$40.00	Check	535115		
11/6/2018		1811PR034	\$56.16	Cash	535116		
11/6/2018	ProVest 1811PR036 \$69.00 Check		Check	535117			
11/8/2018	Jennifer Johnson	1811PR052	\$40.00	Cash	535118		
11/13/2018	The Ownes Law Firm	1811PR070	\$40.00	Check	535119		
11/13/2018	Lynette Skinner	1811PR071	\$57.00	Money Order	535120		
11/13/2018	Green Valley Apts	1811PR074	\$48.00	Cash	535121		
11/13/2018	Payson Orthodontics	1811PR073	\$40.00	Check	535122		
11/14/2018	The Ownes Law Firm	1811PR075	\$40.00	Check	535123		
11/14/2010	THE OWNES EAVE THAT	1811PR061			535124		
11/14/2018	Collins & Collins	1811PR063	\$80.00	Check	535125		
11/15/2018	ProVest	1811PR079	\$69.00	Check	535126		
11/15/2018	ProVest	1811PR080	\$69.00	Check	535127		
11/15/2018	The Ownes Law Firm	1811PR070	\$56.72	Check	535128		
11/16/2018	Collins & Collins	1811PR087	\$61.20	Check	535129		
11/16/2018	Robert Coar	1811PR088	\$48.00	Ncourt	535130		
11/16/2018	Hartmut Krison	1811PR089	\$48.00	Check	535131		
11/19/2018	Collins & Collins	1811PR063	\$24.80	Check	535133 535134		
11/19/2018	Roy Haught	1811PR099	\$48.00	Check			
11/21/2018	Protected Information	1811PR108	\$40.00	Cash	535135		
11/21/2018	Provest	1811PR112	\$69.00	Check	535136		
11/21/2018	ProVest	1811PR113	\$69.00	Check	535137		
11/21/2018	Phil Hineman	1811PR115	\$40.00	Ncourt	535138 535139		
11/26/2018	Protected Information	1811PR116	\$40.00	Cash			
11/27/2018	Lynne Krahn	1811PR117	\$48.00	Cash	535140		
11/28/2018	Protected Information	1811PR125	\$40.00	Cash	535141		
11/29/2018	Green Valley Apts	1811PR130	\$82.00	Cash	535142		
11/30/2018	Protected Information	1811PR139	\$40.00	Cash	535143		
11/30/2018	John Perlman	1811PR140	\$103.04	Check	535144		
11/28/2018	Phil Hineman	1811PR126	\$40.00	Ncourt	535145		
	Receipt 535132 / Paymen	t was sent to GCCO					
Collected:	1500		\$1,708.72				
Refunds:			\$75.99				
Balance:			\$1,632.73				

#### Constable Activity Log - Monthly

Constable:	Tony McDaniel	

County: Gila
Precinct: Payson

Deputy: Terry Phillips
Constable Clerk: Kimberly Rust





Mileage Total: 2194.6 Total Cases Served/Attempted: 181 Mileage Mileage Daily Notes & Served By Date Service Plaintiff Defendant Address Person Served/ Served Via Type of Document Case No. Court Mileage Start End Received Walter Tweed Jr / 131 N Old Mountain TRL Payson AZ Walter Tweed Jr / 131 N Old Mountain TRL Payson Regional 107.4 Phillips 11/1/18 Served Walter Tweed Jr Payson AZ 85541 85541 11/1/18 Writ of Restitution 2018CV608FD lustice Court Lucien Luckett Kurt Clark / 301 S Granite Dr Payson AZ Kurt Clark / 301 S Granite Dr M0444TR2018012 Payson Magistrate Kurt Clark Payson AZ 85541 11/1/18 Served State of Arizona 10/31/18 Summons Court Cody Myers Garza / 613 N Luzern Cir Payson Magistrate Phillips 11/1/18 Attempted Payson AZ 85541 None 11/1/18 Order to Show Cause 2017CR12379 State of Arizona Cody Myers Garza Court Payson Magistrate Cody Myers Garza / 613 N Luzern Cir Phillips 11/1/18 Attempted Payson AZ 85541 11/1/18 Order to Show Cause 2017CR12302 Court State of Arizona Cody Myers Garza None Anthony Horbatiuk / 813 W Overland Payson Regional Phillips Payson AZ 85541 11/1/12 Attempted Anthony Horbatiuk None 11/1/18 Order to Show Cause State of Arizona 2014CR191 Justice Court Amanda Gapen / 1028 W. Rim View Rd. J0404CV20180006 Payson Regional 11/1/18 Attempted Phillips Payson AZ 85541 11/1/18 Order of Protection Protected Information Amanda Gapen lustice Court Rachel Proctor / 522 W. Frontier St Payson Payson Regional 11/1/18 Attempted Phillips Rachel Proctor AZ 85541 11/1/18 Order to Show Cause 2014TR1494 lustice Court State of Arizona Anthony Horbatiuk / 303 E Anthony Horbatiuk / 303 E Phoenix St Payson Regional Phillips Payson AZ 85541 Phoenix St Payson AZ 85541 11/1/18 Served 2014CR191 Justice Court State of Arizona Anthony Horbatiuk 11/1/18 Order to Show Cause GCSO Clipboard / 108 W Main Deputy Highstreet / 108 W Main St Payson Payson Regional 75.0 McDaniel 11/2/18 Served St Payson AZ 85541 2018TR2050 State of Arizona Frederick Sprau AZ 85541 11/2/18 Subpoena Justice Court Christine Lee / Houston Mesa Horse Camp Payson Regional McDaniel 11/2/18 Attempted Payson AZ 85541 11/2/18 Order to Show Cause 2017CR12285 Justice Court State of Arizona Christine Lee Christine Lee / 2100 Block Payson Regional Christine Lee / 2100 Block Carrell Cir McDaniel Carrell Cir Payson AZ 85541 11/2/18 Served 11/2/18 Order to Show Cause 2017CR12285 Justice Court State of Arizona Christine Lee Payson AZ 85541 Gila County Superior McDaniel 11/2/18 Attempted Tony Bumpas / Homeless 11/2/18 Dicorce Packet DO201800383 Court Cindra Bumpas Tony Bumpas None Wesley Van Maren / 201 W Wesley VanMaren / 201 W Timber Cir Payson Magistrate 11/2/18 Served McDaniel 11/2/18 Order to Show Cause 2015TR126044 State of Arizona Wesley VanMaren Payson AZ 85541 Timber Cir Payson AZ 85541 Court Wesley VanMaren / 201 W Timber Cir Wesley Van Maren / 201 W Payson Magistrate McDaniel Timber Cir Payson AZ 85541 11/2/18 Served 11/2/18 Order to Show Cause State of Arizona Wesley VanMaren Payson AZ 85541 2017CR12328 Court Cody Myers Garza / 603 5 Payson Magistrate Cody Myers Garza / 603 S Colcord #C McDaniel Colcord #C Payson AZ 85541 11/2/18 Served 11/1/18 Order to Show Cause 2017CR12379 State of Arizona Cody Myers Garza Payson AZ 85541 Cody Myers Garza / 603 S Cody Myers Garza / 603 S Colcord #C Payson Magistrate McDaniel Payson AZ 85541 Colcord #C Payson AZ 85541 11/2/18 Served 2017CR12302 State of Arizona Cody Myers Garza 11/1/18 Order to Show Cause Court Larry Hopson II / 701 E HWY 260 Payson AZ Larry Hopson II / 701 E HWY Payson Regional McDaniel 11/2/18 Served 11/2/18 Order to Show Cause 2018CR194 State of Arizona Larry Hopson II 85541 260 Payson AZ 85541 Justice Court Kim Harrington / 16557 N AZ HWY #8 Rya Kim Harrington / 16557 N AZ Payson Regional McDaniel 11/2/18 Served HWY #8 Rye AZ 85541 2017R2004 State of Arizona Kim Harrington AZ 85541 11/2/18 Order to Show Cause Justice Court Kim Harrington / 16557 N AZ HWY #8 Rya Kim Harrington / 16557 N AZ Payson Regional HWY #8 Rye AZ 85541 11/2/18 Served McDaniel State of Arizona Kim Harrington AZ 85541 11/2/18 Order to Show Cause 2018TR1598 lustice Court Amanda Gapen / 1028 W. Rim View Rd. J0404CV20180006 Payson Regional 11/2/18 Attempted McDaniel Protected Information Amanda Gapen Payson AZ 85541 11/1/18 Order of Protection Justice Court Rachel Proctor / 719 W. Frontier St Payson Payson Regional 11/2/18 Attempted McDaniel 11/1/18 Order to Show Cause 2014TR1494 Justice Court State of Arizona Rachel Proctor AZ 85541 None Rachel Proctor / 719 W. Frontier St Payson Payson Regional McDaniel 11/2/18 Attempted AZ 85541 None 11/1/18 Order to Show Cause 2014TR1494 Justice Court State of Arizona Rachel Proctor Payson Regional Rachel Proctor / 719 W. Frontier St Payson McDaniel 11/2/18 Attempted Rachel Proctor A7 85541 None 11/1/18 Order to Show Cause 2014TR1494 Justice Court State of Arizona Richard Perkins / 2503 W. Bulla Dr. Payson Payson Magistrate McDaniel 11/2/18 Attempted 2017CR12378 Court State of Arizona Richard Perkins AZ 85541 11/1/18 Order to Show Cause Payson Magistrate Richard Perkins / ATL Safeway, Rodeo McDaniel 11/2/18 Attempted 11/1/18 Order to Show Cause 2017CR12378 Court State of Arizona Richard Perkins Grounds Payson AZ 85541 Richard Perkins / 401 E. Hwy Payson Magistrate 60.4 McDaniel 11/5/18 Served Richard Perkins Richard Perkins / Transient Payson AZ 260 Payson AZ 85541 11/1/18 Order to Show Cause 2017CR12378 State of Arizona Court Rachel Proctor / 616 W. Frontier St Payson Rachel Proctor / 616 W. Payson Regional McDaniel 11/5/18 Served Rachel Proctor AZ 85541 Frontier St. Payson AZ 85541 2014TR1494 Justice Court State of Arizona 11/1/18 Order to Show Cause Amanda Gapen / 1028 W. Rim Amanda Gapen / 1028 W. Rim View Rd. ID404CV20180006 Payson Regional 11/5/18 Served McDaniel Payson AZ 85541 View Rd. Payson AZ 85541 11/1/18 Order of Protection Justice Court Protected Information Amanda Gapen Brandon Jones / 203 N. Buckhorn Ln. Brandon Jones / 203 N. P0400D020180038 Gila County Superior 11/5/18 Served McDaniel Buckhorn Ln Payson AZ 85541 Payosn AZ 85541 11/5/18 Order of Protection Protected Information Brandon Jones

#### Constable Activity Log - Monthly

Constable:	Tony McDaniel					

Deputy: Terry Phillips
Constable Clerk: Kimberly Rust





Carne	erved/Attempted:	181				*				Mile	eage Total:	2194.6	
Date	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage Start			Notes & Served B
ceived		J404CV201800065	Payson Regional			Edward Price / 600 S. Oak St 3C Payson AZ	Edward Price / 600 S. Oak St	11/5/18	Served	Start	Linu	micage	McDaniel
11/5/18	Order of Protection	9	Justice Court Gila County Superior	Protected Information	Edward Price	Richard Heron / 444 N. Pinon Rd. Payson AZ	3C Payson AZ 85541 Richard Heron / 80 Walter Ln	11/3/10	Serveu				
1/5/18	Order to Appear	8	Court	Lori Heron	Richard Heron	85541	Star Valley AZ 85541	11/5/18	Served				McDaniel
1/5/18	Child Custody Packet	DO20166279	Gila County Superior Court	Destiny Felkins	Daniel Foster	85541	Daniel Foster / 208 E. Wade Ln Payson AZ 85541	11/5/18	Served				McDaniel
		P0400DO20180038	Gila County Superior	Destroyed beforesting	Tidas Hassans	Tyler Herrera / 603 S. St. Phillips Payson AZ 85541	None	11/5/18	Attempted				McDaniel
1/5/18	Order of Protection	1	Court	Protected Information	Tyler Herrera	83341	Horie	22/3/20	, mempee	1		3	
11/5/18	Order of Protection	P0400DO20180038	Gila County Superior Court	Protected Information	Tyler Herrera	Tyler Herrera / 603 S. St. Phillips Payson AZ 85541	Tyler Herrera / 910 S. Beeline Hwy Payson AZ 85541	11/6/18	Served			91.5	McDaniel
		J0404TR20180024 06	Payson Regional	State of Arizona	Austin Brichacek	Trooper M. Zimmerman / 201 N. Colcord Payson AZ 85541	DPS Clipboard / 201 N. Colcord Payson AZ 85541	11/6/18	Served				McDaniel
11/5/18	Subpoena	J0404TR20180026	Justice Court Payson Regional	State of Arizona	Austin brichatek	Trooper M. Zimmerman / 201 N. Colcord	DPS Clipboard / 201 N. Colcord						
11/5/18	Subpoena	44	Justice Court	State of Arizona	Beau Nicholson	Payson AZ 85541	Payson AZ 85541	11/6/18	Served				McDaniel
1 / / / 10	Order to Show Cours	2017CR12449	Payson Regional	State of Arizona	Joseph Lorig	Joseph Lorig / 810 W. Colt Dr. Payson AZ 85541	Joseph Lorig / 328 N. Mclane Payson AZ 85541	11/6/18	Served				McDaniel
	Order to Show Cause	2017CR12449 2018CR12091	Justice Court Payson Regional Justice Court	State of Arizona	Joseph Lorig	Joseph Lorig / 810 W. Colt Dr. Payson AZ 85541	Joseph Lorig / 328 N. Mclane Payson AZ 85541	1	Served				McDaniel
	Order to Show Cause		Payson Regional			Joseph Lorig / 810 W. Colt Dr. Payson AZ 85541	Joseph Lorig / 328 N. Mclane Payson AZ 85541		Served				McDaniel
11/5/18	Order to Show Cause	2018CR12092 J404CV201800066	Justice Court Payson Regional	State of Arizona	Joseph Lorig	Codie Hofstetter / 511 S. Colcord Rd.	Codie Hofstetter / 1008 S.	11/0/10	Scree				1
11/6/18	Order of Protection	0	Justice Court	Protected Information	Codie Hofstetter	Payson AZ 85541	Stover Payson AZ 85541 Christopher Kearns / 1061 N.	11/6/18	Served				McDaniel
11/6/18	Notice	N/A	N/A	Barbara Curl	Christopher Kearns	Christopher Kearns / 1061 N. Deer Creek Rd Payson AZ 85541		11/6/18	Served				McDaniel
11/5/18	Subpoena	M0444TR2018012 800	Payson Regional Justice Court	State of Arizona	David Kenna	Officer J. Brennan / 303 N. Beeline Hwy Payson AZ 85541	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/6/18	Served				McDaniel
11/6/18	Criminal Subpoena	CR2018313	Gila County Superior Court	State of Arizona	Alex Clem	Officer Miller / 303 N. Beeline Hwy Payson AZ 85541	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/6/18	B Served				McDaniel
11/6/18	Criminal Subpoena	CR2018313	Gila County Superior Court	State of Arizona	Alex Clem	Sgt. Varga / 303 N. Beeline Hwy Payson AZ 85541	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/6/18	8 Served				McDaniel
11/6/18	Criminal Subpoena	CR2018313	Gila County Superior Court	State of Arizona	Alex Clem	Officer Linkey / 303 N. Beeline Hwy Payson AZ 85541	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/6/18	8 Served				McDaniel
	Criminal Subpoena	CR2018313	Gila County Superior Court	State of Arizona	Alex Clem	Officer Lee / 303 N. Beeline Hwy Payson AZ 85541	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/6/1	8 Served				McDaniel
	Criminal Subpoena	CR2018313	Gila County Superior Court	State of Arizona	Alex Clem	Officer Davies / 303 N. Beeline Hwy Payson AZ 85541	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/6/1	8 Served				McDaniel
	Criminal Subpoena	CR2018313	Gila County Superior Court	State of Arizona	Alex Clem	Officer Castaneda / 303 N. Beeline Hwy Payson AZ 85541	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/6/1	8 Served				McDaniel
	Criminal Subpoena	CR2018313	Gila County Superior Court	State of Arizona	Alex Clem	Det. Varga / 303 N. Beeline Hwy Payson AZ 85541	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/6/1	8 Served				McDaniel
			Gila County Superior		1	Det. Hansen / 303 N. Beeline Hwy Payson	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/6/1	8 Served		111		McDaniel
11/6/18	Criminal Subpoena	CR2018313	Court Payson Magistrate	State of Arizona	Alex Clem	AZ 85541 Leslie Bahe / 501 E. Lorene Payson AZ	Decime nwy rayson Az 65541	11/0/1	0.000				
11/6/18	Order to Show Cause	2016CR12383	Court	State of Arizona	Leslie Bahe	85541	None	11/6/1	8 Attempted				McDaniel
11/6/18	Order to Show Cause	2017CR67	Payson Regional Justice Court	State of Arizona	Leslie Bahe	Leslie Bahe / 501 E. Lorene Payson AZ 85541	None	11/6/1	8 Attempted				McDaniel
11/6/10	Order to Show Cause	2016CR12383	Payson Magistrate Court	State of Arizona	Leslie Bahe	Leslie Bahe / 501 E. Lorene Payson AZ 85541	Leslie Bahe / 501 E. Lorene Payson AZ 85541	11/6/1	8 Served				McDaniel
11/0/18	Order to snow cause	2010CR1E303	Payson Regional	STATE OF PERSONS	Cons. Cons.	Leslie Bahe / 501 E. Lorene Payson AZ	Leslie Bahe / 501 E. Lorene Payson AZ 85541		8 Served			1	McDaniel

Constable:	Tony McDaniel		

Deputy: Terry Phillips Constable Clerk: Kimberly Rust

County:	Gila				
Precinct:	Payson				





Mileage Total: 2194.6 Total Cases Served/Attempted: 181 Mileage Mileage Daily Date Notes & Served By Person Served/ Served Via Type of Document Case No Plaintiff Defendant Address End Mileage Start Received Patty Chapman / Protected Gila County Superior McDaniel 11/6/18 Served JV201800143 State of Arizona Protected Information Patty Chapman / Protected Information 11/6/18 Notice to Appear, Petition Court Nicholas Duell / 1211 W. Birchwood Payson Third Judical Court Zions Bancorporation, N.A., DBA 11/6/18 Attempted McDanie A7 85541 180907956 Salt Lake County UT Zions First National Bank Nicholas Duell 11/6/18 Summons & Complaint Third Judical Court Zions Bancorporation, N.A., DBA Nicholas Duell / 1211 W. Birchwood Payson Nicholas Duell / 703 E. Frontier McDaniel #20 Payson AZ 85541 11/6/18 Served 180907956 Salt Lake County UT Zions First National Bank Nicholas Duell AZ 85541 11/6/18 Summons & Complaint Alec Henderson / 609 W. Saddle Ln Payson Apache Junction McDaniel Midland Funding LLC AZ 85541 11/6/18 Attempted 11/6/18 Summons & Complaint CV2018003795 Justice Court Alec Henderson Alec Henderson / 609 W. Saddle Ln Payson Apache Junction 134.5 McDaniel 11/7/18 Attempted CV2018003795 Justice Court Midland Funding LLC Alec Henderson 11/6/18 Summons & Complaint Det. Baltz / 108 W. Main St. Payson AZ GCSO Clipboard / 108 W Main Gila County Superior St Payson AZ 85541 11/7/18 Served McDaniel State of Arizona Codie Harrison 85541 11/7/18 Criminal Subpoena CR2018144 Court Payson Regional Abraham Howell / 8139 W. Gunsight Ridge Payson AZ 85541 11/7/18 Attempted Phillips 2017TR1068 ustice Court State of Arizona Abraham Howell 11/6/18 Order to Show Cause Payson Regional Flsie Godinez / 615 W. Main St. Apt. #A J0404CV20180006 Phillips Payson, AZ 85541 11/7/18 Attempted 11/7/18 Order of Protection ustice Court Protected Information Elsie Godinez Elsie Godinez / 201 W. Main Elsie Godinez / 615 W. Main St. Apt. A J0404CV20180006 Payson Regional 11/7/18 Served Payson, AZ 85541 St. Payson, AZ 8541 Justice Court Protected Information Elsie Godinez 11/7/18 Order of Protection John Johnson / 714 S. Beeline John Johnson / 1309 N. Matterhorn RD. J0404CV20180006 Payson Regional McDaniel Hwy Payson AZ 85541 11/7/18 Served Payson AZ 85541 Protected Information John Johnson Justice Court 11/7/18 Order of Protection Notice of Hearing on Order Payson Regional Protected Information 11/7/18 Served McDaniel Elsie Godinez Protected Information 11/7/18 of Protection 2018CV664OP Justice Court Protected Information Payson Regional Notice of Hearing on Order McDanie 11/7/18 Attempted Protected Information 2018CV665OP ustice Court Protected Information John Johnson None 11/7/18 of Protection Notice of Hearing on Order Payson Regional 11/7/18 Attempted McDaniel John Johnson Protected Information None Protected Information 11/7/18 of Protection 2018CV665OP Justice Court Kristen Michelle Slater / 108 W. Main St. Payson Regional 11/7/18 Attempted None 11/7/18 Order to Show Cause 2017CR329 Justice Court State of Arizona Kristen Michelle Slater Payson, AZ 85541 Payson Regional Kristen Michelle Slater / 823 S. Tonto Creek Phillips 11/7/18 Attempted Dr. Payson, AZ 85541 11/7/18 Order to Show Cause 2017CR329 Justice Court State of Arizona Kristen Michelle Slater None Notice of Hearing on Order Payson Regional 103.6 Phillips Protected Information 11/8/18 Attempted 11/7/18 of Protection 2018CV665OP Justice Court Protected Information John Johnson Notice of Hearing on Order Payson Regional 11/8/18 Served Phillips Protected Information 2018CV665OP Protected Information John Johnson Protected Information 11/8/18 of Protection Justice Court Elsie Godinez / 615 W. Main St. Apt. #A 1-404-CV-Payson Regional Injunction Against Phillips 11/8/18 Attempted 2018000666 lustice Court Protected Information Elsie Godinez Payson, AZ 11/8/18 Harassment Elsie Godinez / 615 W. Main St. Apt. #A Elsie Godinez / 615 W. Main J-404-CV-Payson Regional Injunction Against 11/8/18 Served Phillips Payson, AZ 85541 St. Apt. #A Payson, AZ 85541 2018000666 Justice Court Protected Information Elsie Godinez 11/8/18 Harassment Daniel Foster / 208 E. Wade Ln Payson AZ Daniel Foster / 208 E. Wade Ln. Gila County Superior McDaniel 85541 Payson AZ 85541 11/8/18 Served DO2016279 Daniel Foster 11/8/18 Order to Appear Court Destiny Felkins Gila County Superior 194.4 McDaniel Protected Information 11/9/18 Served 11/9/18 Notice to Appear, Petition JV201800153 State of Arizona Protected Information Protected Information Court Naomi Huges / Protected Gila County Superior 11/9/18 Served McDaniel Information 11/9/18 Notice to Appear, Petition JV201800153 State of Arizona Protected Information Naomi Huges / Protected Information Court Gila County Superior McDaniel Protected Information 11/9/18 Served Protected Information State of Arizona Protected Information 11/9/18 Notice to Appear, Petition JV201800148 Maria Leblanc / Protected Gila County Superior McDaniel 11/9/18 Attempted 11/9/18 Notice to Appear, Petition JV201800148 State of Arizona Protected Information Maria LeBlanc / Protected Information Information Court Gila County Superior McDaniel Protected Information 11/9/18 Served 11/9/18 Notice to Appear, Petition JV201800147 State of Arizona Protected Information Protected Information Court Valarie Skinner / Protected Gila County Superior McDaniel Valarie Skinner / Protected Information 11/9/18 Served Information 11/9/18 Notice to Appear, Petition JV201800147 Court State of Arizona Protected Information Justin Winters / 412 E Airline Blvd Payson Gila County Superior Phillips 11/9/18 Attempted AZ 85541 None 11/9/18 Child Support Packet DO200037 Court Tanya Winters Arizona IV-D Program Greg Smith / 910 W Land Mark Trl Payson Gila County Superior McDaniel 11/9/18 Attempted 11/9/18 Dependency Hearing JD201800043 Court Protected Information Greg Smith lennifer Dewitt / 131 Old Jennifer Dewitt / 131 Old Mountain Trl Gila County Superior Mountain Trl Gisela AZ 85541 Phillips 11/9/18 Served JD201800043 Court Protected Information Jennifer Dewitt Gisela AZ 85541 11/9/18 Dependency Hearing

Constable: Tony McDaniel

Deputy: Terry Phillips
Constable Clerk: Kimberly Rust

County:	Gila	
Precinct:	Payson	





tal Cases S	Served/Attempted:	181									age Total:		
Date	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage Start	Mileage End	Daily Mileage	Notes & Served 8
ceiveo			Gila County Superior			Greg Smith / 4305 E AZ HWY 260 C-2							
11/0/10	Dependency Hearing	JD201800043	Court	Protected Information	Greg Smith	Payson AZ 85541	None	11/9/18	Attempted				McDaniel
11/5/10		10201000043	Gila County Superior	I Total Care of the Care of th	dreg onner	Waleed Nekho / 3915 N Pine Rd Pine AZ				7			
11/0/10	Order of Protection & Amended Order	DO201800253	Court	Protected Information	Waleed Nekho	85544	None	11/9/18	Attempted				McDaniel
		00201000233	Gila County Superior	I TOLECTED INTO THE CONT	Transca Treams	Waleed Nekho / 3915 N Pine Rd Pine AZ					-		
	Emergency Orders Child Custody	DO201800389	Court	Protected Information	Waleed Nekho	85544	None	11/9/18	Attempted				McDaniel
11/2/10	Custody	00201800389		Trocected milorination	Trances Henris		Jerry Wimberley / Protected		1				
** 10/10	Colorinal Cubacasa	CR2017044	Gila County Superior Court	State of Arizona	Alleene Bishop	Jerry Wimberley / Protected Information	Information	11/9/18	Served				McDaniel
11/9/18	Criminal Subpoena	CR2017044	Court	State of Arizona	Alleene bishop	Jerry Transcency / Transcence International					1		
			Gila County Superior			Megan Jean Winters / 907 E. Wagon Wheel	Megan Jean Winters / 1106 N.						
11/9/18	Motion	D0200037	Court	Tanya Winters	Megan Jean Winters	Cir. Payson, AZ 85541	Beeline Hwy. Payson, AZ 85541	11/9/18	Served	15			McDaniel
11/5/10	Order of Protection &	DOEDCOS!	Gila County Superior			Waleed Nekho / 3915 N Pine Rd Pine AZ							
1/10/18	Amended Order	DO201800253	Court	Protected Information	Waleed Nekho	85544	None	11/10/18	Attempted			0.0	Deputy Lara
	Emergency Orders Child	DOLULOUS	Gila County Superior			Waleed Nekho / 3915 N Pine Rd Pine AZ				- 3			
	Custody	DO201800389	Court	Protected Information	Waleed Nekho	85544	None	11/10/18	Attempted				Deputy Lara
		DOLUIDOS	Gila County Superior			Waleed Nekho / 3915 N Pine Rd Pine AZ							
	Order of Protection &	DO201800253	Court	Protected Information	Waleed Nekho	85544	None	11/11/18	Attempted			0.0	Sgt Newman
	Amended Order	00201800233	Gila County Superior	Trotected miletimetre.	Traices fremio	Waleed Nekho / 3915 N Pine Rd Pine AZ		1					
	Emergency Orders Child	DO201800389	Court	Protected Information	Waleed Nekho	85544	None	11/11/18	Attempted				Sgt Newman
11/11/18	Custody	DO501900393	Court	Protected information	Walces News	03311					1		
			Davis Designal			Jill Petrie / 2057 S Moonlight Dr Star Valley	fill Petrie / 2057 S Moonlight						
		J0404CV20180006		Protected Information	Jill Petrie	AZ 85541	Dr Star Valley AZ 85541	11/13/18	Served	0 - 2		141.1	McDaniel
11/13/18	Order of Protection	/1	Justice Court	Protected information	Jili Fedie	PE 03541							
			Gila County Superior	Shaha of Asiana	Destacted Information	Maria LeBlanc / Protected Information	None	11/13/18	Attempted				McDaniel
11/13/18	Notice to Appear, Petition	JV201800148	Court	State of Arizona	Protected Information	Maria Lebianc / Protected information	Shad Leblanc / Protected	22/20/20	The same of the sa				
			Gila County Superior			Florida Plane / Protested Information	Information	11/13/18	Served				McDaniel
11/13/18	Notice to Appear, Petition		Court	State of Arizona	Protected Information	Shad LeBlanc / Protected Information		11/13/10	SEIVES	-			
		J0404TR20180025				Trooper Zickefoose / 201 N Colcord Payson	Colcord Payson AZ 85541	11/13/18	Sorveri				McDaniel
11/13/18	Subpoena	55	Justice Court	State of Arizona	John Stark	AZ 85541		11/13/10	Served				
		J0404CV20180006				man services, and a services and a service and a s	Mark Gutherie / 108 W Main	11/13/18	Sanuari				McDaniel
11/13/18	Order of Protection	72	Justice Court	Protected Information	Mark Gutherie	AZ 85541	St Payson AZ 85541	11/13/10	Serveu				The same of the sa
							Rachel Krieger / 122 S Lupine	11/13/18	Conund				McDaniel
11/13/18	Thirty Day Notice	None	None	The Owens Law Firm	Benjamin & Heather Krieger	Rd Payson AZ 85541	Rd Payson AZ 85541	11/13/10	Serveu				The same of the sa
			Payson Regional		barren and a second	Bret Da Costa / 807 S Beeline HWY #C		11/14/10	Attempted			147.2	Phillips
11/13/18	Summons & Complaint	2018CV674SC	Justice Court	McDonell Orthodontics	Meezly Inc Bret Da Costa	Payson AZ 85541	None	11/14/10	Attempted			27712	T tumps
			Payson Regional			Bret Da Costa / 807 S Beeline HWY #C	Bret Da Costa / 807 S Beeline						Phillips
11/13/18	Summons & Complaint	2018CV674SC	Justice Court	McDonell Orthodontics	Meezly Inc Bret Da Costa	Payson AZ 85541	HWY #C Payson AZ 85541	11/14/18	Served		-		rimips
							Posted & Certified Mailed /						
			Payson Regional			Brandon Salazar & Angel Sanchez / 905 S	905 S McLane Rd #12 Payson						Distillan
11/13/18	Summons Eviction Action	2018CV673FD	Justice Court	Green Valley Apartments	Brandon Salazar & Angel Sanchez	McLane Rd #12 Payson AZ 85541	AZ 85541	11/14/18	Served		-	-	Phillips
			Maricopa County			Colt Skinner / 1304 W Red Baron Rd Payson							mt 197
11/13/18	Child Custody Packet	FC2012050390	Superior Court	Lynette Skinner	Colt Skinner	AZ 85541	Baron Rd Payson AZ 85541	11/14/18	Served				Phillips
			Gila County Superior			Deputy Stamper / 108 W Main St Payson	GCSO Clipboard / 108 W Main						
11/14/18	Criminal Subpoena	CR2018379	Court	State of Arizona	Christopher McBride	AZ 85541	St Payson AZ 85541	11/14/18	Served				McDaniel
			Gila County Superior			Deputy Kerszykowski / 108 W Main St	GCSO Clipboard / 108 W Main			10-3	1		
11/14/18	Criminal Subpoena	CR2018379	Court	State of Arizona	Christopher McBride	Payson AZ 85541	St Payson AZ 85541	11/14/18	Served			-	McDaniel
	Order of Protection &		Gila County Superior			Waleed Nekho / 3915 N Pine Rd Pine AZ					1 2		
11/14/19	Amended Order	DO201800253	Court	Protected Information	Waleed Nekho	85544	None	11/14/18	Attempted	0	-		McDaniel
-4, 49 10	Emergency Orders Child		Gila County Superior			Waleed Nekho / 3915 N Pine Rd Pine AZ				1	1		
11/14/19	Custody	DO201800389	Court	Protected Information	Waleed Nekho	85544	None	11/14/18	Attempted		1		McDaniel
11/14/10	Custouy	00201000303	Tonto Apache Tribal	Jeanette Willie / Mary Willie /		Marvin Radtke / 1307 N Matterhorn Rd							
11/14/10	Summons & Complaint	CV20180003	Court	Sam Willie	Marvin Radtke & J. Doe	Payson AZ 85541	None	11/14/18	Attempted		1		McDaniel
11/14/18		CV20100003		The state of the s	The state of the state	Waleed Nekho / 3868 N Pine Creek Dr Pine			1				
	Order of Protection &	DO201800253	Gila County Superior Court	Protected Information	Waleed Nekho	AZ 85544	None	11/15/18	Attempted			184.4	McDaniel
44 /4= /4	Amended Order	DUZUI800Z33			THURCOU NEW IO	Waleed Nekho / 3868 N Pine Creek Dr Pine					1		
11/15/18			Gila County Superior		Waleed Nekho	AZ 85544	None	11/15/18	Attempted	1	1		McDaniel
	Emergency Orders Child		Court	Protected Information	Walced IVENIO	Lisa Dianne Jones / 1304 N Beeline Hwy. #7		1	18				
	Emergency Orders Child Custody	DO201800389				ILISA DIAHRE JOHES / 1304 N DECINE HWY. #/							
11/15/18	Custody		Payson Magistrate	Charter of Asiana	Lies Dieses Iones		None	11/15/18	Attempted				Phillips
11/15/18		2016CR12079	Court	State of Arizona	Lisa Dianne Jones	Payson, AZ 85541	None.	11/15/18	Attempted				Phillips
11/15/18	3 Order to Show Cause	2016CR12079	Court Payson Magistrate	1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		Payson, AZ 85541 Lisa Dianne Jones / 1304 N Beeline Hwy. #2							Phillips Phillips
11/15/18	Custody		Court	State of Arizona State of Arizona	Lisa Dianne Jones Lisa Dianne Jones	Payson, AZ 85541	None.		8 Attempted 8 Attempted				

Constable: Tony McDaniel

County: Gila
Precinct: Payson

Deputy: Terry Phillips
Constable Clerk: Kimberly Rust





al Cases S	served/Attempted:	181				*					age Total:		
Date	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage Start	Mileage End	Daily Mileage	Notes & Served
heho	Order to Show Cause	2016CR12079	Payson Magistrate Court	State of Arizona	Lisa Dianne Jones	Lisa Dianne Jones / 1304 N Beeline Hwy. #2 Payson, AZ 85541	None.	11/15/18	Attempted		13.3		McDaniel
			Payson Magistrate			Leroy Papineau / 500 S Mariposa St Payson	None.	11/15/18	Attempted		1		McDaniel
1/15/18	Order to Show Cause	2017CR12013	Court Payson Regional	State of Arizona	Leroy Papineau	AZ Helen Hill / 1007 S Carson City Payson AZ	None.	11/15/10	riceinpres	100			Lanca and the
1/15/18	Summons & Complaint	2018CV658UN	Justice Court	Midland Funding LLC	Helen Hill		None.	11/15/18	Attempted				McDaniel
1/15/18	Order to Show Cause	2017CR12013	Payson Magistrate Court	State of Arizona	Leroy Papineau	Leroy Papineau / 500 S Mariposa St Payson AZ 85541	Leroy Papineau / 500 S Mariposa St Payson AZ 85541	11/16/18	Served			108.8	McDaniel
	Notice to Appear, Petition		Gila County Superior Court	State of Arizona	Protected Information		Carissa Cobb / Protected Information	11/16/18	Served				McDaniel
1/16/18	Notice to Appear, retition	34201900139	Gila County Superior	State of Acidona	Protected information	Carios Code   Francisco III Control			S L				
1/16/18	Notice to Appear, Petition	JV201800159	Court	State of Arizona	Protected Information	Protected Information	Protected Information Christine Perkins / Protected	11/16/18	Served				McDaniel
1/16/18	Notice to Appear, Petition	JV201800158	Gila County Superior Court	State of Arizona	Protected Information	Christine Perkins / Protected Information	Information	11/16/18	Served				McDaniel
1/15/10	Notice to Appear, Petition	B/201900156	Gila County Superior Court	State of Arizona	Protected Information	Protected Information	Protected Information	11/16/18	Served	100			McDaniel
			Gila County Superior		N. Carlotte		Kathryn Rieger / Protcted Informatiom	11/16/18	Served				McDaniel
1/16/18	Notice to Appear, Petition	JV201800156	Court Payson Regional	State of Arizona	Protected Information	Kathryn Rieger / Proteted Information Lisa Padilla / 317 N McLane Rd #G Payson	Information	-	1				
1/15/18	Summons & Complaint	2018CV663OV	Justice Court	Capital One Bank	Lisa Padilla	AZ 85541	None	11/16/18	Attempted				McDaniel
11/15/18	Order to Show Cause	2016CR12079	Payson Magistrate Court	State of Arizona	Lisa Jones	Lisa Jones / 57564 AZ 188 #31A Jakes Corner AZ 85541	None	11/16/18	Attempted				Phillips
14/45/10	Order to Show Cause	2016CR12079	Payson Magistrate Court	State of Arizona	Lisa Jones	Lisa Jones / 57564 AZ 188 #31A Jakes Corner AZ 85541	Lisa Jones / 57564 AZ 188 #31A Jakes Corner AZ 85541	11/16/18	Served				Phillips
1/15/18	Order to Show Cause	2016CR12079	Payson Regional	State of Arizona		Richard & Julianne Hawthorne / 4105	Richard Hawthorne / 108 W	*****					Rust
1/16/18	Summons Eviction Action	2018CV680FD	Justice Court Payson Regional	Mariene Norin	Richard & Julianne Hawthorne	Cherri Lyn Dr Pine AZ 85544  Raymond & Michael Keller / 903 E. Granite	Main St Payson AZ 85541 Granite Dells Rd.;Unit#29	11/16/18	Served				nust
1/16/18	Summons Eviction Action	2018CV687FD	Justice Court	Twin Lakes Trailer Park	Raymond & Michael Keller	Dells Rd.; Unit#29 Payson, AZ 85541	Payson, AZ 85541	11/16/18	Served	1			Phillips
	Injunction Against	J0404CV20180006	Payson Regional Justice Court	Protected Information	Clyde Thatcher	Clyde Thatcher / 150 E Brownsville Flats Rd #1 Tonto Basin AZ 85553	Clyde Thatcher / 150 E Brownsville Flats Rd #1 Tonto Basin AZ 85553	11/16/18	Served				Phillips
10/10/18	Harassment Injunction Against	J0404CV20180006		Protected information	Clyde Histories	Clyde Thatcher / 150 E Brownsville Flats Rd	Clyde Thatcher / 150 E						
10/10/18	Harassment	17	Justice Court	Protected Information	Clyde Thatcher	#1 Tonto Basin AZ 85553	Basin AZ 85553	11/16/18	Served				Phillips
11/16/18	Summons Eviction Action	2018CV688FD	Payson Regional Justice Court	Hartmut & Erna Krison	Lacey & Robert Holck	Lacey & Robert Holck / 502 E Bonita St Payson AZ 85541	None	11/16/18	Attempted				Phillips
		C02010 220	Gila County Superior	State of Arizona	Alexis Stauffer	Deputy Highstreet / 108 W Main St Payson AZ 85541	GCSO Clipboard / 108 W Main St Payson AZ 85541	11/19/18	Served			121.8	8 McDaniel
1/19/18	Criminal Subpoena	CR2018-329	Court Gila County Superior	State or Anzona	Alexis Staurier	Deputy Marchessault / 108 W Main St	GCSO Clipboard / 108 W Main				TEV.		
11/19/18	Criminal Subpoena	CR2018-329	Court	State of Arizona	Alexis Stauffer	Payson AZ 85541	St Payson AZ 85541 GCSO Clipboard / 108 W Main	11/19/18	Served				McDaniel
11/19/18	Criminal Subpoena	CR2018-329	Gila County Superior Court	State of Arizona	Alexis Stauffer	Sgt Binney / 108 W Main St Payson AZ 85541	St Payson AZ 85541	11/19/18	Served				McDaniel
			Gila County Superior			Detective Varga / 303 N Beeline HWY	PPD Front Desk / 303 N.						McDaniel
11/19/18	Criminal Subpoena	CR2018-329	Court	State of Arizona	Alexis Stauffer	Payson AZ 85541	Posted & Certified Mailed /	11/19/18	Served				MicDaniel
11/16/10	Summons Eviction Action	2018CV688FD	Payson Regional Justice Court	Hartmut & Erna Krison	Lacey & Robert Holck	Lacey & Robert Holck / 502 E Bonita St Payson AZ 85541	502 E Bonita St Payson AZ 85541	11/19/1	8 Served				McDaniel
11/16/18	Summons Eviction Action Amended Injunction	J0404CV20180005		Institute & Eilid Missell	Lacey of House Lines				No.				McDaniel
9/21/18	Against Harassment	62	Justice Court	Protected Information	Tiffany Gibson	Protected Information Lisa Padilla / 317 N McLane Rd #G Payson	None Lisa Padilla / 317 N McLane Rd	_	8 Attempted		-		Micodiffet
11/15/18	Summons & Complaint	2018CV663OV	Payson Regional Justice Court	Capital One Bank	Lisa Padilla	AZ 85541	#G Payson AZ 85541		8 Served				McDaniel
11/10/10	Order to Show Cause	2015CR12167	Payson Magistrate Court	State of Arizona	Wesley White	Wesley White / 1012 W Saddle Ln Payson AZ 85541	None	11/19/1	8 Attempted				McDaniel
			Payson Magistrate			Wesley White / 1012 W Saddle Ln Payson	None	11/10/1	8 Attempted		1		McDaniel
11/19/18	Order to Show Cause	2017CR12356	Court Payson Magistrate	State of Arizona	Wesley White	AZ 85541 Wesley White / 1012 W Saddle Ln Payson	ryone					8	
11/19/18	Order to Show Cause	2017TR12537	Court	State of Arizona	Wesley White	AZ 85541	None	11/19/1	8 Attempted				McDaniel
	Order to Show Cause	2015CR12167	Payson Magistrate Court	State of Arizona	Wesley White	Wesley White / Protected Information	Wesley White / Protected Information	11/19/1	8 Served				McDaniel

Constable: Tony McDaniel Depu

County: Gila
Precinct: Payson

Deputy: Terry Phillips
Constable Clerk: Kimberly Rust





	erved/Attempted:	181					- 242	Date	Parador		Mileage	2194.6 Daily	Notes & Served B
Date ceived	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Served	Service	Start	End	Mileage	Notes & Serveu
/19/18	Order to Show Cause	2017CR12356	Payson Magistrate Court	State of Arizona	Wesley White	Wesley White / Protected Information	Wesley White / Protected Information	11/19/18	Served		U		McDaniel
/19/18	Order to Show Cause	2017TR12537	Payson Magistrate Court	State of Arizona	Wesley White	Wesley White / Protected Information	Wesley White / Protected Information	11/19/18	Served				McDaniel
/19/18	Order to Show Cause	2017CR12449	Payson Regional Justice Court	State of Arizona	Robert Bush	Robert Bush / 16529 N AZ HWY 87 Rye AZ 85541	None	11/19/18	Attempted				McDaniel
	Order to Show Cause	2017CR12449	Payson Regional Justice Court	State of Arizona	Robert Bush	Robert Bush / 212 W Wade Ln Payson AZ 85541	None	11/19/18	Attempted				McDaniel
			Payson Regional	State of Arizona	Robert Bush	Robert Bush / 101 S Beeline HWY Payson AZ 85541	Robert Bush / 101 S Beeline HWY Payson AZ 85541	11/19/18	Served				McDaniel
	Order to Show Cause	The second secon				Shirley Conklin / 3215 N Fuller Dr Pine AZ	Shirley Conklin / 3215 N Fuller Dr Pine AZ 85544	11/20/18			1 03	139.8	Phillips
/20/18	Summons	52	Justice Court	State of Arizona	Shirley Conklin	Alcycea Madra / 190 N Cornerstone Way	Alcycea Madra / 190 N Cornerstone Way #48 Star	11/10/10					
/19/18	Summons Eviction Action	2018CV691FD	Payson Regional Justice Court	Roy Haught	Alcycea Madra	#48 Star Valley AZ 85541	Valley AZ 85541	11/20/18	Served				Phillips
	Order of Protection		Payson Regional Justice Court	Protected Information	Steven Alan Ostrom	Steven Alan Ostrom / 8080 Barranca Mesa Del Payson, AZ 85541	None.	11/20/18	Attempted				Phillips
	Order of Protection	J0404CV20180006 93	Payson Regional Justice Court	Protected Information	Steven Alan Ostrom	Steven Alan Ostrom / 8080 Barranca Mesa Del Payson, AZ 85541	Barranca Mesa Del Payson, AZ 85541	11/20/18	Served	1 14			Phillips
	Anna and an I	J0404CV20180006		Protected Information	Lori Leham	Lori Leham / 314 E Ridge Ln Payson AZ 85541	None	11/21/18	Attempted			118.0	McDaniel
	Order of Protection	J0404CV20180006	Payson Regional	Protected Information	Lori Leham	Lori Leham / BIA 101 MP 251 Payson AZ 85541	Lori Leham / BIA 101 MP 251 Payson AZ 85541	11/21/18	Served				McDaniel
	Order of Protection		Justice Court Payson Magistrate			Victoria Crosiar / 1308 N. Easy St. Payson,	Victoria Crosiar / 1308 N. Easy St. Payson, AZ 85541	11/21/18					Phillips
/21/18	Subpoena	2018CR12306	Payson Magistrate	State of Arizona	Dalton Lee Packer	AZ 85541 David Edward Wicks Jr. / 1308 N. Easy St.	David Edward Wicks Jr. 1308						Phillips
/21/18	Subpoena Injunction Against	2018CR12306 J-404-CV-	Court Payson Regional	State of Arizona	Dalton Lee Packer	Payson, AZ 85541 Shawn Sparks / 120 Pinecrest Payson, AZ	N. Easy St. Payson, AZ 85541	11/21/18		7			
1/21/18	Harassment	2018000695 J-404-CV-	Justice Court Payson Regional	Protected Information	Shawn Sparks	85541 Shawn Sparks / 614 W. Saddle Ln. Payson,	None. Shawn Sparks / 614 W. Saddle	11/21/18	Attempted				Phillips
1/21/18	Injunction Against Harassment	2018000695	Justice Court	Protected Information	Shawn Sparks	AZ 85541 Tina McCleery / 602 N Snead Dr Payson AZ	Ln. Payson, AZ 85541	11/21/18	Served				McDaniel
1/21/18	Summons & Complaint	2018CV669UN	Payson Regional Justice Court	Midland Funding LLC	Tina McCleery	85541	None Mark Guthrie / 301 S McLane	11/21/18	Attempted				Phillips
1/20/18	Injunction Against Harassment	J0404CV20180006 94	Payson Regional Justice Court	Protected Information	Mark Gutherie	Mark Guthrie 301 S McLane Payson AZ 85541	Payson AZ 85541	11/26/18	Served			73.4	McDaniel
	Injunction Against Harassment	J0404CV20180006 97	Payson Regional Justice Court	Protected Information	Terri Shepherd	Terri Shepherd / 3933 E AZ HWY 260 #2 Star Valley AZ 85541	None	11/26/18	Attempted				McDaniel
	Injunction Against	J0404CV20180006	Payson Regional	Destroyed Information	Terri Shepherd	Terri Shepherd / 3933 E AZ HWY 260 #2 Star Valley AZ 85541	Terri Shepherd / 3933 E AZ HWY 260 #278 Star Valley AZ 85541	11/26/18	8 Served				McDaniel
	Harassment	97	Justice Court Payson Magistrate	Protected Information		Martin Saldeen / 512 N Woodhill Rd Paysor		11/26/19	8 Attempted				McDaniel
1/21/18	Order to Show Cause	2018TR12303	Court Payson Magistrate	State of Arizona	Martin Saldeen	AZ 85541  Martin Saldeen / 910 S Beeline HWY	Martin Saldeen / 910 S Beeline	21/20/2		-	-		
1/21/18	Order to Show Cause	2018TR12303	Court	State of Arizona	Martin Saldeen	Payson AZ 85541  Jordan Klabbatz / 606 E Frontier St Payson	HWY Payson AZ 85541 Jordan Klabbatz / 606 E	11/26/1	8 Served				McDaniel
1/21/18	Child Custody Packet	DO201800400	Gila County Superior Court	Donna Klabbatz	Jordan Klabbatz	AZ 85541	Frontier St Payson AZ 85541	11/26/1	8 Served		-		McDaniel
1/21/18	Summons & Complaint	2018CV670UN	Payson Regional Justice Court	Midland Funding LLC	James Smith & J. Doe	James Smith / 107 E Airline BLVD Payson A 85541	None	11/26/1	8 Attempted		-		McDaniel
			Payson Regional			Sharon Rhoda / 604 S Ponderosa St Payson	Sharon Rhoda / 604 S Ponderosa St Payson AZ 85541	11/27/1	8 Served		-	76.	0 McDaniel
1/27/18	Summons Eviction Action		Justice Court	Lynne Krahn	Sharon Rhoda	AZ 85541  Off. Bogatko / 303 N. Beeline Hwy Payson	PPD Front Desk / 303 N.	12/11/2					
1/27/18	Subpoena	M0444TR2018012 849	Payson Magistrate Court	State of Arizona	Lynn Allen	AZ	Beeline Hwy Payson AZ 85541	11/27/1	8 Served		1		McDaniel
. 107/-			Payson Magistrate	State of Arizona	Amanda Fortune	Off. McAnerny / 303 N. Beeline Hwy Payson	PPD Front Desk / 303 N. Beeline Hwy Payson AZ 85541	11/27/1	8 Served				McDaniel
	Subpoena		Payson Regional		Kevin Allen	Sgt. Beaudoin / 201 N Colcord Payson AZ 85541	DPS Clipboard / 201 N. Colcord Payson AZ 85541	11/27/1	8 Served		1		McDaniel
11/27/18	Subpoena	57 J0404TR20180027	Justice Court Payson Regional	State of Arizona	Nevill Allell	Trooper Zickefoose / 201 N Colcord Payson			8 Served				McDaniel

Constable:	Tony McDaniel

County:

Gila

Deputy: Terry Phillips
Constable Clerk: Kimberly Rust





Precinct: Payson Mileage Total: 2194.6 Total Cases Served/Attempted: 181 Mileage Mileage Daily Date Notes & Served By Plaintiff Defendant Address Person Served/ Served Via Service Type of Document Case No. Court Mileage End Start Received Trooper Zickefoose / 201 N Colcord Payson | DPS Clipboard / 201 N. Colcord J0404TR20180027 Payson Regional 11/27/18 Served McDaniel Payson AZ 85541 11/27/18 Subpoena Justice Court State of Arizona Ronnie Myers AZ 85541 Payson Magistrate McDaniel Christopher Bradford / Transient 11/27/18 ATL Christopher Bradford None 11/26/18 Motion & Order 2018CR12370 State of Arizona Highway 260; Unit#267 Star Valley, AZ E AZ Highway 260; Unit#267 Injunction Against J-404-CV-Payson Regional 11/28/18 Served 113.6 Phillips Star Valley, AZ 85541 Protected Information Christopher Paul Smith 11/28/18 Harassment 2018000705 Justice Court Deborah Hoffman / 606 E. Jordan Klabbatz / 606 E. Frontier St. Gila County Superior Frontier St. Payson, AZ 85541 11/28/18 Served Phillips Payson, AZ 85541 11/28/18 Minute Entry D0201800400 Donna Klabbatz Jordan Klabbatz Court J0404CR20180003 Payson Regional Officer Jesse Davies / 303 N Beeline HWY Officer Jesse Davies / 108 W McDaniel. Main St Payson AZ 85541 11/28/18 Served lustice Court State of Arizona Armando Jackson Jr Payson AZ 85541 11/28/18 Subpoena Gila County Planning & Zoning / 608 E HWY Scot Buzan / 608 E HWY 260 Gila County Superior 11/28/18 Served Gila County Planning & Zoning 260 Payson AZ 85541 Payson AZ 85541 11/28/18 Summons & Complaint CV201800309 Christopher Pfeil & Lisa Head Brandon Salazar & Angel Sanchez / 905 S Posted / 905 S McLane Rd #12 Payson Regional 124.2 Phillips 11/29/18 Served Brandon Salazar & Angel Sanchez McLane Rd #12 Payson AZ 85541 Payson AZ 85541 2018CV673FD Justice Court Green Valley Apartments 11/29/18 Writ of Restitution Gina Brown / 108 W Main St Gina Brown / 108 W Main St Payson AZ J0404CV20180007 Payson Regional 11/29/18 Served Phillips Payson AZ 85541 11/28/18 Order of Protection Protected Information Gina Brown 85541 Justice Court Steven Cotney / 3322 Juniper J0404CV20180006 Payson Regional Steven Cotney / 3322 Juniper Trl Pine AZ McDaniel 85544 Trl Pine AZ 85544 11/29/18 Served 11/19/18 Order of Protection Justice Court Protected Information Steven Cotney Deputy Highstreet / 108 W Main St Payson GCSO Clipboard / 108 W Main Gila County Superior 79.5 Phillips St Payson AZ 85541 11/30/18 Served Ronald Adler AZ 85541 11/30/18 Criminal Subpoena CR201800249 State of Arizona Court GCSO Clipboard / 108 W Main Deputy Havey / 108 W Main St Payson AZ Gila County Superior St Payson AZ 85541 11/30/18 Served Phillips 85541 11/30/18 Criminal Subpoena CR201800249 Court State of Arizona Ronald Adler Peter A. Bruce / 403 N. Peter A. Bruce / 403 N. Whitetail Dr. njunction Against J0404CV20180007 Payson Regional Phillips Whitetail Dr. Payson, AZ 85541 11/30/18 Served Payson, AZ 85541 11/30/18 Harassment Justice Court Protected Information Peter A. Bruce Debra & Derrell Roden / 246 E Butcher Debra Roden / 219 E HWY 188 Payson Regional Phillips 11/30/18 Served Hook Ln #24 Tonto Basin AZ 85553 Tonto Basin AZ 85553 Debra & Derrell Roden 11/30/18 Summons Eviction Action CV2018712FD Justice Court Louis Vuksanovich

### GILA COUNTY TREASURER'S RECEIPT GILA COUNTY, ARIZONA

DATE 12-3-	18		124/83		
CONTRACT #	7576				
GRANT #					
DEPOSIT TO FUND Monas	al Fu	ba	FI	JND #	
REMITTING AGENCY Pages	a Regin	aldotenos land	Office		
BILLING PERIOD NOVOM	sodor a	018	00		
Account Code	Direct Deposit / Check #	Revenue Descripti	ion	Amount	
005. 324.3405.80		Sorving Food		103	04
	1036			1605	68
					100
			Part of the late		7.5
			LESS BEEN		
		Car Street			
Vih	1 2			1708	72
Preparer Signature:	orly ()	WW	Title Class	5	
Approved Signature:			Title Consi	FISC	
Currency					
Coins	170077				
Checks	1705				
Total	1 108				
TREASURER By		190cm	Date	12/4/1X	
		ORIGINATING OFFICE	Date	141:	214

### **ARF-5246**

### Consent Agenda Item 4. J.

**Regular BOS Meeting** 

**Meeting Date:** 01/08/2019

**Reporting** November 2018 Monthly Report submitted by Globe

**Period:** Regional Constable Office

**Submitted For:** Ruben Mancha, Globe Regional Constable

Submitted By: Michael Sellars, Constable Clerk

### Information

### **Subject**

Globe Regional Constable's Office Monthly Report for November 2018

### **Suggested Motion**

Acknowledgment of November 2018 monthly activity report submitted by the Globe Regional Constable's Office

### **Attachments**

### November 2018



1400 E ASH ST GLOBE, AZ 85501 928-402-8758

## NOVEMBER 2018 MONTHLY REPORT TABLE OF CONTENTS

### MONTHLY ACTIVITY LETTER

FEES COLLECTED

**CONSTABLE LOG** 

TREASURER'S RECEIPT

### **Richard Taylor** Deputy Constable



Michael Sellars Constable Clerk

### Office of Globe Regional Constable Ruben Mancha

**NOVEMBER 2018** 

Gila County Board of Supervisors 1400 East Ash St Globe AZ 85501

### **GLOBE REGIONAL CONSTABLE'S OFFICE MONTHLY ACTIVITY LETTER**

For the month of **November 2018**, the Globe Regional Constable's Office:

Received a total of 177 papers for service with 237attempts.

Drove a total of 984 miles.

Mailed a total of 6 warrant letters.

Bailiff for Justice Court 4.

Collected a total of \$1105.48 as follows:

Total Deposited:

\$1,105.48

Less Refunds

(\$8.00)

Paid to General Fund:

1097.48

Respectfully submitted,

Ruben Mancha

Globe Regional Constable Gila County, Globe, Arizona

### GLOBE REGIONAL CONSTABLE OFFICE FEES COLLECTED NOVEMBER 2018

				,	
DATE	RECEIVED FROM	PROCESS NUMBER	AMOUNT	CHECK / MO / CASH	RECEIPT NUMBER
11/1/2018	Law office of John Perlman	1811CO006 1811CO007 1811CO008	\$144.00	Check	462902
11/5/2018	Celia Contreras	1811CO014	\$48.00	Ncourt	462903
11/5/2018	Celia Contreras	1811CO014	\$66.48	Ncourt	462904
11/7/2018	Flores & Clark	1811CO027	\$56.00	Check	462905
11/13/2018	CPM Corporation	1811CO048	\$50.00	Check	462906
11/14/2018	GPS Servers	1811CO055	\$40.00	Check	462907
11/14/2018	GPS Servers	1811CO056	\$40.00	Check	462908
11/14/2018	GPS Servers	1811CO057	\$40.00	Check	462909
11/14/2018	GPS Servers	1811CO058	\$40.00	Check	462910
11/16/2018	Crosby & Gladner P.C.	1811CO044	\$40.00	Check	462911
11/16/2018	SWR LLC	1811CO089	\$40.00	Check	462912
11/19/2018	Specialized Attorney Services	1811CO091	\$40.00	Check	462913
11/19/2018	Provest LLC	1811CO092	\$69.00	Check	462914
11/20/2018	Law office of John Perlman	1811CO094 1811CO095	\$96.00	Check	462915
11/26/2018	Lori Brown	1811CO096 1811CO097 1811CO098	\$88.00	Cash	462916
11/26/2018	Brian England	1811CO111	\$40.00	Cash	462917
11/27/2018	Billie Barefoot	1811CO112	\$48.00	Cash	462918
11/28/2018	Service First Realty	1811CO124	\$40.00	Check	462919
11/30/2018	Martha Gillette	1811CV176	\$40.00	Cash	462920
11/30/2018	William Jones	1811CO177	\$40.00	Cash	462921
Collected:			\$1,105.48		
Writ Fee:			, _,		
Refund:			\$8.00		
Total:			\$1,097.48		
	l		, ,	<u> </u>	

Constable: Ruben Mancha

Deputy: Dan Rodriguez
Constable Clerk: Michael Sellars

County:	Gila		
Precinct:	Globe		





tal Cases S	Served/Attempted:	237									age Total:		
Date ceived	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage	Mileage End	Daily Mileage	Notes & Served B
0/29/18	Hearing Prior to Issue of IAH	J0403CV2018-455	Globe Regional Justice Court	Protected Information	Christine Kimble	Protected Information	Protected Information	11/1/18	Served			32	Rodriguez
n/3n/18	Order to Show Cause	J0403TR2005-1092	Globe Regional Justice	State of Arizona	Mark Amado Jr	Mark Amado Jr/6125 Calle De Loma Claypool, Az 85532	None	11/1/18	Attempted				Rodriguez
	Order to Show Cause	J0403CR2018-356	Globe Regional Justice	State of Arizona	Timothy Culler	Timothy Culler/1775 N. Broad St #76 Blobe, Az 85501	None		Attempted			***************************************	Rodriguez
	Order to Show Cause	J0403TR2017-1257	Globe Regional Justice	State of Arizona	Timothy Culler	Timothy Culler/1775 N. Broad St #76 Blobe, Az 85501	None		Attempted				Rodriguez
	Summons	J0403CR2018-690	Globe Regional Justice Court	State of Arizona	Shainon Jo Krug	Shainon Jo Krug/547 E. Tonto St Globe, Az 85501	None		Attempted				Rodriguez
	Summons; Forcible Detainer	J0403CV2018-523	Globe Regional Justice	Santiago Copper Country MHP	Joshua Carrell	Joshua Carrell/5900 N. Main St #14 Globe, Az 85501	Posted on Door & Certified Mail	11/1/18					Rodriguez
	Summons; Forcible	J0403CV2018-522	Globe Regional Justice	Va - Va - 1989	Elizabeth Hopkins	Elizabeth Hopkins/5900 N. Main St #34	Posted on Door & Certified Mail	11/1/18					Rodriguez
	Detainer Summons; Forcible		Globe Regional Justice	Santiago Copper Country MHP		Lynelle Aceves/5900 N. Main St #37 Globe, Az 85501	Brandon Dominguez/5900 N. Main St #37 Globe, Az 85501	11/1/18					Rodriguez
	Detainer Summons	J0403CV2018-524 J0403CR2018-696	Globe Regional Justice	Santiago Copper Country MHP State of Arizona	Lynelle Aceves Thomas Hayton	Thomas Hayton/5188 E. Golden Hill Rd Globe, Az 85501	Thomas Hayton/5188 E. Golden Hill Rd Globe, Az 85501	11/1/18					Rodriguez
	Summons	J0403CR2018-695	Globe Regional Justice	State of Arizona	Thomas Hayton	Thomas Hayton/5188 E. Golden Hill Rd Globe, Az 85501	Thomas Hayton/5188 E. Golden Hill Rd Globe, Az 85501	11/1/18					Rodriguez
	Criminal Summons	CR2018-329	Gila County Superior Court	State of Arizona	Alexis Stauffer	Deputy Kimbrough/1100 E. South St. Globe, Az 85501		11/1/18					Rodriguez
	Criminal Summons	CR2018-329	Gila County Superior Court	State of Arizona	Alexis Stauffer	Deputy Kenney/1100 E. South St Globe, Az 85501	D. Juhrs-Records/1100 E. South St Globe, Az 85501	11/1/18					Rodriguez
2000 100 0000000	Criminal Summons	CR2018-329	Gila County Superior Court	State of Arizona	Alexis Stauffer	Deputy Hill/1100 E. South St Globe, AZ 85501	D. Juhrs-Records/1100 E. South St Globe, Az 85501	11/1/18					Rodriguez
	Criminal Summons	CR2018-329	Gila County Superior Court	State of Arizona	Alexis Stauffer	Deputy White/1100 E. South St Globe, AZ 85501	D. Juhrs-Records/1100 E. South St Globe, Az 85501	11/1/18	Served				Rodriguez
	Order to Show Cause	J0403TR2018-1590	Globe Regional Justice	State of Arizona	Merci Uto	Merci Uto/1601 N. Arbor Ave Miami, Az 85539	Merci Uto/1601 N. Arbor Ave Miami, Az 85539	11/1/18	Served				Rodriguez
	Order to Show Cause	J0403TR208-1952	Globe Regional Justice Court	State of Arizona	Cynthia Prater	Cynthia Prater/259 E. Cedar St. Globe, Az 85501	None	11/1/18	Attempted				Rodriguez
	Summons	CR2018-506	Gila County Superior Court	State of Arizona	Ashley Tower	Ashley Tower/1264 E. Montecito #32 Globe, Az 85501	Ashley Tower/1264 E. Montecito #32 Globe, Az 85501	11/2/18	Served			25	Rodriguez
	Criminal Summons	CR2018-203	Gila County Superior Court	State of Arizona	Charles Fee	Protected Information	Protected Information	11/2/18	Served				Rodriguez
	Criminal Summons	CR2018-203	Gila County Superior Court	State of Arizona	Charles Fee	Protected Information	Protected Information	11/2/18	Served				Rodriguez
52 10	Criminal Summons	CR2014-253	Gila County Superior Court	State of Arizona	Joseph Wilson II	Protected Information	None	11/2/18	Attempted				Rodriguez
	Criminal Summons	CR2014-253	Gila County Superior Court	State of Arizona	Joseph Wilson II	Protected Information	Protected Information	11/2/18					Rodriguez
	Summons; Forcible Detainer	J0403CV2018-530	Globe Regional Justice Court	Celia Contreras	Justin Johnson & Andrea Newman	Justin Johnson & Andrea Newman/262 S.	Andrea Johnson/262 S. Terrace Dr Hayden, Az 85135	11/5/18	Served			99	Mancha
	Hearing Order on IAH	J0403CV2018-512	Globe Regional Justice	Protected Information	Nicole Gregory	Protected Information	Protected Information	11/5/18					Rodriguez
	Order to Show Cause	J0403CR2018-356	Globe Regional Justice	State of Arizona	Timothy Culler	Timothy Culler/1775 N. Broad St #76 Blobe, Az 85501	none		Attempted				Rodriguez
	Order to Show Cause	M0441TR2018- 7142	Globe Regional Justice Court	State of Arizona	Tiffany Smith	Tiffany Smith/259 S. Latham Blvd Miami, Az 85539	None		Attempted				Rodriguez
		J0403TR2017-1257	Globe Regional Justice	State of Arizona	Timothy Culler	Timothy Culler/1775 N. Broad St #76 Blobe, Az 85501	100000		Attempted				Rodriguez
	Order to Show Cause	J0403TR2017-1257	Globe Regional Justice	Protected Information	Nicole Gregory	Nicole Gregory/1205 S. Walliman Globe, Az 85501		11/5/18					Rodriguez
	Hearing Order on IAH  Notice to Appear: Petition		Gila County Superior	State of Arizona	Protected Information	Protected Information	None		Attempted				Rodriguez
11/5/18	Notice to Appear; Petition	JV2018-00142	Gila County Superior Court	State of Arizona	Protected Information	Kimberly Smith/Protected Information	None		Attempted	100	10000		Rodriguez

::	Ruben Mancha	

Constable

County: Precinct: Gila

Deputy: Dan Rodriguez
Constable Clerk: Michael Sellars





Mileage Total: 984 Total Cases Served/Attempted: 237 Mileage Mileage Daily Date Person Served/ Served Via Service Notes & Served By Plaintiff Defendant Address Type of Document Case No. Court Mileage Start Served End Received Globe Regional Justice Amy Bejar/7794 S. Navajo Ave Globe, Az 10/30/18 Order to Show Cause J0403TR2018-1841 Court 11/5/18 Attempted Rodriguez State of Arizona Amy Bejar Mark Holloway/360 W. Pinal St Globe, Az ark Holloway/360 W. Pinal St Globe Regional Justice 11/5/18 Served Rodriguez Mark Holloway 85501 Globe, Az 85501 11/2/18 Hearing Order on OP I0403CV2018-518 Court Protected Information Christopher Derbaum/262 S. Latham Blvd Globe Regional Justice 11/6/18 Attempted 34 Rodriguez Miami, Az 85539 11/6/18 Order to Show Cause 0403TR2018-1694 Court State of Arizona Christopher Derbaum None M0441TR2001-Globe Regional Justice Robert Verdugo/5620 S. Glendale Ave 11/6/18 Attempted Rodriguez Globe, Az 85501 11/6/18 Order to Show Cause Court State of Arizona Robert Verdugo None Globe Regional Justice Robert Verdugo/5620 S. Glendale Ave 11/6/18 Attempted Rodriguez 11/6/18 Order to Show Cause J0403TR2003-390 State of Arizona Robert Verdugo Globe, Az 85501 None Court Robert Verdugo/5620 S. Glendale Ave Globe Regional Justice Globe, Az 85501 11/6/18 Attempted Rodriguez J0403CR2003-444 State of Arizona Robert Verdugo None 11/6/18 Order to Show Cause Court Robert Verdugo/5620 S. Glendale Ave Globe Regional Justice 11/6/18 Attempted Rodriguez J0403CR2009-1051 Court State of Arizona Robert Verdugo Globe, Az 85501 None 11/6/18 Order to Show Cause Robert Verdugo/5620 S. Glendale Ave Globe Regional Justice 11/6/18 Attempted Rodriguez Globe, Az 85501 Robert Verdugo 11/6/18 Order to Show Cause J0403CR9901386 Court State of Arizona None M0441TR2001-Globe Regional Justice Robert Verdugo/5620 S. Glendale Ave 11/6/18 Attempted Rodriguez Globe, Az 85501 11/6/18 Order to Show Cause 7078 Court State of Arizona Robert Verdugo None Joshua Valtierra/581 W. Banker Ave Globe Globe Regional Justice 11/6/18 Attempted Rodriguez 11/6/18 Order to Show Cause I0403TR2018-17 State of Arizona Joshua Valtierra Court Charles Ortiz/314 S. Silver Dr. Globe, AZ Charles Ortiz/314 S. Silver Dr. Globe Regional Justice Globe, AZ 85501 11/6/18 Served Rodriguez J0403CR2015-559 Charles Ortiz 11/6/18 Order to Show Cause State of Arizona Gila County Superior Protected Information 11/6/18 Served Rodriguez Protected Information 10/29/18 Criminal Subpoena CR2018-203 State of Arizona Charles Fee Robert Verdugo/5620 S. Glendale Ave M0441TR2001-Globe Regional Justice 11/6/18 Attempted Rodriguez Globe, Az 85501 Robert Verdugo None 11/6/18 Order to Show Cause 7078 Court State of Arizona Globe Regional Justice Robert Verdugo/5620 S. Glendale Ave 11/6/18 Attempted Rodriguez 11/6/18 Order to Show Cause J0403TR2003-390 State of Arizona Robert Verdugo Globe, Az 85501 None Court Robert Verdugo/5620 S. Glendale Ave Globe Regional Justice 11/6/18 Attempted Robert Verdugo Globe, Az 85501 None Rodriguez 11/6/18 Order to Show Cause J0403CR2003-444 | Court State of Arizona Robert Verdugo/5620 S. Glendale Ave Globe Regional Justice 11/6/18 Attempted Rodriguez 11/6/18 Order to Show Cause J0403CR2009-1051 Court State of Arizona Robert Verdugo Globe, Az 85501 None Robert Verdugo/5620 S. Glendale Ave Globe Regional Justice 11/6/18 Attempted Rodriguez Globe, Az 85501 11/6/18 Order to Show Cause J0403CR9901386 Court State of Arizona Robert Verdugo Protected Information/Wendy's Gila County Superior 11/8/18 Served 2055 Why 60 Globe, Az 85501 Rodriguez 10/5/18 Criminal Subpoena State of Arizona Kai Felix Cienfuegos Protected Information CR2018-276 Court Protected Information/Wendy's Gila County Superior Rodriguez 2055 Why 60 Globe, Az 85501 11/8/18 Served 10/5/18 Criminal Subpoena CR2018-276 Court State of Arizona Kai Felix Cienfuegos Protected Information loshua Valtierra/581 W. Banker Ave Globe, Globe Regional Justice 11/7/18 Attempted 32 Rodriguez 11/6/18 Order to Show Cause I0403TR2018-17 Court State of Arizona Joshua Valtierra Az 85501 Todd Hamlet/1202 Vista Circle Globe, Az Todd Hamlet/1177 E. Ash St Globe Globe Regional Justice Az 85501 11/7/18 Served Rodriguez 85501 11/7/18 Order of Protection J0403CV2018-534 Court Protected Information Todd Hamlet Gila County Superior 11/7/18 Attempted Rodriguez 11/5/18 Notice to Appear; Petition JV2018-00142 Protected Information Kimberly Smith/Protected Information None State of Arizona Court Globe Regional Justice 11/7/18 Served Mancha Protected Information Protected Information 11/7/18 Hearing Order on OP J0403CV2018-534 Court Protected Information Todd Hamlet Jesse Hollingsworth/8958 S. Six Shooter # Globe Regional Justice 11/7/18 Attempted 11/6/18 Order to Show Cause J0403TR2017-1473 Court State of Arizona Jesse Hollingsworth 62 Globe, Az 85501 Rodriguez Marlin Reeves/979 E. Saguaro Dr. Globe, Az Marlin Reeves/979 E. Saguaro Dr. Globe Regional Justice 85501 Globe, Az 85501 11/7/18 Served Mancha 11/7/18 Order of Protection J0403CV2018-536 Court Protected Information Marlin Reeves Robert Adams/668 S. East St # 2 Globe, Az Globe Regional Justice 11/7/18 Attempted Rodriguez J0403CR2002-1279 Court 85501 State of Arizona Robert Adams 11/6/18 Order to Show Cause None Robert Adams/668 S. East St # 2 Globe, Az Globe Regional Justice 11/7/18 Attempted Rodriguez 11/6/18 Order to Show Cause J0403CR2002-1279 Court State of Arizona Robert Adams Robert Adams/668 S. East St # 2 Globe, Az Robert Adams/668 S. East St # 2 Globe Regional Justice 11/7/18 Served Rodriguez Globe, Az 85501 11/6/18 Order to Show Cause 0403CR2002-1279 Court State of Arizona Robert Adams 85501 Cynthia Prater/259 E. Cedar St. Globe, Az Globe Regional Justice 11/8/18 Attempted 21 Rodriguez 10/30/18 Order to Show Cause J0403TR2018-1952 Court State of Arizona Cynthia Prater 85501 None

Constable:	Ruben Mancha	

County:

Precinct:

Gila

Globe

Deputy:	Dan Rodriguez	
Constable Clerk:	Michael Sellars	





tal Cases	Served/Attempted:	237			,					Mile	age Total:	984	
Date	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage Start	Mileage End	Daily Mileage	Notes & Served B
eceived	CONTRACTOR OF THE PARTY OF THE					Christopher Desharra /262 S. Latham Blad		Serveu		Start	Enu	Ivilleage	
11/6/10	Order to Show Cause	J0403TR2018-1694	Globe Regional Justice	State of Arizona	Christopher Derbaum	Christopher Derbaum/262 S. Latham Blvd Miami, Az 85539	None	11/8/18	Attempted				Rodriguez
11/0/10	Order to snow cause	104031K2018-1034	Globe Regional Justice	State of Arizona	Canstopher Derbaum	joshua valtierra/581 W. Banker Ave Globe,	joshua valtierra/581 W. Banker Ave	,-,-					
11/6/18	Order to Show Cause	J0403TR2018-17		State of Arizona	Joshua Valtierra	Az 85501	Globe, Az 85501	11/8/18	Served				Rodriguez
			Globe Regional Justice			Thomas Hayton/5188 E. Golden Hill Rd	Mary Lyman/5188 E. Golden Hill						
11/8/18	Order to Show Cause	J0403TR2018-1347	Court	State of Arizona	Thomas Hayton	Globe, Az 85501	Globe, Az 85501	11/8/18	Served				Rodriguez
			Globe Regional Justice			Amy Bejar/7794 S. Navajo Ave Globe, Az							D- d-l
10/30/18	Order to Show Cause	J0403TR2018-1841		State of Arizona	Amy Bejar	85501	None	11/8/18	Attempted			-	Rodriguez
11/7/10	Detition	SV2018-0008	Gila County Superior Court	State of Arizona	Tommy Goss	Tommy Goss/7993 E. Smith St. Globe, Az 85501	None	11/8/18	3 Attempted				Rodriguez
11/7/18	reddon	372018-0008	Gila County Superior	State of Arizona	Tolliny Goss	Tommy Goss/7993 E. Smith St. Globe, Az	1.0.00	/-/					
11/7/18	Petition	SV2018-0008	Court	State of Arizona	Tommy Goss	85501	None	11/9/18	Attempted			14	Rodriguez
			Gila County Superior										
11/8/18	Notice to Appear; Petition	JV2018-00149		State of Arizona	Protected Information	Marcelina Rich/Protected Information	None	11/9/18	Attempted				Rodriguez
			Gila County Superior										D- d-l
11/8/18	Notice to Appear; Petition	JV2018-154	Court	State of Arizona	Protected Information	Protected Information	None	11/12/18	Attempted				Rodriguez
44/5/40	0.4	10403703017 1473	Globe Regional Justice	State of Arizona	lossa Hallingsworth	Jesse Hollingsworth/8958 S. Six Shooter # 62 Globe, Az 85501	None	11/9/15	3 Attempted				Rodriguez
11/6/18	Order to Show Cause	J0403TR2017-1473	Gila County Superior	State of Arizona	Jesse Hollingsworth	62 Globe, A2 65301	Devin Meintzer/ Protected	11/5/10	Attempted			-	Thou again
11/8/18	Notice to Appear; Petition	JV2018-00154		State of Arizona	Protected Information	Devin Meintzer/Protected Information	Information	11/12/18	Served				Rodriguez
11/0/10	notice to Appear, reticon		Globe Regional Justice			Mark Amado Jr/6125 Calle De Loma				<b>Modelle</b>			
10/30/18	Order to Show Cause	J0403TR2005-1092		State of Arizona	Mark Amado Jr	Claypool, Az 85532	none	11/12/18	Attempted				Rodriguez
			Globe Regional Justice		9000	Amber Badilla/5253 Golden Hill Rd Globe,	Amber Badilla/5253 Golden Hill Rd						
11/8/18	Hearing Order Prior to IAH	J0403CV2018-533	Court	Protected Information	Amber Badilla	Az 85501	Globe, Az 85501	11/13/18	Served			24	Rodriguez
			Globe Regional Justice	S	A Balan	Amy Bejar/7794 S. Navajo Ave Globe, Az 85501	None	11/12/19	8 Attempted				Rodriguez
10/30/18	Order to Show Cause	J0403TR2018-1841		State of Arizona	Amy Bejar	85501	None	11/12/10	Attempted				Rounguez
11/8/18	Notice to Appear; Petition	IV2018-00154	Gila County Superior Court	State of Arizona	Protected Information	D. Meintzer/Proctected Information	D. Meintzer/Protected Information	11/13/18	8 Served				Rodriguez
11/0/10	Notice to Appear, retition	S0400CV20180017				Gila County Treasurers Office/1400 E. Ash	D. Savage/1400 E. Ash St. Globe,						
11/13/18	Summons & Complaint	9	Court	Havins Family Trust	Lynn ahders	St Globe, Az 85501	Az 85501	11/13/1	8 Served				Mancha
			Gila County Superior		e es 12 12	Book to accept the second to							
11/13/18	Notice to Appear; Petition	JV2018-00142	Court	State of Arizona	Protected Information	Kimberly Smith/Protected Information	None	11/13/1	8 Attempted	-		-	Rodriguez
			Gila County Superior	C	D-1-1-1-1-61	Destructed information	Brotasted Information	11/13/1	Convod				Rodriguez
11/8/18	Notice to Appear; Petition	JV2018-00154		State of Arizona	Protected Information	Protected Information	Protected Information Kimberly Smith/1400 E. Ash St.	11/15/14	Served				Rouriguez
11/8/18	Notice to Appear; Petition	IV2018-00154	Gila County Superior Court	State of Arizona	Protected Information	Kimberly Smith/Protected Information	Globe, Az 85501	11/13/1	B Served				Rodriguez
11/0/10	Hotice to Appear, retition	712010 0010	McDowell Mountain			Darrell Claiborne III/605 W. Johnson Dr.	Darrell Claiborne III/1100 South St.						
11/13/18	Summons & Complaint	CC201822272RC		State of Arizona	Darrrell Claiborne III	Payson, Az 85541	Globe, AZ 85501	11/13/1	8 Served				Rodriguez
			Gila County Superior		50 Table 1899 52 52 W								
11/5/18	Notice to Appear; Petition	JV2018-00142	Court	State of Arizona	Protected Information	Protected Information	Protected Information	11/13/1	8 Served				Rodriguez
			Globe Regional Justice		lana Hallianna dh	Jesse Hollingsworth/8958 S. Six Shooter #	None	11/12/1	B Attempted				Rodriguez
11/6/18	Order to Show Cause	J0403TR2017-1473		State of Arizona	Jesse Hollingsworth	62 Globe, Az 85501 Charles Edwards/171 N. Live Oak Cyn #36	Charles Edwards/171 N. Live Oak	11/15/16	Attempted				Rodriguez
9/27/18	Summons & Complaint	J0403CV2018-434	Globe Regional Justice Court	Portfolio Recovery Assoc.	Charles Edwards	Miami, Az 85539	Cyn #36 Miami, Az 85539	11/14/1	8 Served			82	Rodriguez
3/2//10	Summons & Complaint	J0403CV2010 434	Gila County Superior	TOTAL TREATER A PROSECT	Charles Editards						With the		
11/8/18	Notice to Appear; Petition	JV2018-00149		State of Arizona	Protected Information	Marcelina Rich/Protected Information	None	11/14/1	B Attempted				Rodriguez
			Globe Regional Justice			Kevan Ford/1775 N. Broad St #57 Globe, Az	Linda Cox-Ford/1775 N. Broad St						
11/14/18	Summons & Complaint	J0403CV2018-493	Court	Cach, LLC	Kevan Ford	85501	#57 Globe, Az 85501	11/14/1	8 Served				Rodriguez
			Gila County Superior	C1-1	Insenh Miles a II	Destacted Information	None	11/14/1	B Attempted				Rodriguez
10/29/18	Criminal Subpoena	CR2014-00253		State of Arizona	Joseph Wilson II	Protected Information	INOTE	11/14/1	Attempted				nounguez
11/14/10	Order to Show Cause	J0403NC2018-5	Globe Regional Justice Court	State of Arizona	Jerry Jones	Jerry Jones/5576 S. Glendale Globe, Az 85501	None	11/14/1	B Attempted				Rodriguez
11/14/18	Order to Show Cause	304031102018-3	Gila County Superior	OTOTO OF PRINCOING	Total Control			,,-					
11/14/18	Notice to Appear; Petition	JV2018-161	Court	State of Arizona	Protected Information	Lola Porto/Protected Information	None	11/14/1	8 Attempted				Rodriguez
,			Globe Regional Justice			Shelly Seaver/5599 E. Lancaster St. Globe,						1	
11/14/18	Summons & Complaint	J0403CV2018-484	Court	State of Arizona	shelly Seaver	Az 85501	None	11/14/1	8 Attempted				Rodriguez
			Gila County Superior			7 2 7 9							Da delavias
11/14/18	Notice to Appear; Petition	JV2018-161	Court	State of Arizona	Protected Information	Lola Porto/Protected Information	Lola Porto/Protected Information	11/14/1	served			Lancas and the same	Rodriguez

February

Constable:	Ruben Mancha
County:	Gila

County: Gila Precinct: Globe

Deputy:	Dan Rodriguez	
Constable Clerk:	Michael Sellars	





tal Cases S	Served/Attempted:	237						-		_	age Total:		
Date Received	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage	Mileage	Daily Mileage	Notes & Served E
ccived			Gila County Superior										
11/8/18	Notice to Appear; Petition	JV2018-00151	Court	State of Arizona	Protected Information	Protected Information	None	11/14/18	Attempted				Rodriguez
			Gila County Superior				S 44:- 6 (S44-1-64)	11/14/10	Samuel				Podriguez
11/14/18	Notice to Appear; Petition	JV2018-00163	Court	State of Arizona	Protected Information	P. Minefee/Protected Information	P. Minefee/Protected Information	11/14/18	Served				Rodriguez
11/11/10	Notice to Appear; Petition	IV2018-00162	Gila County Superior Court	State of Arizona	Protected Information	Protected Information	Protected Information	11/14/18	Served				Rodriguez
11/14/10	Notice to Appear, Fetition	372018-00102	Gila County Superior	State of Arizona	Trottered information		Paul Rainwater/Protected				K Water		
11/14/18	Notice to Appear; Petition	JV2018-00162	Court	State of Arizona	Protected Information	Paul Rainwater/Protected Information	Information	11/14/18	Served				Rodriguez
			Gila County Superior										
11/14/18	Notice to Appear; Petition	JV2018-00160	Court	State of Arizona	Protected Information	Protected Information	Protected Information	11/14/18	Served				Rodriguez
			Globe Regional Justice	c	B. B	Davy-Patrosinio Nieto Martinez/5495 S.	None	11/14/19	Attempted				Rodriguez
1/14/18	Order to Show Cause	J0403TR2013-1346		State of Arizona	Davy-Patrosinio Nieto Martinez	Glendale Ave Globe, Az 85501  Davy-Patrosinio Nieto Martinez/5495 S.	None	11/14/10	Attempted				Nouriguez
1/14/18	Order to Show Cause	J0403CR2011-279	Globe Regional Justice Court	State of Arizona	Davy-Patrosinio Nieto Martinez	Glendale Ave Globe, Az 85501	None	11/14/18	Attempted				Rodriguez
2/2-1/20	Older to oller coose		Globe Regional Justice			Davy-Patrosinio Nieto Martinez/5495 S.							
1/14/18	Order to Show Cause	J0403CR980509	Court	State of Arizona	Davy-Patrosinio Nieto Martinez	Glendale Ave Globe, Az 85501	None	11/14/18	Attempted				Rodriguez
	12		Gila County Superior	18 18 18 18 18 18 18 18 18 18 18 18 18 1	Acceptance of the control of the con	Wells Fargo Bank/2085 E. US Hwy 60 Globe,							
1/14/18	Writ of Garnishment	CV20080093	Court	Midland funding LLC	Richard Dunny	Az 85501	85501	11/14/18	Served				Mancha
. / /	0.1	10403503003 700	Globe Regional Justice	State of Arizona	Jeffrey Kramer	Jeffrey Kramer/533 Beer Tree Crossing Globe, AZ 85501	None	11/14/19	Attempted				Rodriguez
1/14/18	Order to Show Cause	J0403CR2002-708 M0441CR2008-	Court Globe Regional Justice	State of Arizona	Jenrey Kramer	Jeffrey Kramer/533 Beer Tree Crossing	None	11/1-/10	Attempted				
1/14/18	Order to Show Cause	7009	Court	State of Arizona	Jeffrey Kramer	Globe, AZ 85501	None	11/14/18	Attempted				Rodriguez
			Globe Regional Justice			Jeffrey Kramer/533 Beer Tree Crossing							
1/14/18	Order to Show Cause	J0403TR2002-2428	Court	State of Arizona	Jeffrey Kramer	Globe, AZ 85501	None	11/14/18	Attempted				Rodriguez
			Globe Regional Justice	200		Jeffrey Kramer/533 Beer Tree Crossing							Dadelaues
1/14/18	Order to Show Cause	J0403TR2006-465	Court	State of Arizona	Jeffrey Kramer	Globe, AZ 85501	None	11/14/18	Attempted				Rodriguez
1/14/10	Order to Show Cause	J0403CR2013-240	Globe Regional Justice Court	State of Arizona	Jeffrey Kramer	Jeffrey Kramer/533 Beer Tree Crossing Globe, AZ 85501	None	11/14/18	Attempted				Rodriguez
11/14/18	Order to show cause	J0403CR2013-240	Globe Regional Justice	State of Arizona	Jenrey Riamer	Jeffrey Kramer/533 Beer Tree Crossing	The state of the s						
1/14/18	Order to Show Cause	J0403CR2002-1332	The state of the s	State of Arizona	Jeffrey Kramer	Globe, AZ 85501	None	11/14/18	Attempted				Rodriguez
			Globe Regional Justice	0		Jeffrey Kramer/533 Beer Tree Crossing							D 1938
1/14/18	Order to Show Cause	J0403CR2008-811	Court	State of Arizona	Jeffrey Kramer	Globe, AZ 85501	None	11/14/18	Attempted				Rodriguez
		M0441CR2007-	Globe Regional Justice	Charles of Asiana	1-ffV	Jeffrey Kramer/533 Beer Tree Crossing Globe, AZ 85501	None	11/14/19	3 Attempted				Rodriguez
11/14/18	Order to Show Cause	7088	Court	State of Arizona	Jeffrey Kramer	Wells Fargo Bank/2085 E. US Hwy 60 Globe		11/14/10	Attempted				Modriguez
1/14/18	Writ of Garnishment	CV2007198	Gila County Superior Court	Midland funding LLC	Ralph Carrasco	Az 85501	85501	11/14/18	Served				Mancha
			Gila County Superior	-									
1/14/18	Notice to Appear; Petition	JV2018-00163	Court	State of Arizona	Protected Information	Protected Information	Nonw	1/14/18	Attempted				Mancha
			Gila County Superior										Rodriguez
11/8/18	Notice to Appear; Petition	JV2018-154	Court	State of Arizona	Protected Information	Protected Information	None	11/15/18	Attempted			50	Rodriguez
1/14/18	Notice to Appear; Petition	JV2018-00163	Gila County Superior Court	State of Arizona	Protected Information	Protected Information	None	11/15/18	Attempted				Rodriguez
11/14/10	Hotice to Appear, retition	772010 00103	Globe Regional Justice	State of Alleona		Davy-Patrosinio Nieto Martinez/5495 S.							
1/14/18	Order to Show Cause	J0403CR980509	Court	State of Arizona	Davy-Patrosinio Nieto Martinez	Glendale Ave Globe, Az 85501	None	11/15/18	Attempted				Rodriguez
			Globe Regional Justice			Davy-Patrosinio Nieto Martinez/5495 S.							
11/14/18	Order to Show Cause	J0403TR2013-1346		State of Arizona	Davy-Patrosinio Nieto Martinez	Glendale Ave Globe, Az 85501	None	11/15/18	Attempted				Rodriguez
/ /	0 1 1 1 1	J0403CR2011-279	Globe Regional Justice	State of Arizona	Davy-Patrosinio Nieto Martinez	Davy-Patrosinio Nieto Martinez/5495 S. Glendale Ave Globe, Az 85501	None	11/15/19	8 Attempted				Rodriguez
11/14/18	Order to Show Cause	J0403CR2011-279	Globe Regional Justice	State of Arizona	Davy-Patrosinio Nieto Martinez	Jeffrey Kramer/533 Beer Tree Crossing	None	11/15/10	Accompted				THE STATE OF THE S
11/14/18	Order to Show Cause	J0403CR2002-708	Court	State of Arizona	Jeffrey Kramer	Globe, AZ 85501	None	11/15/18	Attempted				Rodriguez
		M0441CR2008-	Globe Regional Justice			Jeffrey Kramer/533 Beer Tree Crossing							
11/14/18	Order to Show Cause	7009	Court	State of Arizona	Jeffrey Krame	Globe, AZ 85501	None	11/15/18	Attempted				Rodriguez
			Globe Regional Justice			Jeffrey Kramer/533 Beer Tree Crossing		11/15/11	Assembled				Podriguez
11/14/18	Order to Show Cause	J0403TR2002-2428		State of Arizona	Jeffrey Krame	Globe, AZ 85501	None	11/15/18	8 Attempted				Rodriguez
11/14/10	Order to Show Cause	J0403TR2006-465	Globe Regional Justice Court	State of Arizona	Jeffrey Krame	Jeffrey Kramer/533 Beer Tree Crossing Globe, AZ 85501	None	11/15/18	8 Attempted				Rodriguez
11/14/18	order to show cause	204031112000-403	Globe Regional Justice	J.L. O. M. LONG		Jeffrey Kramer/533 Beer Tree Crossing		,,					
	Order to Show Cause	J0403CR2013-210		State of Arizona	Jeffrey Krame	Globe, AZ 85501	None	11/15/18	Attempted				Rodriguez

Constable:	Ruben Mancha
County:	Gila

Precinct:

Globe

Deputy: Dan Rodriguez
Constable Clerk: Michael Sellars





Date	erved/Attempted:	237									age Total:	984	
Date	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage Start	Mileage End	Daily Mileage	Notes & Served B
eceived			Globe Regional Justice			Jeffrey Kramer/533 Beer Tree Crossing		Derveu		- Start		ппсовс	
11/14/18	Order to Show Cause	J0403CR2002-1332		State of Arizona	Jeffrey Krame	Globe, AZ 85501	None	11/15/18	Attempted				Rodriguez
11/14/18	Order to Show Cause	J0403CR2008-811	Globe Regional Justice Court	State of Arizona	Jeffrey Krame	Jeffrey Kramer/533 Beer Tree Crossing Globe, AZ 85501	None	11/15/18	Attempted				Rodriguez
		M0441CR2007-	Globe Regional Justice			Jeffrey Kramer/533 Beer Tree Crossing							
11/14/18	Order to Show Cause	7088		State of Arizona	Jeffrey Krame	Globe, AZ 85501	None	11/15/18	Attempted				Rodriguez
11/8/18	Notice to Appear; Petition	JV2018-00154		State of Arizona	Protected Information	Protected Information	None	11/15/18	Attempted				Rodriguez
11/0/10	Notice to Appear; Petition	11/2019 00149	Gila County Superior Court	State of Arizona	Protected Information	Marcelina Rich/Protected Information	None	11/15/18	Attempted				Rodriguez
11/0/10	Notice to Appeal, Petition	372018-00149	Globe Regional Justice		Trotected information	Jerry Jones/5576 S. Glendale Globe, Az							
11/14/18	Order to Show Cause	J0403NC2018-5	Court	State of Arizona	Jerry Jones	85501	None	11/15/18	Attempted				Rodriguez
1/14/18	Order to Show Cause	J0403NC2018-5	Globe Regional Justice Court	State of Arizona	Jerry Jones	Jerry Jones/Copper Country MHP #189 Globe, Az 85501	None	11/15/18	Attempted				Rodriguez
			Globe Regional Justice		Cill Almost	Gilbert Levario/209 N. Davis Cyn Loop	News	11/15/19	Attempted	Was.			Rodriguez
11/14/18	Order to Show Cause	J0403CR2008-55	Clobe Regional Justice	State of Arizona	Gilbert Levario	Miami, Az 85539	None Gilbert Levario/1204 Prospect Ave	11/15/18	Attempted				Rodriguez
11/14/18	Order to Show Cause	J0403CR2008-55	Globe Regional Justice Court	State of Arizona	Gilbert Levario	Gilbert Levario/209 N. Davis Cyn Loop Miami, Az 85539	#5 Miami, Az 85539	11/15/18	Served				Rodriguez
			Globe Regional Justice				Michael Hernandez/Protected	week.	E 180				
11/13/15	Notice to Appear; Petition	JV2018-00155	Court	State of Arizona	Protected Information	Michael Hernandez/Protected Information	Information	11/15/18	Served				Rodriguez
11/14/18	Order to Show Cause	J0403TR2008-4307	Globe Regional Justice Court	State of Arizona	Gilbert Levario	Gilbert Levario/209 N. Davis Cyn Loop Miami, Az 85539	NONE	11/15/18	Attempted				Rodriguez
11/14/10	Order to snow cause	304031112000 4307	Globe Regional Justice			Gilbert Levario/209 N. Davis Cyn Loop	Gilbert Levario/1204 Prospect Ave						
11/14/18	Order to Show Cause	J0403TR2008-4307	Court	State of Arizona	Gilbert Levario	Miami, Az 85539	#5 Miami, Az 85539	11/15/18	Served				Rodriguez
11/14/10	Order to Chau Causa	J0403TR2007-3753	Globe Regional Justice	State of Arizona	Gilbert Levario	Gilbert Levario/209 N. Davis Cyn Loop Miami, Az 85539	None	11/15/18	Attempted				Rodriguez
11/14/18	Order to Show Cause	J04031K2007-3733	Globe Regional Justice	State of Arizona	Glibert Levallo	Gilbert Levario/209 N. Davis Cyn Loop	Gilbert Levario/1204 Prospect Ave	12/10/10	, men pred				
11/14/18	Order to Show Cause	J0403TR2007-3753		State of Arizona	Gilbert Levario	Miami, Az 85539	#5 Miami, Az 85539	11/15/18	Served				Rodriguez
11/6/18	Order to Show Cause	J0403TR2018-1694	Globe Regional Justice Court	State of Arizona	Christopher Derbaum	Christopher Derbaum/262 S. Latham Blvd Miami, Az 85539	Christopher Derbaum/262 S. Latham Blvd Miami, Az 85539	11/15/18	Served				Rodriguez
			Globe Regional Justice			Mark Amado Jr/6125 Calle De Loma	Name	11/15/16	Attempted				Rodriguez
10/30/18	Order to Show Cause	J0403TR2005-1092	Globe Regional Justice	State of Arizona	Mark Amado Jr	Claypool, Az 85532 Gilbert Levario/209 N. Davis Cyn Loop	None Gilbert Levario/1204 Prospect Ave	11/15/16	Attempted				Rodriguez
11/14/18	Order to Show Cause	J0403CR2008-55	Court	State of Arizona	Gilbert Levario	Miami, Az 85539	#5 Miami, Az 85539	11/15/18	Served				Rodriguez
11/14/18	Order to Show Cause	M0441NC2013- 7001	Globe Regional Justice Court	State of Arizona	Linda Guerra	Linda Guerra/135 S. Corcoran Ave Miami, Az 85539	None	11/15/18	Attempted				Rodriguez
11/14/10	Order to Show couse	7001	Gila County Superior				Natasha Hetrick/Protected						
11/13/18	Notice to Appear; Petition	JV2018-001578	Court	State of Arizona	Protected Information	Natasha Hetrick/Protected Information	Information	11/15/18	Served				Rodriguez
11/0/10	Nichico do Accordo Detidios	11/2019 00151	Gila County Superior	State of Arizona	Protected Information	Protected Information	None	11/15/18	Attempted				Rodriguez
11/8/18	Notice to Appear; Petition	JV2018-00151	Court Globe Regional Justice		Protected information	Beathany Pearce/209 S. Reppy Miami, Az	None	11/15/10	Attempted				Hourigace
11/14/18	Order to Show Cause	J0403TR2016-1482		State of Arizona	Bethany Pearce	85539	None	11/15/18	Attempted				Rodriguez
			Globe Regional Justice			Beathany Pearce/209 S. Reppy Miami, Az		11/15/16					Padrimus
11/14/18	Order to Show Cause	J0403TR2013-793	Court	State of Arizona	Bethany Pearce	85539	None	11/15/18	Attempted				Rodriguez
11/14/18	Order to Show Cause	J0403TR2016-1711	Globe Regional Justice Court	State of Arizona	Bethany Pearce	Beathany Pearce/209 S. Reppy Miami, Az 85539	None	11/15/18	Attempted				Rodriguez
		-	Gila County Superior		100 NOTES 100 NO	Officer Kolton/175 N. Pine St Globe, Az							
11/15/18	Criminal Subpoena	CR2018-183	Court	State of Arizona	Anthony Briones	85501	None	11/15/18	Attempted				Rodriguez
11/15/18	Criminal Subpoena	CR2018-183	Gila County Superior Court	State of Arizona	Anthony Briones	Officer Fajardo/175 N. Pine St. Globe, Az 85501	none	11/15/18	Attempted				Rodriguez
11/13/16	C.I.IIIIai Juopoena		Globe Regional Justice			Jenna Smith/331 S. Sutherland St. Globe,		,,					
11/14/18	Order to Show Cause	J0403CR2013-887	Court	State of Arizona	Jenna Smith	Az 85501	None	11/16/18	Attempted			22	Rodriguez
			Gila County Superior		0		Destructed Information	11/16/11	Sanuad				Rodriguez
11/8/18	Notice to Appear; Petition	JV2018-00154	Court	State of Arizona	Protected Information	Protected Information Shelly Seaver/5599 E. Lancaster St. Globe,	Protected Information	11/16/18	Served				Rodriguez
	1	1	Globe Regional Justice	la si tana	ah allu Saawaa	Az 85501	None	11/16/19	Attempted				Rodriguez
11/14/18	Summons & Complaint	J0403CV2018-484	Court	Cach, LLC	shelly Seaver	AZ 03301	None	11/10/10	Title Milpitale	The same of the			HOUR BULL

Constable:	Ruben Mancha	

County: Precinct:

Deputy:	Dan Rodriguez	
Constable Clerk:	Michael Sellars	





otal Cases S	Served/Attempted:	237	1							Mile	age Total:	984	
Date Received	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage Start	Mileage End	Daily Mileage	Notes & Served B
11/14/18	Order to Show Cause	J0403CR2011-279	Globe Regional Justice Court	State of Arizona	Davy-Patrosinio Nieto Martinez	Davy-Patrosinio Nieto Martinez/5495 S. Glendale Ave Globe, Az 85501	None	11/16/18	Attempted				Rodriguez
11/14/18	Order to Show Cause	J0403CR980509	Globe Regional Justice Court	State of Arizona	Davy-Patrosinio Nieto Martinez	Davy-Patrosinio Nieto Martinez/5495 S. Glendale Ave Globe, Az 85501	None	11/16/18	Attempted				Rodriguez
11/6/18	Order to Show Cause	J0403TR2017-1473	Globe Regional Justice Court	State of Arizona	Jesse Hollingsworth	Jesse Hollingsworth/8958 S. Six Shooter # 62 Globe, Az 85501	None	11/16/18	Attempted				Rodriguez
11/16/18	Order to Show Cause	J0403CR2017-557	Globe Regional Justice Court	State of Arizona	David Vidales	David Vidales/418 S. Southern Ave Miami, Az 85501	David Vidales/418 S. Southern Ave Miami, Az 85501	11/16/18	Served				Rodriguez
11/15/18	Notice to Appear; Petition	JV2018-00164	Gila County Superior Court	State of Arizona	Protected Information	Cherie Adams/Protected Information	Cherie adams/Protected Information	11/16/18	Served				Rodriguez
11/14/18	Summons & Complaint	J0403CV2018-484	Globe Regional Justice Court	Cach, LLC	shelly Seaver	Shelly Seaver/5599 E. Lancaster St. Globe, Az 85501	Shelly Seaver/5599 E. Lancaster St. Globe, Az 85501	11/16/18	Served				Rodriguez
11/15/18	Notice to Appear; Petition	JV2018-00164	Gila County Superior Court	State of Arizona	Protected Information	Protected Information	Protected Information	11/16/18	Served				Rodriguez
	Summons & Complaint	J0403CV2018-526	Globe Regional Justice Court	State of Arizona	Patty Thornbrugh	Patty Thornbrugh/1307 E. Mesquite St. Globe, Az 85501	None	11/16/18	Attempted				Rodriguez
	Summons & Complaint	J0403CV2018-526	Globe Regional Justice Court	State of Arizona	Patty Thornbrugh	Patty Thornbrugh/1307 E. Mesquite St. Globe, Az 85501	none	11/16/18	Attempted				Rodriguez
	Subpoena	J0403TR2018-612	Globe Regional Justice Court	State of Arizona	Karl Williams Hager III	Trooper Pena/DPS 1902 HWY 60/70 Globe, Az 85501	Gamboa-DPS/DPS 1902 WHY 60/70 Globe, Az 85501	11/16/18	Served				Rodriguez
81 823	Subpoena	J0403TR2018-2405	Globe Regional Justice Court	State of Arizona	Nathan Nash	Trooper Hogan/DPS 1902 HWY 60/70 Globe, Az 85501	Gamboa-DPS/DPS 1902 WHY 60/70 Globe, Az 85501	11/16/18	Served				Rodriguez
	Order to Show Cause	M0441NC2013- 7001	Globe Regional Justice Court	State of Arizona	Linda Guerra	Linda Guerra/135 S. Corcoran Ave Miami, Az 85539	None	11/18/18	Attempted				Rodriguez
	Subpoena	J0403TR2018-2321	Globe Regional Justice	State of Arizona	Anthony Light	Trooper Deatherage/DPS 1902 HWY 60/70 Globe, Az 85501	M. Sneezy-DPS 1902 HWY 60/70 Globe, Az 85501	11/18/18	Served				Rodriguez
	Notice to Appear; Petition		Gila County Superior Court	State of Arizona	Protected Information	Protected Information	Protected Information	11/18/18	Served				Rodriguez
	Notice to Appear; Petition		Gila County Superior Court	State of Arizona	Protected Information	Protected Information	protected Information	11/18/18	Served				Rodriguez
	Notice to Appear; Petition		Gila County Superior Court	State of Arizona	Protected Information	Davina Cruz/Protected Information	Davina Cruz/Protected Information						Rodriguez
	Notice to Appear; Petition		Gila County Superior Court	State of Arizona	Protected Information	Protected Information	Protected Information	11/19/18				45	Rodriguez
		M0443TR2002-	Globe Magistrate	State of Arizona	85 8	Trooper Wander/DPS 1902 HWY 60/70 Globe, Az 85501	M. Sneezy-DPS 1902 HWY 60/70 Globe, Az 85501	11/19/18					Mancha
197620176-12363	Subpoena	9619	Court Gila County Superior		Kelly Naughton	Deputy White/1100 E. South St Globe, AZ	D. Juhrs-Records/1100 E. South St	11/19/18					Rodriguez
	Criminal Subpoena	CR2018-329	Court Gila County Superior	State of Arizona	Alexis Stauffer	Deputy Kenney/1100 E. South St Globe, Az	D. Juhrs-Records/1100 E. South St	11/19/18					Rodriguez
	Criminal Subpoena	CR2018-329	Court	State of Arizona	Alexis Stauffer	85501 Phillip Daniels/8958 S. Six Shooter #79	Globe, Az 85501  Phillip Daniels/8958 S. Six Shooter					50	
11/16/18	Five-Day Notice	None	None Globe Regional Justice		Phillip Daniels	Globe, Az 85501  Davy-Patrosinio Nieto Martinez/5495 S.	#79 Globe, Az 85501	11/20/18				50	Rodriguez
11/14/18	Order to Show Cause	J0403CR980509	Court Globe Regional Justice	State of Arizona	Davy-Patrosinio Nieto Martinez	Glendale Ave Globe, Az 85501  Davy-Patrosinio Nieto Martinez/5495 S.	None		Attempted				Rodriguez
11/14/18	Order to Show Cause	J0403TR2013-1346	Court Gila County Superior	State of Arizona	Davy-Patrosinio Nieto Martinez	Glendale Ave Globe, Az 85501	None		Attempted				Rodriguez
11/8/18	Notice to Appear; Petition	JV2018-00151	Court Globe Regional Justice	State of Arizona	Protected Information	John Rodriguez/Protected Information	None	11/20/18	Attempted				Rodriguez
11/19/18	Hearing Order on IAH	J0403CV2018-548	Court Gila County Superior	Protected Information	Edmond Ortiz Jr	Protected Information	Protected Information  John Rodriguez/Protected	11/21/18	Served			31	Rodriguez
11/8/18	Notice to Appear; Petition	JV2018-00151	Court	State of Arizona	Protected Information	John Rodriguez/Protected Information Terry & William Reck/5631 S. McKinney Ave	Information	11/21/18	Served				Rodriguez
11/26/18	Summons & Complaint	2018CV679SC	Payson Justice Court	Lori Brown	Terry & William Reck	Globe, Az 85501 Kenneth Turner/5631 S. McKinney Ave	McKinney Ave Globe, Az 85501 Kenneth Turner/5631 S. McKinney	11/26/18	Served			78	Rodriguez
11/26/18	Summons & Complaint	2018CV679SC	Payson Justice Court	Lori Brown	Kenneth Turner	Globe, Az 85501	Ave Globe, Az 85501  Robert Adams/668 S. East St # 2	11/26/18	Served				Rodriguez
11/26/18	Summons & Complaint	2018CV679SC	Payson Justice Court	Lori Brown	Robert Shaw	Robert Shaw/5631 S. McKinney Ave Globe, AZ 85501	Globe, Az 85501	11/26/18	Served				Rodriguez

Constable:	Ruben Mancha	
Constable.	Hubell Hidliella	

County: Gila Precinct: Globe

Deputy:	Dan Rodriguez	
Constable Clerk:	Michael Sellars	



Total Cases	Served/Attempted:	237	1		, T. C.					Mile	age Total:	984	
Date Received	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage Start	Mileage End	Daily Mileage	Notes & Served By
11/16/18	Criminal Subpoena	CR2018-329	Gila County Superior Court	State of Arizona	Alexis Stauffer	Deputy Kimbrough/1100 E. South St. Globe, Az 85501	D. Juhrs-Records/1100 E. South St Globe, Az 85501	11/19/18	Served				Rodriguez
11/14/18	Order to Show Cause	J0403CR980509	Globe Regional Justice Court	State of Arizona	Davy-Patrosinio Nieto Martinez	Davy-Patrosinio Nieto Martinez/5495 S. Glendale Ave Globe, Az 85501	None	11/20/18	Attempted				Rodriguez
11/14/18	Order to Show Cause	J0403TR2013-1346	Globe Regional Justice Court	State of Arizona	Davy-Patrosinio Nieto Martinez	Davy-Patrosinio Nieto Martinez/5495 S. Glendale Ave Globe, Az 85501	None	11/20/18	Attempted				Rodriguez
11/14/18	Order to Show Cause	J0403CR2011-279	Globe Regional Justice Court	State of Arizona	Davy-Patrosinio Nieto Martinez	Davy-Patrosinio Nieto Martinez/5495 S. Glendale Ave Globe, Az 85501	None	11/20/18	Attempted				Rodriguez
11/20/18	Summons; Forcible Detainer	J0403CV2018-552	Globe Regional Justice Court	Holiday Hills MHP	Paula Stidham	Paula Stidham/2165 N. Wheatfields Rd #85 Globe, Az 85501	Posted on Door & Certified Mail	11/21/18	Served				Rodriguez
11/20/18	Summons; Forcible Detainer	J0403CV2018-553	Globe Regional Justice Court	Holiday Hills MHP	Rosie Dickison	Rosie Dickison/2165 N. Wheatfields Rd #114 Globe, Az 85501	Posted on Door & Certified Mail	11/21/18	Served				Rodriguez
11/8/18	Notice to Appear; Petition	JV2018-00134	Strate Strate Strategy	State of Arizona	Protected Information	Maria Razo/Protected Information	Maria Razo/Protected Information	11/22/18	Served				Rodriguez
11/8/18	Notice to Appear; Petition	JV2018-00134	Gila County Superior Court	State of Arizona	Protected Information	Protected Information	Protected Information	11/22/18	Served				Rodriguez
11/19/18	Summons & Complaint	J0403CV2018-509	Globe Regional Justice Court	TD Bank USA	Joshua Orosco	Joshua Orosco/104 Copper Rd Globe, AZ 85501	None	11/23/18	Attempted				Rodriguez
11/26/18	Order to Show Cause	J0403CR2017-301		State of Arizona	Manuel Marquez	Manuel Marquez/110 W. Blake St Globe, Az 85501	None	11/26/18	Attempted			78	Rodriguez
11/26/18	Order to Show Cause	J0403TR200-268	Globe Regional Justice Court	State of Arizona	Manuel Marquez	Manuel Marquez/110 W. Blake St Globe, Az 85501	None	11/26/18	Attempted				Rodriguez
11/26/18	Order to Show Cause	J0403TR2000-2777		State of Arizona	Manuel Marquez	Manuel Marquez/110 W. Blake St Globe, Az 85501	None	11/26/18	Attempted				Rodriguez
11/26/18	Subpoena	J0403TR2018-2586		State of Arizona	Richard Woodard	Deputy Gavin Erickson/1100 E. South St. Globe, Az 85501	Adrean Evans-GCSO/1100 E. South st. Globe, Az 85501	11/26/18	Served				Rodriguez
11/26/18	Order to Show Cause	J0403TR2018-1477		State of Arizona	Vera Chidester	Vera Chidester/792 W. Picacho Dr Globe, Az 85501	Vera Chidester/792 W. Picacho Dr Globe, Az 85501	11/26/18	Served				Rodriguez
11/26/18	Order of Protection	J0403CV2018-558		Protected Information	Billy Hess	Billy Hess/336 S. Third St. Globe, Az 85501	None	11/26/18	Attempted				Mancha
11/26/18	Order of Protection	J0403CV2018-558		Protected Information	Billy Hess	Billy Hess/336 S. Third St. Globe, Az 85501	None	11/26/18	Attempted				Mancha
11/26/18	Order of Protection	J0403CV2018-558		Protected Information	Billy Hess	Billy Hess/336 S. Third St. Globe, Az 85501	None	11/26/18	Attempted				Mancha
11/26/18	Order of Protection	J0403CV2018-558		Protected Information	Billy Hess	Billy Hess/336 S. Third St. Globe, Az 85501	Billy Hess/336 S. Third St. Globe, Az 85501	11/26/18	Attempted				Mancha
11/26/18	Order to Show Cause	J0403CR2018-156		State of Arizona	April Anderson	April Anderson/1407 E. Mesquite St. Globe, Az 85501	None	11/27/18	Attempted			80	Rodriguez
11/27/18	Summons; Forcible Detainer	J0403CV2018-559		Billie Barefoot	Rachel Kishbaugh	Rachel Kishbaugh/1071 E. Saguaro Dr. Globe, Az 85501	Posted on Door & Certified Mail	11/27/18	Served				Mancha
11/27/18	Order to Show Cause	J0403CR2017-505		State of Arizona	Desiree Lynch	Desiree Lynch/7744 S. Hopi Ave Globe, AZ 85501	Desiree Lynch/7744 S. Hopi Ave Globe, AZ 85501	11/27/18	Served				Rodriguez
11/26/18	Order to Show Cause	J0403CR2017-301		State of Arizona	Manuel Marquez	Manuel Marquez/110 W. Blake St Globe, Az 85501	Globe, AZ 85501	11/27/18	Served				Rodriguez
11/26/18	Order to Show Cause	J0403TR2000-268	Globe Regional Justice Court	State of Arizona	Manuel Marquez	Manuel Marquez/110 W. Blake St Globe, Az 85501	Globe, AZ 85501	11/27/18	Served				Rodriguez
11/26/18	Order to Show Cause	J0403TR2000-2777		State of Arizona	Manuel Marquez	Manuel Marquez/110 W. Blake St Globe, Az 85501	Sarah Rausch/110 W. Blake St Globe, AZ 85501	11/27/18	Served				Rodriguez
11/28/18	Criminal Subpoena	CR2017-577		State of Arizona	Tiffany Thompson	Protected Information	Protected Information	11/28/18	Served			60	Mancha
11/28/18	Criminal Subpoena	CR2017/577	Gila County Superior Court	State of Arizona	Tiffany Thompson	Protected Information	Protected Information	11/28/18	Served				Mancha
11/28/18	Criminal Subpoena	CR2017-577	Gila County Superior Court	State of Arizona	Tiffany Thompson	Former Deputy Pena	Protected Information	11/28/18	Served				Mancha
11/26/18	Order to Show Cause	J0403CR2018-156	V	State of Arizona	April Anderson	April Anderson/1407 E. Mesquite St. Globe, Az 85501	None	11/28/18	Attempted				Rodriguez
11/28/18	Subpoena	J0403TR2018-2405	Globe Regional Justice Court	State of Arizona	Nathan Nash	Trooper Hogan/DPS 1902 HWY 60/70 Globe, Az 85501	M. Fink/DPS Hwy 60/70 Globe, Az 85501	11/28/18	Served				Mancha

February

5 November 2018

Constable:	Ruben Mancha
County:	Gila

Precinct:

Deputy: Dan Rodriguez
Constable Clerk: Michael Sellars





otal Cases S	Served/Attempted:	237	]		*					Mile	age Total:	984	
Date Received	Type of Document	Case No.	Court	Plaintiff	Defendant	Address	Person Served/ Served Via	Date Served	Service	Mileage Start	Mileage End	Daily Mileage	Notes & Served By
11/28/18	Subpoena	J0403TR2018-2701	Globe Regional Justice Court	State of Arizona	Winfren Barbee	Deputy Smith - GCSO/1100 South St. Globe, Az 85501	D. Juhrs-Records/1100 E. South St Globe, Az 85501	11/28/18	Served				Mancha
11/27/18	Subpoena	J0403TR2018-2461	Globe Regional Justice Court	State of Arizona	Joseph Martinez	Trooper Hogan/DPS 1902 HWY 60/70 Globe, Az 85501	M. Fink/DPS Hwy 60/70 Globe, Az 85501	11/28/18	Served				Mancha
11/28/18	Subpoena	J0403TR2018-2550	Globe Regional Justice Court	State of Arizona	Steven Saiz	Trooper Hogan/DPS 1902 HWY 60/70 Globe, Az 85501	M. Fink/DPS Hwy 60/70 Globe, Az 85501	11/28/18	Served				Mancha
11/14/18	Notice to Appear; Petition	JV2018-00163	Gila County Superior Court	State of Arizona	Protected Information	Protected Information	None	11/28/18	Attempted				Mancha
11/26/18	Hearing Order on IAH	J0403CV2018-546	Globe Regional Justice Court	Protected Information	Desireae Serrano	Protected Information	Protected Information	11/28/18	Served				Mancha
11/29/18	Order to Show Cause	J0403TR2008-4112	Globe Regional Justice Court	State of Arizona	valerie Falquez	Valerie Falquez/135 S. Corcoran Ave Miami, Az 85539	None	11/29/18	Attempted			50	Rodriguez
11/29/18	Order to Show Cause	J0403TR2009-5207	Globe Regional Justice Court	State of Arizona	valerie Falquez	Valerie Falquez/135 S. Corcoran Ave Miami, Az 85539	None	11/29/18	Attempted				Rodriguez
11/28/18	Injunction Against Harassment	J0403CV2018-560	Globe Regional Justice Court	Protected Information	George Rodriguez	George Rodriguez/799 E. Prickly Pear Dr Globe, Az 85501	None	11/29/18	Attempted				Rodriguez
	Injunction Against Harassment	J0403CV2018-560	Globe Regional Justice Court	Protected Information	George Rodriguez	George Rodriguez/799 E. Prickly Pear Dr Globe, Az 85501	None	11/29/18	3 Attempted				Rodriguez
	Order to Show Cause	M0441NC2013- 7001	Globe Regional Justice Court	State of Arizona	Linda Guerra	Linda Guerra/135 S. Corcoran Ave Miami, Az 85539	Linda Guerra/135 S. Corcoran Ave Miami, Az 85539	11/29/18	3 Served				Rodriguez
	Summons & Complaint	J0403CV2018-509	Globe Regional Justice Court	TD Bank USA	Joshua Orosco	Joshua Orosco/104 Copper Rd Globe, AZ 85501	Joshua Orosco/104 Copper Rd Globe, AZ 85501	11/29/18	S Served				Rodriguez
	Order to Show Cause	J0403TR2008-4112	Globe Regional Justice Court	State of Arizona	Valerie Falquez	Valerie Falquez/135 S. Corcoran Ave Miami, Az 85539	Linda Guerra/135 S. Corcoran Ave Miami, Az 85539	11/29/18	3 Served				Rodriguez
	Order to Show Cause	J0403TR2009-5207	Globe Regional Justice	State of Arizona	Valerie Falquez	Valerie Falquez/135 S. Corcoran Ave Miami, Az 85539	Linda Guerra/135 S. Corcoran Ave Miami, Az 85539	11/29/18	3 Served				Rodriguez
	Injunction Against Harassment	J0403CV2018-560	Globe Regional Justice Court	Protected Information	George Rodriguez	George Rodriguez/799 E. Prickly Pear Dr Globe, Az 85501	George Rodriguez/Fry"s 2115 HWY 60 #200 Globe, Az 85501	11/29/18	3 Served				Rodriguez
	Order to Show Cause	J0403CR2018-275	Globe Regional Justice		Jeremy Villa	Jeremy Villa/1407 E. Mesquite St Globe, Az 85501	Jeremy Villa/1407 E. Mesquite St Globe, Az 85501	11/29/18	8 Served				Rodriguez
	Five-Day Notice	None	None	Service First Realty	Jacob Sanchez & Gabrielle Casillas	Gabrielle Casillas & Jacob Sanchez/6118 S.	Posted on Door	11/29/1					Rodriguez
Des Constitution Constitution	Order to Show Cause	J0403TR2016-1802	Globe Regional Justice		Marvin Tona	Marvin Tona/107 N. Moore St Globe, Az 85501	Mary Lou Huffaker/107 N. Moore St Globe, Az 85501	11/30/1				77	Rodriguez
	Order to Show Cause	J0403TR2007-2209	Globe Regional Justice		Michael Wilson	Michael Wilson/8115 E. Spurlock Dr. Globe, Az 85501		11/30/1					Rodriguez
		J0403TR2007-2209	Globe Regional Justice		Michael Wilson	Michael Wilson/8115 E. Spurlock Dr. Globe, Az 85501		11/30/1					Rodriguez
	Order to Show Cause		Globe Regional Justice		Michael Wilson	Michael Wilson/8115 E. Spurlock Dr. Globe, Az 85501		11/30/1					Rodriguez
	Order to Show Cause	J0403CR2018-160	Globe Regional Justice		ii ii	Michael Wilson/8115 E. Spurlock Dr. Globe, Az 85501		11/30/1					Rodriguez
d a	Order to Show Cause	J0403CR2016-338	Globe Regional Justice		Michael Wilson	Michael Wilson/8115 E. Spurlock Dr. Globe,	Terri Wilson/8115 E. Spurlock Dr.	11/30/1					Rodriguez
	Order to Show Cause	J0403CR2015-125	Globe Regional Justice		Michael Wilson	Az 85501 Officer McCall/175 N. Pine St. Globe, Az	Globe, Az 85501  B. McCreary/ GPD Records 175 N.						Rodriguez
	Subpoena	J0403CV2018-480	Globe Regional Justice		Cynthia Howard	85501 Timothy Adams/8958 S. Six Shooter Cyn	Pine St. Globe, Az 85501	11/30/1					
11/30/18	Order to Show Cause	J0403CR9900413	Court Globe Regional Justice		Timothy Adams	#26 Globe, Az 85501 Timothy Adams/8958 S. Six Shooter Cyn	None		B Attempted				Mancha
11/30/18	Order to Show Cause	J0403CR9900400	Court Globe Regional Justice	State of Arizona	Timothy Adams	#26 Globe, Az 85501 Dino Horta/895 Boston Ave Globe, Az	None		B Attempted				Mancha
11/30/18	Order to Show Cause Injunction Against	J0403CR2010-247	Court Globe Regional Justice	State of Arizona	Dino Horta	85501 Michael Flores/492 W. Euclid Ave Globe, Az			8 Attempted				Rodriguez
11/30/18	Harassment	J0403CV2018-564	Court Globe Regional Justice	Protected Information	Michael Flores	85501 Nathan Harper/182 S. Apache Ave Miami,	Globe, Az 85501	11/30/1					Mancha
11/29/18	Order to Show Cause	J0403CR2018-86	Court Globe Regional Justice	State of Arizona	Nathan Harper	Az 85539 Nathan Harper/182 S. Apache Ave Miami,	Nathan Harper/Behind Walmart	11/30/1	B Served				Rodriguez
11/19/18	order to Show Cause	J04030CR2018-534		State of Arizona	Nathan Harper	Az 85539	Nathan Harper/Behind Walmart	11/30/1	Served				Rodriguez

Constable:	Ruben Mancha
County:	Gila

Precinct: Globe

Deputy: Dan Rodriguez
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11/19/18	order to Show Cause	J0403CR2018-275		State of Arizona	Nathan Harper	Nathan Harper/182 S. Apache Ave Miami, Az 85539	Nathan Harper/Behind Walmart	11/30/18	Served				Rodriguez
11/29/18	Order to Show Cause	J0403CR2018-86	Globe Regional Justice Court	State of Arizona	Nathan Harper	Nathan Harper/182 S. Apache Ave Miami, Az 85539	Nathan Harper/Behind Walmart	11/30/18	Served				Rodriguez
11/29/18	Order to Show Cause	J0403TR2018-1592	Globe Regional Justice Court	State of Arizona	Charles Thompson	Charles Thompson/2165 N. Wheatfields Rd #13 Globe, Az 85501	None	11/30/18	Attempted				Rodriguez
11/29/18	Order to Show Cause	J0403TR2017-1449		State of Arizona	Roberto Valenzuela	Roberto Valenzuela/250 N. 4th St. #13 Globe, Az 85501	None	11/30/18	Attempted				Rodriguez
11/29/18	Order to Show Cause	J0403CR2006-421	Globe Regional Justice Court	State of Arizona	Jonathan Lingen	Jonathan Lingen/4307 Hammond St Miami, Az 85539	None	11/30/18	Attempted				Rodriguez
								2					
				10									

### GILA COUNTY TREASURER'S RECEIPT GILA COUNTY, ARIZONA

CONTRACT # \_ GRANT #\_ **DEPOSIT TO FUND** FUND # onstable # 321 REMITTING AGENCY **BILLING PERIOD** Direct Deposit / Check # **Account Code** Amount **Revenue Description** 00 00 48 Oustable **Preparer Signature: Approved Signature:** SUMMARY OF DEPOSIT Currency Coins Checks Total

141320

TREASURER By

### **GILA COUNTY TREASURER'S RECEIPT GILA COUNTY, ARIZONA**

CONTRACT # \_ **GRANT #** DEPOSIT TO FUND GENERAL FUND # 'onstable # 321 REMITTING AGENCY Slope Regional ( FEES FOR NOVEMBER 2018 Direct Deposit / Check # **Account Code Revenue Description** Amount 1005. 321. 3405.80 6598 1638 14601 1820 Title Preparer Signature: Title **Approved Signature:** SUMMARY OF DEPOSIT Currency Coins Checks Total TREASURER By\_ 141319

**ORIGINATING OFFICE** 

### **ARF-5259**

### Consent Agenda Item 4. K.

**Regular BOS Meeting** 

Meeting Date: 01/08/2019
Reporting November 2018

Period:

**Submitted For:** Dorothy Little, Justice of the Peace-Payson Region **Submitted By:** Dorothy Little, Justice of the Peace-Payson Region

### Information

### **Subject**

Payson Regional Justice of the Peace's Office Monthly Report November 2018

### **Suggested Motion**

Acknowledgement of the November 2018 monthly activity report submitted by the Payson Regional Justice of the Peace's Office.

### **Attachments**

November 2018 reports

NOVEMBER, 2018	AZTEC		ACCOUNT	TOTAL AMOUNT	5% FILL THE GAP	ADJUSTED
FUND NAME	CODE	CODE	CODE	ALLOCATED	SET ASIDE	BALANCE
AZ DPS Forensics Fund	ZADPS	-000-000-2061-00	-2061			\$ 572.02
Alternative Dispute Resolution	ZADR	0848000-000-000-2061-00	T848-2061	\$ 59.12	\$ 2.96	\$ 56.16
Attorney Fee Reimbursement	ZATT	1005000-314-000-3400-11	X10501314004383	\$ 96.26		\$ 96.26
Confidential Address Assessment - State Treasurer	ZCAA1	0884000-000-000-2061-00	5 11 1	\$ -	\$ -	\$
Confidential Address Assessment - Local	ZCAA2	1005000-302-000-3800.30		\$	\$ -	\$
Constable Ethics Committee Fund	ZCECF			\$ 35.00		\$ 35.00
Citizens Clean Elections	ZCEF	0888000-000-000-2061-00	T888-2061	\$ 1,414.39		\$ 1,414.39
Criminal Justice Enhancement 67%	ZCJEF	0812000-000-000-2061-00	T812-2061	\$ 6,207.67	\$ 310.38	\$ 5,897.29
Defensive Driving Diversion Fee	ZDDS	1005000-314-000-3400-90	X105-4609	\$ 8,100.00	\$ 405.00	\$ 7,695.00
DNA State Surcharge 3% 12-116.01C	ZDNAS		T872-2061	\$ 191.96	\$ 9.60	\$ 182.36
Elected Officials Retirement Fund 15.30%	ZEORF	0801000-000-000-2061-00	T801-2061	\$ 440.79	\$ 22.04	\$ 418.75
Elected Officials Retirement Plan 6%	ZEORP			\$ 187.59	\$ 9.38	\$ 178.21
Base Fees (General Fund)	ZFEE	1005000-314-000-3400-15	X105-4615	\$ 1,103.53	\$ 55.18	\$ 1,048.35
Base Fines (General Fund)	ZFINE	1005000-314-000-3510-10	X105-4831	\$ 11,284.35	\$ 564.22	\$ 10,720.13
Fill the Gap Surcharge 7%	ZFTGS	0870000-000-000-2061-00	T870-2061	\$ 924.45	\$ 46.22	\$ 878.23
Failure To Pay Warrant Surcharge 10%	ZFTPS	1005000-314-000-3400-17	X10501314004861	\$ 67.99	\$ 3.40	\$ 64.59
Extra DUI Assessment \$500	ZGFDU	0912000-000-000-2061-00	T912-2061	\$ 90.00	\$ 4.50	\$ 85.50
Judicial Collection Enhancement \$7	ZJCL	4741000-314-000-3400-15	X36001314004615	\$ 534.38		\$ 534.38
Judicial Collection Enhancement Local %	ZJCLF	4741000-314-000-3400-15	X36001314004615	\$ 196.33	\$ 9.82	\$ 186.51
Judicial Collection Enhancement \$13	ZJCS	0818000-000-000-2061-00	T818-2061	\$ 992.43		\$ 992.43
Judicial Collection Enhancement %PC	ZJCSF	0840000-000-000-2061-00	T840-2061	\$ 507.29	\$ 25.36	\$ 481.93
Jail (Incarceration) Fees	ZJF	1005000-300-340-3405-40	X10502340004651	\$ 1,373.00		\$ 1,373.00
Local Costs	ZLCL	1005000-314-000-3510-10	X105-4831	\$ -	\$ -	\$ -
Administrative Costs	ZMISC	1005000-314-000-3400-99	X105-4886	\$ 656.85	\$ 32.84	\$ 624.01
Medical Services Enhancement 13%	ZMSEF	0813000-000-000-2061-00	T813-2061	\$ 1,716.99	\$ 85.85	\$ 1,631.14
2011 Additional Assessment - State Treasurer	ZOS1	0930000-000-000-2061-00		\$ 1,886.81	\$ 94.34	\$ 1,792.47
2011 Additional Assessment - County Treasurer	ZOS2	0931000-000-000-2061-00		\$ 235.85	\$ 11.79	\$ 224.06
Officer Safety Equipment - City Police (CP)	ZOS3	0932000-000-000-2061-00		\$ 2.27	\$ 0.11	\$ 2.16
Officer Safety Equipment - Sheriff (SHF)	ZOS4	0933000-000-000-2061-00		\$ 84.51	\$ 4.23	\$ 80.28
Officer Safety Equipment - DPS (DPS)	ZOS5	0934000-000-000-2061-00		\$ 831.13	\$ 41.56	\$ 789,57
Officer Safety Equipment - MVD/ADOT (MVD)	ZOS6	0935000-000-000-2061-00		\$ 12.13	\$ 0.61	
Officer Safety Equipment - Game and Fish (GF)	ZOS7	0936000-000-000-2061-00		\$ 0.70	\$ 0.04	
Officer Safety - Registrar of Contractors (ROC)	ZOS8	0930000-000-000-200 1-00				
Officer Safety Equipment - Animal Control (AC)	ZOS10	0042000 000 000 2004 00		\$ -	\$ -	\$
		0942000-000-000-2061-00		\$ -	\$	\$ -
Officer Safety - Tonto Apache Police (TAR)		0950000-000-000-2061-00		\$ 12.65	\$ 0.63	\$ 12.02
Officer Safety - Department of Agriculture	ZOS17	0951000-000-000-2061-00	V405 4004	\$ -	\$ -	\$ -
Overpayment Forfeited	ZOVF	1005000-314-000-3510-10	X105-4831	\$ 2.55	\$ 0.13	\$ 2.42
Adult Probation Fee	ZPBA	4042000-335-000-3405-30	X25001335-4835	\$ -	\$ -	\$
Probation Surcharge 2006 (\$10.00)		0871000-000-000-2061-00	T871-2061	\$ 3.50	\$ 0.18	\$ 3.32
Probation Surcharge 2009 (\$20.00)	ZPRS9	0871000-000-000-2061-00	T871-2061	\$ 4,661.12	\$ 233.06	\$ 4,428.06
Probation Surcharge \$5.00	ZPRSU	0871000-000-000-2061-00	T871-2061	\$ -	\$ -	\$
Public Safety Equipment	ZPSEF	0912000-000-000-2061-00	T912-2061	\$ 1,895.00	\$ 94.75	\$ 1,800.25
Reimbursement to County Attorney 60%	ZREIM	3544000-301-000-3400-11	X18201301004777	\$ 942.45		\$ 942.45
Reimbursement to Superior Court 40%	ZREIM	4574000-333-000-3400-16	X226333004864	\$ 628.30		\$ 628.30
Security Enhancement Fee (Local)	ZSECE			\$ -	\$	\$
Technical Registration Fund (\$15 Drug Offenses)		0833000-000-000-2061-00		\$	\$ -	\$
Victim Rights Enforcement Fund		0957000-2061-00		\$ 463.25	\$ 23.16	\$ 440.09
Warrant Fee (Local)	ZWAR	1005000-314-000-3510-10	X105-4831	\$ 200.00	\$ 10,00	\$ 190.00
AZ Native Plant Fund	ZANP	STATE OF THE PARTY.	STATE	\$	\$ -	\$
Child Passenger Restraint	ZCPRF	The second second	STATE	\$ 233.97	\$ 11.70	\$ 222.27
Drug and Gang Enforcement Fines	ZDECJ		STATE	\$ 784.95	\$ 39.25	\$ 745.70
DUI Abatement	ZDUIA		STATE	\$	\$ -	\$
Domestic Violence Services Fund	ZDVSF	DESCRIPTION OF THE PARTY.	STATE	\$ .	\$ -	\$
FARE Special Collection Fee 19%	ZFAR1		STATE	\$ 1,781.79		\$ 1,781.79
FARE Delinquency Fee \$35.00	ZFAR2	THE RESERVE OF THE PARTY OF THE	STATE	\$ 738.94		\$ 738.94
Game and Fish - Wildlife	ZGF	The Park Control of the Pa	STATE	\$ 547.53	\$ 27.38	\$ 520.15
HURF 1 28-5438, 2533C	ZHRF1	TANKS IN THE RESERVE	STATE	\$ 53.53	\$ 2.68	\$ 50.85
HURF 3 28-5433C, 4139	ZHRF3	THE RESIDENCE OF THE PARTY OF T	STATE	\$ .	\$ -	\$
HURF - to DPS	ZHRFD		STATE	\$	\$ -	\$
Pnson Construction Fund	ZPCOF		STATE	\$ 2,111.01	\$ 105,55	\$ 2,005.46
Registrar of Contractors	ZRCA	the section of A 199	STATE	\$	\$	\$
State Highway Fund	ZSHWY	The state of the s	STATE	\$	\$	\$
State Highway Work Zone Fund	ZSHWZ		STATE	\$	\$ -	\$
Display Suspended Plates (DPS)	ZSLPD		STATE	\$ 257.46	\$ 12.87	\$ 244.59
State Photo Enforcement Base Fine	ZSPBF	- Age 32 - 15 - 15 - 15	STATE	\$ 257.40	\$ -	\$
State Photo Enforcement Clean Election Surcharge	ZSPCE	The Table	STATE	\$	\$ -	\$
	ZBAD		COUNTY ATTY	\$ -		\$
Bad Check Program - County Attorney				\$	¢	e e
HURF - to Sheriff's Office 28-5533G	ZHRFS		SHERIFF		\$ -	6 4440
Display Suspended Plates (Sheriff's Office)	ZSLPS		SHERIFF	\$ 46.44	\$ 2.32	\$ 44.12
HURF - to City Police	ZHRFC		CITY POLICE	\$ -	\$ -	\$
Display Suspended Plates (City Police)	ZSLPC		CITY POLICE	\$	\$ -	\$
Display Suspended Plates (T.A.R. Police) TOTA	ZSLPA		T.A.R. POLICE	\$	\$ -	3
				\$ 55,200.34	\$ 2,333.20	\$ 52,867.14

DATE	CHECK NO.	A	MOUNT	MONTHLY REMITTANCE TO:
12/3/18	6295	\$	48,846.47	GILA COUNTY TREASURER
	6296	\$	6,309.75	ARIZONA STATE TREASURER
		\$		GILA COUNTY BAD CHECK PROGRAM
	6297	\$	44.12	SHERIFF SUSPENDED PLATES AND HURF
		\$ .	-	CITY POLICE SUSPENDED PLATES AND HURF
		\$		T.A.R.POLICE SUSPENDED PLATES
			EE 200 34	TOTAL DISTRIBUTIONS THE MONTH

L. DOROTHY .. LITTLE, Gila Control Justice of the Peace, do hereby certify this is a true and correct copy of the funds collected by Payson Justice Court for NOVEMBER, 2018.

DOROTHY ALTITUE
Gila County Junice of the Peace

### **ARF-5261**

### Consent Agenda Item 4. L.

**Regular BOS Meeting** 

Meeting Date: 01/08/2019
Reporting November 2018

Period:

Submitted For: Sadie Bingham, Recorder

Submitted By: Charlotte Williams, Chief Deputy Recorder

### Information

### **Subject**

Recorder's Office monthly report for November 2018

### **Suggested Motion**

Acknowledgement of the November 2018 monthly activity report submitted by the Recorder's Office.

### **Attachments**

### November



### **Gila County Recorder**

### REPORT FOR THE MONTH OF NOVEMBER 2018

I, SADIE JO BINGHAM, Recorder in and for the County of Gila, State of Arizona hereby state and certify that the fees earned for this month are as set forth in the attached report.

Sadie Jo Bingham, Gila County Recorder

### **Bank Deposit**

### From11/01/2018To11/30/2018

### **Deposit Totals**

Payment Type	<b>Actual Total</b>	<b>Adjusted Total</b>
Cash	\$1,559.00	
Check	\$4,489.70	
Electronic Transfer	\$8,894.00	
100-173 Ver villation 2013		

Total Deposit

\$14,942.70

### **Included Tills**

	Bank Deposi	t Deposited	Till	Expected	Actual Adjust	ed Bank Account
	6037	Nov 1, 2018	4_ReceiptStation1_Thu / 5901	\$554.00	\$554.00	Bank Account
	6038	Nov 1, 2018	14_Payson_Thu / 5902	\$53.00	\$53.00	Bank Account
	6039	Nov 2, 2018	5_ReceiptStation1_Fri / 5904	\$614.00	\$614.00	Bank Account
	6040	Nov 2, 2018	15_Payson_Fri / 5905	\$71.00	\$71.00	Bank Account
	6041	Nov 5, 2018	11_Payson_Mon / 5907	\$60.00	\$60.00	Bank Account
	6042	Nov 5, 2018	1_ReceiptStation1_Mon / 5906	\$1,636.00	\$1,636.00	Bank Account
	6043	Nov 6, 2018	12_Payson_Tue / 5909	\$47.00	\$47.00	Bank Account
	6044	Nov 6, 2018	2_ReceiptStation1_Tue / 5908	\$1,074.00	\$1,074.00	Bank Account
	6045	Nov 7, 2018	13_Payson_Wed / 5910	\$439.00	\$439.00	Bank Account
	6046	Nov 7, 2018	3_ReceiptStation1_Wed / 5911	\$852.00	\$852.00	Bank Account
	6047	Nov 8, 2018	4_ReceiptStation1_Thu / 5912	\$550.00	\$550.00	Bank Account
	6048	Nov 8, 2018	14_Payson_Thu / 5913	\$112.00	\$112.00	Bank Account
	6049	Nov 9, 2018	15_Payson_Fri / 5914	\$779.00	\$779.00	Bank Account
	6050	Nov 9, 2018	5_ReceiptStation1_Fri / 5915	\$243.00	\$243.00	Bank Account
	6051	Nov 13, 2018	2_ReceiptStation1_Tue / 5916	\$2,760.70	\$2,760.70	Bank Account
	6052	Nov 13, 2018	12_Payson_Tue / 5917	\$77.00	\$77.00	Bank Account
	6053	Nov 14, 2018	3_ReceiptStation1_Wed / 5918	\$1,410.00	\$1,410.00	Bank Account
	6054	Nov 14, 2018	13_Payson_Wed / 5919	\$119.00	\$119.00	Bank Account
	6055	Nov 15, 2018	4_ReceiptStation1_Thu / 5921	\$754.00	\$754.00	Bank Account
	6056	Nov 15, 2018	14_Payson_Thu / 5920	\$58.00	\$58.00	Bank Account
	6057	Nov 16, 2018	5_ReceiptStation1_Fri / 5923	\$1,947.00	\$1,947.00	Bank Account
	6058	Nov 16, 2018	15_Payson_Fri / 5922	\$25.00	\$25.00	Bank Account
	6059	Nov 19, 2018	1_ReceiptStation1_Mon / 5924	\$1,475.00	\$1,475.00	Bank Account
	6060	Nov 19, 2018	11_Payson_Mon / 5925	\$221.00	\$221.00	Bank Account
	6061	Nov 20, 2018	2_ReceiptStation1_Tue / 5926	\$625.00	\$625.00	Bank Account
	6062	Nov 20, 2018	12_Payson_Tue / 5927	\$54.00	\$54.00	Bank Account
	6063	Nov 21, 2018	3_ReceiptStation1_Wed / 5929	\$420.00	\$420.00	Bank Account
	6064	Nov 21, 2018	13_Payson_Wed / 5928	\$927.00	\$927.00	Bank Account
	6065	Nov 26, 2018	1_ReceiptStation1_Mon / 5930	\$2,168.00	\$2,168.00	Bank Account
	6066	Nov 27, 2018	2_ReceiptStation1_Tue / 5931	\$734.00	\$734.00	Bank Account
	6067	Nov 27, 2018	12_Payson_Tue / 5932	\$103.00	\$103.00	Bank Account
	6068	Nov 28, 2018	3_ReceiptStation1_Wed / 5933	\$1,129.00	\$1,129.00	Bank Account
	6069	Nov 28, 2018	13_Payson_Wed / 5934	\$45.00	\$45.00	Bank Account
	6070	Nov 29, 2018	4_ReceiptStation1_Thu / 5936	\$1,338.00	\$1,338.00	Bank Account
	6071	Nov 29, 2018	14_Payson_Thu / 5935	\$0.00	\$0.00	Bank Account
	6072	Nov 30, 2018	15_Payson_Fri / 5938	\$30.00	\$30.00	Bank Account
	6073	Nov 30, 2018	5_ReceiptStation1_Fri / 5937	\$917.00	\$917.00	Bank Account
	6074	Nov 30, 2018	5_ReceiptStation1_Fri / 5939	\$0.00	\$0.00	Bank Account
1	6075	Nov 30, 2018	oreviousday / 5942	\$1,400.00	\$1,400.00	Bank Account
-	6089	Nov 30, 2018	oreviousday / 5956	\$279.00	\$279.00	Bank Account
			Total Control			_

Total \$26,099.70 \$26,099.70 Non-Deposit Total (\$11,157.00) (\$11,157.00)

### **Bank Deposit**

### From11/01/2018To11/30/2018

Deposit Total \$14,942.70 \$14,942.70 \$0.00

Total Till Over/Short

### **Journal Activity**

Account		Debits	Credits	Net	
Asset					
1005SuspensePrePayAccounts	1005 Suspense - Prepay	\$2,263.00	(\$485.00)	\$1,778.00	
Cash	Cash/Check	\$6,048.70	\$0.00	\$6,048.70	
D-1005-120-01-4612-023	Recording Fee (deferred)	\$32.00	(\$32.00)	\$0.00	
D-7145-120-01-4775-004	Recorder Storage and Retrieval (deferred)	\$32.00	(\$32.00)	\$0.00	
ETransfer	Electronic Transfers	\$8,894.00	\$0.00	\$8,894.00	
	Total	\$17,269.70	(\$549.00)	\$16,720.70	
Liability					
1005SuspenseChargeAccounts	1005 Suspense - Charge	\$64.00	(\$64.00)	\$0.00	
	Total	\$64.00	(\$64.00)	\$0.00	
Expense					
	Total	\$0.00	\$0.00	\$0.00	
Revenue					
1005-120-01-4612-001	Copies	\$0.00	(\$823.00)	(\$823.00)	
1005-120-01-4612-002	Certified Seal	\$0.00	(\$81.00)	(\$81.00)	
1005-120-01-4612-003	Postage	\$0.00	(\$81.00)	(\$81.00)	
1005-120-01-4612-005	Affidavit of Property Value	\$0.00	(\$300.00)	(\$300.00)	
1005-120-01-4612-008	AdditionalTransactionFee	\$0.00	(\$24.00)	(\$24.00)	
1005-120-01-4612-012	Overpayment	\$0.00	(\$16.00)	(\$16.00)	
1005-120-01-4612-018	Misc Fees (Notification)	\$0.00	(\$22.00)	(\$22.00)	
1005-120-01-4612-023	Recording Fee	\$0.00	(\$9,615.00)	(\$9,615.00)	
1005-120-01-4612-023-1	General Fund - Voter	\$0.00	(\$635.70)	(\$635.70)	
1005-120-01-4612-026	Refunds	\$0.00	(\$6.00)	(\$6.00)	
7145-120-01-4775-004	Recorder Storage and Retrieval	\$0.00	(\$3,608.00)	(\$3,608.00)	
7146-120-01-4612	Mining Fees	\$0.00	(\$1.00)	(\$1.00)	
7146-120-01-4776-009	State Mining Fees	\$0.00	(\$4.00)	(\$4.00)	
7147-120-01-4612-018	Voter	\$0.00	(\$489.00)	(\$489.00)	
7147-120-01-4774-031	Miscellaneous	\$0.00	(\$1,015.00)	(\$1,015.00)	
eRecording	eRecording	\$8,830.00	(\$8,830.00)	\$0.00	
	Total	\$8,830.00	(\$25,550.70)	(\$16,720.70)	
	Total	\$26,163.70	(\$26,163.70)	\$0.00	

### Range Summary

Range	Account	Debits	Credits	Net
Cash/Check				
	Cash Cash/Check	\$6,048.70	\$0.00	\$6,048.70
	Range Total	\$6,048.70	\$0.00	\$6,048.70

# **House Account Summary**

Gila County AZ Recorder
For the Period of 11/01/2018 - 11/30/2018
Immediate and Deferred Accounts

House Account ID	House Account Name	Starting Balance	Charges	Pavments	Ending Balance
ACCU	ACCUSEARCH	(16.00)	10.00	0.00	(6.00)
ADOT	AZ DEPT OF TRANS	(240.00)	0.00	0.00	(240.00)
APS	APS/COPIES	(136.00)	0.00	0.00	(136.00)
APSR	APS/RECORDINGS	(289.00)	0.00	0.00	(289.00)
ARARS	AZ RESEARCH & RETRIEVAL SVCS	(1.00)	27.00	(200.00)	(174.00)
AWC	ARIZONA WATER COMPANY	(41.00)	0.00	0.00	(41.00)
AZDORI	ADOR ACCOUNTS PAYABLE	(1,050.80)	0.00	0.00	(1,050.80)
AZDWR	ARIZONA DEPARTMENT OF WATER RESOURCES	(100.00)	0.00	0.00	(100.00)
AZRE/RECORDING	ARIZONA DEPT OF REALESTATE	(2,042.00)	0.00	0.00	(2.042.00)
BK	BILL KING	(273.00)	443.00	(285.00)	(115.00)
CRSI	Colorado Records Sooner Inc	(73.00)	4.00	0.00	(69.00)
CTS	COMPLETE TITLE SOLUTIONS	(63.00)	1.00	0.00	(62.00)
D2	D2 SURVEYING LLC	(130.00)	0.00	0.00	(130.00)
D3	D3 Title Agency	(100.00)	0.00	0.00	(100.00)
DS	DATA SERVICES	(1,000.00)	5,207.00	(5,207.00)	(1,000.00)
EMP	EMPIRE WEST TITLE AGENCY LLC	(44.00)	4.00	0.00	(40.00)
EPN	eRecording Partners Network	(1,000.00)	525.00	(525.00)	(1,000.00)
EQUIT	EQUITY SERVICES	(112.00)	0.00	0.00	(112.00)
FARES	CORELOGIC	(2,036.40)	190.00	0.00	(1,846.40)
FATM	FIRST AMERICAN MICROFICHE	(733.20)	270.00	0.00	(463.20)
FNDS	BLACK KNIGHT FINANCIAL SERVICES	(1,938.20)	190.00	0.00	(1,748.20)
GCCD	GILA COUNTY COMMUNITY	164.50	0.00	0.00	164.50

# **House Account Summary**

Gila County AZ Recorder
For the Period of 11/01/2018 - 11/30/2018
Immediate and Deferred Accounts

House Account ID	House Account Name	Starting Balance	Charges	Payments	Ending Ralance
	DEVELOPMENT				r caia
HANSEN-ENGINEERING	HANSEN ENGINEERING & SURVEYING	(80.00)	0.00	0.00	(80.00)
IMAPP	IMAPP, INC	(53.40)	0.00	0.00	(53.40)
INDECOMM	INDECOMM	(1,000.00)	20.00	(20.00)	(1,000.00)
Ingeo	Ingeo - eRecording	(1,127.00)	725.00	(725.00)	
IRS	INTERNAL REVENUE SERVICE	(82.00)	64.00	(64.00)	
LA001	First American Title Lenders Advantage	(428.50)	0.00	0.00	10 TO BE 10
LTIC	Lawyers Title of Arizona inc	(156.00)	0.00	0.00	
MHK	MORRIS HALL KINGHORN	(266.00)	0.00	0.00	
NDTS-TSG	FIRST AMERICAN TITLE INSURANCE COMPANY	(857.00)	0.00	0.00	(857.00)
NewAcct1	Applied Technology Resources Inc	(200.00)	0.00	0.00	(200.00)
NTC	NATIONWIDE TITLE CLEARING	(982.00)	0.00	0.00	(982.00)
PIONE	PIONEER TITLE AGENCY FICHE	(296.00)	175.00	0.00	(121.00)
PTP2	PIONEER TITLE AGENCY RECORDINGS 2	(9,728.00)	719.00	0.00	(9,009.00)
Public Works Floodplain	Gila County	(81.00)	0.00	0.00	(81.00)
RSSI	RECORD SEARCHING SERVICES INC	(124.00)	40.00	0.00	(84.00)
RUI	RESEARCH UNLIMITED INC	(83.00)	0.00	0.00	(83.00)
simplifile	Simplifile - eRecording	(1,285.00)	2,353.00	(2,353.00)	(1,285.00)
SOUTHWES DIV	FIRST AMERICAN TITLE	(996.20)	0.00	0.00	(996.20)
T	Timely Documents	(100.00)	0.00	0.00	(100.00)
ZILL	ZILLOW	(645.00)	190.00	0.00	(455.00)

# cwilliams @ Dec 12, 2018 4:40:29 PM Gila County AZ Recorder

# **House Account Summary**

Gila County AZ Recorder
For the Period of 11/01/2018 - 11/30/2018

Totals	House Account ID	
	House Account Name	
(29,824.20)	Starting Balance	Immediate and Deferred Accounts
11,157.00	Charges	
(9,379.00)	Payments	
(28,046.20)	Ending Balance	

Account		DS		EPN	luc	Indecomm		Ingen		IRS	0	Cimplifile	_
	4							220			7	יייישווייי	-
Amount applied	s	4,404.00 \$	S	525.00   \$	s	20.00	S	707 00	v	72 00	v	\$ 707.00 \$ 72.00 \$ 2181.00	_
A	1						+	20.10	}	2000	7	4,101.00	-
Amount to come in December	S	601.00					v	18.00			v	172.00	
	,						}	20.00			7-	1/2.00	-
	S	202.00											_
													_
December Recording									v	(8,00)			_
	1								}	(00.0)			-
lotal	S	5,207.00 \$	S	525.00 \$	S	20.00	v	725.00	v	64 00	v	20.00 \$ 725.00 \$ 64.00 \$ 225.00	_
					-	20:01	7	1 23.00	}	20.10	7	4,333.00	_

Sadie Bingham Gila County Recorder	ham y Recorder	Column3	Column4	Column5	Column6	Colum	Column610	nn610 Column7	14000 10000	Column7
	Ŧ	2019				P. 10				
Month	No of Doc.	Recorder Storage & Retrieval 7145	Recording Fees 1005	Computer Svcs	Mining Fee 7146		State	State nining Interest		Interest
July	1100					A	3	•	•	•
Aug	1204	\$ 4.184.00	\$ 16,842.00			9 6	20.00	\$ 0.21	\$ 0.21	\$ 0.21
Sept	946	\$ 3.388.00	- 18	_	1	9 6	72.00	\$ 0.21	\$ 0.21	\$ 0.21
Oct	1107					6	8.00	\$ 0.31	\$ 0.31	\$ 0.31
Nov	976	\$ 3,502.00	\$ 14,4/2.95	\$ 1,510.51	\$ 3.00	69	12.00	\$ 0.34	\$ 0.34	49
Dec	0.0		\$ 11,003.70	\$ 1,504.00	\$ 1.00	64	4.00	4.00 \$ 0.30	4.00 \$ 0.30	4.00 \$ 0.30
Jan										
Feb										
War						THE PERSON NAMED IN	000 TOTAL STATE			
May		7								
June										
					S					
Total	5333	\$ 18,820.00	\$ 29,177.50	\$ 6,033.50	\$ 29.00	69	116.00	16.00 \$ 1.37	\$ 1.37 \$(5,000.00)	\$ 1.37
Fiscal Year						2000				
All Monies		\$ 88,924.52								
						100				

### GILA COUNTY TREASURER'S RECEIPT GILA COUNTY, ARIZONA

**CONTRACT # GRANT #** DEPOSIT TO FUND REMITTING AGENCY **BILLING PERIOD** Direct Deposit / Check # **Revenue Description Amount Account Code Preparer Signature: Approved Signature:** Title SUMMARY OF DEPOSIT Currency Coins Checks **Total** TREASURER By

127489