PURSUANT TO A.R.S. §38-431.01, THE GILA COUNTY BOARD OF SUPERVISORS WILL HOLD AN OPEN MEETING IN THE SUPERVISORS' HEARING ROOM, 1400 EAST ASH STREET, GLOBE, ARIZONA. ONE OR MORE BOARD MEMBERS MAY PARTICIPATE IN THE MEETING BY TELEPHONE CONFERENCE CALL OR BY INTERACTIVE TELEVISION VIDEO (ITV). ANY MEMBER OF THE PUBLIC IS WELCOME TO ATTEND THE MEETING VIA ITV WHICH IS HELD AT 610 E. HIGHWAY 260, BOARD OF SUPERVISORS' CONFERENCE ROOM, PAYSON, ARIZONA. THE AGENDA IS AS FOLLOWS:

SPECIAL MEETING - THURSDAY, SEPTEMBER 6, 2018 - 10:00 A.M.

1. CALL TO ORDER - PLEDGE OF ALLEGIANCE -INVOCATION

2. **REGULAR AGENDA ITEMS:**

- A. Information/Discussion/Action to canvass the election results contained in the Official Canvass of the Primary Election held on August 28, 2018, in Gila County, Arizona, and declare the results official. (Eric Mariscal)
- 3. **CALL TO THE PUBLIC:** Call to the public is held for public benefit to allow individuals to address the Board of Supervisors on any issue within the jurisdiction of the Board of Supervisors. Board members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), at the conclusion of an open call to the public, individual members of the Board of Supervisors may respond to criticism made by those who have addressed the Board, may ask staff to review a matter or may ask that a matter be put on a future agenda for further discussion and decision at a future date.
- 4. At any time during this meeting pursuant to A.R.S. §38-431.02(K), members of the Board of Supervisors and the County Manager may present a brief summary of current events. No action may be taken on information presented.

IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE CONTACT THE RECEPTIONIST AT (928) 425-3231 AS EARLY AS POSSIBLE TO ARRANGE THE ACCOMMODATIONS. FOR TTY, PLEASE DIAL 7-1-1 TO REACH THE ARIZONA RELAY SERVICE AND ASK THE OPERATOR TO CONNECT YOU TO (928) 425-3231.

THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION FOR THE PURPOSE OF OBTAINING LEGAL ADVICE FROM THE BOARD'S ATTORNEY ON ANY MATTER LISTED ON THE AGENDA PURSUANT TO A.R.S. §38-431.03(A)(3).

THE ORDER OR DELETION OF ANY ITEM ON THIS AGENDA IS SUBJECT TO MODIFICATION AT THE MEETING.

Regular Agenda Item 2. A.

ARF-5020

Special BOS Meeting

Meeting Date:09/06/2018Submitted For:Eric Mariscal, DirectorSubmitted By:Cate Gore, Elections AssistantDepartment:Elections Department

Information

Request/Subject

Official Canvass of the August 28, 2018, Primary Election Results.

Background Information

A Primary Election was held on August 28, 2018. In accordance with Arizona Revised Statute §16-642, the Board of Supervisors must canvass the election results and declare them to be official.

Evaluation

Arizona Revised Statute §16-642 provides that the governing body holding an election shall meet and canvass the election not less than six days nor more than twenty days following the election.

The last day to submit the canvass of the election results to the Secretary of State's Office is September 7, 2018.

Conclusion

The Primary Election was conducted in Gila County on August 28, 2018, and the Board of Supervisors is required by law to canvass the returns of the election and send a certified copy of the canvass to the Secretary of State.

Recommendation

The Elections Director recommends that the Board of Supervisors canvass the election returns for the Primary Election held, August 28, 2018, and declare the results of the election official.

Suggested Motion

Information/Discussion/Action to canvass the election results contained in the Official Canvass of the Primary Election held on August 28, 2018, in Gila County, Arizona, and declare the results official. **(Eric Mariscal)**

Attachments

Letter to Secretary of State Canvass Arizona Revised Statute 16-642 **Tommie C. Martin, District I** 610 E. Hwy 260, Payson, 85547 (928) 402-8753 (800) 304-4452, ext.7100 <u>tmartin@gilacountyaz.gov</u>

Tim R. Humphrey, District II (928) 425-3231 thumphrey@gilacountyaz.gov

Woody Cline, District III (928) 402-4401 wcline@gilacountyaz.gov



GILA COUNTY BOARD OF SUPERVISORS 1400 E. Ash Street Globe, Arizona 85501 W. James Menlove, County Manager (928) 402-4257 jmenlove@gilacountyaz.gov

Marian Sheppard, Clerk of the Board of Supervisors (928) 402-8757 msheppard@gilacountyaz.gov

September 6, 2018

Honorable Michele Reagan Arizona Secretary of State 1700 West Washington Street Phoenix, AZ 85007

Dear Secretary Reagan:

I, the undersigned, being the Chairman of the Gila County Board of Supervisors do hereby certify that on Thursday, September 6, 2018, the Gila County Board of Supervisors did canvass the returns of the August 28, 2018 Primary Election held within Gila County, Arizona, and do testify that the tabulation of votes attached hereto is a true and correct copy of all votes cast at said election.

IN WITNESS WHEREOF, I have affixed my signature and the Great Sear of Gila Count at Globe, Arizona, this 6th day of September 2018.

Gila County Board of Supervisors

Tim R. Humphrey, Chairman

Attest:

Marian Sheppard, Clerk of the Board



CANVASS OF ELECTION RESULTS

Primary Election

August 28, 2018

Gila County, Arizona

Gila County Arizona

Primary Election

August 28, 2018

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- Voter Turn-out Gila County Other Counties
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 County Summary All Races
- Provisional Ballots
 County Summary All Races
 Rejection Summary
- Official Write-In Candidates
 Votes Cast Summary

Precinct Listing

2018 Primary Election Precinct Listing

| VOTE CENTER OR PRECINCT | LOCATION | ADDRESS | PRECINTS ASSOCIATED |
|----------------------------|--|--|--|
| Globe Vote Center | Globe Elks Lodge | 1910 E Maple Street, Globe, AZ 85501 | Globe No. 1 (100) / Globe No. 2 (105) / Globe No. 3 (110) / Globe No. 4 (115) / Globe No. 6 (120) / Globe No. 7 (125) / Globe No. 8 (130) / Globe No 11 (135) / East Globe (140) |
| Miami Vote Center | Miami High School | 4635 S Ragus Road, Miami, AZ 85539 | Miami No. 1 (150) / Miami No. 3 (155) / Claypool No. 1 (160) / Claypool No. 2 (165) / Claypool No. 3 (170) / Central Heights (175) / Pinal Creek (180) / Wheatfields (185) |
| Payson Vote Center #1 | Expedition Church | 302 S Ash Street, Payson, AZ 85541 | Payson No. 1 (200) / Payson No. 3 (210) |
| Payson Vote Center #2 | Church of the Nazarene | 200 E Tyler Pkwy, Payson, AZ 85541 | Payson No. 4 (215) / Payson No. 5 (220) / Payson No. 7 (230) / Payson No. 8 (235) |
| Payson Vote Center #3 | Mount Cross Lutheran Church | 601 East Hwy 260, Payson, AZ 85541 | Payson No. 2 (205) / Payson No. 6 (225) |
| Star Valley Vote Center | Star Valley Baptist Church | 4180 AZ-260, Star Valley, AZ 85541 | Star Valley (240) |
| Copper Basin | Hayden/Winkelman School Auditorium | 824 Thorn Ave, Winkelman, AZ 85192 | Copper Basin (300) |
| Gisela | Gisela Community Center | 136 S Tatum Blvd, Payson, AZ 85541 | Gisela (305) |
| Pine Strawberry | First Baptist Church of Pine | 4039 AZ-87, Pine, AZ 85544 | Pine-Strawberry East (310) / Pine Strawberry West (315) |
| Roosevelt | Roosevelt Baptist Church | 18659 AZ-188, Roosevelt, AZ 85545 | Roosevelt (320) / Sierra Ancha (325) |
| Tonto Basin | Tonto Basin Chamber of Commerce | 45675 AZ-188, Tonto Basin, 85553 | Tonto Basin (330) |
| Whispering Pines | East Verde Baptist Church | 11209 Houston Mesa Rd, Payson, AZ 85541 | Whispering Pines (335) |
| Young | Pleasant Valley Community Center | 72000 AZ-288, Young, AZ 85554 | Young (340) |
| Zane Grey | Christopher Creek Bible Fellowship Church | 1036 Christopher Creek Loop, Payson 85541 | Zane Grey (345) |
| Canyon Day | Canyon Day Jr High School Library | 4621 S 9th Street, Canyon Day, AZ 85941 | Canyon Day (400) |
| Carrizo | Carrizo Assembly of God Church | V-10 Road, Carrizo, AZ 85911 | Carrizo (405) |
| San Carlos | Rice Gym | Mohave Avenue & Yavapai St, San Carlos, AZ 85550 | San Carlos (410) |

VOTER TURN-OUT Gila County All Counties

Gila County Arizona Primary Election August 28, 2018

| | and the second s | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|-------|--|---------------------------------------|
| Votor | LIPP | OUT |
| Voter | | |
| | | |

| | | All Coun | ty Ballots | Early | Ballots | Polling Pla | ce Ballots | Provisional Ballots | | |
|----------------------------|-----------------|-------------------------------|----------------------|-------------------|-----------|-------------------|--------------|-----------------------|--------------|--|
| Precinct | No. Reg. Voters | Total Ballots Tabulated | Overall % Turnout | Number Ballots | % Turnout | Number Ballots | % Turnout | Number Ballots | % Turnout | |
| Globe #1 (100) | 535 | 234 | 43.74% | 190 | 35.51% | 38 | 7.10% | 6 | 1.12% | |
| Globe #2 (105) | 219 | 100 | 45.66% | 89 | 40.64% | 11 | 5.02% | - | 0.00% | |
| Globe #3 (110) | 124 | 57 | 45.97% | 51 | 41.13% | 6 | 4.84% | and the second second | 0.00% | |
| Globe #4 (115) | 559 | 242 | 43.29% | 202 | 36.14% | . 33 | 5.90% | 7 | 1.25% | |
| Globe #6 (120) | 778 | 347 | 44.60% | 300 | 38.56% | 43 | 5.53% | 4 | 0.51% | |
| Globe #7 (125) | 406 | 197 | 48.52% | 159 | 39.16% | 37 | 9.11% | 1 | 0.25% | |
| Globe #8 (130) | 543 | 203 | 37.38% | 169 | 31.12% | 30 | 5.52% | 4 | 0.74% | |
| Globe #11 (135) | 626 | 306 | 48.88% | 255 | 40.73% | 43 | 6.87% | 8 | 1.28% | |
| East Globe (140) | 736 | 337 | 45.79% | 279 | 37.91% | 55 | 7.47% | 3 | 0.41% | |
| Miami No. 1 (150) | 394 | 159 | 40.36% | 132 | 33.50% | 25 | 6.35% | 2 | 0.51% | |
| Miami No. 3 (155) | 532 | 206 | 38.72% | 155 | 29.14% | 46 | 8.65% | 5 | 0.94% | |
| Claypool #1 (160) | 743 | 304 | 40.92% | 229 | 30.82% | 66 | 8.88% | 9 | 1.21% | |
| Claypool #2 (165) | 669 | 274 | 40.96% | 214 | 31.99% | 53 | 7.92% | 7 | 1.05% | |
| Claypool #3 (170) | 449 | 155 | 34.52% | 133 | 29.62% | 20 | 4.45% | 2 | 0.45% | |
| Central Heights (175) | 442 | 138 | 31.22% | 111 | 25.11% | 26 | 5.88% | 1 | 0.23% | |
| Pinal Creek (180) | 212 | 125 | 58.96% | 111 | 52.36% | 11 | 5.19% | 3 | 1.42% | |
| Wheatfields (185) | 118 | 56 | 47.46% | 47 | 39.83% | 8 | 6.78% | 1 | 0.85% | |
| Payson #1 (200) | 1,045 | 460 | 44.02% | 381 | 36.46% | 66 | 6.32% | 13 | 1.24% | |
| Payson #2 (205) | 1,682 | 862 | 51.25% | 745 | 44.29% | 97 | 5.77% | 20 | 1.19% | |
| Payson #3 (210) | 2,280 | 1,395 | 61.18% | 1,227 | 53.82% | 128 | 5.61% | 40 | 1.75% | |
| Payson #4 (215) | 976 | 496 | 50.82% | 428 | 43.85% | 59 | 6.05% | 9 | 0.92% | |
| Payson #5 (220) | 1,477 | 754 | 51.05% | 663 | 44.89% | 74 | 5.01% | 17 | 1.15% | |
| Payson #6 (225) | 958 | 453 | 47.29% | 398 | 41.54% | 47 | 4.91% | 8 | 0.84% | |
| Payson #7 (230) | 768 | 388 | 50.52% | 318 | 41.41% | 55 | 7.16% | 15 | 1.95% | |
| Payson #8 (235) | 1,180 | 613 | 51.95% | 532 | 45.08% | 74 | 6.27% | 7 | 0.59% | |
| Star Valley (240) | 1,966 | 1,048 | 53.31% | 916 | 46.59% | 106 | 5.39% | 26 | 1.32% | |
| Copper Basin (300) | 673 | 291 | 43.24% | 250 | 37.15% | 36 | 5.35% | 5 | 0.74% | |
| Gisela (305) | 422 | 205 | 48.58% | 163 | 38.63% | 38 | 9.00% | 4 | 0.95% | |
| Pine Strawberry East (310) | 545 | 268 | 49.17% | 219 | 40.18% | 45 | 8.26% | 4 | 0.73% | |
| Pine Strawberry West (315) | 1,548 | 823 | 53.17% | 678 | 43.80% | 126 | 8.14% | 19 | 1.23% | |
| Roosevelt (320) | 177 | 95 | 53.67% | 76 | 42.94% | 11 | 6.21% | 8 | 4.52% | |
| Sierra Ancha (325) | 123 | 58 | 47.15% | 55 | 44.72% | 3 | 2.44% | | 0.00% | |

Gila County Arizona Primary Election August 28, 2018 Voter Turn-out

| | | All Coun | ty Ballots | Early | Ballots | Polling Place | ce Ballots | Provisional Ballots | | |
|------------------------|-----------------|-------------------------------|----------------------|-------------------|-----------|-------------------|--------------|---------------------|--------------|--|
| Precinct | No. Reg. Voters | Total Ballots Tabulated | Overall % Turnout | Number Ballots | % Turnout | Number Ballots | % Turnout | Number Ballots | % Turnout | |
| Tonto Basin (330) | | 534 | 51.15% | 424 | 40.61% | 91 | 8.72% | 19 | 1.82% | |
| Whispering Pines (335) | 222 | 118 | 53.15% | 105 | 47.30% | 8 | 3.60% | 5 | 2.25% | |
| Young (340) | 505 | 269 | 53.27% | 204 | 40.40% | 57 | 11.29% | 8 | 1.58% | |
| Zane Grey (345) | 487 | 244 | 50.10% | 213 | 43.74% | 23 | 4.72% | 8 | 1.64% | |
| Canyon Day (400) | 503 | 54 | 10.74% | 22 | 4.37% | 26 | 5.17% | 6 | 1.19% | |
| Carrizo (405) | 50 | 12 | 24.00% | 1 | 2.00% | 9 | 18.00% | 2 | 4.00% | |
| San Carlos (410) | 2,177 | 210 | 9.65% | 101 | 4.64% | 85 | 3.90% | 24 | 1.10% | |
| TOTALS | 28,893 | 13,090 | 45.31% | 10,945 | 37.88% | 1,815 | 6.28% | 330 | 1.14% | |

Primary Election Statewide Turnout

| County | Total Precincts | Ballots Cast | Registered Voters | Voter Turnout |
|------------|-----------------|--------------|-------------------|---------------|
| Apache | 44 | 16,933 | 48,361 | 35.01% |
| Cochise | 49 | 26,425 | 69,442 | 38.05% |
| Coconino | 71 | 22,403 | 75,583 | 29.64% |
| Gila | 39 | 13,090 | 28,886 | 45.32% |
| Graham | 22 | 5,936 | 17,385 | 34.14% |
| Greenlee | 8 | 1,494 | 4,485 | 33.31% |
| La Paz | 11 | 2,658 | 9,814 | 27.08% |
| Maricopa | 743 | 699,636 | 2,229,718 | 31.38% |
| Mohave | 24 | 39,984 | 118,839 | 33.65% |
| Navajo | 14 | 21,418 | 62,158 | 34.46% |
| Pima | 249 | 209,630 | 524,980 | 39.93% |
| Pinal | 102 | 56,654 | 193,146 | 29.33% |
| Santa Cruz | 24 | 7,007 | 27,764 | 25.24% |
| Yavapai | 45 | 64,376 | 136,470 | 47.17% |
| Yuma | 44 | 20,576 | 85,306 | 24.12% |

TOTAL BALLOTS SUMMARY County Summary Precinct Detail 2

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

Report EL45 Page 001

| | VOTES | PERCENT |
|---|--------------|---------|
| PRECINCTS COUNTED (OF 39) | 39 28,893 | 100.00 |
| REGISTERED VOTERS - Republican Party . | 12,301 | 42.57 |
| REGISTERED VOTERS - Democratic Party . | 8,665 | 29.99 |
| REGISTERED VOTERS - Green Party | 29 | .10 |
| REGISTERED VOTERS - Libertarian Party . | 175 | .61 |
| REGISTERED VOTERS - Non Partisan | 7,723 | 26.73 |
| BALLOTS CAST - TOTAL, | 13,090 | |
| BALLOTS CAST - Republican Party | 8,431 | 64.41 |
| BALLOTS CAST - Democratic Party | 4,468 | 34.13 |
| BALLOTS CAST - Green Party | 48 | .37 |
| BALLOTS CAST - Libertarian Party | 48 | .37 |
| BALLOTS CAST - Non Partisan | 95 | .73 |
| BALLOTS CAST - BLANK | 10 | .08 |
| VOTER TURNOUT - TOTAL | | 45.31 |
| VOTER TURNOUT - Republican Party | | 68.54 |
| VOTER TURNOUT - Democratic Party | | 51.56 |
| VOTER TURNOUT - Green Party | | |
| VOTER TURNOUT - Libertarian Party | | 27.43 |
| VOTER TURNOUT - Non Partisan | | 1.23 |
| VOTER TURNOUT - BLANK | | .03 |
| | | |

| SUMMARY REPORT | P | ugust 28, 2018 rimary Election | | ficial R | esults | |
|---|--|--|--|------------|--|--------------------------------|
| | | ila County, Arizona epublican Party | | Report | EL45 | Page 002 |
| | VOTES | | VOTES | PERCENT | | |
| J.S. Senator VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) | | | State Representative District 6 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTE | D) | | |
| ARPAIO, JOE. . <t< th=""><th>2,275 3,695 2,185 24 8,179</th><th>27.82 45.18 26.71 .29</th><th>BLACKMAN, WALTER "WALT". . MCDANIEL, STUART . THORPE, 808. . WRITE-IN. . Total .</th><th>• • • •</th><th>3,516 1,979 3,710 37 9,242</th><th>38.04 21.41 40.14 .40</th></t<> | 2,275 3,695 2,185 24 8,179 | 27.82 45.18 26.71 .29 | BLACKMAN, WALTER "WALT". . MCDANIEL, STUART . THORPE, 808. . WRITE-IN. . Total . | • • • • | 3,516 1,979 3,710 37 9,242 | 38.04 21.41 40.14 .40 |
| .S. Representative in Congress District 1 VOTE FOR) 1 (WITH 22 OF 22 PRECINCTS COUNTED) ROGERS, WENDY | 743 | 46.97 | State Representative District 7 (VOTE FOR) 2 (WITH 3 OF 3 PRECINCTS COUNTED) SHAMLEY, DOYEL. | | 31 | 93.94 |
| SHEDD, TIFFANY. . . . SMITH. STEVE . . . WRITE-IN. Total | 365 468 6 1,582 | 23.07 29.58 .38 | WRITE-IN | | 2 33 | 6.06 |
| J.S. Representative in Congress District 4 | | | State Representative District 8 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTR | ED) | | |

| U.S. Representa | ati | ve | in | Con | gre | SS | Dis | tri | ct 4 | | | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|------|-------|-------|--|
| (VOTE FOR) 1 | | | | | | | | | | | | |
| (WITH 17 O | - 1 | 7 P | REC | INC | TS | COU | NTE | D) | | | | |
| GOSAR, PAUL. | | | | | | | | | | 5,580 | 99.13 | |
| WRITE-IN | | | | | | | | | | 49 | .87 | |
| Total | | | | | | | | | | 5,629 | | |

| Governor | | | | | | | | | | | |
|--------------|-----|-----|-----|-----|----|-----|-----|----|---|-------|-------|
| (VOTE FOR) 1 | | | | | | | | | | | |
| (WITH 39 O | F 3 | 9 P | REC | INC | TS | COU | NTE | D) | | | |
| BENNETT, KEN | | | | | | | | | | 2,817 | 34.37 |
| DUCEY, DOUG. | | | | | | | | | | 5,363 | 65.43 |
| WRITE-IN | | | | | | | | | | 17 | .21 |
| Total | • | · | · | • | · | • | • | • | • | 8,197 | |

| State Senator I | Dist | ric | ct (| 5 | | | | | | |
|-----------------|------|-------|-------|-----|----|-----|-----|----|-------|-------|
| (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 18 O | F 18 |) PF | REC : | INC | TS | COU | NTE | D) | | |
| ALLEN, SYLVIA | TEN | INE Y | ί. | | | | | | 5,366 | 98.77 |
| WRITE-IN | | | | | | | | | 67 | 1.23 |
| | | | | | | | | | 5,433 | |
| | | | | | | | | | | |

| State Senator D | is | tri | ct ' | 7 | | | | | | |
|-----------------|----|-----|------|-----|----|-----|-----|--|----|-------|
| (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 3 OF | 3 | PRE | CIN | CTS | CO | UNT | ED) | | | |
| MEALER, JL . | | | | | | | | | 31 | 96.88 |
| WRITE-IN | | | | | | | | | 1 | 3.13 |
| Total | | | | | | | | | 32 | |

| State Senator D |)ist | trie | ct (| 3 | | | | | | |
|-----------------|------|------|------|------|----|-----|-----|----|-------|-------|
| (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 18 OF | - 18 | 3 PF | REC | INC. | TS | COU | NTE | D) | | |
| PRATT, FRANK | | | | - | | | | | 1,363 | 98.70 |
| WRITE-IN | | | | | | | | | 18 | 1.30 |
| | | | | | | | | | 1,381 | |

| COOK, DAVID. SHOPE, THOMAS WRITE-IN Total | | J.' • | '. | | : | • | : | | : | 1,202 982 21 2,205 | 54.51 44.54 .95 |
|---|---|----------|------|------|------|------|------|----|---|-------------------------------|-----------------------|
| Secretary of St (VOTE FOR) 1 (WITH 39 OF | | | RECI | INCT | rs (| COUN | ITEI |)) | | | |
| GAYNOR, STEVE REAGAN, MICHEI WRITE-IN. Total | Ε | | | | | | - | | | 5,465 2,276 24 7,765 | 70.38 29.31 .31 |

| Attorney Gene (VOTE FOR) 1 (WITH 39 | | 19 P | REC | INC | TS | COU | NTE | D) | | |
|---|-----|------|-----|-----|----|-----|-----|----|-------|-------|
| BRNOVICH, MA | RK. | | | | | | | | 6,840 | 99.51 |
| WRITE-IN | | | | | | | | | 34 | .49 |
| Tota | 1. | | | | | | | | 6,874 | |
| | | | | | | | | | | |

| State Treasurer (VOTE FOR) 1 (WITH 39 OF 3 | 39 P | REC | INC | TS | COU | NTE | D) | | | |
|--|------|-----|-----|----|-----|-----|----|---|-------|-------|
| SABBAGH, JO ANN | | | | | | | | | 3,276 | 45.75 |
| YEE, KIM8ERLY . | | | | | | | | | 3,872 | 54.08 |
| WRITE-IN | | | • | | | | | | 12 | .17 |
| Total . | | | | | | | | • | 7,160 | |

August 28, 2018 Primary Election Gila County, Arizona Republican Party

Report EL45 Page 003

| | VOTES PERCENT |
|--|-------------------|
| Superintendent of Public Instruction (VOTE FOR) 1 | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | |
| BRINGN BOD | 1,904 26.53 |
| DOUDLAC DIANE | 1,336 18.62 |
| GELBART, JONATHAN. | 861 12.00 |
| LIVINGSTON. TRACY. | 1,389 19.36 |
| RIGGS, FRANK | 1.663 23.17 |
| WRITE-IN. | 23 .32 |
| Total | 7.176 |
| | |
| State Mine Inspector | |
| (VOTE FOR) 1 | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | |
| HART, JOE | 6,760 99.51 |
| WRITE-IN | 33 .49 |
| Total | 6,793 |
| | |
| Corporation Commisioner (VOTE FOR) 2 | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | |
| FORESE, TOM. | 1,645 13.65 |
| GLASSMAN, RODNEY | 3,094 25,67 |
| O'CONNOR, JAMES "JIM" | 2 639 21 89 |
| OLSON, JUSTIN | 2,831 23.49 |
| SLOAN, ERIC | 1,781 14,78 |
| WRITE-IN | 64 .53 |
| Total | 12,054 |
| | |
| Clerk of the Superior Court | |
| (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) | |
| | 251 100 00 |
| | 351 100.00 351 |
| Total | 301 |
| Justice of the Peace Globe Regional | |
| (VOTE FOR) 1 (WITH 23 OF 23 PRECINCTS COUNTED) | |
| VILLEGAS, MARIO | 1,171 87.39 |
| WRITE-IN | 169 12.61 |
| Total | 1.340 |
| | • |
| Justice of the Peace Payson Regional | |
| (VOTE FOR) 1 | |
| (WITH 16 OF 16 PRECINCTS COUNTED) | |
| | 5.352 99.29 |
| WRITE-IN | 38 .71 |
| Total | 5,390 |
| Constable Clabs Designal | |
| Constable Globe Regional (VOTE FOR) 1 | |
| (WITH 23 OF 23 PRECINCTS COUNTED) | |
| WRITE-IN | 96 100.00 |
| Total | 96 100.00 96 |
| | 50 |

| | керопс | EL40 | Page 003 |
|---|--------|----------------------|--------------|
| | | VOTES | PERCENT |
| Constable Payson Regional (VOTE FOR) 1 (WITH 16 OF 16 PRECINCTS COUNTED |)) | | |
| MCDANIEL, TONY | | 5,468 13 5,481 | 99.76 .24 |
| Judge of the Superior Court Div.2 (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED |)) | | |
| WRIGHT, TIMOTHY | · · | 6,664 38 6,702 | 99.43 .57 |

| SUMMARY REPORT | A | ugust 28, 2018 | Unofficial | Results | |
|---|---------|---------------------|--------------------------------------|--------------|----------------|
| | Pi | rimary Election | | | |
| | G | ila County, Arizona | | | |
| | De | emocratic Party | Report | t EL45 | Page 004 |
| | | | | | |
| | VOTES I | PERCENT | | VOTES | PERCENT |
| | | | | | |
| U.S. Senator | | | State Representative District 6 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 2 | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | | | (WITH 18 OF 18 PRECINCTS COUNTED) | | |
| ABBOUD, DEEDRA | 660 | 15.64 | FRENCH, FELICIA | 1,602 | 58.47 |
| SINEMA, KYRSTEN | 3,546 | 84.05 | TYLER, BOBBY | 1,120 | 40.88 |
| WRITE-IN | 13 | .31 | WRITE-IN | 18 | .66 |
| Total | 4,219 | | Total | 2.740 | |
| | | | | | |
| | | | | | |
| U.S. Representative in Congress District 1 | | | State Representative District 7 | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 2 | | |
| (WITH 22 OF 22 PRECINCTS COUNTED) | 1 000 | 00.55 | (WITH 3 OF 3 PRECINCTS COUNTED) | 70 | 20.00 |
| O'HALLERAN, TOM | 1,980 | 99.55 | TELLER, ARLANDO | 78 | 28.26 |
| WR1TE-IN | 9 | .45 | TSOSIE, MYRON | 197 | 71.38 |
| Total | 1,989 | | WRITE-IN. | 1 | .36 |
| | | | Total | 276 | |
| | | | | | |
| U.S. Representative in Congress District 4 | | | State Depresentative District 9 | | |
| (VOTE FOR) 1 | | | State Representative District 8 | | |
| (WITH 17 OF 17 PRECINCTS COUNTED) | 064 | FF 00 | (VOTE FOR) 2 | | |
| BRILL, DAVID | 964 | 55.02 | (WITH 18 OF 18 PRECINCTS COUNTED) | 1 270 | 40.92 |
| DISANTO, DELINA | 785 | 44.81 | CASILLAS, CARMEN | 1,270 | 40.82 24.78 |
| WRITE-IN. | 1 750 | .17 | CORREA, PABLO | 771 1.063 | 24.78 |
| Total | 1,752 | | GROSS, LINDA C | 1,003 | .23 |
| | | | WRITE-IN | 3,111 | .25 |
| Couornen | | | Total | 5,111 | |
| Governor | | | | | |
| (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) | | | Secretary of State | | |
| • • • | 1,277 | 30.59 | (VOTE FOR) 1 | | |
| FARLEY, STEVE | 606 | 14.51 | (WITH 39 OF 39 PRECINCTS COUNTED) | | |
| FRYER, KELLY | 2,265 | 54.25 | HOBBS, KATIE | 3,863 | 99.10 |
| WRITE-IN | 2,205 | .65 | WRITE-IN | 35 | .90 |
| | 4.175 | .05 | Total | 3,898 | 0 |
| | 4,1/5 | | | 0,000 | |
| | | | | | |
| State Senator District 6 | | | Attorney General | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| (WITH 18 OF 18 PRECINCTS COUNTED) | | | (WITH 39 OF 39 PRECINCTS COUNTED) | | |
| CARLISLE, WADE. | 1.751 | 98.98 | CONTRERAS, JANUARY | 3.841 | 99.38 |
| WRITE-IN. | 18 | 1.02 | WRITE-IN. | 24 | .62 |
| Total | 1.769 | | Total | 3,865 | |
| | | | | | |
| | | | | | |
| State Senator District 7 | | | State Treasurer | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| (WITH 3 OF 3 PRECINCTS COUNTED) | | | (WITH 39 OF 39 PRECINCTS COUNTED) | | |
| PESHLAKAI, JAMESCITA. | 216 | 97.30 | MANOIL, MARK | 3,746 | 99.05 |
| WRITE-IN. | 6 | 2.70 | WRITE-IN. | 36 | .95 |
| Total | 222 | | Total | 3,782 | |
| | | | | | |
| | | | | | |
| State Senator District 8 | | | Superintendent of Public Instruction | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| (WITH 18 OF 18 PRECINCTS COUNTED) | | | (WITH 39 OF 39 PRECINCTS COUNTED) | | |
| FIERROS BOCK, NATALI | 944 | 49.82 | HOFFMAN, KATHY | 2,121 | 52.55 |
| GIRARD, SHARON | 945 | 49.87 | SCHAPIRA DAVID | 1,897 | 47.00 |
| WRITE-IN. | 6 | .32 | WRITE-IN | 18 | .45 |
| Total | 1,895 | | Total | 4,036 | |
| | | | | | |

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August 28, 2018 Primary Election Gila County, Arizona Democratic Party

Report EL45 Page 005

VOTES PERCENT

| WRITE-IN | ,694 98.85 43 1.15 ,737 |
|---|--|
| MUNDELL, WILLIAM "BILL". 2 SEARS, KIANA MARIA 1 WRITE-IN. 1 Total 6 | ,040 44.56 ,110 30.93 ,646 24.13 26 .38 ,822 |
| WRITE-IN | .864 99.66 13 .34 .877 |
| REARDON, JORDAN . . . 1, WRITE-IN. 1, | 888 40.22 ,282 58.06 38 1.72 ,208 |
| Justice of the Peace Payson Regional (VOTE FOR) 1 (WITH 16 OF 16 PRECINCTS COUNTED) WRITE-IN | 154 100.00 154 |
| WRITE-IN | .099 99.38 13 .62 .112 |
| Constable Payson Regional (VOTE FOR) 1 (WITH 16 OF 16 PRECINCTS COUNTED) WRITE-IN | 137 100.00 137 |

| Judge of the Superior Court Div. 2 (VOTE FOR) 1 | | |
|--|-----|--------|
| (WITH 39 OF 39 PRECINCTS COUNTED) | | |
| WRITE-IN | 244 | 100.00 |
| Total | 244 | |

| SUMMARY REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Results |
|---|---|---|
| | Green Party | Report EL45 Page 006 |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | 18 100.00 18 | State Representative District 7(VOTE FOR) 2(WITH 3 OF 3 PRECINCTS COUNTED)WRITE-IN.WRITE.IN.Total |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 22 OF 22 PRECINCTS COUNTED) WRITE-IN | 6 100.00 6 | State Representative District 8 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 17 OF 17 PRECINCTS COUNTED) KNAUER, HARYAKSHA GREGOR WRITE-IN | 15 93.75 1 6.25 16 | Secretary of State (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| Governor (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN Total | 20 100.00 20 | Attorney General (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS (OUNTED) WRITE-IN |
| State Senator District 6 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN | 7 100.00 7 | State Treasurer (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS CDUNTED) WRITE-IN. 15 100.00 Total 15 |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 2 100.00 2 | Superintendent of Public Instruction (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS CDUNTED) WRITE-IN |
| State Senator District 8 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN | 7 100.00 7 | State Mine Inspector (VOTE FOR) 1 (WITH 39 DF 39 PRECINCTS COUNTED) WRITE-IN |
| State Representative District 6 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN | 14 100.00 14 | Corporation Commisioner (VOTE FOR) 2 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |

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| SUMMARY REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Results |
|---|---|---|
| | Libertarian Party | Report EL45 Page 007 |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | 23 100.00 23 | State Representative District 8 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 22 OF 22 PRECINCTS COUNTED) WRITE-IN | 5 100.00 5 | Secretary of State (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 17 OF 17 PRECINCTS COUNTED) WRITE-IN | 11 100.00 11 | Attorney General (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| Governor (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | 26 100.00 26 | State Treasurer (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| State Senator District 6 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTEO) WRITE-IN | 19 100.00 19 | Superintendent of Public Instruction (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 0 | State Mine Inspector (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| State Senator District 8 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN | 1 100.00 1 | Corporation Commisioner (VOTE FOR) 2 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| State Representative District 6 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN | 14 100.00 14 | |
| State Representative District 7 (VOTE FOR) 2 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN. | 0 | |

Mayor Town of Hayden

(WITH 1 OF 1 PRECINCTS COUNTED)

HETRICK, DEAN V

(VOTE FOR) 1

August 28, 2018 Unofficial Results Primary Election Gila County, Arizona Report EL45 Non Partisan VOTES PERCENT VOTES PERCENT Council Member Town of Payson (VOTE FOR) 3 (WITH 9 OF 9 PRECINCTS COUNTED)

| WRITE-IN. . | 1,44 |
|---|------|
| • | |
| Mayor Town of Star Valley (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) MCDANIEL, RONNIE | |
| Council Member City of Globe District 3 (VOTE FOR) 1 (WITH 5 OF 5 PRECINCTS COUNTED) LEETHAM, JESSE | |

98.56

137

| Council Member C (VOTE FOR) 1 | - | | | | | | ct | 4 | | |
|----------------------------------|-----|-----|-----|---------|-----|-----|----|---|-----|-------|
| (WITH 6 OF 6 | | | | | | | | | | |
| BAKER, DESMOND. | | | | | | - | | | 88 | 37.29 |
| PALMER, SAM | | | | | | | | | 49 | 20.76 |
| STAPLETON, MIKE | | | | | - | | | | 98 | 41.53 |
| WRITE-IN | | | | | | | | | 1 | .42 |
| Total . | | | | | | | | | 236 | |
| Council Member C (VOTE FOR) 1 | ity | of | G10 | be | Dis | tri | ct | 6 | | |
| (| DDC | сты | OTO | <u></u> | ныт | | | | | |
| (WITH 4 OF 4 SHIPLEY FERNAN | | CIN | 613 | υU | | CD) | | | 145 | 65 02 |

| SHIPLEY. | FERM | AND | υ. | • | • | | • | | 145 | 65,02 |
|-----------|-------|-----|----|----|-----|-----|---|--|-----|-------|
| SKAMEL, | JOE. | | | | | | | | 76 | 34.08 |
| WRITE-IN | | | | | | | | | 2 | .90 |
| | Total | | | | | | | | 223 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Council M | ember | То | wn | of | Hay | den | | | | |

| 0000101111000201 | | | | | | | | | | |
|------------------|---|-----|-----|-----|----|-----|-----|---|-----|-------|
| (VOTE FOR) 3 | | | | | | | | | | |
| (WITH 1 OF | 1 | PRE | CIN | CTS | CO | UNT | ED) | | | |
| SMITH, BOBBY | | | | | | | | | 124 | 91.18 |
| WRITE-IN | | | | | | | | | 12 | 8.82 |
| Total | • | | - | | | | • | • | 136 | |

| | F 7 | LUL | CIN | | CU. | | ED) | | | |
|----------------|------------|-----|------------|------|-----|---------|-----|--|--------|-------|
| AAL, JEFFREY | | | | | | | | | 1,795 | 13.01 |
| CHITTICK, KI | | | | | | | | | 1,984 | 14.39 |
| DYE, SHIRLEY | | | | | | | | | 1,561 | 11.32 |
| FERRIS, JIM. | | | | | | | | | 2,353 | 17.06 |
| GOLEMBEWSKI, | | | | | | | | | 1.777 | 12.88 |
| HIGGINS, CHR | | | | | | | | | 2,453 | 17,79 |
| OVERMAN - JACK | | | | | | | | | 1,853 | 13.44 |
| WRITE-IN | | | | | | | | | 16 | .12 |
| Tota | - | | | | | | | | 13,792 | |
| | | | | | | | | | | |
| Council Membe | <u>.</u> т | | ~ F | l. | 401 | | | | | |
| (VOTE FOR) 3 | | JWI | UT | WIII | Kei | ilidi i | | | | |
| | | | CTN | ICTO | 00 | | נחש | | | |
| (WITH 1 0 | | | | | | | | | 65 | 22.05 |
| MARIN, JOE . | | | | | | | | | 65 | |
| MARQUEZ, FEL | | | | | | | | | 66 | 34.38 |
| WADDELL, NOL | BER | ΤΟ, | | | | | | | 61 | 31.77 |
| WRITE-IN | | | | | | | | | 0 | |
| Tota | | | | | | | | | 192 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Council Membe | _ | | | | | | | | | |

Page 008

| (VOTE FOR) 4 | | | | | | | | | |
|-----------------|----|------|------|----|------|-----|---|-----|-------|
| (WITH 2 OF 2 | PF | RECI | NCTS | CC |)UNT | ED) | | | |
| DALLEY, DARRYL. | , | | | | | | | 173 | 18.91 |
| MEDINA, ANGEL . | | | | | | | | 170 | 18.58 |
| MOAT, DAN | | | | | | | | 200 | 21.86 |
| PROSSER, RANDAL | | | | | | | | 97 | 10.60 |
| REIMAN, DON | | | | | | | | 120 | 13.11 |
| WARDEN, PATTY . | | | | | | • | • | 153 | 16.72 |
| WRITE-IN | | | | | | | | 2 | .22 |
| Total . | , | | • | | | | | 915 | |

| Council Member 1 (VOTE FOR) 4 (WITH 1 OF 1 | | | | • | | | |
|--|-------|----|---|---|--|-------|-------|
| ARMINGTON, RAYN | 10ND | | | | | 368 | 20.09 |
| BINNEY, GEORGE. | | | | | | 353 | 19.27 |
| MCKINNEY, ANDY. | | | | | | 444 | 24.24 |
| POPKE, IRVING (| (SCOT | Γ) | | | | 314 | 17.14 |
| RAPPAPORT, SHAF | RON. | | | | | 350 | 19.10 |
| WRITE-IN | | | | | | 3 | .16 |
| Total . | • • | | • | | | 1,832 | |

| Council Member (VOTE FOR) 2 | 2 | Year | Town | of | Ha | yde | n | | |
|--------------------------------|---|------|-------|----|-----|-----|---|----|--------|
| (WITH 1 OF | 1 | PREC | INCTS | CC | UNT | ED) | | | |
| WRITE-IN | | | | | | | | 10 | 100.00 |
| Total | | | | | | | | 10 | |

August 28, 2018 Primary Election Gila County, Arizona Non Partisan

VOTES PERCENT

Report EL45 Page 009

| | TOTES TERCENT |
|--|-------------------------------------|
| Proposition 400 Town of Payson (VOTE FOR) 1 (WITH 9 OF 9 PRECINCTS COUNTED) Yes | 3,178 66.67 1,589 33.33 4,767 |
| Proposition 401 Town of Payson (VOTE FOR) 1 (WITH 9 OF 9 PRECINCTS COUNTED) Yes | 2,879 59.29 1,977 40.71 4,856 |
| Proposition 402 Town of Payson (VOTE FOR) 1 (WITH 9 OF 9 PRECINCTS COUNTED) Yes | 2,925 60.67 1,896 39.33 4,821 |
| Proposition 403 Town of Star Valley (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) Yes | 427 74.39 147 25.61 574 |
| Proposition 404 Town of Winkelman (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTEO) Yes | 65 83.33 13 16.67 78 |
| Proposition 405 Town of Hayden (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) Yes | 105 74.47 36 25.53 141 |

Precinct Detail

PRECINCT REPORT

Run Date:09/05/18 02:24 PM

0100 Globe No. 1

| REGISTERED VOTERS - TOTAL | | 535 | |
|---------------------------------------|---|-----|-------|
| REGISTERED VOTERS - Republican Party | | 185 | 34.58 |
| REGISTERED VOTERS - Democratic Party | | 188 | 35.14 |
| REGISTERED VOTERS - Green Party . | | 0 | |
| REGISTERED VOTERS - Libertarian Party | | 4 | .75 |
| REGISTERED VOTERS - Non Partisan. | | 158 | 29.53 |
| BALLOTS CAST - TOTAL | | 234 | |
| BALLOTS CAST - Republican Party | | 117 | 50.00 |
| BALLOTS CAST - Democratic Party | | 116 | 49.57 |
| BALLOTS CAST - Green Party | | 1 | .43 |
| BALLOTS CAST - Libertarian Party. | | 0 | |
| BALLOTS CAST - Non Partisan | | 0 | |
| BALLOTS CAST - BLANK | | 0 | |
| VOTER TURNOUT - TOTAL | | | 43.74 |
| VOTER TURNOUT - Republican Party | | | 63.24 |
| VOTER TURNOUT - Democratic Party | | | 61.70 |
| VOTER TURNOUT - Libertarian Party . | | | |
| VOTER TURNOUT - Non Partisan | | | |
| VOTER TURNOUT - BLANK | • | | |
| | | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

Unofficial Results

REPORT-EL30

PAGE 0100-01

| PRECINCT-REPORT | August 28, 2018 | Unofficial Results |
|---|--|---|
| | Primary Election Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0100-02 |
| 0100 Globe No. 1 | | |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 35 31.25 59 52.68 17 15.18 1 .89 112 | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | 56 50.00 26 23.21 29 25.89 1 .89 112 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 23 21.50 DOUGLAS. DIANE. 13 12.15 GELBART. JONATHAN. 10 9.35 LIVINGSTON, TRACY. 30 28.04 RIGGS, FRANK 31 28.97 WRITE-IN. 0 107 |
| Governor (VOTE FOR) 1 BENNETT, KEN | 35 30.70 79 69.30 0 114 | State Mine Inspector (VOTE FOR) 1 HART, JOE 100 WRITE-IN. 100 Total 100 |
| State Senator District 8 (VOTE FOR) 1 PRATT. FRANK | 101 97.12 3 2.88 104 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM |
| State Representative District 8 (VOTE FOR) 2 COOK, DAVID | 86 52.44 76 46.34 2 1.22 164 | WRITE-IN. 0 Total. 177 Clerk of the Superior Court 177 (VOTE FOR) 1 1 WRITE-IN. 1 VALUE FOR 1 |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 70 62.50 42 37.50 0 112 | Total 6 Justice of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO |
| Attorney General (VOTE FOR) 1 BRNOVICH, MARK | 96 98.97 1 1.03 97 | Constable Globe Regional (VOTE FOR) 1 WRITE-IN |

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| DDE | C T MIC | D T | FDOF | T |
|-----|---------|-----|------|----|
| PRE | CINC | | EPOF | (1 |

Run Date:09/05/18 02:24 PM

0100 Globe No. 1

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

| Judge of the Supe (VOTE FOR) 1 | rio | г С | our | t D | iv. | 2 | | | |
|-----------------------------------|-----|-----|-----|-----|-----|---|--|----|-------|
| WRIGHT, TIMOTHY | | | | | | | | 89 | 97.80 |
| WRITE-IN | | | | | | | | 2 | 2.20 |
| Total . | | | • | | | | | 91 | |

REPORT-EL30

PAGE 0100-03

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | | Unofficial Resul | ts |
|---|---|---|------------------|--------------------|
| Run Date:09/05/18 02:24 PM | Democratic Party | | REPORT-EL30 | PAGE 0100-04 |
| D100 Globe No. 1 | VOTES PERCENT | | VC |)TES PERCENT |
| J.S. Senator | | State Treasurer | | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | | |
| ABBOUD. DEEDRA | | MANOIL, MARK | | 94 100.00 |
| SINEMA, KYRSTEN | | WRITE-IN. | | 0 |
| WRITE-IN | | Total | • • • • • | 94 |
| | . 100 | | | |
| C. Depresentative in Commerce Distuis | | Superintendent of Public Instr | ruction | |
| J.S. Representative in Congress Distric (VOTE FOR) 1 | . 1 | (VOTE FOR) 1 HOFFMAN, KATHY | | 48 48.48 |
| O'HALLERAN, TOM | . 99 100.00 | SCHAPIRA, DAVID | | 51 51.52 |
| WRITE-IN. | | WRITE-IN. | | 0 |
| Total | . 99 | Total | | 99 |
| | | | | |
| iovernor | | State Mine Inspector | | |
| VOTE FOR) 1 FARLEY, STEVE | . 33 30.56 | (VOTE FOR) 1 | | 04 100 00 |
| FRYER, KELLY | | PIERCE, WILLIAM "BILL" WRITE-IN | | 94 100.00 0 |
| GARCIA, DAVID | . 54 50.00 | Total | | 94 |
| WRITE-IN. | | | | 51 |
| Total | | | | |
| | | Corporation Commisioner (VOTE FOR) 2 | | |
| State Senator District 8 | | KENNEDY, SANDRA | | 77 43.02 |
| (VOTE FOR) 1 | | MUNDELL, WILLIAM "BILL". | | 55 30.73 |
| FIERROS BOCK, NATALI | . 50 49.02 | SEARS, KIANA MARIA | | 47 26.26 |
| GIRARD, SHARON | | WRITE-IN | | 0 |
| WRITE-IN | | Total | | 179 |
| Total | . 102 | | | |
| State Representative District 8 | | Clerk of the Superior Court (VOTE FOR) 1 | | |
| (VOTE FOR) 2 | | ESCOBEDO, ANITA "ANNIE". | | 103 100.00 |
| CASILLAS, CARMEN | . 74 40.88 | WRITE-IN. | | 0 |
| CORREA, PABLO | . 37 20.44 | Total | | 103 |
| GROSS, LINDA C | | | | |
| WRITE-IN | | Justice of the Peace Globe Reg | tional | |
| | | (VOTE FOR) 1 | | |
| | | FANE, MIKE | | 46 43.40 |
| Secretary of State | | REARDON, JORDAN | | 57 53.77 |
| (VOTE FOR) 1 | | WRITE-IN | | 3 2.83 |
| HOBBS, KATIE | | Total | | 106 |
| WRITE-IN | | | | |
| | | Constable Globe Regional | | |
| Attorney General | | (VOTE FOR) 1 MANCHA, RUBEN | | 100 00 01 |
| (VOTE FOR) 1 | | WRITE-IN. | | 100 99.01 1 .99 |
| CONTRERAS, JANUARY | . 97 100.00 | Total | | 101 |
| WRITE-IN | . 0 | | | |
| Total | . 97 | Judge of the Superior Court Di | iv 2 | |
| | | deage of the eaperior court bi | IV. C | |
| | | (VOTE FOR) 1 | IV. Z | |
| | | | | 5 100.00 5 |

| | × | |
|--|---|--------------------------|
| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
| | Primary Election Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 PAGE 0100-05 |
| 0100 Globe No. 1 | | |
| | OTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | State Mine Inspector (VOTE FOR) 1 1 100.00 WRITE-IN 1 Total | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | Corporation Commisioner (VOTE FOR) 2 1 100.00 WRITE-IN 1 Total | |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 2 100.00 2 | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 10 0. 00 1 | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |

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| PRECINCT REPORT | August 28, 2018 | Unofficial Resu | lts |
|--|--|-----------------|--------------|
| | Primary Election Gila County, Arizona | | |
| Run Date:09/05/18 02:24 PM | Libertarian Party | REPORT-EL30 | PAGE 0100-06 |
| 0100 Globe No. 1 | | | |
| TOV | ES PERCENT | | |
| U.S. Senator | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | , | | |
| Governor | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Senator District 8 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Representative District 8 (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| | - | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Attorney General | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Treasurer | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Superintendent of Dublic Instruction | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| | | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 WRITE-IN, | 0 | | |
| | v | | |
| Corporation Commisioner | | | |
| (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |

•

| DDE | CTN | ICT | DED | ODT- |
|-----|-----|-----|-------|------|
| FIL | 011 | | IVEL. | UNI |

Run Date:09/05/18 02:24 PM

0100 Globe No. 1

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Non Partisan

Council Member City of Globe District 3 (VOTE FOR) 1

| LEETHAM, JESSE. | | | | | 52 | 98.11 |
|-----------------|--|---|--|---|----|-------|
| WRITE-IN | | | | | 1 | 1.89 |
| Total . | | • | | - | 53 | |

REPORT-EL30

PAGE 0100-07

PRECINCT REPORT

Run Date:09/05/18 02:24 PM

0105 Globe No. 2

| | VOTES | PERCENT |
|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 219 | |
| REGISTERED VOTERS - Republican Party . | 59 | 26.94 |
| REGISTERED VOTERS - Democratic Party . | 94 | 42.92 |
| REGISTERED VOTERS - Green Party | 0 | |
| REGISTERED VOTERS - Libertarian Party . | 0 | |
| REGISTERED VOTERS - Non Partisan. | 66 | 30.14 |
| BALLOTS CAST - TOTAL. | 100 | |
| BALLOTS CAST - Republican Party | 43 | 43.00 |
| BALLOTS CAST - Democratic Party | 56 | 56.00 |
| BALLOTS CAST - Green Party | 1 | 1.00 |
| BALLOTS CAST - Libertarian Party. | 0 | |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 45.66 |
| VOTER TURNOUT - Republican Party | | 72.88 |
| VOTER TURNOUT - Democratic Party | | 59.57 |
| VOTER TURNOUT - Non Partisan | | |
| VOTER TURNOUT - BLANK | | |

August 28, 2018 Primary Election Gila County, Arizona

STATISTICS

REPORT-EL30

PAGE 0105-01

| PRECINCT REPORT | Pr | ugust 28, 2018 rimary Election ila County, Arizona | | Unofficial Res | ults | |
|--|--------------------------------------|--|---|----------------|------------------------------------|-------------------------|
| Run Date:09/05/18 02:24 PM | | epublican Party | | REPORT-EL30 | PAGE | E 0105-02 |
| 0105 Globe No. 2 | (FS (| PERCENT | | | VOTES F | PEDCENT |
| 101 | 23 1 | | | | 10120 1 | |
| U.S. Senator | | | State Treasurer | | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | | |
| ARPAIO, JOE | 14 | 33.33 | SABBAGH, JO ANN | | 20 | 50.00 |
| MCSALLY, MARTHA | 10 | 23.81 | YEE, KIMBERLY | | 20 | 50.00 |
| WARD, KELLI. | 1B | 42.86 | WRITE-IN. | | 0 | |
| WRITE-IN | 0 | | Total | | 40 | |
| Total | 42 | | | | | |
| | | | Superintendent of Public Instr | ruction | | |
| U.S. Representative in Congress District 1 | | | (VOTE FOR) 1 | | 0 | 00.00 |
| (VOTE FOR) 1 | 10 | 40.70 | BRANCH, BOB | | 9 | 23.08 |
| ROGERS, WENDY | 19 | 48.72 | DOUGLAS. DIANE | | 3 | 7.69 |
| SHEDD, TIFFANY | 9 | 23.08 28.21 | GELBART, JONATHAN | | 4 10 | 10.26 25.64 |
| SMITH, STEVE | 11 | 28.21 | LIVINGSTON, TRACY | | 10 | 25.64 |
| WRITE-IN | 0 39 | | RIGGS, FRANK | | 12 | 2.56 |
| Total | 22 | | | | 39 | 2.00 |
| | | | | | 35 | |
| Governor | | | 0 | | | |
| (VOTE FOR) 1 | ~~ | F1 15 | State Mine Inspector | | | |
| BENNETT, KEN | 22 | 51.16 | (VOTE FOR) 1 | | 20 | 07 44 |
| DUCEY, DOUG | 21 | 48.84 | HART, JOE | | 38 | 97.44 |
| WRITE-IN | 0 43 | | WRITE-IN | | 1 39 | 2.56 |
| Total | 40 | | Total | | 39 | |
| State Senator District 8 | | | Corporation Commisioner | | | |
| (VOTE FOR) 1 PRATT, FRANK | 38 | 97.44 | (VOTE FOR) 2 FORESE, TOM | 0 | - 7 | 11.29 |
| WRITE-IN | 1 | 2.56 | GLASSMAN, RODNEY | | 21 | 33.87 |
| Total | 39 | 2100 | O'CONNOR, JAMES "JIM" . | | 18 | 29.03 |
| | | | OLSON, JUSTIN | | 7 | 11.29 |
| | | | SLOAN, ERIC. | | 9 | 14.52 |
| | | | | | | |
| State Representative District 8 | | | | | 0 | |
| • | | | WRITE-IN | | - | |
| (VOTE FOR) 2 COOK, DAVID | 30 | 52.63 | | | 0 | |
| (VOTE FOR) 2 | 30 24 | 52.63 42.11 | WRITE-IN | | 0 | |
| (VOTE FOR) 2 COOK, DAVID | | | WRITE-IN | | 0 | |
| (VOTE FOR) 2 COOK, DAVID | 24 | 42.11 | WRITE-IN | | 0 | |
| (VOTE FOR) 2 COOK, DAVID | 24 3 | 42.11 | WRITE-IN | · · · · · · · | 0 62 | 100.00 |
| (VOTE FOR) 2 COOK, DAVID | 24 3 | 42.11 | WRITE-IN | · · · · · · · | 0 62 | |
| (VOTE FOR) 2 COOK, DAVID | 24 3 | 42.11 | WRITE-IN | · · · · · · · | 0 62 1 | |
| (VOTE FOR) 2 COOK, DAVID | 24 3 57 | 42.11 5.26 | WRITE-IN Total Clerk of the Superior Court (VOTE FOR) 1 WRITE-IN Total | · · · · · · | 0 62 1 | |
| (VOTE FOR) 2 COOK, DAVID | 24 3 57 29 | 42.11 5.26 67.44 | WRITE-IN | · · · · · · | 0 62 1 | |
| (VOTE FOR) 2 COOK, DAVID | 24 3 57 29 14 | 42.11 5.26 | WRITE-IN | | 0 62 1 1 | 100.00 |
| (VOTE FOR) 2 COOK, DAVID | 24 3 57 29 14 0 | 42.11 5.26 67.44 | WRITE-IN | | 0 62 1 1 32 | 100.00 91.43 |
| (VOTE FOR) 2 COOK, DAVID | 24 3 57 29 14 | 42.11 5.26 67.44 | WRITE-IN | | 0 62 1 1 32 3 | 100.00 |
| (VOTE FOR) 2 COOK, DAVID | 24 3 57 29 14 0 | 42.11 5.26 67.44 | WRITE-IN | | 0 62 1 1 32 | 100.00 91.43 |
| (VOTE FOR) 2 COOK, DAVID | 24 3 57 29 14 0 | 42.11 5.26 67.44 | WRITE-IN | | 0 62 1 1 32 3 | 100.00 91.43 |
| (VOTE FOR) 2 COOK, DAVID | 24 3 57 29 14 0 43 | 42.11 5.26 67.44 32.56 | WRITE-IN | | 0 62 1 1 32 3 | 100.00 91.43 |
| (VOTE FOR) 2 COOK, DAVID | 24 3 57 29 14 0 43 | 42.11 5.26 67.44 | WRITE-IN | | 0 62 1 1 32 3 35 | 100.00 91.43 8.57 |
| SHOPE, THOMAS "T.J.". | 24 3 57 29 14 0 43 | 42.11 5.26 67.44 32.56 | WRITE-IN | | 0 62 1 1 32 3 35 | 100.00 91.43 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | lts |
|---|--|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 | PAGE 0105-03 |
| 0105 Globe No. 2 | | | |
| | VOTES PERCENT | | |
| Judge of the Superior Court Div.2 (VOTE FOR) 1 | | | |
| WRIGHT. TIMOTHY | | | |
| WRITE-IN | | | |

| | P | ugust 28, 2018 rimary Election | | Un | off | ici | all | Resul | ts | |
|--|------------|--|---|------|-----|-----|-----|-------|-----------|---------------|
| Run Date:09/05/18 02:24 PM | | ila County, Arizona emocratic Party | | R | EPO | RT- | EL3 | 0 | PAG | E 0105-0 |
| 0105 Globe No. 2 Vi | OTES | Percent | | | | | | VC |)tes ' | Percent |
| L C. Compton | | | | | | | | | | |
| J.S. Senator (VOTE FOR) 1 | | | State Treasurer (VOTE FOR) 1 | | | | | | | |
| ABBOUD, DEEDRA. | 9 | 16.67 | MANOIL, MARK | | | | | | 47 | 97,92 |
| SINEMA, KYRSTEN | 44 | 81.48 | WRITE-IN. | | | | | | 1 | 2.08 |
| WRITE-IN | 1 | 1,85 | Total | | | | | | 48 | |
| Total | 54 | | | | | | | | | |
| | | | Superintendent of Public Ins | truc | tio | n | | | | |
| J.S. Representative in Congress District 1 | | | (VOTE FOR) 1 | | | | | | | |
| (VOTE FOR) 1 | | 07.70 | HOFFMAN, KATHY | | | | | | 28 | 57.14 |
| O'HALLERAN, TOM | 44 1 | 97.78 2.22 | SCHAPIRA, DAVID | | | | | | 20 | 40.82 |
| Total | 45 | 2.22 | WRITE-IN | | | | | | 1 49 | 2.04 |
| | 45 | | iotai | • | • | • | • | • | 47 | |
| overnor | | | State Mine Inspector | | | | | | | |
| VOTE FOR) 1 | | | (VOTE FOR) 1 | | | | | | | |
| FARLEY, STEVE | 18 | 33.96 | PIERCE, WILLIAM "BILL" | | | | | | 46 | 97.87 |
| FRYER, KELLY | 8 | 15.09 | WRITE-IN | | | | | | 1 | 2.13 |
| GARCIA, DAVID | 27 | 50.94 | Total | | • | • | | • | 47 | |
| WRITE-IN | 0 | | | | | | | | | |
| Total | 53 | | Corporation Commisioner | | | | | | | |
| | | | (VOTE FOR) 2 | | | | | | | |
| State Senator District 8 | | | KENNEDY, SANDRA | | | | | | 39 | 46.43 |
| (VOTE FOR) 1 | 20 | CO 00 | MUNDELL, WILLIAM "BILL" | | | | | | 27 | 32.14 |
| FIERROS 80CK, NATALI | 30 19 | 60.00 38.00 | SEARS, KIANA MARIA WRITE-IN | | | | | | 17 | 20.24 |
| WRITE-IN | 19 | 2,00 | Total | | | | | | 1 84 | 1.19 |
| Total | 50 | 2.00 | iotai | • | • | • | • | • | 04 | |
| | | | | | | | | | | |
| State Representative District 8 | | | Clerk of the Superior Court (VOTE FOR) 1 | | | | | | | |
| (VOTE FOR) 2 | | | ESCOBEDO. ANITA "ANNIE" | | | | | | 53 | 100.00 |
| CASILLAS, CARMEN | 35 | 41.67 | WRITE-IN | | • | • | | • | 0 | |
| CORREA, PABLO | 22 | 26.19 | Total | | • | | | • | 53 | |
| GROSS, LINDA C | 27 | 32.14 | | | | | | | | |
| WRITE-IN | 0 84 | | Justice of the Peace Globe R | egio | nal | | | | | |
| | | | (VOTE FOR) 1 | | | | | | | |
| Corpotany of State | | | FANE, MIKE | | | | | | 9 | 17.31 |
| Secretary of State (VOTE FOR) 1 | | | REARDON, JORDAN | | | | | | 42 | 80.77 |
| HOBBS, KATIE | 47 | 97.92 | WRITE-IN | • | • | • | · | • | 1 52 | 1.92 |
| WRITE-IN | 1 | 2.08 | iotal | • | • | • | · | • | 52 | |
| Total | 48 | | | | | | | | | |
| | | | Constable Globe Regional | | | | | | | |
| | | | (VOTE FOR) 1 | | | | | | -0 | 00.04 |
| attorney General | | | MANCHA, RUBEN | | | | | | 50 1 | 98.04 1.96 |
| | | | M(_ L] | | | | - | • | T | 1.30 |
| Attorney General (VOTE FOR) 1 CONTRERAS, JANUARY | <u>1</u> 9 | 100.00 | | | | | | | E1 | |
| (VOTE FOR) 1 CONTRERAS, JANUARY | 49 0 | 100.00 | Total | | | | | • | 51 | |
| (VOTE FOR) 1 CONTRERAS, JANUARY | | 100.00 | | | | | | • | 51 | |
| (VOTE FOR) 1 CONTRERAS, JANUARY | 0 | 100.00 | Total Judge of the Superior Court | | • | | | • | 51 | |
| (VOTE FOR) 1 CONTRERAS, JANUARY | 0 | 100.00 | Total | Div. | 2 | • | | | - | 100.00 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Res | ults |
|--|-------------------------------------|--|---------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 | PAGE 0105-05 |
| 0105 Globe No. 2 | | | |
| VOTE | S PERCENT | , | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | State Mine Inspector (VOTE FOR) 1 WRITE-IN | 1 100.00 1 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | | Corporation Commisioner (VOTE FOR) 2 | |
| WRITE-IN | 1 100.00 1 | WRITE-IN | 1 100.00 1 |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 2 100.00 2 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Result | S |
|--|---|-------------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0105-06 |
| 0105 Globe No. 2 VOTE | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

| PRECINCT REPO | IX I |
|---------------|------|

0105 Globe No. 2

| VOTES | PERCENT |
|-------|---------|
| | |

August 28, 2018

Non Partisan

97.44

Primary Election Gila County, Arizona

| Council Member Cit | У | of | Globe | e Di | str | ict | 3 | | |
|--------------------|---|----|-------|------|-----|-----|---|--|----|
| (VOTE FOR) 1 | | | | | | | | | |
| LEETHAM, JESSE. | | - | | | | | | | 38 |
| UDITE IN | | | | | | | | | - |

| WRITE-IN | | | | | | | - | | 1 | 2.56 |
|----------|---|---|---|---|---|---|---|--|----|------|
| Total | • | • | • | • | • | - | | | 39 | |

Council Member City of Globe District 4 (VOTE FOR) 1

| BAKER, DESMOND. | | | | | • | 1 | 33.33 |
|-----------------|--|--|--|--|---|---|-------|
| PALMER, SAM. | | | | | | 1 | 33.33 |
| STAPLETON, MIKE | | | | | | | 33.33 |
| WRITE-IN | | | | | | 0 | |
| Total . | | | | | | 3 | |
| | | | | | | | |

REPORT-EL30

PAGE 0105-07

| | TAL | CT- | DED | ODT- |
|-----|-----|-----|-----|------|
| PRE | LIN | | REP | UKI |
| | | | | |

0110 Globe No. 3

| | VOTES | PERCENT |
|--|---------|---------|
| REGISTERED VOTERS - TOTAL | 124 | |
| REGISTERED VOTERS - Republican Party | 32 | 25.81 |
| REGISTERED VOTERS - Democratic Party | 51 | 41.13 |
| REGISTERED VOTERS - Green Party | - | |
| REGISTERED VOTERS - Libertarian Party | 1 | .81 |
| REGISTERED VOTERS - Non Partisan. | 40 | 32.26 |
| BALLOTS CAST - TOTAL | 57 | |
| | | 38.60 |
| BALLOTS CAST - Democratic Party | 34 | 59.65 |
| BALLOTS CAST - Green Party | 0 | |
| BALLOTS CAST - Libertarian Party. | 1 | 1.75 |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 45.97 |
| VOTER TURNOUT - Republican Party | | 68.75 |
| VOTER TURNOUT - Democratic Party | | 66.67 |
| VOTER TURNOUT - Libertarian Party . | | 100.00 |
| VOTER TURNOUT - Non Partisan | | |
| VOTER TURNOUT - BLANK , , , | | |
| | | |

August 28, 2018 Unofficial Results Primary Election Gila County, Arizona STATISTICS

REPORT-EL30 PAGE 0110-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|---|---|--|
| The same the one | Primary Election | UNUTTICIAL RESULTS |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0110-02 |
| 0110 Globe No. 3 VOT | res percent | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 7 36.84 11 57.89 1 5.26 0 19 | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | 10 50.00 3 15.00 7 35.00 0 20 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 3 DOUGLAS, DIANE. 4 21.05 GELBART, JONATHAN. 2 1VINGSTON, TRACY. 5 26.32 RIGGS, FRANK 5 VITE-IN. 19 |
| Governor (VOTE FOR) 1 BENNETT, KEN | 9 42.86 12 57.14 0 21 | State Mine Inspector (VOTE FOR) HART, JOE WRITE-IN. Total |
| State Senator District 8 (VOTE FOR) 1 PRATT, FRANK | 18 100.00 0 18 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM. 4 13.33 GLASSMAN, RODNEY O'CONNOR, JAMES "JIM" O'CONNOR, JAMES "JIM" OLSON, JUSTIN |
| State Representative District 8 (VOTE FOR) 2 COOK, DAVID | 17 54.84 14 45.16 0 31 | SLOAN. ERIC. 1 3.33 WRITE-IN. 0 0 Total 30 Clerk of the Superior Court 30 (VOTE FOR) 1 WRITE-IN. 0 |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 15 75.00 5 25.00 0 20 | Total 0 Justice of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO |
| Attorney General (VOTE FOR) 1 BRNOVICH, MARK | 17 100.00 0 17 | Constable Globe Regional (VOTE FOR) 1 WRITE-IN 0 Total 0 |

| PRECIN | ICT | REPORT | |
|--------|-----|--------|--|
| | | | |

0110 Globe No. 3

VOTES PERCENT

August 28, 2018 Primary Election Gila County. Arizona Republican Party

| Judge of the Super (VOTE FOR) 1 | 'io | r C | our | t D | iv. | 2 | | | |
|------------------------------------|-----|-----|-----|-----|-----|---|--|----|--------|
| WRIGHT, TIMOTHY | | | | | | | | 14 | 100.00 |
| WRITE-IN | | | | | | | | 0 | |
| Total . | | | | | | | | 14 | |

REPORT-EL30 PAGE 0110-03

| PRECINCT REPORT | | August 28, 2018 Primary Election Gila County, Arizona | Unoff | icial Res | ults | |
|---|-------|---|--|-----------|----------|---------------|
| Run Date:09/05/18 02:24 PM | | Democratic Party | REPO | RT-EL30 | PAGE | 0110-04 |
| 0110 Globe No. 3 | VOTES | PERCENT | | | VOTES P | PERCENT |
| U.S. Senator | | | State Treasurer | | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | | |
| ABBOUD, DEEDRA | | | MANOIL, MARK | | 28 | 96.55 3.45 |
| SINEMA, KYRSTEN | | | WRITE-IN | | 1 29 | 3.40 |
| Total | | | | | 20 | |
| | | | Superintendent of Public Instructio | n | | |
| U.S. Representative in Congress Distric | ct 1 | | (VOTE FOR) 1 | | | |
| (VOTE FOR) 1 | 27 | 100.00 | HOFFMAN, KATHY | | 14 18 | 43.75 |
| O'HALLERAN, TOM | | | SCHAPIRA, DAVID | | 18 | 56.25 |
| Total | | | Total | | 32 | |
| | | | | | | |
| Governor | | | State Mine Inspector | | | |
| (VOTE FOR) 1 | | 20.02 | (VOTE FOR) 1 | | 20 | 06 67 |
| FARLEY, STEVE | | | PIERCE, WILLIAM "BILL" | | 29 1 | 96.67 3.33 |
| FRYER, KELLY . <t< td=""><td></td><td></td><td>Total</td><td></td><td>30</td><td>3.33</td></t<> | | | Total | | 30 | 3.33 |
| WRITE-IN | | | | • • • | 20 | |
| Total | | | | | | |
| | | | Corporation Commisioner | | | |
| State Senator District 8 | | | (VOTE FOR) 2 KENNEDY, SANDRA | | 17 | 35.42 |
| (VOTE FOR) 1 | | | MUNDELL, WILLIAM "BILL" | | 16 | 33.33 |
| FIERROS BOCK, NATALI | | | SEARS, KIANA MARIA | | 15 | 31.25 |
| GIRARD, SHARON | | | WRITE-IN. , | | 0 | |
| WRITE-IN | | | Total | | 48 | |
| Total | 31 | | | | | |
| State Representative District 8 | | | Clerk of the Superior Court (VOTE FOR) 1 | | | |
| (VOTE FOR) 2 | | | ESCOBEDO, ANITA "ANNIE" | | 31 | 96.88 |
| CASILLAS, CARMEN | 13 | 28.89 | WRITE-IN | | 1 | 3.13 |
| CORREA, PABLO | | | Total | | 32 | |
| GROSS, LINDA C | | 55.56 | | | | |
| WRITE-IN | | 2.22 | | | | |
| Total | 4 | 5 | Justice of the Peace Globe Regional (VOTE FOR) 1 | 1 | | |
| | | | FANE, MIKE | | 11 | 34.38 |
| Secretary of State | | | REARDON, JORDAN | | 21 | 65.63 |
| (VOTE FOR) 1 | | | WRITE-IN | | 0 | - |
| HOB8S, KATIE | 29 | 96.67 | Total | | 32 | |
| WRITE-IN | 1 | 3.33 | | | | |
| Total | 30 |) | | | | |
| | | | Constable Globe Regional (VOTE FOR) 1 | | | |
| Attorney General | | | MANCHA, RUBEN | | 29 | 96.67 |
| (VOTE FOR) 1 | | | WRITE-IN. | | 1 | 3.33 |
| CONTRERAS, JANUARY | 30 |) 100.00 | Total | | 30 | - |
| WRITE-IN | |) | | | | |
| Total | 30 |) | Judge of the Superior Court Div. 2 | | | |
| | | | (VOTE FOR) 1 | | | |
| | | | WRITE-IN | | 4 | 100.00 |
| | | | Total | | 4 | 100.00 |
| | | | iotai | • • • | 4 | |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Result | S |
|--|---|-------------------|--------------|
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0110-05 |
| 0110 Globe No. 3 VOTE | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Re | sults |
|---|---|-------------------------|---------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0110-06 |
| | v | | 17.GC 0110 0C |
| 0110 Globe No. 3 | ES PERCENT | | |
| 401 | | | VOTES PERCENT |
| U.S. Senator | | State Mine Inspector | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | |
| WRITE-IN | 0 0 | WRITE-IN. | 0 |
| | 0 | Total | 0 |
| U.S. Representative in Congress District 1 | | Corporation Commisioner | |
| (VOTE FOR) 1 WRITE-IN | 0 | (VOTE FOR) 2 | |
| Total | 0 0 | WRITE-IN | 0 |
| | U | | 0 |
| Governor | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| Total. | 0 | | |
| State Senator District 8 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Tota] | 0 | | |
| | | | |
| State Representative District 8 (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| Total | Õ | | |
| | | | |
| Secretary of State (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | Ő | | |
| | | | |
| Attorney General (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| State Treasurer | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| Total | 0 | | |

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Run Date:09/05/18 02:24 PM

0110 Globe No. 3

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Non Partisan

.

| Council Member City of Globe District | 3 | |
|---------------------------------------|---|---|
| (VOTE FOR) 1 LEETHAM, JESSE | | ٥ |
| WRITE-IN. | | 0 |

Council Member City of Globe District 4 (VOTE FOR) 1

| BAKER, DESMOND. | | | | | 19 | 35.85 |
|-----------------|--|--|--|--|----|-------|
| PALMER, SAM | | | | | 15 | 28.30 |
| STAPLETON, MIKE | | | | | 18 | 33.96 |
| WRITE-IN | | | | | | |
| Total . | | | | | | |

REPORT-EL30

PAGE 0110-07

1

Run Date:09/05/18 02:24 PM

0115 Globe No. 4

| | VOTES | PERCENT |
|--|-----------|---------|
| REGISTERED VOTERS - TOTAL | . 559 | |
| REGISTERED VOTERS - Republican Party | . 183 | 32.74 |
| REGISTERED VOTERS - Democratic Party | . 230 | 41.14 |
| REGISTERED VOTERS - Green Party | . 0 | |
| REGISTERED VOTERS - Libertarian Party | . 2 | .36 |
| REGISTERED VOTERS - Non Partisan. | . 144 | 25.76 |
| BALLOTS CAST - TOTAL | 242 | |
| | . 100 | 41.32 |
| BALLOTS CAST - Democratic Party | . 137 | 56.61 |
| BALLOTS CAST - Green Party | . 0 | |
| BALLOTS CAST - Libertarian Party. | . 2 | .83 |
| BALLOTS CAST - Non Partisan | . 3 | 1.24 |
| BALLOTS CAST - BLANK | . 0 | |
| VOTER TURNOUT - TOTAL | | 43.29 |
| VOTER TURNOUT - Republican Party | | 54.64 |
| VOTER TURNOUT - Democratic Party | | 59.57 |
| VOTER TURNOUT - Libertarian Party . | | 100.00 |
| VOTER TURNOUT - Non Partisan | | 2.08 |
| VOTER TURNOUT - BLANK | | |
| | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS Unofficial Results

REPORT-EL30

PAGE 0115-01

| PRECINCT REPORT | P | ugust 28, 2018 rimary Election | Unofficial R | esults |
|--|-------|---|--|---------------|
| Run Date:09/05/18 02:24 PM | | ila County, Arizona Republican Party | REPORT-EL30 | PAGE 0115- |
| 0115 Globe No. 4 | VOTES | PERCENT | | VOTES PERCENT |
| U.S. Senator | | | State Treasurer | |
| (VOTE FOR) 1 | 26 | 27.00 | (VOTE FOR) 1 | 00 00 70 |
| ARPAIO, JOE | | 37.89 36.84 | SABBAGH, JO ANN | |
| WARD, KELLI. | | 25.26 | WRITE-IN. | |
| WRITE-IN | | 20.20 | Total | |
| Total | | | | |
| U.S. Representative in Congress District 1 | L | | Superintendent of Public Instruction (VOTE FOR) 1 | |
| (VOTE FOR) 1 | - | | BRANCH, BOB. | . 17 18.68 |
| ROGERS, WENDY | . 41 | 44.09 | DOUGLAS, DIANE | . 15 16.48 |
| SHEDD, TIFFANY | . 16 | 17.20 | GELBART, JONATHAN | . 11 12.09 |
| SMITH, STEVE | | 38.71 | LIVINGSTON, TRACY | |
| WRITE-IN | | | RIGGS, FRANK | |
| Total | . 93 | | WRITE-IN. | |
| | | | Total | . 91 |
| Governor (VOTE FOR) 1 | | | State Mine Inspector | |
| | . 43 | 43.88 | (VOTE FOR) 1 | |
| DUCEY, DOUG. | | 56.12 | HART, JOE | . 85 100.00 |
| WRITE-IN. | | | WRITE-IN | . 0 |
| Total | | | Total | . 85 |
| State Senator District 8 | | | Corporation Commisioner | |
| (VOTE FOR) 1 | | | (VOTE FOR) 2 | |
| PRATT, FRANK | . 89 | 97,80 | FORESE, TOM. | . 25 16.67 |
| WRITE-IN. | | 2.20 | GLASSMAN, RODNEY | |
| Total | | | O'CONNOR, JAMES "JIM" | |
| | | | OLSON, JUSTIN | |
| | | | SLOAN, ERIC | . 21 14.00 |
| State Representative District 8 | | | WRITE-IN | . 0 |
| (VOTE FOR) 2 | | | Total | . 150 |
| COOK, DAVID | | 55.88 | | |
| SHOPE, THOMAS "T.J." | | 43.38 | Olively of the function format | |
| WRITE-IN | | .74 | Clerk of the Superior Court | |
| Total | . 136 | | (VOTE FOR) 1 WRITE-IN | . 4 100.00 |
| | | | Total | |
| Secretary of State | | | | . 4 |
| (VOTE FOR) 1 | | | | |
| GAYNOR, STEVE | | 66.67 | Justice of the Peace Globe Regional | |
| REAGAN, MICHELE | | 32.26 | (VOTE FOR) 1 | |
| WRITE-IN | | 1.08 | VILLEGAS, MARIO | |
| | . 93 | | WRITE-IN | |
| Total | | | | |
| | | | | |
| | | | Constable Globe Regional | |
| Attorney General | . 85 | 100.00 | Constable Globe Regional (VOTE FOR) 1 | |
| Attorney General (VOTE FOR) 1 | | 100.00 | | . 5 100.00 |

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| PRECINC. | T REPORT |
| THEOTHO | |

0115 Globe No. 4

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

| Judge of the Supe (VOTE FOR) 1 | rio | r C | our | t D | iv. | 2 | | | | |
|-----------------------------------|-----|-----|-----|-----|-----|---|---|---|----|-------|
| WRIGHT, TIMOTHY | | | | | | | | | 82 | 98.80 |
| WRITE-IN | | | | | | | | | | 1.20 |
| Total . | • | | | | • | • | • | - | 83 | |

REPORT-EL30

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PAGE 0115-03

| PRECINCT REPORT | | August 28, 2018 Primary Election Gila County, Arizona | Unofficial R | |
|--------------------------------------|--------|---|---|---------------|
| Run Date:09/05/18 02:24 PM | | Democratic Party | REPORT-EL30 | PAGE 0115-04 |
| 0115 Globe No. 4 | VOTES | PERCENT | | VOTES PERCENT |
| U.S. Senator | | | State Treasurer | |
| (VOTE FOR) 1 ABBOUD, DEEDRA | 22 | 16.92 | (VOTE FOR) 1 MANOIL. MARK | . 117 99.15 |
| SINEMA, KYRSTEN | | | WRITE-IN | . 1 .85 |
| WRITE-IN | 0 | | Total | . 118 |
| Total | 130 | | | |
| | | | Superintendent of Public Instruction | |
| U.S. Representative in Congress Dist | rict 1 | | (VOTE FOR) 1 HOFFMAN, KATHY | . 54 42.86 |
| (VOTE FOR) 1 O'HALLERAN, TOM | 115 | 100.00 | SCHAPIRA, DAVID | |
| WRITE-IN. | - | | WRITE-IN. | _ |
| Tota] | 115 | i i i i i i i i i i i i i i i i i i i | Total | . 126 |
| Governor | | | State Mine Inspector | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | |
| FARLEY, STEVE | 39 | 30.00 | PIERCE, WILLIAM "BILL" | . 117 100.00 |
| FRYER, KELLY | | | WRITE-IN | |
| GARCIA, DAVID | | | Total | . 117 |
| WRITE-IN. | | | | |
| Total | 130 | , | Corporation Commisioner | |
| | | | (VOTE FOR) 2 | |
| State Senator District 8 | | | KENNEDY, SANDRA | |
| (VOTE FOR) 1 | | | MUNDELL, WILLIAM "BILL" | |
| FIERROS BOCK, NATALI | | | SEARS, KIANA MARIA | - |
| GIRARD, SHARON | | | WRITE-IN | |
| Total | | | | 14 |
| | | | Clerk of the Superior Court | |
| State Representative District 8 | | | (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" | . 124 100.00 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 90 |) 43.48 | WRITE-IN. | |
| CORREA, PABLO | | | | |
| GROSS, LINDA C. | | | | |
| WRITE-IN | | | | |
| Total | 207 | 1 | Justice of the Peace Globe Regional | |
| | | | (VOTE FOR) 1 FANE, MIKE | . 42 33.33 |
| Secretary of State | | | REARDON, JORDAN | |
| (VOTE FOR) 1 | | | WRITE-IN. | |
| HOBBS, KATIE | 123 | 3 100.00 | Total | |
| WRITE-IN | | | | |
| Total | 123 | 3 | Constable Globe Regional | |
| | | | (VOTE FOR) 1 | |
| Attorney General | | | MANCHA, RUBEN | . 115 99.14 |
| (VOTE FOR) 1 | | | WRITE-IN | . 1 .86 |
| CONTRERAS, JANUARY | | | Total | |
| WRITE-IN | | | | |
| Total | 123 | 3 | Judge of the Superior Court Div. 2 | |
| | | | (VOTE FOR) 1 | |
| | | | WRITE-IN | |
| | | | Total | . 4 |
| | | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resul | ts |
|--|-------------------------------------|------------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 | PAGE 0115-05 |
| 0115 Globe No. 4 VOTE | ES PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | | Unofficial Resul | ts |
|----------------------------|---|--|------------------|---------------|
| Run Date:09/05/18 02:24 PM | Libertarian Party | | REPORT-EL30 | PAGE 0115-06 |
| 0115 Globe No. 4 VOTES | PERCENT | | VC | TES PERCENT |
| | 0 0 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 1 100.00 1 |
| | 0 0 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 2 100.00 2 |
| | 1 100.00 1 | | | |
| _ · · • | 0 0 | | | |
| _ | 0 0 | | | |
| | 1 100.00 1 | | | |

| DDF | CINC | TPF | DODT |
|------|-------|------|------|
| FILL | STINC | I IL | FURI |

0115 Globe No. 4

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Non Partisan

40.15

55

| Council Me | mber | Cit | уo | f | Glob | be | Dist | tric | :t | 3 | | |
|------------|-------|-----|----|---|------|----|------|------|----|---|----|-------|
| (VOTE FOR) | 1 | | | | | | | | | | | |
| LEETHAM, | JESSE | Ξ. | | | | | | | | | 42 | 95.45 |
| WRITE-IN. | | | | | | | | | | | 2 | 4.55 |
| T | otal | | | • | | | | | | | 44 | |

Council Member City of Globe District 4 (VOTE FOR) 1 BAKER, DESMOND.

| PALMER, SAM. | | | | | | 22 | 16.06 |
|-----------------|--|--|---|---|--|-----|-------|
| STAPLETON, MIKE | | | | | | 60 | 43.80 |
| WRITE-IN | | | | | | | |
| Total . | | | • | • | | 137 | |

REPORT-EL30 PAGE 0115-07

1

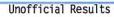
Run Date:09/05/18 02:24 PM

0120 Globe No. 6

| 778 | |
|-----|---|
| 250 | 32.13 |
| 311 | 39.97 |
| 1 | .13 |
| 3 | . 39 |
| 213 | 27.38 |
| 347 | |
| 167 | 48.13 |
| 175 | 50.43 |
| 4 | 1.15 |
| 1 | . 29 |
| 0 | |
| 1 | . 29 |
| | 44.60 |
| | 66.80 |
| | 56.27 |
| | 400.00 |
| | 33.33 |
| | |
| | .13 |
| | . 250 . 311 . 1 . 213 . 213 . 347 . 167 . 175 . 4 . 1 . 0 . 1 . 1 |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT



REPORT-EL30

PAGE 0120-01

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|---|---|---|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0120-02 |
| 0120 Globe No. 6 | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO. JOE | (VO 42 25.61 SA 80 48.78 YE | ate Treasurer DTE FOR) 1 ABBAGH, JO ANN |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | (V0 BR 77 48.73 D0 31 19.62 GE 48 30.38 LI 2 1.27 RI | Derintendent of Public Instruction DTE FOR) 1 RANCH, BOB |
| Governor (VOTE FOR) 1 8ENNETT, KEN | 74 44.31 (VO 93 55.69 HA | ate Mine Inspector DTE FOR) 1 ART, JOE |
| State Senator District 8 (VOTE FOR) 1 PRATT. FRANK | (V0 146 98.65 F0 2 1.35 GL 148 0' 0L | rporation Commisioner DTE FOR) 2 DRESE, TOM. 34 13.60 LASSMAN, RODNEY 69 27.60 'CONNOR, JAMES "JIM" 46 18.40 LSON, JUSTIN 68 27.20 |
| State Representative District 8 (VOTE FOR) 2 COOK, DAVID | WR 133 57.83 94 40.87 3 1.30 Cle 230 (VO | LOAN, ERIC. . <td< td=""></td<> |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 67 42.68 (VO 0 VI | Total |
| Attorney General (VOTE FOR) 1 8RNOVICH, MARK | 144 99.31 (VO | nstable Globe Regional DTE FOR) 1 RITE-IN |

| PRECIN | CT | REPORT |
|--------|----|--------|
| INCOTH | | |

0120 Globe No. 6

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

| Judge of the Supe (VOTE FOR) 1 | rio | r C | our | t D | iv. | 2 | | | |
|-----------------------------------|-----|-----|-----|-----|-----|---|--|-----|--------|
| WRIGHT, TIMOTHY | | | | | | | | 133 | 100.00 |
| WRITE-IN | | | | • | | | | 0 | |
| Total . | | | | | | | | 133 | |

REPORT-EL30 PAGE

PAGE 0120-03

| PRECINCT REPORT | | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Results | |
|--|--------------|---|---|-----------------------------------|
| Run Date:09/05/18 02:24 PM | | Democratic Party | REPORT-EL30 PAGE C | 0120 |
| 0120 Globe No. 6 | VOTES | PERCENT | VOTES PER | RCENT |
| U.S. Senator | | | State Treasurer | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | |
| ABBOUD. DEEDRA | | | | 98.61 |
| SINEMA, KYRSTEN | | | | 1.39 |
| WRITE-IN | | | Total 144 | |
| | | | Superintendent of Public Instruction | |
| U.S. Representative in Congress District 1 | L | | (VOTE FOR) 1 | |
| (VOTE FOR) 1 | | | • | 57.0 |
| O'HALLERAN, TOM | | | | 42.3 |
| WRITERIN. | | | WRITE-IN | .6 |
| Total | . 13 | L | Total 156 | |
| Governor | | | State Mine Inspector | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | |
| FARLEY, STEVE | . 4 | | | 96.5 |
| FRYER, KELLY | | | WRITE-IN 5 | 3.4 |
| GARCIA, DAVID | | | Total | |
| WRITE-IN | | 2 1.31 | | |
| Total | . 15 | 3 | | |
| | | | Corporation Commisioner | |
| State Senator District 8 | | | (VOTE FOR) 2 KENNEDY, SANDRA | 45.2 |
| (VOTE FOR) 1 | | | | 29.2 |
| FIERROS BOCK, NATALI. | . 8 | 1 52.60 | | 24.8 |
| GIRARD, SHARON | | | WRITE-IN | |
| WRITE-IN | | 2 1.30 | Total | |
| Total | . 15 | 4 | | |
| | | | Clerk of the Superior Court | |
| State Representative District 8 | | | (VOTE FOR) 1 | ~~ ~ |
| (VOTE FOR) 2 CASILLAS, CARMEN | 0 | 7 25 27 | ESCOBEDO, ANITA "ANNIE" | 00.0 |
| CORREA, PABLO | | | WRITE-IN 0 Total | |
| GROSS, LINDA C. | | | | |
| WRITE-IN. | | 3 1.22 | | |
| Total | | 6 | Justice of the Peace Globe Regional | |
| | | | | |
| | | • | (VOTE FOR) 1 | |
| | | • | FANE, MIKE | |
| Secretary of State | | - | FANE. MIKE . <th.< td=""><td>46.3</td></th.<> | 46.3 |
| Secretary of State (VOTE FOR) 1 | | | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN 4 | 46.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | | 5 97.32 | FANE. MIKE . <th.< td=""><td>46.3</td></th.<> | 46.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | - | 5 97.32 4 2.68 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN 4 | 46.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | - | 5 97.32 4 2.68 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 | 46.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | | 5 97.32 4 2.68 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 | 46.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | | 5 97.32 4 2.68 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 Constable Globe Regional (VOTE FOR) 1 | 46.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE WRITE-IN | | 5 97.32 4 2.68 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 Constable Globe Regional 164 (VOTE FOR) 1 MANCHA, RUBEN 149 | 46.3 2.4 99.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | . 14 | 5 97.32 4 2.68 9 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 Constable Globe Regional 164 (VOTE FOR) 1 MANCHA, RUBEN 149 | 46.3 2.4 99.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE WRITE-IN | . 14 . 14 | 5 97.32 4 2.68 9 9 99.33 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 Constable Globe Regional 164 (VOTE FOR) 1 MANCHA, RUBEN 149 WRITE-IN. 1 | 46.3 2.4 99.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | . 14 . 14 | 5 97.32 4 2.68 9 9 99.33 1 .67 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 Constable Globe Regional 164 (VOTE FOR) 1 MANCHA, RUBEN 149 WRITE-IN. 1 | 46.3 2.4 99.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE WRITE-IN | . 14 . 14 | 5 97.32 4 2.68 9 9 99.33 1 .67 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 Constable Globe Regional 164 (VOTE FOR) 1 MANCHA, RUBEN 149 WRITE-IN. 1 | 46.3 2.4 99.3 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE WRITE-IN | . 14 . 14 | 5 97.32 4 2.68 9 9 99.33 1 .67 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 Constable Globe Regional 164 Constable Globe Regional 149 WRITE-IN. 149 WRITE-IN. 150 Judge of the Superior Court Div. 2 10 | 51.2 46.3 2.4 99.3 .6 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE WRITE-IN | . 14 . 14 | 5 97.32 4 2.68 9 9 99.33 1 .67 | FANE. MIKE 84 REARDON, JORDAN 76 WRITE-IN. 4 Total 164 Constable Globe Regional 164 Constable Globe Regional 149 WRITE-IN. 149 WRITE-IN. 150 Judge of the Superior Court Div. 2 10 | 46.3 2.4 99.3 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|-------------------------------------|--|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 PAGE 0120-05 |
| 0120 Globe No. 6 | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | State Mine Inspector (VOTE FOR) 1 WRITE-IN. 4 100.00 Total 4 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN |
| Governor (VOTE FOR) 1 WRITE-IN | 4 100.00 4 | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 4 100.00 4 | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 6 100.00 6 | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 4 100.00 4 | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 4 100.00 4 | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 4 100.00 4 | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 4 100.00 4 | |

| August 28, 2018 Primary Election | | Unofficial Resul | lts |
|---------------------------------------|---|---|--|
| | | | |
| Gila County, Arizona | | | |
| Libertarian Party | | REPORT-EL30 | PAGE 0120-06 |
| | | | |
| VOTES PERCENT | | VC | DTES PERCENT |
| | State Mine Inspector | | |
| | (VOTE FOR) 1 | | |
| | WRITE-IN | | 1 100 .00 |
| · 1 | ισται, | • • • • • | 1 |
| | Companyation Commission | | |
| | (VOTE FOR) 2 | | |
| . 1 100.00 | WRITE-IN | | 0 |
| . 1 | Total | | 0 |
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| · · · · · · · · · · · · · · · · · · · | Libertarian Party VOTES PERCENT 1 100.00 1 100.00 1 100.00 0 0 0 0 1 100.00 1 100.00 1 100.00 1 100.00 1 100.00 1 100.00 1 100.00 1 00.00 | Libertarian Party VOTES PERCENT 1 100.00 1 | Libertarian Party REPORT-EL30 VOTES PERCENT Val 1 100.00 Corporation Commissioner (VOTE FOR) 2 I 100.00 I 100. |

Run Date:09/05/18 02:24 PM

0125 Globe No. 7

| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS · TOTAL | 406 | |
| REGISTERED VOTERS - Republican Party | 136 | 33,50 |
| REGISTERED VOTERS · Democratic Party | 158 | 38.92 |
| REGISTERED VOTERS - Green Party | 1 | .25 |
| REGISTERED VOTERS - Libertarian Party | 2 | .49 |
| REGISTERED VOTERS - Non Partisan. | 109 | 26.85 |
| BALLOTS CAST - TOTAL | 197 | |
| BALLOTS CAST - Republican Party | 98 | 49.75 |
| BALLOTS CAST - Democratic Party | 97 | 49.24 |
| BALLOTS CAST - Green Party. | 0 | |
| BALLOTS CAST - Libertarian Party | 2 | 1.02 |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 48.52 |
| VOTER TURNOUT - Republican Party | | 72.06 |
| VOTER TURNOUT - Democratic Party | | 61.39 |
| VOTER TURNOUT - Green Party | | |
| VOTER TURNOUT - Libertarian Party | | 100.00 |
| VOTER TURNDUT - Non Partisan | | |
| VOTER TURNOUT - BLANK | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

Unofficial Results

REPORT-EL30

PAGE 0125-01

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|---|--|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0125-02 |
| 0125 Globe No. 7 | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 28 29.17 45 46.88 23 23.96 0 96 | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | 26 27.66 0 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 13 DOUGLAS, DIANE. 22 22 25.58 GELBART, JONATHAN. 11 12.79 LIVINGSTON, TRACY. 23 26.74 RIGGS, FRANK 17 19.77 WRITE-IN. 86 |
| Governor (VOTE FOR) 1 BENNETT, KEN | 1 1.03 | State Mine Inspector (VOTE FOR) 1 HART, JOE 81 WRITE-IN. 2 Total 83 |
| State Senator District 8 (VOTE FOR) 1 PRATT, FRANK | 2 2.30 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM |
| State Representative District 8 (VOTE FOR) 2 COOK. DAVID. SHOPE, THOMAS "T.J.". WRITE-IN. Total. | 69 47.92 3 2.08 | WRITE-IN. 2 1.35 Total 148 Clerk of the Superior Court (VOTE FOR) 1 3 100.00 |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE REAGAN, MICHELE | 3B 40.00 1 1.05 | Total |
| Attorney General (VOTE FOR) 1 BRNOVICH, MARK WRITE-IN | 1 1.20 | Constable Globe Regional (VOTE FOR) 1 WRITE-IN |

| PRFC | INCT | REPORT |
|-------|-------|--------|
| 11120 | 11101 | |

0125 Globe No. 7

VOTES PERCENT

August 28, 2018

Primary Election Gila County. Arizona

Republican Party

98.70 1.30

| Judge of the Supe (VOTE FOR) 1 | rio | r C | our | t D | iv. | 2 | | |
|-----------------------------------|-----|-----|-----|-----|-----|---|--|----|
| WRIGHT, TIMOTHY | | | | | | | | 76 |
| WRITE-IN | | | | | | | | 1 |

 REPORT-EL30

PAGE 0125-03

| PRECINCT REPORT | P | ugust 28, 2018 rimary Election ila County, Arizona | | Unofficia | Results | |
|--|-------|--|---|-----------|---------|------------|
| Run Date:09/05/18 02:24 PM | | emocratic Party | | REPORT-EI | .30 P | AGE 0125-0 |
| 0125 Globe No. 7 | VOTES | PERCENT | | | VOTES | PERCENT |
| U.S. Senator | | | State Treasurer | | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | | |
| ABBOUD, DEEDRA. | | 13.33 | MANOIL, MARK | | | 3 98.81 |
| SINEMA, KYRSTEN | | 86.67 | WRITE-IN | | | 1 1.19 |
| WRITE-IN | | | Total | • • • | | 4 |
| | | | | | | |
| J.S. Representative in Congress District 1 | | | Superintendent of Public Inst (VOTE FOR) 1 | ruction | | |
| (VOTE FOR) 1 | | | HOFFMAN, KATHY. | | 5 | 6 63.64 |
| O'HALLERAN, TOM | 80 | 100.00 | SCHAPIRA, DAVID | | | 2 36.36 |
| WRITE-IN | | | WRITE-IN | | | 0 |
| Total | 80 | | Total | ••• | | 8 |
| | | | . | | | |
| Governor (VOTE FOR) 1 | | | State Mine Inspector (VOTE FOR) 1 | | | |
| FARLEY, STEVE | 40 | 43.96 | PIERCE, WILLIAM "BILL" | | c A | 1 100.00 |
| FRYER, KELLY | | 2.20 | WRITE-IN. | | | 0 |
| GARCIA, DAVID | | 52.75 | Total | | | 1 |
| WRITE-IN. | | 1.10 | | | | - |
| Total | | | | | | |
| | | | Corporation Commisioner (VOTE FOR) 2 | | | |
| State Senator District 8 | | | KENNEDY, SANDRA | | 6 | 3 45.32 |
| VOTE FOR) 1 | | | MUNDELL, WILLIAM "BILL". | | | 6 33.09 |
| FIERROS BOCK, NATALI | | 40.23 | SEARS, KIANA MARIA | | 3 | 0 21.58 |
| GIRARD, SHARON | | 59.77 | WRITE-IN | | | 0 |
| WRITE-IN | | | Total | | 13 | 9 |
| Total | 87 | | | | | |
| State Representative District 8 | | | Clerk of the Superior Court (VOTE FOR) 1 | | | |
| (VOTE FOR) 2 | | | ESCOBEDO, ANITA "ANNIE". | | ç | 9 100.00 |
| CASILLAS, CARMEN | 57 | 42.54 | WRITE-IN. | | | 0 |
| CORREA, PABLO | 27 | 20.15 | Total | | | 9 |
| GROSS, LINDA C | 50 | 37.31 | | | - | |
| WRITE-IN | | | | | | |
| Total | 134 | | Justice of the Peace Globe Re (VOTE FOR) 1 | gional | | |
| | | | FANE, MIKE | | 4 | 2 46.15 |
| Secretary of State | | | REARDON, JORDAN | | | 6 50.55 |
| (VOTE FOR) 1 | | | WRITE-IN | | | 3 3.30 |
| HOBBS, KATIE | | 96.43 | Total | | 9 | 1 |
| WRITE-IN | | 3.57 | | | | |
| Total | 84 | | Constable Globe Perional | | | |
| | | | Constable Globe Regional (VOTE FOR) 1 | | | |
| Attorney General | | | MANCHA, RUBEN | | 7 | 9 100.00 |
| (VOTE FOR) 1 | | | WRITE-IN | | | 0 |
| CONTRERAS, JANUARY | | 100.00 | Total | | 7 | 9 |
| WRITE-IN | | | | | | |
| Total | 81 | | | | | |
| | | | Judge of the Superior Court D | nv. 2 | | |
| | | | (VOTE FOR) 1 | | | 7 100 00 |
| | | | WRITE-IN | | | 7 100.00 |
| | | | Total | | | 7 |
| | | | | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Resul | ts |
|--|---|------------------|--------------|
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0125-05 |
| 0125 Globe No. 7 | | | |
| VOTE | ES PERCENT | | |
| U.S. Senator (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| | | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Governor (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Senator District 8 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Representative District 8 | | | |
| (VOTE FOR) 2 WRITE-IN | 0 | | |
| | 0 | | |
| Secretary of State | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | | | |
| Attorney General (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| | | | |
| State Treasurer (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| Superintendent of Dublic Tecturities | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 | 0 | | |
| WRITE-IN | 0 | | |
| Corporation Commisioner | | | |
| (VOTE FOR) 2 WRITE-IN | 0 | | |
| | - | | |

| PRECINCT REPORT | | August 20 2010 | | 1100661 1 3 5 | 1 |
|--|--------|-------------------------------------|---|----------------|---------------|
| | | August 28, 2018 Primary Election | | Unofficial Res | uits |
| | | Gila County, Arizona | | | |
| Run Date:09/05/18 02:24 PM | | Libertarian Party | | REPORT-EL30 | PAGE 0125-06 |
| 0125 Globe No. 7 | | | | | |
| VC | DTES | PERCENT | | | VOTES PERCENT |
| U.S. Senator | | | State Mine Inspector | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WRITE-IN | 1 | 100.00 | WRITE-IN | | 1 100.00 1 |
| | 1 | | | • • • • • | Ţ |
| U.S. Depresentative in Congress District 1 | | | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | | | Corporation Commisioner (VOTE FOR) 2 | | |
| WRITE-IN | | 100.00 | WRITE-IN | | 0 |
| Total | 2 | | Total | | 0 |
| | | | | | |
| Governor | | | | | |
| (VOTE FOR) 1 WRITE-IN | 2 | 100.00 | | | |
| Total | 2 | | | | |
| | | | | | |
| State Senator District 8 | | | | | |
| (VOTE FOR) 1 | _ | | | | |
| WRITE-IN | 0 | | | | |
| | Ŭ | | | | |
| State Representative District 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN | 0 | | | | |
| Total | 0 | | | | |
| | | | | | |
| Secretary of State (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | | | |
| Total | 2 | | | | |
| | | | | | |
| Attorney General | | | | | |
| (VOTE FOR) 1 | - | 100.00 | | | |
| WRITE-IN | 1 1 | 100.00 | | | |
| | - | | | | |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | | | |
| Total | 0 | | | | |
| | | | | | |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| Total | Ő | | | | |
| | | | | | |

Run Date:09/05/18 02:24 PM

0125 Globe No. 7

VOTES PERCENT

33.33

66.67

August 28, 2018 Primary Election Gila County, Arizona Non Partisan

Unofficial Results

REPORT-EL30 PAGE 0125-07

-

Run Date:09/05/18 02:24 PM

0130 Globe No. 8

| DIGO GIODE NO. O | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 543 | |
| REGISTERED VOTERS - Republican Party | 117 | 21.55 |
| REGISTERED VOTERS - Democratic Party | 261 | 48.07 |
| REGISTERED VOTERS - Green Party | 1 | .18 |
| REGISTERED VOTERS - Libertarian Party | 2 | .37 |
| REGISTERED VOTERS - Non Partisan | 162 | 29.83 |
| BALLOTS CAST - TOTAL | 203 | |
| BALLOTS CAST - Republican Party | 64 | 31.53 |
| BALLOTS CAST - Democratic Party | 139 | 6B.47 |
| BALLOTS CAST - Green Party | 0 | |
| BALLOTS CAST - Libertarian Party | 0 | |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 37.38 |
| VOTER TURNOUT - Republican Party | | 54.70 |
| VOTER TURNOUT - Democratic Party | | 53.26 |
| VOTER TURNOUT - Green Party | | |
| VOTER TURNOUT - Libertarian Party | | |
| VOTER TURNOUT - Non_Partisan | | |
| VOTER TURNOUT - BLANK | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

REPORT-EL30

PAGE 0130-01

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resul | ts |
|---|---|---|--|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 | PAGE 0130-03 |
| 0130 Globe No. 8 | VOTES PERCENT | VC | TES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 27 43.55 24 38.71 11 17.74 0 62 | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN | 26 50.00 26 50.00 0 52 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | 30 55.56 9 16.67 15 27.78 0 54 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Governor (VOTE FOR) 1 BENNETT, KEN DUCEY. DOUG | 22 36.67 38 63.33 0 60 | State Mine Inspector (VOTE FOR) 1 HART.JOE | 51 100.00 0 51 |
| State Senator District 8 (VOTE FOR) 1 PRATT. FRANK | 51 98.08 1 1.92 52 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM | 14 17.28 20 24.69 11 13.58 19 23.46 17 20.99 |
| State Representative District 8 (VOTE FOR) 2 COOK, DAVID. SHOPE, THOMAS "T.J.". WRITE-IN. Total | 42 53.16 36 45.57 1 1.27 79 | SLOAN, ERIC | 0 81 |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 38 65.52 20 34.48 | WRITE-IN | 5 100.00 5 |
| WRITE-IN | 0 58 | VILLEGAS, MARIO | 43 82.69 9 17.31 52 |
| BRNOVICH, MARK. . | 50 100.00 0 50 | (VOTE FOR) 1 WRITE-IN | 4 100.00 4 |

| PRECINCT REPOR | Ľ |
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| | |

0130 Globe No. 8

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

| Judge of the Supe (VOTE FOR) 1 | erio | r C | our | t D | ίv. | 2 | | |
|-----------------------------------|------|-----|-----|-----|-----|---|--|-----------|
| WRIGHT, TIMOTHY | | | | | | | | 47 100.00 |
| WRITE-IN | | | | | | | | 0 |
| Total . | | | | | | | | 47 |

REPORT-EL30 PAGE 0130-03

| PRECINCT REPORT | August 28, | | |
|--|--|---|--|
| Run Date:09/05/18 02:24 PM | Primary Ele Gila County Democratic | y, Arizona | AGE 0130-04 |
| | | | |
| 0130 Globe No. 8 | VOTES PERCENT | VOTES | PERCENT |
| U.S. Senator | | State Treasurer | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | |
| ABBOUD, DEEDRA | | MANOIL, MARK | 2 100.00 |
| SINEMA, KYRSTEN | | WRITE-IN | |
| WRITE-IN | | Total | 2 |
| Total | 131 | | |
| U.S. Representative in Congress District 1 | | Superintendent of Public Instruction (VOTE FOR) 1 | |
| (VOTE FOR) 1 | | HOFFMAN, KATHY | L 48.03 |
| 0'HALLERAN, TOM | 116 100.00 | SCHAPIRA, DAVID | |
| WRITE-IN | 0 | WRITE-IN | |
| Total | 116 | Total | 7 |
| | | | |
| Governor (VOTE FOR) 1 | | State Mine Inspector (VOTE FOR) 1 | |
| FARLEY, STEVE | 33 25.38 | | 0 100.00 |
| FRYER, KELLY | | WRITE-IN | |
| GARCIA, DAVID | | Total | |
| WRITE-IN | 2 1.54 | | |
| Total | 130 | Corporation Commisioner | |
| | | (VOTE FOR) 2 | |
| State Senator District 8 | | Kennedy, Sandra | |
| (VOTE FOR) 1 | TC Z Z Z Z Z Z Z Z Z Z | MUNDELL, WILLIAM "BILL" 59 | |
| FIERROS BOCK, NATALI | | SEARS, KIANA MARIA | |
| GIRARD, SHARON | | WRITE-IN | _ |
| Total | | Total 207 | / |
| | 220 | | |
| State Representative District 8 | | Clerk of the Superior Court (VOTE FOR) 1 | |
| (VOTE FOR) 2 | | ESCOBEDO, ANITA "ANNIE" | 3 100.00 |
| | | WRITE-IN. | |
| CASILLAS, CARMEN | | | |
| CORREA, PABLO | | Total | 8 |
| CORREA, PABLO | 60 29.85 | IOTAL | 8 |
| CORREA, PABLO | 60 29.85 0 | Justice of the Peace Globe Regional | 8 |
| CORREA, PABLOGROSSLINDACWRITE-IN | 60 29.85 0 | Justice of the Peace Globe Regional (VOTE FOR) 1 | |
| CORREA, PABLO | 60 29.85 0 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE | 9 46.83 |
| CORREA, PABLO | 60 29.85 0 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE | 9 46.83 2 49.21 |
| CORREA, PABLO | 60 29.85 0 201 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE | 9 46.83 2 49.21 5 3.97 |
| CORREA, PABLO | 60 29.85 0 201 122 100.00 0 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE | 9 46.83 2 49.21 5 3.97 |
| CORREA, PABLO | 60 29.85 0 201 122 100.00 0 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE | 9 46.83 2 49.21 5 3.97 |
| CORREA, PABLO | 60 29.85 0 201 122 100.00 0 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE | 9 46.83 2 49.21 5 3.97 |
| CORREA, PABLO | 60 29.85 0 201 122 100.00 0 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE | 9 46.83 2 49.21 5 3.97 5 |
| CORREA, PABLO | 60 29.85 0 201 122 100.00 0 122 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE 59 REARDON, JORDAN 62 WRITE-IN. 62 Total 1 Constable Globe Regional 126 CVOTE FOR) 1 126 MANCHA, RUBEN 122 WRITE-IN. 122 | 9 46.83 2 49.21 5 3.97 5 99.19 1 .81 |
| CORREA, PABLO | 60 29.85 0 201 122 100.00 0 122 123 99.19 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE | 9 46.83 2 49.21 5 3.97 5 99.19 1 .81 |
| CORREA, PABLO | 60 29.85 0 201 122 100.00 0 122 123 99.19 1 .81 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE 59 REARDON, JORDAN 62 WRITE-IN. 62 Total 1 Constable Globe Regional 126 CVOTE FOR) 1 126 MANCHA, RUBEN 122 WRITE-IN. 122 | 9 46.83 2 49.21 5 3.97 5 99.19 1 .81 |
| CORREA, PABLO | 60 29.85 0 201 122 100.00 0 122 123 99.19 1 .81 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE 59 REARDON, JORDAN 62 WRITE-IN. 62 Total 1 Constable Globe Regional 126 Constable Globe Regional 126 WRITE-IN. 126 Dotal 1 MANCHA, RUBEN 121 Total 1 Total 1 Qudge of the Superior Court Div. 2 2 | 9 46.83 2 49.21 5 3.97 5 99.19 1 .81 |
| CORREA, PABLO | 60 29.85 0 201 122 100.00 0 122 123 99.19 1 .81 | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE 59 REARDON, JORDAN 62 WRITE-IN. 62 Total 1 (VOTE FOR) 1 Constable Globe Regional 126 Constable Globe Regional 126 WRITE-IN. 127 MANCHA, RUBEN 127 Total 127 Judge of the Superior Court Div. 2 (VOTE FOR) 1 | 9 46.83 2 49.21 5 3.97 5 99.19 1 .81 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results | | | |
|--|-------------------------------------|--------------------|--------------|--|--|
| | Gila County, Arizona | | | | |
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0130-05 | | |
| 0130 Globe No. 8 | | | | | |
| VOTES | S PERCENT | | | | |
| U.S. Senator | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | | | |
| | | | | | |
| U.S. Representative in Congress District 1 | | | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| | | | | | |
| Governor | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | | | |
| | | | | | |
| State Senator District 8 (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | | | |
| | | | | | |
| State Representative District 8 | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN | 0 | | | | |
| | | | | | |
| Secretary of State | | | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| | | | | | |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | | | |
| | | | | | |
| State Treasurer | | | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| · · · · | | | | | |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | | | |
| | | | | | |
| State Mine Inspector | | | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| · · · · · · · · | | | | | |
| Corporation Commisioner | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN | 0 | | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | lts |
|--|---|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0130-06 |
| 0130 Globe No. 8 | | | |
| | ES PERCENT | | |
| U.S. Senator (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | | | |
| Governor (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| State Senator District 8 | | | |
| (VOTE FOR) 1 WRITE-IN. | 0 | | |
| WALL-IN, | U | | |
| State Representative District 8 | | | |
| (VOTE FOR) 2 WRITE-IN | 0 | | |
| | | | |
| Secretary of State (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Attorney General | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | | | |
| State Treasurer (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 WRITE-IN. | 0 | | |
| | v | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | | | |
| Corporation Commisioner (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |

Run Date:09/05/18 02:24 PM

0130 Globe No. 8

VOTES PERCENT

August 28, 2018

Non Partisan

Primary Election Gila County, Arizona

Council Member City of Globe District 4 (VOTE FOR) 1

| BAKER, DESMOND. | | | | | | 11 | 30.56 |
|-----------------|--|---|---|--|--|----|-------|
| PALMER, SAM. | | | | | | | 25.00 |
| STAPLETON, MIKE | | | | | | | 44.44 |
| WRITE-IN | | | | | | 0 | |
| Total . | | • | • | | | 36 | |

REPORT-EL30 PAG

PAGE 0130-07

Run Date:09/05/18 02:24 PM

0135 Globe No. 11

| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 626 | |
| REGISTERED VOTERS - Republican Party | 263 | 42.01 |
| REGISTERED VOTERS - Democratic Party | 211 | 33.71 |
| REGISTERED VOTERS - Green Party | 0 | |
| REGISTERED VOTERS - Libertarian Party | 2 | .32 |
| REGISTERED VOTERS - Non Partisan | 150 | 23.96 |
| BALLOTS CAST - TOTAL | 306 | |
| BALLOTS CAST - Republican Party | 176 | 57.52 |
| BALLOTS CAST - Democratic Party | 129 | 42.16 |
| BALLOTS CAST - Green Party | 0 | |
| BALLOTS CAST - Libertarian Party | 1 | .33 |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 48.88 |
| VOTER TURNOUT - Republican Party | | 66.92 |
| VOTER TURNOUT - Democratic Party | | 61.14 |
| VOTER TURNOUT - Libertarian Party | | 50.00 |
| VOTER TURNOUT - Non Partisan | | |
| VOTER TURNOUT - BLANK | | |

August 28, 2018

STATISTICS

Primary Election Gila County, Arizona Unofficial Results

REPORT-EL30

PAGE 0135-01

| P | ugust 28, 2018 rimary Election ila County Anizona | Unofficial Results |
|---|---|--|
| | ila County. Arizona epublican Party | REPORT-EL30 PAGE 0135-02 |
| 0135 Globe No. 11 VOTES | PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 47.09 YEE, KIMBERLY | |
| WARD, KELLI 47 WRITE-IN 0 Totaì | 27.33 WRITE-IN | 155 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | Superintendent of Public Inst (VOTE FOR) 1 BRANCH, BOB.38.89DOUGLAS, DIANE.35.80GELBART, JONATHAN.25.31LIVINGSTON. TRACY.RIGGS, FRANK.WRITE-INTotal. | 38 24.84 20 13.07 23 15.03 30 19.61 41 26.80 1 .65 |
| Governor (VOTE FOR) 1 BENNETT, KEN | State Mine Inspector 32.37 (VOTE FOR) 1 67.63 HART, JOE | 0 |
| State Senator District 8 (VOTE FOR) 1 PRATT, FRANK 159 WRITE-IN. 0 Total 159 | Corporation Commisioner (VOTE FOR) 2 100.00 FORESE, TOM GLASSMAN, RODNEY O'CONNOR, JAMES "JIM" OLSON, JUSTIN | . . . 58 22.66 39 15.23 68 26.56 |
| State Representative District 8 (VOTE FOR) 2 COOK, DAVID. 134 SHOPE, THOMAS "T.J.". 106 WRITE-IN. 1 Total 2 | SLOAN. ERIC. . WRITE-IN. . Total . 55.60 . 43.98 . .41 Clerk of the Superior Court (VOTE FOR) 1 | 0 256 |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | WRITE-IN. . | 4 egional 115 88.46 15 11.54 |
| Attorney General (VOTE FOR) 1 BRNOVICH, MARK | Constable Globe Regional 100.00 (VOTE FOR) 1 WRITE-IN Total | |

| | PRECI | NCT | REPORT |
|--|-------|-----|--------|
|--|-------|-----|--------|

Run Date:09/05/18 02:24 PM

0135 Globe No. 11

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

| Judge of the Sup | eri | or C | our | t C |)iv. | 2 | | | |
|------------------|-----|------|-----|-----|------|---|---|-----|--------|
| (VOTE FOR) 1 | | | | | | | | | |
| WRIGHT, TIMOTHY | | | | | | | | 139 | 100.00 |
| WRITE-IN | | | | | | | ÷ | 0 | |
| Total . | | | | | | | | | |

REPORT-EL30 PAGE 0135-03

| | | ugust 28, 2018 | | Unofficial Re | esults | |
|--|---|---|---|--|--|-----------------------|
| Run Date:09/05/18 02:24 PM | G | rimary Election Alla County, Arizona Democratic Party | | REPORT-EL30 | PAG | E 0135-04 |
| | | 500 - | | | | |
| D135 Globe No. 11 | VOTES | PERCENT | | | VOTES | PERCENT |
| J.S. Senator | | | State Treasurer | | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | | |
| ABBOUD, DEEDRA | | 16.95 83.05 | MANOIL, MARK | | - | 99.06 |
| SINEMA, KYRSTEN | | 03.00 | WRITE-IN | | | .94 |
| Total | | | 10tal | | . 106 | |
| | | | Superintendent of Dublic Inst. | mustion | | |
| J.S. Representative in Congress District 1 | | | Superintendent of Public Inst (VOTE FOR) 1 | ruction | | |
| (VOTE FOR) 1 | | | HOFFMAN, KATHY | | . 57 | 49.14 |
| O'HALLERAN, TOM | 112 | 100.00 | SCHAPIRA, DAVID | | | 50.00 |
| WRITE-IN | | | WRITE-IN | | | .86 |
| Total | | | Total | | | |
| | | | | | | |
| Governor (VOTE FOR) 1 | | | State Mine Inspector | | | |
| FARLEY, STEVE | 37 | 32.46 | (VOTE FOR) 1 PIERCE, WILLIAM "BILL" | | 105 | 00 10 |
| FRYER, KELLY | | 21.93 | WRITE-IN. | | | 98.13 1.87 |
| GARCIA, DAVID | 20 50 | 43.86 | Total | | | 1.0/ |
| WRITE-IN | | 1.75 | | | . 107 | |
| Total | | | | | | |
| | | | Corporation Commisioner (VOTE FOR) 2 | | | |
| State Senator District 8 | | | KENNEDY, SANDRA | | . 83 | 42.56 |
| (VOTE FOR) 1 | | | MUNDELL, WILLIAM "BILL". | | | 34.87 |
| FIERROS BOCK, NATALI | 53 | 47.75 | SEARS, KIANA MARIA | | | |
| GIRARD, SHARON | 56 | 50.45 | WRITE-IN | | | |
| WRITE-IN | | 1.80 | Total | | . 195 | |
| Total | 111 | | | | | |
| State Representative District 8 | | | Clerk of the Superior Court (VOTE FOR) 1 | | | |
| | | | | | | |
| | | | ESCO8EDO, ANITA "ANNIE". | | 109 | 100.00 |
| | 73 | 38.42 | ESCO8EDO, ANITA "ANNIE" WRITE-IN | | | 100.00 |
| (VOTE FOR) 2 | | 24.21 | | | . 0 | 100.00 |
| (VOTE FOR) 2 CASILLAS. CARMEN | 46 69 | 24.21 36.32 | WRITE-IN | | . 0 | 100.00 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 | 24.21 | WRITE-IN | | . 0 | 100.00 |
| (VOTE FOR) 2 CASILLAS. CARMEN | 46 69 2 | 24.21 36.32 | WRITE-IN | | . 0 | 100.00 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 | 24.21 36.32 | WRITE-IN | egional | . 0 . 109 . 37 | 32.74 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 | 24.21 36.32 | WRITE-IN | gional | . 0 . 109 . 37 . 75 | 32.74 66.37 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 190 | 24.21 36.32 1.05 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 | 32.74 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 190 | 24.21 36.32 1.05 98.11 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 | 32.74 66.37 |
| (VOTE FOR) 2 CASILLAS. CARMEN | 46 69 2 190 104 2 | 24.21 36.32 1.05 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 | 32.74 66.37 |
| (VOTE FOR) 2 CASILLAS. CARMEN | 46 69 2 190 104 2 | 24.21 36.32 1.05 98.11 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 | 32.74 66.37 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 190 104 2 | 24.21 36.32 1.05 98.11 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 . 113 | 32.74 66.37 .88 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 190 104 2 | 24.21 36.32 1.05 98.11 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 . 113 . 113 | 32.74 66.37 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 190 104 2 106 | 24.21 36.32 1.05 98.11 1.89 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 . 113 . 113 . 0 | 32.74 66.37 .88 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 190 104 2 106 | 24.21 36.32 1.05 98.11 1.89 99.07 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 . 113 . 113 . 0 | 32.74 66.37 .88 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 190 104 2 106 107 1 | 24.21 36.32 1.05 98.11 1.89 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 . 113 . 113 . 0 | 32.74 66.37 .88 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 190 104 2 106 107 1 | 24.21 36.32 1.05 98.11 1.89 99.07 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 . 113 . 113 . 0 | 32.74 66.37 .88 |
| (VOTE FOR) 2 CASILLAS, CARMEN | 46 69 2 190 104 2 106 107 1 | 24.21 36.32 1.05 98.11 1.89 99.07 | WRITE-IN | gional | . 0 . 109 . 37 . 75 . 1 . 113 . 113 . 113 | 32.74 66.37 .88 |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Result | S |
|--|---|-------------------|--------------|
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0135-05 |
| 0135 Globe No. 11 VOTE | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

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| PRECINCT REPORT | August 28, 2018 | | Unofficial Resu | lts |
|--|---|--|-----------------|------------------|
| Run Date:09/05/18 02:24 PM | Primary Election Gila County, Arizona Libertarian Party | | REPORT-EL30 | PAGE 0135-06 |
| 0135 Globe No. 11 | | | | |
| | res percent | | V |) TES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 1 100.00 1 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 1 100.00 1 |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | I 100.00 1 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | | | |
| WRITE-IN | 1 100.00 1 | | | |

Run Date:09/05/18 02:24 PM

0140 East Globe

| | | | - |
|--|--|-----|-------|
| REGISTERED VOTERS - TOTAL | | 736 | |
| REGISTERED VOTERS - Republican Party | | 278 | 37.77 |
| REGISTERED VOTERS - Democratic Party | | 284 | 38.59 |
| REGISTERED VOTERS - Green Party . | | 1 | .14 |
| REGISTERED VOTERS - Libertarian Party | | 3 | .41 |
| REGISTERED VOTERS - Non Partisan. | | 170 | 23.10 |
| BALLOTS CAST - TOTAL | | 337 | |
| BALLOTS CAST - Republican Party | | 174 | 51.63 |
| BALLOTS CAST - Democratic Party . | | 163 | 48.37 |
| BALLOTS CAST - Green Party. | | 0 | |
| BALLOTS CAST - Libertarian Party. | | 0 | |
| BALLOTS CAST - Non Partisan | | 0 | |
| BALLOTS CAST - BLANK | | 0 | |
| VOTER TURNOUT - TOTAL | | | 45.79 |
| VOTER TURNOUT - Republican Party. | | | 62,59 |
| MATCH THOMAS AND | | | 57.39 |
| VOTER TURNOUT - Green Party | | | |
| VOTER TURNOUT - Libertarian Party . | | | |
| VOTER TURNOUT - Non Partisan | | | |
| VOTER TURNOUT - BLANK | | | |
| | | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

REPORT-EL30 P

PAGE 0140-01

| DECINCT DEDODT | August 20 2010 | Unofficial Results |
|---|---|--------------------------|
| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | UNUTITICIAL RESULTS |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0140-02 |
| 0140 East Globe VG | ITES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | • | |
| WARD, KELLI | 171 | 157 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | 81 49.09 DOUGLAS, DIANE. 34 20.61 GELBART, JONATHAN. 50 30.30 LIVINGSTON, TRACY. 0 RIGGS, FRANK. 165 WRITE-IN. | |
| Governor (VOTE FOR) 1 BENNETT, KEN | 1.57 WRITE-IN | r 145 100.00 0 |
| State Senator District 8 (VOTE FOR) 1 PRATT, FRANK | 0 GLASSMAN, RODNEY . 149 O'CONNOR, JAMES "J OLSON, JUSTIN . | |
| State Representative District 8 (VOTE FOR) 2 COOK, DAVID. SHOPE, THOMAS "T.J.". WRITE-IN. Total | WRITE-IN | |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | WRITE-IN. Total Total . | |
| Attorney General (VOTE FOR) 1 8RNOVICH, MARK | | rional 7 100.00 7 |

| PRECINCT REPORT |
|-----------------|
|-----------------|

Run Date:09/05/18 02:24 PM

0140 East Globe

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

| Judge of the Supe (VOTE FOR) 1 | rio | r C | our | tD | iv. | 2 | | | |
|-----------------------------------|-----|-----|-----|----|-----|---|--|-----|--------|
| WRIGHT, TIMOTHY | | | | | | | | 133 | 100.00 |
| WRITE-IN | | | | | | | | 0 | |
| Total . | | | | | | | | 133 | |

REPORT-EL30 PAGE 0140-03

| PRECINCT REPORT | August 28, 2018 | Unofficial Results | |
|--|--|---|---|
| | Primary Election Gila County, Arizona | | |
| Run Date:09/05/18 02:24 PM | Democratic Party | REPORT-EL30 PAGE 0140-04 | 1 |
| 0140 East Globe | | | |
| V | OTES PERCENT | VOTES PERCENT | |
| U.S. Senator | | State Treasurer | |
| (VOTE FOR) 1 ABBOUD, DEEDRA | 19 12.10 | (VOTE FOR) 1 MANOIL, MARK | |
| SINEMA, KYRSTEN | 138 87.90 | WRITE-IN | |
| WRITE-IN | 0 157 | Total 133 | |
| | 10, | | |
| U.S. Representative in Congress District 1 | | Superintendent of Public Instruction (VOTE FOR) 1 | |
| (VOTE FOR) 1 | | HOFFMAN, KATHY | |
| O'HALLERAN, TOM | 128 100.00 | SCHAPIRA, DAVID | |
| WRITE-IN | 0 128 | WRITE-IN 0 Total | |
| | | | |
| Governor | | State Mine Inspector | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | |
| FARLEY, STEVE FRYER, KELLY | 42 27.63 26 17.11 | PIERCE, WILLIAM "BILL" 132 100.00 WRITE-IN. 0 0 0 | |
| GARCIA, DAVID | 84 55.26 | Total | |
| WRITE-IN | 0 | | |
| Total | 152 | Corporation Commisioner | |
| | | (VOTE FOR) 2 | |
| State Senator District 8 | | KENNEDY, SANDRA | |
| (VOTE FOR) 1 FIERROS BOCK, NATALI | 84 57.93 | MUNDELL, WILLIAM "BILL". 90 36.00 SEARS, KIANA MARIA 59 23.60 | |
| GIRARD, SHARON. | 60 41.38 | WRITE-IN 0 | |
| WRITE-IN | 1.69 | Total | |
| Total | 145 | | |
| State Representative District 8 | | Clerk of the Superior Court | |
| (VOTE FOR) 2 | | (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" | |
| CASILLAS, CARMEN | 79 33.33 | WRITE-IN 0 | |
| CORREA, PABLO | 59 24.89 99 41.77 | Total 148 | |
| WRITE-IN | 0 | | |
| Total | 237 | Justice of the Peace Globe Regional | |
| | | (VOTE FOR) 1 FANE, MIKE | |
| Secretary of State | | REARDON, JORDAN | |
| (VOTE FOR) 1 | 122 00 50 | WRITE-IN 0 | |
| HOBBS, KATIE | 133 98.52 2 1.48 | Total 148 | |
| Total | 135 | | |
| | | Constable Globe Regional (VOTE FOR) 1 | |
| Attorney General | | MANCHA, RUBEN | |
| (VOTE FOR) 1 | 127 100 00 | WRITE-IN 0 | |
| CONTRERAS, JANUARY | 137 100.00 0 | Total | |
| Total | 137 | | |
| | | Judge of the Superior Court Div. 2 (VOTE FOR) 1 | |
| | | WRITE-IN | |
| | | Total7 | |
| | | | |

| PRECINCT REPORT | August 28, 2018 | Unofficial Resu | lts |
|--|--|-----------------|--------------|
| | Primary Election Gila County, Arizona | | |
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0140-05 |
| 0140 East Globe | | | |
| | S PERCENT | | |
| | | | |
| U.S. Senator | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | - | | |
| ILS Depresentative in Congress District 1 | | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Governor | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Senator District 8 | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WRITE-IN, | 0 | | |
| | | | |
| State Representative District 8 (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Attorney General | | | |
| (VOTE FOR) 1 | • | | |
| WRITE-IN | 0 | | |
| | | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | - | | |
| Superintendent of Bublic Instruction | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Corporation Commisioner | | | |
| (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |

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| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Resul | ts |
|--|---|------------------|--------------|
| Run Date:09/05/18 02:24 PM | Libertarian Party | REPORT-EL30 | PAGE 0140-06 |
| 0140 East Globe VOTE | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

| PRECIN | ICT | REPORT |
|--------|-----|--------|
| | | |

Run Date:09/05/18 02:24 PM

0140 East Globe

VOTES PERCENT

August 28, 2018

Non Partisan

Primary Election Gila County, Arizona

.

| Council Me | mber | Cit | y | of | Glo | be | Dis | tri | ct | 3 | | | |
|------------|-------|-----|---|----|-----|----|-----|-----|----|---|--|-----|--------|
| (VOTE FOR) | 1 | | | | | | | | | | | | |
| LEETHAM, | JESSE | Ξ. | | | | | | | | | | 102 | 100.00 |
| WRITE-IN. | | | | | | | | | | | | 0 | |
| Т | otal | • | • | | - | | • | • | | | | 102 | |

| Council Member Ci | ty | of | Glo | be | Dis | tri | ct | 4 | | |
|-------------------|----|----|-----|----|-----|-----|----|---|---|-------|
| (VOTE FOR) 1 | | | | | | | | | | |
| BAKER, DESMOND. | | | | | | | | | 2 | 50.00 |
| PALMER, SAM. | | | | | | | | | 1 | 25.00 |
| STAPLETON, MIKE | | | | | | | | | 1 | 25.00 |
| WRITE-IN | | | | | | | | | 0 | |
| Total . | | | | | • | | | | 4 | |

REPORT-EL30 PAGE 0140-07

Run Date:09/05/18 02:24 PM

0150 Miami No. 1

| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 394 | |
| REGISTERED VOTERS - Republican Party | 94 | 23.86 |
| REGISTERED VOTERS - Democratic Party | 187 | 47.46 |
| REGISTERED VOTERS - Green Party | 0 | |
| REGISTERED VOTERS - Libertarian Party | 4 | 1.02 |
| REGISTERED VOTERS - Non Partisan | 109 | 27.66 |
| BALLOTS CAST - TOTAL | 159 | |
| BALLOTS CAST - Republican Party | 56 | 35.22 |
| BALLOTS CAST - Democratic Party | 100 | 62.89 |
| BALLOTS CAST - Green Party | 0 | |
| BALLOTS CAST - Libertarian Party | 1 | .63 |
| BALLOTS CAST - Non Partisan | 2 | 1.26 |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 40.36 |
| VOTER TURNOUT - Republican Party | | 59.57 |
| VOTER TURNOUT - Democratic Party | | 53.48 |
| VOTER TURNOUT - Libertarian Party | | 25.00 |
| VOTER TURNOUT - Non Partisan | | 1.83 |
| VOTER TURNOUT - BLANK | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

REPORT-EL30

PAGE 0150-01

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County. Arizona | Unofficial Results |
|--|--|--|
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0150-02 |
| 0150 Miami No. 1 | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | State Treasurer (VOTE FOR) 1 18 34.62 SABBAGH, JO ANN 20 38.46 YEE, KIMBERLY 14 26.92 WRITE-IN 0 Total 52 | 19 42.22 0 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | 25 51.02 DOUGLAS, DIANE | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| (VOTE FOR) 1 BENNETT. KEN DUCEY, DOUG. WRITE-IN. Total | State Mine Inspector 24 45.28 (VOTE FOR) 1 29 54.72 HART, JOE 0 WRITE-IN 53 Total | 0 |
| State Senator District 8 (VOTE FOR) 1 PRATT, FRANK | 0 GLASSMAN, RODNEY 44 O'CONNOR, JAMES "JIM" OLSON, JUSTIN | |
| State Representative District 8 (VOTE FOR) 2 COOK, DAVID | SLOAN, ERIC. . . WRITE-IN. . . Total . . 46 58.97 . 32 41.03 . 0 Clerk of the Superior Court 78 (VOTE FOR) 1 WRITE-IN. . | 0 |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | Total 30 58.82 Justice of the Peace Globe Rd 21 41.18 (VOTE FOR) 1 0 VILLEGAS, MARIO 51 WRITE-IN. Total | egional 31 81.58 7 18.42 |
| Attorney General (VOTE FOR) 1 8RNOVICH, MARK | Constable Globe Regional 44 100.00 (VOTE FOR) 1 0 WRITE-IN 44 Total | |

| PRF | CIN | CT | RFP | ORT |
|-----|-----|-----|---------|-----|
| | | ~ (| 1.100.5 | ~ |

Run Date:09/05/18 02:24 PM

0150 Miami No. 1

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

| Judge of the Sup | eric | r C | our | t D | hv. | 2 | | | |
|------------------|------|-----|-----|-----|-----|---|--|----|--------|
| (VOTE FOR) 1 | | | | | | | | | |
| WRIGHT, TIMOTHY | | | | | - | - | | 41 | 100.00 |
| WRITE-IN | | | | | | | | 0 | |
| Total . | | | | | | | | 41 | |

REPORT-EL30 PAGE 0150-03

| RECINCT REPORT | P | ugust 28, 2018 rimary Election ila County, Arizona | | Unoff | fici | al F | lesul | ts | |
|--|--------------------|--|---|------------------------|-------|------|-------|---------------|----------------|
| lun Date:09/05/18 02:24 PM | | emocratic Party | | REPO | DRT-I | EL30 |) | PAG | E 0150-04 |
| 150 Miami No. 1 | VOTES | PERCENT | | | | | VO | ITES I | PERCENT |
| I.S. Senator | | | State Treasurer | | | | | | |
| VOTE FOR) 1 | | | (VOTE FOR) 1 | | | | | | |
| ABBOUD. DEEDRA | 12 | 12.63 | MANOIL, MARK | | | | | | 100.00 |
| SINEMA, KYRSTEN | 83 0 | 87.37 | WRITE-IN | | | | | 0 73 | |
| Total | 95 | | | | • | · | • | 75 | |
| | | | Superintendent of Public Inst | tructio | n | | | | |
| I.S. Representative in Congress District 1 | | | (VOTE FOR) 1 | | | | | 07 | 40.00 |
| VOTE FOR) 1 O'HALLERAN, TOM | 76 | 100.00 | HOFFMAN, KATHY | | | | | 37 49 | 43.02 56.98 |
| WRITE-IN | , J 0 | 100.00 | WRITE-IN. | | | | | 0 | 50.90 |
| Total | 75 | | Total | | | | | 86 | |
| | | | | | | | | | |
| iovernor | | | State Mine Inspector | | | | | | |
| VOTE FOR) 1 FARLEY, STEVE | 14 | 16.00 | (VOTE FOR) 1 | | | | | 76 | 100.00 |
| FRYER, KELLY | 14 11 | 15.38 12.09 | PIERCE, WILLIAM "BILL" WRITE-IN | | | | | 70 | 100.00 |
| GARCIA, DAVID | 66 | 72.53 | Total | | | | | 76 | |
| WRITE-IN | 0 | | | | | | | | |
| Total | 91 | | Corporation Commisioner | | | | | | |
| | | | (VOTE FOR) 2 | | | | | | |
| tate Senator District 8 | | | KENNEDY, SANDRA | | | | | 67 | 46.53 |
| VOTE FOR) 1 | 40 | F2 40 | MUNDELL, WILLIAM "BILL". | | | | | 42 | 29.17 |
| FIERROS BOCK, NATALI | 46 40 | 53.49 46.51 | SEARS, KIANA MARIA WRITE-IN | | | | | 35 0 | 24.31 |
| WRITE-IN. | 0 | 10.01 | Total | | | | | 144 | |
| Total | 86 | | | | | | | | |
| | | | Clerk of the Superior Court | | | | | | |
| itate Representative District 8 (VOTE FOR) 2 | | | (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" | | | | | 01 | 100.00 |
| CASILLAS. CARMEN | 67 | 4B.20 | WRITE-IN. | | | | | 0 | 100.00 |
| CORREA, PABLO | 31 | 22.30 | Total | | | | | 91 | |
| GROSS, LINDA C | 41 | 29.50 | | | | | | | |
| WRITE-IN | 0 139 | | Justice of the Peace Globe R | enional | 1 | | | | |
| | 100 | | (VOTE FOR) 1 | cyrona | | | | | |
| | | | FANE, MIKE | | | | | 17 | 19.54 |
| | | | | | | | | 63 | 72.41 |
| - | | | REARDON, JORDAN | | | | | 7 | 0 05 |
| Secretary of State VOTE FOR) 1 HOBBS KATIF | 73 | 100.00 | WRITE-IN | | | | | 7 87 | 8.05 |
| - | 73 0 | 100.00 | | | | | | 7 87 | 8.05 |
| VOTE FOR) 1 HOBBS, KATIE | | 100.00 | WRITE-IN | | | | | | 8.05 |
| VOTE FOR) 1 HOBBS, KATIE | 0 | 100.00 | WRITE-IN | | | | | | 8.05 |
| VOTE FOR) 1 HOBBS, KATIE | 0 | 100.00 | WRITE-IN | | • | | | | 8.05 |
| VOTE FOR) 1 HOBBS, KATIE | 0 | 100.00 | WRITE-IN | · · · | | | | 87 | |
| VOTE FOR) 1 HOBBS, KATIE WRITE-IN. Total . < | 0 73 79 | 98.75 | WRITE-IN | · · · | | | | 87 | |
| VOTE FOR) 1 HOBBS, KATIE WRITE-IN. Total . < | 0 73 79 1 | | WRITE-IN | · · · | | | | 87 89 0 | |
| VOTE FOR) 1 HOBBS, KATIE WRITE-IN. Total . < | 0 73 79 | 98.75 | WRITE-IN | | | | | 87 89 0 | |
| VOTE FOR) 1 HOBBS, KATIE WRITE-IN. Total . < | 0 73 79 1 | 98.75 | WRITE-IN | Div. 2 | • | • | | 87 89 0 | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resul | ts |
|--|-------------------------------------|------------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County. Arizona Green Party | REPORT-EL30 | PAGE 0150-05 |
| 0150 Miami No. 1 VOTE | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

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| PRECINCT REPORT | | August 28, 2018 Primary Election | Unofficial Re | sults |
|--|-------|---|---|---------------|
| Run Date:09/05/18 02:24 PM | | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0150-0 |
| 0150 Miami No. 1 | VOTES | PERCENT | | VOTES PERCENT |
| | | | | |
| U.S. Senator (VOTE FOR) 1 | | | State Mine Inspector (VOTE FOR) 1 | |
| WRITE-IN | | 0 | WRITE-IN | 0 |
| Tota] | | 0 | Total | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | | | Corporation Commisioner (VOTE FOR) 2 | |
| WRITE-IN | • | 0 | WRITE-IN | 0 |
| Total | | 0 | Total | |
| Governor | | | | |
| (VOTE FOR) 1 WRITE-IN | | 0 | | |
| Tota] | | 0 | | |
| State Senator District 8 | | | | |
| (VOTE FOR) 1 | | • | | |
| WRITE-IN | | 0 0 | | |
| | • | | | |
| State Representative District 8 (VOTE FOR) 2 | | | | |
| WRITE-IN | | 0 | | |
| Tota] | • | 0 | | |
| Secretary of State | | | | |
| (VOTE FOR) 1 WRITE-IN | | 0 | | |
| Total | | 0 | | |
| Attorney General | | | | |
| (VOTE FOR) 1 | | 0 | | |
| WRITE-IN. , | | 0 | | |
| | • | U C | | |
| State Treasurer (VOTE FOR) 1 | | | | |
| WRITE-IN | | 0 | | |
| Total | | 0 | | |
| Superintendent of Public Instruction | | | | |
| | | | | |
| (VOTE FOR) 1 WRITE-IN | | 0 | | |

c

Run Date:09/05/18 02:24 PM

0150 Miami No. 1

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Non Partisan

| Council Member (VOTE FOR) 4 | То | m | of | Mia | mi | | | | | | |
|--------------------------------|----|---|----|-----|----|---|---|---|--|-----|-------|
| DALLEY, DARRYI | | | | | | | | | | 61 | 17.58 |
| MEDINA, ANGEL | | - | | | | | | • | | 58 | 16.71 |
| MOAT, DAN . | | • | | • | | | | | | 79 | 22.77 |
| PROSSER, RAND | ۹L | | | | | | | | | 42 | 12.10 |
| REIMAN, DON. | | - | | | | | | | | 48 | 13.83 |
| WARDEN, PATTY | | | | | | | | | | 57 | 16.43 |
| WRITE-IN | | | | | | • | | | | 2 | . 58 |
| Total | | • | | | • | • | • | | | 347 | |
| | | | | | | | | | | | |

REPORT-EL30

PAGE 0150-07

Run Date:09/05/18 02:24 PM

0155 Miami No. 3

| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 532 | |
| REGISTERED VOTERS - Republican Party | 94 | 17.67 |
| REGISTERED VOTERS - Democratic Party | 290 | |
| REGISTERED VOTERS - Green Party | | |
| REGISTERED VOTERS - Libertarian Party | | 1.13 |
| REGISTERED VOTERS - Non Partisan | 140 | |
| BALLOTS CAST - TOTAL. | 206 | 20.52 |
| BALLOTS CAST - Republican Party | 58 | 28,16 |
| | | |
| BALLOTS CAST - Democratic Party | 146 | |
| BALLOTS CAST - Green Party | 1 | .49 |
| BALLOTS CAST - Libertarian Party | 1 | .49 |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 38.72 |
| VOTER TURNOUT - Republican Party | | 61.70 |
| VOTER TURNOUT - Democratic Party | | 50.34 |
| VOTER TURNOUT - Green Party | | 50.00 |
| VOTER TURNOUT - Libertarian Party | | 16.67 |
| | | 10.07 |
| VOTER TURNOUT - Non Partisan | | |
| VOTER TURNOUT - BLANK | | |

August 28, 2018

STATISTICS

Primary Election Gila County, Arizona Unofficial Results

REPORT-EL30

PAGE 0155-01

| | | | _ |
|--|--|--|---|
| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results | |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0155-02 | 2 |
| 0155 Miami No. 3 VOTES | PERCENT | VOTES PERCENT | |
| U.S. Senator (VOTE FOR) 1 | | State Treasurer (VOTE FOR) 1 | |
| ARPAIO, JOE | 2 38.60 | SABBAGH, JO ANN | |
| MCSALLY, MARTHA | | YEE, KIMBERLY | |
| WARD, KELLI | | WRITE-IN 0 | |
| | 0 | Total | |
| Total 5 | | | |
| U.S. Representative in Congress District 1 | | Superintendent of Public Instruction (VOTE FOR) 1 | |
| (VOTE FOR) 1 | | BRANCH, BOB | |
| ROGERS, WENDY | | DOUGLAS, DIANE 4 8.89 | |
| SHEDD, TIFFANY 1 | | GELBART, JONATHAN | |
| SMITH, STEVE | 1 38.89 | LIVINGSTON, TRACY | |
| WRITE-IN | 0 | RIGGS, FRANK | |
| Total 5 | 4 | WRITE-IN 0 | |
| | | Total 45 | |
| Governor (VOTE FOR) 1 | | State Mine Inspector | |
| | 1 54.39 | (VOTE FOR) 1 | |
| DUCEY, DOUG 2 | | HART, JOE | |
| | 0 | WRITE-IN 0 | |
| Total 5 | 7 | Total | |
| State Senator District 8 (VOTE FOR) 1 | | Corporation Commisioner (VOTE FOR) 2 | |
| | 2 100.00 | FORESE, TOM | |
| | 0 | GLASSMAN, RODNEY | |
| Total | 2 | O'CONNOR, JAMES "JIM" | |
| | | OLSON, JUSTIN | |
| | | SLOAN, ERIC | |
| State Representative District 8 | | WRITE-IN 0 | |
| (VOTE FOR) 2 | | Total 83 | |
| | 3 58.11 | | |
| • | 1 41.89 | | |
| | 0 | Clerk of the Superior Court | |
| Total | | (VOTE FOR) 1 | |
| | | WRITE-IN | |
| | | Total 5 | |
| Secretary of State (VOTE FOR) 1 | | 10Lat | |
| | 0 76 / 7 | Justice of the Desce Clobe Designal | |
| | 9 76.47 | Justice of the Peace Globe Regional | |
| | 2 23.53 | (VOTE FOR) 1 | |
| | 0 | VILLEGAS, MARIO | |
| Total | 1 | WRITE-IN 6 13.33 | |
| | | Total 45 | |
| Attorney General | | | |
| (VOTE FOR) 1 | | Constable Globe Regional | |
| | 6 100.00 | (VOTE FOR) 1 | |
| | 0 | WRITE-IN | |
| Total | 6 | Total 5 | |
| | | | |

| PRECINCT-REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Resu | lts |
|---|---|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 | PAGE 0155-03 |
|)155 Miamî No. 3 | | | |
| | VOTES PERCENT | | |
| Judge of the Superior Court Div.2 (VOTE FOR) 1 | | | |
| WRIGHT, TIMOTHY | | | |
| Total | | | |

| PRECINCT REPORT | | August 28, 2018 Primary Election | | Unofficial Resu | ilts |
|--|-------|--|--|--|--------------|
| Run Date:09/05/18 02:24 PM | | Gila County, Arizona Democratic Party | | REPORT-EL30 | PAGE 0155-04 |
| 0155 Miami No. 3 | VOTES | PERCENT | | Ň | OTES PERCENT |
| U.S. Senator (VOTE FOR) 1 | | | State Treasurer (VOTE FOR) 1 | | |
| ABBOUD, DEEDRA. | | | MANOIL, MARK | | 124 100.00 |
| SINEMA, KYRSTEN | | | WRITE-IN | | 0 124 |
| Total | | | 10cui | ••••• | 124 |
| J.S. Representative in Congress District | 1 | | Superintendent of Public Instr (VOTE FOR) 1 | ruction | |
| (VOTE FOR) 1 | 1 | | | | 68 52.71 |
| 0'HALLERAN, TOM | | 100.00 | SCHAPIRA, DAVID | | 61 47.29 |
| WRITE-IN | | | WRITE-IN | | 0 |
| Total | . 117 | | Total | | 129 |
| Governor | | | State Mine Inspector | | |
| VOTE FOR) 1 | - | | (VOTE FOR) 1 | | |
| FARLEY, STEVE | | | PIERCE, WILLIAM "BILL" | | 126 100.00 |
| FRYER, KELLY | | | WRITE-IN. | | 0 |
| | | 63.24 | Total | • • • • • | 126 |
| RITE-IN | | | | | |
| | . 150 | | Corporation Commisioner (VOTE FOR) 2 | | |
| itate Senator District 8 | | | KENNEDY, SANDRA | | 94 44.76 |
| VOTE FOR) 1 | | | MUNDELL, WILLIAM "BILL" | | 55 26.19 |
| FIERROS BOCK, NATALI | | | SEARS, KIANA MARIA | | 61 29.05 |
| GIRARD, SHARON | | 50.38 | WRITE-IN. | | 0 |
| WRITE-IN | | | Total | | 210 |
| Total | . 133 | | | | |
| State Representative District 8 | | | Clerk of the Superior Court (VOTE FOR) 1 | | |
| VOTE FOR) 2 | | 4.5.1.5 | ESCOBEDO, ANITA "ANNIE". | | 138 98.57 |
| CASILLAS, CARMEN | | | WRITE-IN. | | 2 1.43 |
| CORREA, PABLO | | | Total | • • • • • | 140 |
| ARUSS, LINDA C. . . | | | | | |
| Total | | | Justice of the Peace Globe Reg (VOTE FOR) 1 | gional | |
| | | | FANE, MIKE | | 41 30.15 |
| ecretary of State | | | | | 91 66.91 |
| VOTE FOR) 1 | | | WRITE-IN | | 4 2.94 |
| HOBBS, KATIE | | | Total | · · · · · | 136 |
| WRITE-IN | | | | | |
| Total | . 129 | | Constable Globe Regional | | |
| | | | (VOTE FOR) 1 | | 125 00 00 |
| ttorney General | | | MANCHA, RUBEN | | 135 99.26 |
| - | | | | | 10 |
| VOTE FOR) 1 | . 132 | 100.00 | | | 1 .74 136 |
| VOTE FOR) 1 CONTRERAS, JANUARY | | | Total | | 1 .74 136 |
| VOTE FOR) 1 CONTRERAS, JANUARY | . 0 | | | | |
| VOTE FOR) 1 CONTRERAS, JANUARY | . 0 | | | • • • • • • | |
| VOTE FOR) 1 CONTRERAS, JANUARY | . 0 | | Total Judge of the Superior Court D | •••••••••••••••••••••••••••••••••••••• | |

| PRECINCT REPORT | August 28. 2018 Primary Election | | Unofficial Resu | lts |
|--|-------------------------------------|--|-----------------|---------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | | REPORT-EL30 | PAGE 0155-05 |
| 0155 Miami No. 3 VOT | es percent | | ۷ | OTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 1 100.00 1 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 0 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 2 100.00 2 |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 2 100.00 2 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |

| PRECINCT REPORT | August 28, 2018 | Unofficial Res | ults |
|--|--|--------------------------------------|---------------|
| | Primary Election Gila County, Arizona | | |
| Run Date:09/05/18 02:24 PM | Libertarian Party | REPORT-EL30 | PAGE 0155-06 |
| 0155 Miami No. 3 | | | |
| | DTES PERCENT | | VOTES PERCENT |
| U.S. Senator | | State Mine Incoeten | |
| (VOTE FOR) 1 | | State Mine Inspector (VOTE FOR) 1 | |
| WRITE-IN | 0 | WRITE-IN | 0 |
| Total | 0 | Total | 0 |
| U.S. Representative in Congress District 1 | | Corporation Commisioner | |
| (VOTE FOR) 1 | | (VOTE FOR) 2 | |
| WRITE-IN. | 0 | WRITE-IN | 0 |
| Total | 0 | Total | 0 |
| Governor | | | |
| (VOTE FOR) 1 | <u> </u> | | |
| WRITE-IN | 0 0 | | |
| | 0 | | |
| State Senator District 8 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | 0 | | |
| State Representative District 8 | | | |
| (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | U | | |
| Attorney General | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| State Treasurer | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 WRITE-IN | Ο | | |
| Total | 0 0 | | |
| | | | |

Run Date:09/05/18 02:24 PM

0155 Miami No. 3

| Council Member (VOTE FOR) 4 | Тоул | n of | Mia | imi | | | | | | | |
|--------------------------------|------|------|-----|-----|---|---|---|---|---|-----|-------|
| DALLEY, DARRYL | | | | | | | | | | 112 | 19.72 |
| MEDINA, ANGEL | , | | | | | | | | | 112 | 19.72 |
| MOAT, DAN . | • | | | | | | | | | 121 | 21.30 |
| PROSSER, RANDA | | | | | | | | | | 55 | 9.68 |
| REIMAN, DON. | | | | | | | • | | - | 72 | 12.68 |
| WARDEN, PATTY | • | | | | | | | • | | 96 | 16.90 |
| WRITE-IN | • | | | | | | | | | 0 | |
| Total | • | • • | • | • | - | • | | • | · | 568 | |

August 28, 2018 Primary Election Gila County, Arizona Non Partisan

VOTES PERCENT

REPORT-EL30 P/

PAGE 0155-07

Run Date:09/05/18 02:24 PM

0160 Claypool No. 1

| REGISTERED VOTERS - TOTAL | | 743 | |
|---------------------------------------|---|-----|-------|
| REGISTERED VOTERS - Republican Party | | 247 | 33.24 |
| REGISTERED VOTERS - Democratic Party | | 290 | 39.03 |
| REGISTERED VOTERS - Green Party | | 0 | |
| REGISTERED VOTERS - Libertarian Party | | 3 | .40 |
| REGISTERED VOTERS - Non Partisan. | | 203 | 27.32 |
| BALLOTS CAST - TOTAL. | | 304 | |
| BALLOTS CAST - Republican Party | | 149 | 49.01 |
| BALLOTS CAST - Democratic Party | | 153 | 50.33 |
| BALLOTS CAST - Green Party | • | 1 | .33 |
| BALLOTS CAST - Libertarian Party. | | 1 | .33 |
| BALLOTS CAST - Non Partisan | | 0 | |
| BALLOTS CAST - BLANK | | 1 | .33 |
| VOTER TURNOUT - TOTAL | | | 40.92 |
| VOTER TURNOUT - Republican Party | | | 60.32 |
| VOTER TURNOUT - Democratic Party | | | 52.76 |
| VOTER TURNOUT - Libertarian Party . | | | 33.33 |
| VOTER TURNOUT - Non Partisan | | | |
| VOTER TURNOUT - BLANK | | | .13 |
| | | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

REPORT-EL30

PAGE 0160-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|---|--|--|
| | Primary Election | |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0160-02 |
| | Republican Farey | |
| 0160 Claypool No. 1 | | VOTES PERCENT |
| | VOTES PERCENT | VUIES FERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 62 42.18 60 40.82 25 17.01 0 147 | State Treasurer (VOTE FOR) SABBAGH, JO ANN YEE, KIMBERLY VITE-IN. Total |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | 80 56.74 30 21.28 31 21.99 0 141 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 28 DOUGLAS, DIANE. 31 22.30 GELBART, JONATHAN. 13 JUVINGSTON, TRACY. 17 RIGGS. FRANK 50 JOUTE-IN. 0 Total 139 |
| (VOTE FOR) 1 BENNETT, KEN . DUCEY, DOUG. . WRITE-IN. . Total . | 44 29.93 102 69.39 1 .68 147 | State Mine Inspector (VOTE FOR) HART, JOE VOTE-IN. Total |
| State Senator District 8 (VOTE FOR) 1 PRATT. FRANK | 135 98.54 2 1.46 137 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM. 47 20.09 GLASSMAN, RODNEY 301 CONNOR, JAMES "JIM" 310 CONNOR, JUSTIN 311 SLOAN, ERIC. |
| State Representative District 8 (VOTE FOR) 2 CDOK, DAVID. . SHOPE, THOMAS "T.J.". . WRITE-IN. . Total . | 113 54.07 93 44.50 3 1.44 209 | WRITE-IN. 0 Total 234 Clerk of the Superior Court (VOTE FOR) 1 . |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 105 72.41 39 26.90 1 .69 145 | Justice of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO |
| Attorney General (VOTE FOR) 1 BRNOVICH. MARK | 130 98.48 2 1.52 132 | Constable Globe Regional (VOTE FOR) 1 WRITE-IN |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Resu | ilts |
|---|---|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 | PAGE 0160-03 |
| 0160 Claypool No. 1 | | | |
| | VOTES PERCENT | | |
| Judge of the Superior Court Div.2 (VOTE FOR) 1 | | | |
| WRIGHT, TIMOTHY | | | |
| Total | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|--|------------------------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Democratic Party | REPORT-EL30 PAGE 0160-04 |
| 0160 Claypool No. 1 VO | DTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | State Treasurer (VOTE FOR) 1 26 17.81 MANOIL, MARK 120 82.19 WRITE-IN 0 Total | 4 2.99 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 O'HALLERAN, TOM | | |
| Governor (VOTE FOR) 1 FARLEY, STEVE FRYER, KELLY | State Mine Inspector (VOTE FOR) 1 52 37.14 17 12.14 68 48.57 3 2.14 | 1 .77 |
| State Senator District 8 (VOTE FOR) 1 FIERROS BOCK, NATALI GIRARD, SHARON | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANDRA MUNDELL, WILLIAM "BILL" 63 45.99 SEARS, KIANA MARIA 74 54.01 WRITE-IN 0 Total 137 | |
| State Representative District 8(VOTE FOR) 2CASILLAS, CARMEN | Clerk of the Superior Court (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE". 85 37.12 WRITE-IN. 47 20.52 Total. 96 41.92 1 .44 229 Justice of the Peace Globe Reference | · · · · · 0 · · · · · 138 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE WRITE-IN | (VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN 133 98.52 2 1.48 | 77 56.62 2 1.47 |
| Total | 135 Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN WRITE-IN 136 99.27 1 .73 137 Judge of the Superior Court [(VOTE FOR) 1 | · · · · · 0 · · · · · 130 |
| | WRITE-IN | |

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| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results | |
|--|-------------------------------------|--|-----------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 PAG | E 0160-05 |
| 0160 Claypool No. 1 VOTE | S PERCENT | VOTES | PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 0 | State Mine Inspector (VOTE FOR) 1 WRITE-IN 0 Total 0 | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 0 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN 0 Total 0 | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 0 | | · |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN Total | 1 100.00 1 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |

| PRECINCT REPORT | August 28, 2018 | | Unofficial Resul | ts |
|--|--|--------------------------|------------------|--------------|
| | Primary Election Gila County, Arizona | | | |
| Run Date:09/05/18 02:24 PM | Libertarian Party | | REPORT-EL30 | PAGE 0160-06 |
| 0160 Claypool No. 1 | | | | |
| VOTE | S PERCENT | | VO | TES PERCENT |
| U.S. Senator | | State Mine Inspector | | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | | |
| WRITE-IN. | 0 | WRITE-IN. | | 0 |
| Total | 0 | Total | | 0 |
| | | | | |
| U.S. Representative in Congress District 1 | | Corporation Commisioner | | |
| (VOTE FOR) 1 WRITE-IN | 0 | (VOTE FOR) 2 WRITE-IN | | 0 |
| Total | 0 | Total | | 0 |
| | | | | |
| Governor | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| State Senator District 8 | | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| State Representative District 8 | | | | |
| (VOTE FOR) 2 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| Secretary of State | | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| Attorney General | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| State Treasurer | | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| Superintendent of Public Instruction | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |

Run Date:09/05/18 02:24 PM

0160 Claypool No. 1

VOTES PERCENT

August 28, 2018

Non Partisan

Primary Election Gila County, Arizona

| Council Member City | of | Globe | Dis | tri | ct | 6 | |
|---------------------|----|-------|-----|-----|----|---|---|
| (VOTE FOR) 1 | | | | | | | |
| SHIPLEY, FERNANDO. | | | | | | | 0 |
| SKAMEL, JOE | | | | | | | 0 |
| WRITE-IN | | | | | | | 0 |

REPORT-EL30 PAGE 0160-07

Run Date:09/05/18 02:24 PM

0165 Claypool No. 2

-

| REGISTERED VOTERS - TOTAL | |
|--|----|
| PEGISTEDED VOTEDS - Depublican Danty 202 20 24 | |
| REGISTERED VOTERS - Republican Party 203 30.34 | Ł |
| REGISTERED VOTERS - Democratic Party 260 38.86 | 5 |
| REGISTERED VOTERS - Green Party 0 | |
| REGISTERED VOTERS - Libertarian Party 5 .75 | ŝ |
| REGISTERED VOTERS - Non Partisan 201 30.04 | ŀ |
| BALLOTS CAST - TOTAL | |
| BALLOTS CAST - Republican Party 111 40.51 | L |
| BALLOTS CAST - Democratic Party 160 58.39 |) |
| BALLOTS CAST - Green Party | 3 |
| BALLOTS CAST - Libertarian Party 1 .36 | 5 |
| BALLOTS CAST - Non Partisan 0 | |
| BALLOTS CAST - BLANK | 5 |
| VOTER TURNOUT - TOTAL | ŝ |
| VOTER TURNOUT - Republican Party 54.68 | 3 |
| VOTER TURNOUT - Democratic Party 61.54 | Į. |
| VOTER TURNOUT - Libertarian Party 20.00 |) |
| VOTER TURNOUT - Non Partisan | |
| VOTER TURNOUT - BLANK | 5 |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

REPORT-EL30

PAGE 0165-01

| Primary Election Gills Conty, Arizona Republican Party REPRIT-ELS0 PAGE 0166-02 UIES Claypool No. 2 VOTES PERCENT VOTES PERCENT VOTES PERCENT U.S. Senator (VOTE FIP) 1 39 35.45 State Treasurer (VOTE FIP) 1 Senator 50 60.00 AVELUI, N.KELLI, 19 37.27 WITE NR. 50 60.00 VOTE FIP) 1 AVEL (NEELV) 0 100 100 100 U.S. Representative in Congress District 1 0 Superindend of Public Instruction (VOTE FIR) 22 65.47 SHEDD. ITFRW, 23 29.03 RUTE-N. 22 25.49 SHEDD. ITFRW, 22 25.49 State Treasurer (VOTE FIR) 100 100 State Sensator 22 25.49 Superindend of Public Instruction (VOTE FIR) 22 25.49 State Sensator 109 0 100 102 10 9.60 MATE: N. 109 22 25.49 State Sensator 22 25.49 State Senator District 8 32 22.60 | PRECINCT REPORT | August 28, 2018 | Unofficial Results | | | | |
|---|--------------------------------------|------------------|-------------------------------------|--|--|--|--|
| Run Dete:09/05/19.02:24 PM Republican Party REPORT-EL30 PAGE D166-02 0165 Clappool No. 2 VOTES PERCENT VOTES PERCENT VOTES PERCENT VOTES PERCENT U.S. Senator (VOTE FOR) 1 39 35.45 State Treasurer (VOTE FOR) 1 50 50.00 MCRALLY: MARINA 52 47.27 MRTE-IN. 50 50.00 NATTE TORI 10 100 Total 100 100 U.S. Representative in Congress District 1 (VOTE FOR) 1 Superintendent of Public Instruction (VOTE FOR) 1 Superintendent of Public Instruction (VOTE FOR) 1 26 25.49 Shifth, STVE 27 26.47 26 26 26 Shifth, STVE 28 29.30 L'UNSTON, TMACY 10 9.80 NUTE TIN, N. 0 77 26.67 26 27 26.47 ROBES, HEADY COULS, DIAKE 23 22.25 22 23 22 25.49 RUTE TAW 0 0 0 0 0 0 0 0 0 0 | | Primary Election | | | | | |
| VOTES PERCENT VOTES PERCENT U.S. Senator (VOTE FGR) 1 State Tressurer (VOTE FGR) 1 State State State FGR) 1 State State State FGR) 1 State State FGR) 1 State FGR) 1 State State FGR) 1 < | Run Date:09/05/18 02:24 PM | | REPORT-EL30 PAGE 0165-02 | | | | |
| VOTES PERCENT VOTES PERCENT U.S. Senator (VOTE FGR) 1 State Tressurer (VOTE FGR) 1 State State State FGR) 1 State State State FGR) 1 State State FGR) 1 State FGR) 1 State State FGR) 1 < | | | | | | | |
| (YOTE FOR) 1 (YOTE FOR) 1 APRALO, JO.C. 39 35.45 APRALO, JO.C. 39 35.45 MARD, KELL 19 17.27 MARD, KELL 100 Total 0 Total 100 Total 100 VOTE FOR) 1 Superintendent of Public Instruction (VOTE FOR) 1 27 26.47 SHEDD, TFFAW: 27 25.00 Superintendent of Public Instruction (VOTE FOR) 1 26 25.47 SHEDD, TFFAW: 27 26.00 Superintendent of Public Instruction (VOTE FOR) 1 9.80 Shern T 109 Total 100 9.80 Shart N, STEVE 28 25.93 LIVINSTON, TRACY. 16 15.69 Governor Total 109 Total 0 102 0 Total 109 Total 22 23.65 1 102 100.00 WATTE:TN. 109 Total 102 102 102 102 Governor 1 22 29 | | TES PERCENT | VOTES PERCENT | | | | |
| (VOTE FOR) 1 (VOTE FOR) 1 APRALO, JO.C. 39 35.45 APRALO, JO.C. 39 35.45 MARD, KELL 19 17.27 MARD, KELL 100 50 Total 100 100 U.S. Representative in Congress District 1 (VOTE FOR) 1 98 SHEDD, TIFAWN 27 25.03 SHEDT, TRAWN 27 25.03 WHITE: N. 26 25.93 WHITE: N. 109 9.60 Total 109 9.60 Governor 100 102 (VOTE FOR) 1 22.93 117.87 DUCY, DOUG. 77 70.64 WATTE: N. 0 102 Governor 109 70 70.64 WATTE: N. 0 100.00 WATTE: N. 0 Total 109 70 70.64 WATTE: N. 22.205 Corporation Commistoner (VOTE FOR) 1 100 100.00 Tota | U.S. Senator | | State Treasurer | | | | |
| MCSALLY, WARTHA 52 47.27 YEE, KNRERLY 50 50.00 WARD, KELL 19 17.27 NRTF:1 | | | | | | | |
| Web, KeLL1. 19 17.27 NetTr: IN. 0 U.S. Representative in Congress District 1 Total Total 100 U.S. Representative in Congress District 1 Superintendent of Public Instruction 100 VOTE FORD 1 Superintendent of Public Instruction 27 26.47 MARTE: IN. 27 26.47 SHTH, STEVE 28 25.93 WAITE: IN. 10 9.80 WAITE: IN. | | | | | | | |
| WHITE:IN. 100 Total 110 U.S. Representative in Congress District 1 Superintendent of Public Instruction (VOTE FOR) 1 Superintendent of Public Instruction SHEDD. ITFRAW, 27 25.00 GRITH, STEVE 27 25.00 RATTE, IN. 28 25.93 WRITE:IN. 0 Total 108 Governor 100 (VOTE FOR) 1 108 Governor 100 GOVERNOR 108 Governor (VOTE FOR) 1 DUCEY, DOUG. 77 70.64 WRITE:IN. 0 Total 109 State Senator District 8 (VOTE FOR) 1 (VOTE FOR) 1 109 State Senator District 8 (VOTE FOR) 2 (VOTE FOR) 1 109 Total 109 State Representative District 8 0 (VOTE FOR) 1 109 Total 109 State Representative District 8 0 (VOTE FOR) 1 109 Total 110 State Representative District 8 | | | | | | | |
| Total | | | | | | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 27 26.47 ROGERS, MENDY 27 25.00 BRANCH, BOB. 27 26.47 SHEDD, ITFAWY 27 25.00 GLARAT, JONATHAN, SD.AK. 26 25.93 WITH: IN. 0 REGRS, FRAMK 28 25.93 IVINESTON, TRACY. 10 9.80 REGRS, FRAMK 28 22.55 Gavernor (VOTE FOR) 1 102 REIGES, FRAMK 23 22.55 Guernor (VOTE FOR) 1 102 State Mine Inspector 0 GUCYP, DOUG. 77 70.64 HART. 96 100.00 WRITE-IN. 0 NUTF FOR) 1 109 Total 30 17.54 17.54 State Senator District 8 (VOTE FOR) 2 0'CONNOR MAR. RODEV. 46 26.90 VOTE FOR) 1 96 O'CONNOR MAR. RODEV. 30 17.54 HWITE-IN. 2 2.06 GLASSMAN, RODEV. 30 17.54 WOTE FOR) 2 0'CONNOR MAR. RODEV. 30 17.54 WARTE-IN. 1 36.68 SLOAN, RODEV. 33 31.33 State Representative District 8 Corporation Commissioner 22 8.10 CONF FOR) 2 0'CONN OR CONL 77 750 | | | | | | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 BRANCH, BGE. 27 26.47 ROBERS, MENDY 27 26.00 BRANCH, BGE. 27 26.47 SHEDD, TIFFAWY 27 26.00 GLART, JONATHAN, SEL. 26 25.93 WITH: IN. 0 REGS, FRAMK 23 22.55 WAITE-IN. 0 RIGS, FRAMK 23 22.55 Governor (VOTE FOR) 1 100 96 Governor (VOTE FOR) 1 100 100 Governor 77 70.64 WRITE-IN. 0 100 MUTH: FIN. 0 77 70.64 WRITE-IN. 0 0 VOTE FORD 1 109 State Mine Inspector 96 100.00 WRITE-IN. 0 0 Total 0 17.54 State Senator District 8 Corporation Commissioner (VOTE FOR) 2 22.93 13.45 VOTE FOR 1 100.00 Total 30 17.54 13.45 13.45 VOTE FOR 2 200 Corporation Commissioner 100.00 17.54 WRITE-IN. 1 16 17.54 11.52 11.52 11.52 | Superintendent of Public Instruction | | | | | | |
| ROGRS, WENDY. | | | (VOTE FOR) 1 | | | | |
| SHEDD, TIFFAMY. 27 25.00 GELBART, JORTHANA. 10 9.80 WRITE-IN. 0 Total 108 111 116 116 116 Governor 109 108 WITE-IN. 0 112 112 112 Governor 109 108 WITE-IN. 0 112 112 Governor 109 29.36 WITE-IN. 0 112 112 Governor 109 77 70.64 WRITE-IN. 96 100.00 WRITE-IN. 0 109 Total 96 100.00 State Senator District 8 0 Corporation Commisioner 100 17.54 (VOTE FOR) 1 96 2.08 GLASAWA, RONRY 46 66.50 State Senator District 8 0 0 Total 30 17.54 (VOTE FOR) 2 700.00 77 50.66 100.00 17.1 33 19.30 State Representative District 8 0 0 100.00 101 101 101 101 101 101.00 <t< td=""><td></td><td>F2 40 07</td><td></td></t<> | | F2 40 07 | | | | | |
| SMITH, STEVE | | | | | | | |
| WRITE-IM. | | | | | | | |
| Governor (VOTE FOR) 1 State Mine Inspector BENNETT, KEN 32 29.36 (VOTE FOR) 1 DUCEY, DOUG. 77 70.64 HART, JOE 96 100.00 WRITE-IN 0 0 WRITE-IN 0 0 State Senator District 8 0 Corporation Commissioner 0 (VOTE FOR) 1 96 0 0 0 PRATT, FRANK 94 97.92 FORESE, TOM. 30 17.54 WRITE-IN, | | | | | | | |
| Governor State Mine Inspector (VOTE FOR) 1 32 29.36 DUCEY, DOUG. 77 70.64 WRITE-IN. 0 77 Total 109 Total. 96 State Senator District 8 Corporation Commissioner 96 (VOTE FOR) 1 PRATT, FRANK. 94 97.92 PRATT, FRANK. 94 97.92 FORESE, TOM. 30 17.54 WRITE-IN. 2 2.08 GLASSMAN, RONEY. 46 26.90 Total 96 0'COMNOR, JAMES "JIM" 33 19.30 State Representative District 8 Corporation Commissioner 0 Total. 13 19.30 State Representative District 8 Corporation Common Jumes "JIM" 33 19.30 SLOAM, ERIC. 17.1 COOK, DAVID. 77 50.66 WRITE-IN. 1 7 10.00 Total. 7 10.00 Secretary of State 1 52 1 1 7 100.00 Total. 7 | Total | 108 | | | | | |
| (VOTE FOR) 1 State Mine Inspector BENNETT, KEN 77 DUCEY, DOLG. 77 70 70.64 WRITE-IN. 0 Total 109 State Senator District 8 Corporation Commisioner (VOTE FOR) 1 PRATT, FRANK 94 PRATT, FRANK 94 MRITE-IN. 30 Total 2 Reards, MARK, Science 2 CORPORATION Commissioner (VOTE FOR) 2 FORESE, TOM. 30 MRITE-IN. 30 State Representative District 8 Corporation Commissioner (VOTE FOR) 2 COK, DAVID. COK, DAVID. 77 State Representative District 8 WRITE-IN. (VOTE FOR) 2 Total COOK, DAVID. 77 Total 1 | | | Total 102 | | | | |
| BENNETT, KEN 32 29.36 (VOTE FOR) 1 DUCEY, DOUG. 77 70.64 MART, JOE 96 WRITE-IN. 109 Total 96 State Senator District 8 Corporation Commissioner 0 (VOTE FOR) 1 96 30 17.54 PRATT, FRAMK 94 97.92 FORESE, TOM. 30 17.54 WRITE-IN. 96 0'CONNOR, JANES ''JIM'' 30 17.54 WRITE-IN. 96 0'CONNOR, JANES ''JIM'' 30 17.54 State Representative District 8 0'CONNOR, JANES ''JIM'' 30 17.54 COOK, DAVID. 77 50.66 SLOAN, RCIC. 23 13.45 State Representative District 8 WRITE-IN. 1 .66 Clerk of the Superior Court 0 COOK, DAVID. 152 VILLEGAS, MARIO 7 100.00 Total 7 100.00 Secretary of State 107 31 28.97 VUIE FOR) 1 13 13 13 13 13 13 13 13 13 13 13 13 13 | Governor | | | | | | |
| DUCEY, DOUG. | | | | | | | |
| WRITE-IN. 0 NRITE-IN. 0 Total 109 Total 0 State Senator District 8 Corporation Commisioner 96 (VOTE FOR) 1 94 97.92 FORESE, TOM. 30 17.54 WRITE-IN. 2 2.08 GLASSMAN, RODNEY. 46 26.90 Total 96 0'CONNOR, JAMES "JIM" 39 22.81 State Representative District 8 0'CONNOR, JAMES "JIM" 33 19.30 State Representative District 8 0'CONNOR, JAMES "JIM" 31 23 13.45 COCK, DAVID. 77 50.66 SHOPE, THOMAS "T.J.". 1 .66 Clerk of the Superior Court 171 COCK, DAVID. 1 .66 Clerk of the Superior Court 7 100.00 Total 75 70.09 Justice of the Peace Globe Regional REAGAN, MICHELE 107 13 15.48 Total 107 WRITE-IN. 13 15.48 WRITE-IN. | | | | | | | |
| Total 109 Total 96 State Senator District 8 Corporation Commisioner (VOTE FOR) 1 PRATT, FRANK 94 97.92 FORESE, TOM. 30 17.54 WRITE-IN. 2 2.08 GLASSMAN, RODNEY. 46 26.90 Total 96 0'CONNOR, JAMES "JIM" 39 22.81 JLSON, JUSTIN 33 19.30 SLOAN, ERIC. 23 13.45 State Representative District 8 WRITE-IN. 23 13.45 31.9.30 SLOAN, ERIC. 23 13.45 VOTE FOR 2 COCK, DAVID. 77 50.66 GLASSMAN, RODNEY. 171 0 COOK, DAVID. 77 50.66 GLASSMAN, ERIC. 171 0 COCK, DAVID. 1 12 66 Clerk of the Superior Court 171 COOK, DAVID. 1 13 13 13 13 13 13 13 13 13 14 14 11 11 11 11 11 11 11 11 11 11 11 11 11 11 </td <td></td> <td></td> <td></td> | | | | | | | |
| State Senator District 8 (VOTE FOR) 1 Corporation Commisioner (VOTE FOR) 2 Corporation Commisioner (VOTE FOR) 2 PRATT, FRANK 94 97.92 FORESE, TOM. 30 17.54 WRITE-IN. 96 0'CONNOR, JAMES "JIM" 39 22.81 OLSON, JUSTIN 33 19.30 State Representative District 8 0'CONNOR, JAMES "JIM" 23 13.45 VOTE FOR) 2 COOK, DAVID. 77 50.66 SLOAN, ETIC. 0 171 COOK, DAVID. 77 50.66 Clerk of the Superior Court 171 Total 152 Clerk of the Superior Court 7 100.00 Total 152 VOTE FOR) 1 WRITE-IN. 7 100.00 Secretary of State 75 70.09 Justice of the Peace Globe Regional 71 84.52 (VOTE FOR) 1 107 107 WRITE-IN. 71 84.52 WRITE-IN. 107 107 WRITE-IN. 71 84.52 WOTE FOR) 1 107 WRITE-IN. 71 84.52 Total 1 93 VILEGAS, MARIO 71 | | | | | | | |
| (VOTE FOR) 1 (VOTE FOR) 1 PRATT, FRANK 94 97.92 FORESE, TOM. 30 17.54 WRITE-IN. 2 2.08 GLASSMAN, RODNEY 46 26.90 Total 96 0'CONNOR, JAMES "JIM" 33 19.30 State Representative District 8 0'CONNOR, JAMES "JIM" 33 19.30 (VOTE FOR) 2 77 50.66 WRITE-IN. 171 COOK, DAVID. 77 50.66 Clerk of the Superior Court 0 Total 1 .66 Clerk of the Superior Court 7 100.00 Total | | | | | | | |
| (VOTE FOR) 1 (VOTE FOR) 1 PRATT, FRANK 94 97.92 FORESE, TOM. 30 17.54 WRITE-IN. 2 2.08 GLASSMAN, RODNEY 46 26.90 Total 96 0'CONNOR, JAMES "JIM" 33 19.30 State Representative District 8 0'CONNOR, JAMES "JIM" 33 19.30 (VOTE FOR) 2 77 50.66 WRITE-IN. 171 COOK, DAVID. 77 50.66 Clerk of the Superior Court 0 Total 1 .66 Clerk of the Superior Court 7 100.00 Total | State Senator District 8 | | Corporation Commisioner | | | | |
| WRITE-IN. 2 2.08 GLASSMAN, RODNEY. 46 26.90 Total 96 0'CONNOR, JAMES "JIM" 39 22.81 OLSON, JUSTIN 33 19.30 State Representative District 8 WRITE-IN. 2 20.86 (VOTE FOR) 2 77 50.66 SLOAN, ERIC. 23 13.45 COOK, DAVID. 77 50.66 Total 0 Total 71 COOK, DAVID. 1 1 0 Total 71 COOK, DAVID. 1 1 0 Total 171 COOK, DAVID. 1 | | | | | | | |
| Total | | | | | | | |
| State Representative District 8 0LSON, JUSTIN. 33 19.30 State Representative District 8 0 23 13.45 (VOTE FOR) 2 77 50.66 50.04 0 COOK, DAVID. 77 50.66 171 SHOPE. THOMAS "T.J.". 1 .66 Clerk of the Superior Court 171 Total Total Secretary of State . </td <td></td> <td></td> <td>GLASSMAN, RODNEY</td> | | | GLASSMAN, RODNEY | | | | |
| State Representative District 8 SLOAN, ERIC. 23 13.45 State Representative District 8 WRITE-FOR) 2 0 Total 0 COOK, DAVID. 77 50.66 Total 171 SHOPE, THOMAS "T.J.". 74 48.68 WRITE-IN. 171 WRITE-IN. 74 48.68 Clerk of the Superior Court 171 Total 74 48.68 WRITE-IN. 71 100.00 Total 7 50.66 Clerk of the Superior Court 71 100.00 Secretary of State 75 70.09 Justice of the Peace Globe Regional 71 84.52 (VOTE FOR) 1 1 | | 96 | | | | | |
| State Representative District 8 WRITE-IN | | | SLOAN FRIC 23 13 45 | | | | |
| (VOTE FOR) 2 Total | State Representative District 8 | | | | | | |
| SHOPE, THOMAS "T.J.". 74 48.68 WRITE-IN. 1 .66 Total 1 .66 Total. 152 (VOTE FOR) 1 WRITE-IN. 1 .66 Clerk of the Superior Court | (VOTE FOR) 2 | | Total 171 | | | | |
| WRITE-IN. 1 .66 Clerk of the Superior Court Total 1 .66 Clerk of the Superior Court Total 1 .66 (VOTE FOR) 1 WRITE-IN. Secretary of State (VOTE FOR) 1 GAYNOR, STEVE REAGAN. MICHELE WRITE-IN. | | | | | | | |
| Total | | | Clark of the Superior Court | | | | |
| WRITE-IN. | | | | | | | |
| Total | | 152 | | | | | |
| (VOTE FOR) 1 GAYNOR, STEVE | | | | | | | |
| GAYNOR, STEVE | | | | | | | |
| REAGAN, MICHELE | | 75 70 00 | lustice of the Desce Clabs Designal | | | | |
| WRITE-IN. 1 .93 VILLEGAS, MARIO .1 .71 84.52 Total . | | | • | | | | |
| Total | | | | | | | |
| Total Total 84 Attorney General (VOTE FOR) 1 Constable Globe Regional BRNOVICH, MARK. 97 100.00 (VOTE FOR) 1 WRITE-IN. 0 WRITE-IN. 9 100.00 | | | | | | | |
| (VOTE FOR) 1 Constable Globe Regional BRNOVICH, MARK. | | | | | | | |
| (VOTE FOR) 1 Constable Globe Regional BRNOVICH, MARK. | Attorney General | | | | | | |
| BRNOVICH, MARK. Second State Second Sta | | | Constable Globe Regional | | | | |
| | | | (VOTE FOR) 1 | | | | |
| lotal | | | | | | | |
| | | 97 | lotal 9 | | | | |

| PRECINCT | REPORT |
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|----------|--------|

0165 Claypool No. 2

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

Judge of the Superior Court Div.2

| (VUIE FUR) I | | | | | | |
|-----------------|--|--|--|--|----|--------|
| WRIGHT, TIMOTHY | | | | | 87 | 100.00 |
| WRITE-IN | | | | | | |
| Total . | | | | | | |

REPORT-EL30 PAGE 0165-03

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|--|---|
| Pup Pata-00/05/19 02:24 PM | Gila County, Arizona Democratic Party | REPORT-EL30 PAGE 0165-04 |
| Run Date:09/05/18 02:24 PM | Democratic Party | REFORT-ELSO FAGE 0103-04 |
| 0165 Claypool No. 2 | | |
| V(| DTES PERCENT | VOTES PERCENT |
| U.S. Senator | | State Treasurer |
| (VOTE FOR) 1 ABBOUD. DEEDRA | 12 7.84 | (VOTE FOR) 1 MANOIL, MARK |
| SINEMA, KYRSTEN | 141 92.16 | WRITE-IN 0 |
| WRITE-IN | 0 | Total 141 |
| Total | 153 | |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 1 | | (VOTE FOR) 1 |
| (VOTE FOR) 1 O'HALLERAN, TOM | 137 99.28 | HOFFMAN, KATHY |
| WRITE-IN | 1 .72 | WRITE-IN 0 |
| Total | 138 | Total 144 |
| | | |
| Governor | | State Mine Inspector |
| (VOTE FOR) 1 FARLEY, STEVE | 37 24.50 | (VOTE FOR) 1 PIERCE, WILLIAM "BILL" |
| FRYER, KELLY | 16 10.60 | WRITE-IN 0 |
| GARCIA, DAVID | 98 64.90 | Total 138 |
| WRITE-IN | 0 | |
| Total | 151 | Corporation Commisioner |
| | | (VOTE FOR) 2 |
| State Senator District 8 | | KENNEDY, SANDRA |
| (VOTE FOR) 1 | 66 45.21 | MUNDELL, WILLIAM "BILL" |
| FIERROS BOCK, NATALI | 66 45.21 80 54.79 | SEARS, KIANA MARIA 61 24.80 WRITE-IN 0 |
| WRITE-IN. | 0 | Total |
| Total | 146 | |
| | | Clerk of the Superior Court |
| State Representative District 8 | | (VOTE FOR) 1 |
| (VOTE FOR) 2 | DD 04 00 | ESCOBEDO, ANITA "ANNIE" |
| CASILLAS, CARMEN | B2 34.89 63 26.81 | WRITE-IN 0 Total |
| GROSS, LINDA C. | 90 38.30 | , otor |
| WRITE-IN | 0 | |
| Total | 235 | Justice of the Peace Globe Regional (VOTE FOR) 1 |
| | | FANE, MIKE |
| Secretary of State | | REARDON, JORDAN |
| (VOTE FOR) 1 HOBBS, KATIE | 144 100.00 | WRITE-IN 0 Total |
| WRITE-IN. | 144 100.00 0 | |
| Total | 144 | |
| | | Constable Globe Regional |
| Attorney General | | (VOTE FOR) 1 MANCHA, RUBEN |
| (VOTE FOR) 1 | | WRITE-IN |
| CONTRERAS, JANUARY | 144 100.00 | Total 147 |
| WRITE-IN | 0 1 44 | |
| iulai | T-4-4 | Judge of the Superior Court Div. 2 |
| | | (VOTE FOR) 1 |
| | | WRITE-IN |
| | | Total 7 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|---|------------------------------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 PAGE 0165-05 |
| 0165 Claypool No. 2 | | |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | State Mine Inspector (VOTE FOR) 1 2 100.00 WRITE-IN 2 Total | · · · · · · · 0 · · · · · · · 0 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | Corporation Commisioner (VOTE FOR) 2 1 100.00 WRITE-IN 1 Total | · · · · · · · 0 · · · · · · · 0 |
| Governor (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 1 100.00 1 | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 0 | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 0 | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | lts |
|--|---|-------------------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0165-00 |
| 0165 Claypool No. 2 | | | |
| VO | TES PERCENT | V | OTES PERCENT |
| U.S. Senator | | State Mine Inspector | |
| (VOTE FOR) 1 | _ | (VOTE FOR) 1 | |
| WRITE-IN. | 0 | WRITE-IN | 0 |
| Total | 0 | Total | 0 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | | Corporation Commisioner | |
| WRITE-IN | 0 | (VOTE FOR) 2 | 0 |
| Total | 0 | WRITE-IN | 0 0 |
| | Ū | | U |
| Governor | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| State Senator District 8 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| Total | 0 | | |
| State Representative District 8 | | | |
| (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| | | | |
| Attorney General (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| ισται | 0 | | |

| Superintend | ent | of | Pub | lic | : In | istr | uct | ior | 1 | | |
|-------------|-----|----|-----|-----|------|------|-----|-----|---|--|---|
| (VOTE FOR) | 1 | | | | | | | | | | |
| WRITE-IN. | | | | | | | | | | | 0 |
| Tot | tal | | | | | | | | | | 0 |

| PRECINCT | REPORT |
|----------|--------|
|----------|--------|

0165 Claypool No. 2

VOTES PERCENT

August 28, 2018

Non Partisan

Primary Election Gila County. Arizona

Council Member City of Globe District 6 (VOTE FOR) 1

| (1012 .010) 2 | | | | | | | | |
|----------------|-----|----|--|--|--|--|-----|-------|
| SHIPLEY, FERNA | \ND | 0. | | | | | 105 | 70.47 |
| SKAMEL, JOE. | | | | | | | 44 | 29.53 |
| WRITE-IN | | | | | | | 0 | |
| Total | | | | | | | 149 | |

REPORT-EL30 PAGE 0165-07

Run Date:09/05/18 02:24 PM

0170 Claypool No. 3

| | | VOTES | PERCENT |
|---|---|-------|---------|
| REGISTERED VOTERS - TOTAL | | 449 | |
| | | 103 | |
| REGISTERED VOTERS - Democratic Party . | | 224 | |
| REGISTERED VOTERS - Green Party | | 1 | .22 |
| REGISTERED VOTERS - Libertarian Party . | | 1 | .22 |
| REGISTERED VOTERS - Non Partisan | | 120 | 26.73 |
| BALLOTS CAST - TOTAL | | 155 | |
| BALLOTS CAST - Republican Party | | 49 | 31.61 |
| BALLOTS CAST - Democratic Party | | 106 | 68.39 |
| BALLOTS CAST - Green Party | | 0 | |
| BALLOTS CAST - Libertarian Party | | 0 | |
| BALLOTS CAST - Non Partisan | | 0 | |
| BALLOTS CAST - BLANK | | 1 | .65 |
| VOTER TURNOUT - TOTAL | | | 34.52 |
| VOTER TURNOUT - Republican Party | | | 47.57 |
| VOTER TURNOUT - Democratic Party | | | 47.32 |
| VOTER TURNOUT - Green Party | | | |
| VOTER TURNOUT - Libertarian Party | • | | |
| VOTER TURNOUT - Non Partisan | • | | |
| VOTER TURNOUT - BLANK | • | | .22 |
| | | | |

August 28, 2018

STATISTICS

Primary Election Gila County, Arizona Unofficial Results

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| DECINCT DEDODT | August 20 2010 | Unofficial Desults | _ |
|--|-------------------------------------|---|----------|
| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results | |
| | Gila County, Arizona | | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0170- | 02 |
| | | | |
| 0170 Claypool No. 3 | S PERCENT | VOTES PERCENT | |
| YOIL. | | TOTES TENEEN | |
| U.S. Senator | | State Treasurer | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | |
| · · · · · · · · · · · · · · · · · · · | 18 38.30 | SABBAGH, JO ANN | |
| | 16 34.04 13 27.66 | YEE, KIMBERLY | |
| WARD, KELLI | 0 | Total | |
| | 47 | | |
| | | | |
| | | Superintendent of Public Instruction | |
| U.S. Representative in Congress District 1 | | (VOTE FOR) 1 | |
| (VOTE FOR) 1 ROGERS, WENDY | 19 41.30 | BRANCH, BOB | |
| | 15 32.61 | GELBART, JONATHAN | |
| | 12 26.09 | LIVINGSTON, TRACY | |
| WRITE-IN | 0 | RIGGS, FRANK | \$ |
| Total | 46 | WRITE-IN 0 | |
| | | Total | |
| Governor | | | |
| (VOTE FOR) 1 | | State Mine Inspector | |
| • | 18 38.30 | (VOTE FOR) 1 | |
| DUCEY, DOUG | 28 59.57 | HART, JOE |) |
| WRITE-IN | 1 2.13 | WRITE-IN 0 | |
| Total | 47 | Total 43 | |
| | | | |
| State Senator District 8 | | Corporation Commisioner | |
| (VOTE FOR) 1 | | (VOTE FOR) 2 | |
| | 44 100.00 | FORESE, TOM | |
| | 0 44 | GLASSMAN, RODNEY | |
| Total | 44 | OLSON, JUSTIN | |
| | | SLOAN, ERIC | |
| State Representative District 8 | | WRITE-IN 0 | |
| (VOTE FOR) 2 | | Total 72 | |
| | 38 58.46 | | |
| · Junit | 27 41.54 | Clark of the Superior Count | |
| WRITE-IN | 0 65 | Clerk of the Superior Court (VOTE FOR) 1 | |
| | | WRITE-IN |) |
| | | Total | • |
| Secretary of State | | | |
| (VOTE FOR) 1 | | | |
| | 28 59.57 | Justice of the Peace Globe Regional | |
| | 19 40.43 | (VOTE FOR) 1 VILLECAS MADIO 27 99.10 | n |
| WRITE-IN | 0 47 | VILLEGAS, MARIO | |
| 10041 | ., | Total | |
| | | | |
| Attorney General | | | |
| (VOTE FOR) 1 | 42 100 00 | Constable Globe Regional | |
| | 43 100.00 0 | (VOTE FOR) 1 WRITE IN 5 100 00 | a |
| WRITE-IN | 43 | WRITE-IN | , |
| | 47 | | |

| PRECINCT REPORT | August 28, 2018 | |
|----------------------------|----------------------|--|
| | Primary Election | |
| | Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Republican Party | |

VOTES PERCENT

Unofficial Results

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PAGE 0170-03

| Judge of the Su (VOTE FOR) 1 | ber | rio | r C | our | t D | iv. | 2 | | | | | |
|---------------------------------|-----|-----|-----|-----|-----|-----|---|---|--|------|---|--------|
| WRIGHT, TIMOTH | í. | | | | | - | | - | | 3 | 9 | 100.00 |
| WRITE-IN | • | | | | | | | | | (| 0 | |
| Total | | | | | | | | | | - 39 | 9 | |

0170 Claypool No. 3

| PRECINCT REPORT | Primary Election | Unofficial Results |
|--|--|---------------------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Democratic Party | REPORT-EL30 PAGE 0170-04 |
| 0170 Claypool No. 3 | /OTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | State Treasurer (VOTE FOR) 1 21 21.00 MANOIL, MARK 79 79.00 WRITE-IN. 0 Total | 0 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 O'HALLERAN, TOM | Superintendent of Public Instr (VOTE FOR) 1 HDFFMAN, KATHY 94 100.00 SCHAPIRA. DAVID 0 WRITE-IN 94 Total | 47 48.96 49 51.04 0 |
| Governor (VOTE FOR) 1 FARLEY, STEVE | State Mine Inspector (VOTE FOR) 1 32 31.07 PIERCE, WILLIAM "BILL" 14 13.59 WRITE-IN 56 54.37 Total 1 .97 103 | 0 |
| State Senator District 8 (VOTE FOR) 1 FIERROS BOCK, NATALI GIRARD, SHARON | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANDRA MUNDELL, WILLIAM "BILL" 5B 60.42 SEARS, KIANA MARIA 38 39.58 WRITE-IN 0 Total 96 | 51 31.48 44 27.16 0 |
| State Representative District 8 (VOTE FOR) 2 CASILLAS, CARMEN | Clerk of the Superior Court (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE". 52 32.50 51 31.88 57 35.63 0 Justice of the Peace Globe Reg | 0 94 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE WRITE-IN | (VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN 96 100.00 Total 96 | 61 59.80 2 1.96 |
| Attorney General (VOTE FOR) 1 CONTRERAS, JANUARY WRITE-IN | Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN WRITE-IN 93 100.00 Total 0 93 | 0 |
| | Judge of the Superior Court Di (VOTE FOR) 1 WRITE-IN Total | 3 100.00 |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Resul | ts | | |
|--|---|------------------|--------------|--|--|
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0170-05 | | |
| 0170 Claypool No. 3 VOTE | S PERCENT | | | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN, | 0 | | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | lts |
|--|-------------------------------------|-----------------|--------------|
| Due Date: 00/05/10/02-24/04 | Gila County, Arizona | | |
| Run Date:09/05/18 02:24 PM | Libertarian Party | REPORT-EL30 | PAGE 0170-06 |
| 0170 Claypool No. 3 | VOTES PERCENT | | |
| | | | |
| U.S. Senator (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Governor | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | 0 | | |
| State Senator Oistrict 8 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Chata Depresentative District 0 | | | |
| State Representative District 8 (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Secretary of State (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| | | | |
| Attorney General | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | - | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WRITE-IN | 0 | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Mine Inspector (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Corporation Commisioner | | | |
| (VOTE FOR) 2 | 0 | | |

WRITE-IN. 0

-

Run Date:09/05/18 02:24 PM

0175 Central Heights

| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 442 | |
| REGISTERED VOTERS - Republican Party | 126 | 28.51 |
| REGISTERED VOTERS - Democratic Party | 184 | 41.63 |
| REGISTERED VOTERS - Green Party | 0 | |
| REGISTERED VOTERS - Libertarian Party | 2 | .45 |
| REGISTERED VOTERS - Non Partisan | 130 | 29.41 |
| BALLOTS CAST - TOTAL | 138 | |
| BALLOTS CAST - Republican Party | 57 | 41.30 |
| BALLOTS CAST - Democratic Party | 81 | 58.70 |
| BALLOTS CAST - Green Party | 0 | |
| BALLOTS CAST - Libertarian Party | 0 | |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 31.22 |
| VOTER TURNOUT - Republican Party | | 45.24 |
| VOTER TURNOUT - Democratic Party | | 44.02 |
| VOTER TURNOUT - Libertarian Party | | |
| VOTER TURNOUT - Non Partisan | | |
| VOTER TURNDUT - BLANK | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

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| PRECINCT REPORT | P۱ | ugust 28, 2018 rimary Election ila County, Arizona | | Unofficial Res | ults | |
|---|---------|--|--------------------------------|----------------|---------|----------------|
| Run Date:09/05/18 02:24 PM | | epublican Party | | REPORT-EL30 | PAG | E 0175-0 |
| 0175 Central Heights | VOTES I | PERCENT | | | VOTES | PERCENT |
| J.S. Senator | | | State Treasurer | | | |
| VOTE FOR) 1 | | | (VOTE FOR) 1 | | | |
| ARPAIO, JOE | 19 | 35.85 | SABBAGH, JO ANN | | 24 | 47.06 |
| MCSALLY, MARTHA | | 43.40 | YEE, KIMBERLY | | 27 | 52.94 |
| WARD, KELLI | 11 | 20.75 | WRITE-IN | | 0 | |
| WRITE-IN | | | Total | | 51 | |
| Total | 53 | | | | | |
| L & Depresentative in Commerce District 1 | | | Superintendent of Public Instr | ruction | | |
| J.S. Representative in Congress District 1 (VOTE FOR) 1 | | | (VOTE FOR) 1 | | 10 | 21 20 |
| ROGERS, WENDY | 20 | 56.00 | BRANCH, BOB | | 10 | 21.28 |
| SHEDD, TIFFANY. | | 16.00 | DOUGLAS, DIANE | | 16 6 | 34.04 12.77 |
| SHEDD, TIFFANT | | 28.00 | LIVINGSTON, TRACY. | | 6 10 | 21.28 |
| WRITE-IN | | 20,00 | RIGGS, FRANK | | 10 | 10.64 |
| Total | | | WRITE-IN. | | 0 | 10.04 |
| | 50 | | Total | | 47 | |
| overnor | | | | | | |
| VOTE FOR) 1 | | | State Mine Inspector | | | |
| BENNETT, KEN | 18 | 33.96 | (VOTE FOR) 1 | | | |
| DUCEY, DOUG | | 66.04 | HART, JOE | | 44 | 100.00 |
| WRITE-IN | | | WRITE-IN | | 0 | |
| Total | 53 | | Total | | 44 | |
| state Senator District B | | | Corporation Commisioner | | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 2 | | | |
| PRATT, FRANK | 45 | 97.83 | FORESE, TOM. | | 13 | 17,33 |
| WRITE-IN. | 1 | 2.17 | GLASSMAN, RODNEY | | 20 | 26.67 |
| Total | | | O'CONNOR, JAMES "JIM" | | 17 | 22.67 |
| | | | OLSON, JUSTIN | | 19 | 25.33 |
| | | | SLOAN ERIC | | 6 | 8.00 |
| tate Representative District 8 | | | WRITE-IN | | 0 | |
| VOTE FOR) 2 | | | Total | | 75 | |
| COOK, DAVID | | 54.79 | | | | |
| SHOPE, THOMAS "T.J." | | 45.21 | | | | |
| WRITE-IN | | | Clerk of the Superior Court | | | |
| Total | 73 | | (VOTE FOR) 1 | | | |
| | | | WRITE-IN | | | 100.00 |
| ecretary of State | | | Total | • • • • • | 4 | |
| VOTE FOR) 1 | | | | | | |
| GAYNOR, STEVE | 31 | 59.62 | Justice of the Peace Globe Reg | rional | | |
| REAGAN, MICHELE | | 40.38 | (VOTE FOR) 1 | | | |
| WRITE-IN | | | VILLEGAS, MARIO | | - · · | 84.09 |
| Total | 52 | | WRITE-IN | | | 15.91 |
| | | | Total | | 44 | |
| Attorney General | | | | | | |
| (VOTE FOR) 1 | | | Constable Globe Regional | | | |
| DDNOV(TOLL MADI/ | 43 | 93.48 | (VOTE FOR) 1 | | | |
| BRNOVICH. MARK | | | | | | |
| BRNOVICH. MARK. . | 3 | 6.52 | WRITE-IN | | | 100.00 |

| PRECINCT REPORT | | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Results | |
|-----------------------------------|-----|---|--------------------|--------------|
| Run Date:09/05/18 02:24 PM | | Republican Party | REPORT-EL30 | PAGE 0175-03 |
| 0175 Central Heights | | | | |
| | TOA | TES PERCENT | | |
| Judge of the Superior Court Div.2 | | | | |
| (VOTE FOR) 1 WRIGHT, TIMOTHY | | 42 100.00 | | |
| WRITE-IN | | 0 | | |
| Total | | 42 | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|---|--|--|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Democratic Party | REPORT-EL30 PAGE 0175-0 |
| 0175 Central Heights | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | 15 19.74 60 78.95 1 1.32 76 | State Treasurer (VOTE FOR) 1 MANOIL, MARK 65 100.00 WRITE-IN. 65 100.00 Total 65 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 O'HALLERAN, TOM | 64 100.00 0 64 | Superintendent of Public Instruction (VOTE FOR) 1 HOFFMAN, KATHY. 43 62.32 SCHAPIRA, DAVID SCHAPIRA, DAVID Total SCHAPIRA, DAVID SCHAPIRA, DAVID SCHAPIRA, DAVID HOFFMAN SCHAPIRA, DAVID SCHAPIR |
| Governor (VOTE FOR) 1 FARLEY, STEVE | 27 38.57 10 14.29 29 41.43 4 5.71 70 | State Mine Inspector (VOTE FOR) 1 PIERCE, WILLIAM "BILL" |
| State Senator District 8 (VOTE FOR) 1 FIERROS BOCK, NATALI | 36 51.43 34 48.57 0 70 | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANDRA 49 43.36 MUNDELL, WILLIAM "BILL" |
| State Representative District 8 (VOTE FOR) 2 CASILLAS, CARMEN | 51 43.59 24 20.51 42 35.90 0 117 | Clerk of the Superior Court (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE WRITE-IN | 70 100.00 0 70 | FANE, MIKE . |
| Attorney General (VOTE FOR) 1 CONTRERAS, JANUARY | 68 100.00 0 68 | Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN |
| | | Judge of the Superior Court Div. 2 (VOTE FOR) 1 WRITE-IN |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Resu | lts |
|--|---|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0175-05 |
| 0175 Central Heights VOT | ES PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

| PRECINCT REPORT | August 28, 2018 | Unofficial Resu | lts |
|---|---|-----------------|--------------|
| | Primary Election | | |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0175-06 |
| 0175 Central Heights | | | |
| | ES PERCENT | | |
| U.S. Senator | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| U.S. Representative in Congress District 1 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Governor | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WRITE-IN | 0 | | |
| | | | |
| State Senator District 8 (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| | | | |
| State Permanentative District 9 | | | |
| State Representative District 8 (VOTE FOR) 2 | | | |
| WRITE-IN. | 0 | | |
| | | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Attorney General | | | |
| (VOTE FOR) 1 | 0 | | |
| WRITE-IN | 0 | | |
| | | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | - | | |
| | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Corporation Commisioner | | | |
| (VOTE FOR) 2 | _ | | |
| WRITE-IN | 0 | | |

| PRECINCT | REPORT |
|----------|--------|
| FRECINCI | REFURI |

0175 Central Heights

VOTES PERCENT

August 28, 2018

Non Partisan

Primary Election Gila County, Arizona

| Council Member Cit | ty of | Globe | Dist | rict | 6 | |
|--------------------|-------|-------|------|------|---|--|
| (VOTE FOR) 1 | | | | | | |
| SHIPLEY, FERNANDO |) | | | | | |

| SHIPLEY, FERNAM | DO. | | | | | | | | 6 | 85.71 |
|-----------------|-----|---|---|---|---|---|---|---|---|-------|
| SKAMEL, JOE | • | | • | | | | | | 1 | 14.29 |
| WRITE-IN | | | | | | | | | | |
| Total . | • | • | • | • | • | • | • | • | 7 | |

REPORT-EL30 PAGE 0175-07

Run Date:09/05/18 02:24 PM

0180 Pinal Creek

| REGISTERED VOTERS - TOTAL | 212 | |
|---------------------------------------|-----|-------|
| REGISTERED VOTERS - Republican Party | 85 | 40.09 |
| REGISTERED VOTERS - Democratic Party | 80 | 37.74 |
| REGISTERED VOTERS - Green Party | 0 | |
| REGISTERED VOTERS - Libertarian Party | 1 | .47 |
| REGISTERED VOTERS - Non Partisan | 46 | 21.70 |
| BALLOTS CAST - TOTAL | 125 | |
| BALLOTS CAST - Republican Party | 62 | 49.60 |
| BALLOTS CAST - Democratic Party | 63 | 50.40 |
| BALLOTS CAST - Green Party | 0 | |
| BALLOTS CAST - Libertarian Party | 0 | |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 58.96 |
| VOTER TURNOUT - Republican Party. | | 72.94 |
| VOTER TURNOUT - Democratic Party | | 78.75 |
| VOTER TURNOUT - Libertarian Party | | |
| VOTER TURNOUT - Non Partisan | | |
| VOTER TURNOUT - BLANK | | |

August 28, 2018

STATISTICS

VOTES PERCENT

Primary Election Gila County, Arizona Unofficial Results

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| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|--|--------------------------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0180-02 |
| 0180 Pinal Creek V(| DTES PERCENT | VOTES PERCENT |
| | | |
| U.S. Senator (VOTE FOR) 1 | State Treasurer (VOTE FOR) 1 | |
| ARPAIO, JOE | | <i></i> |
| MCSALLY, MARTHA | | |
| WARD, KELLI | | 0 |
| WRITE-IN | | |
| Total | 57 | |
| U.S. Representative in Congress District 1 | (VOTE FOR) 1 | Public Instruction |
| (VOTE FOR) 1 | | |
| ROGERS, WENDY | | |
| SHEDD, TIFFANY | 13 22.41 GELBART, JONATHA | |
| SMITH, STEVE | 10 17.24 LIVINGSTON, TRAC | Y 8 14.55 |
| WRITE-IN | | |
| Total | | 0 |
| | lotal. | 55 |
| Governor | | |
| (VOTE FOR) 1 | State Mine Inspec | tor |
| BENNETT, KEN | 20 33.33 (VOTE FOR) 1 | |
| DUCEY, DOUG | 40 66.67 HART, JOE | |
| WRITE-IN | | 0 |
| Total | 60 Total . | 55 |
| State Senator District 8 | Componding Corri | sioner |
| (VOTE FOR) 1 | Corporation Commi (VOTE FOR) 2 | s roner. |
| PRATT, FRANK | | 11 11 50 |
| WRITE-IN | | |
| Total | | |
| | | |
| | | |
| State Representative District 8 | | 0 |
| (VOTE FOR) 2 | | |
| COOK, DAVID. | 50 54.95 | |
| SHOPE, THOMAS "T.J.". | 40 43.96 | |
| WRITE-IN | 1 1.10 Clerk of the Supe | rior Court |
| Total | 91 (VOTE FOR) 1 | |
| | | 6 100.00 |
| | | 6 |
| Secretary of State | 10041 . | 0 |
| (VOTE FOR) 1 | | |
| GAYNOR, STEVE | 45 80.36 Justice of the Pe | ace Globe Regional |
| REAGAN, MICHELE | 11 19.64 (VOTE FOR) 1 | |
| WRITE-IN. | | |
| Total | | |
| | | |
| Attorney Coronal | | |
| Attorney General (VOTE FOR) 1 | Constable Globe R | egional |
| BRNOVICH, MARK. | 52 100.00 (VOTE FOR) 1 | cgronut |
| WRITE-IN | | |
| | | · · · · · · · · · · · 5 100.00 |
| | | |
| | | |

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| PRECINCT | REPORT |
|----------|--------|
|----------|--------|

0180 Pinal Creek

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

REPORT-EL30 PAGE 0180-03

| Judge of the Super (VOTE FOR) 1 | rio | r C | our | t D | iv. | 2 | | | |
|------------------------------------|-----|-----|-----|-----|-----|---|---|--|-----------|
| WRIGHT, TIMOTHY | | | | | | | | | 50 100.00 |
| WRITE-IN | | | | | • | | | | 0 |
| Total . | • | | | • | | | • | | 50 |

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|--|---|
| | Primary Election | |
| Run Date:09/05/18 02:24 PM | Gila County. Arizona Democratic Party | REPORT-EL30 PAGE 0180-04 |
| 0180 Pinal Creek | | |
| VOTE | S PERCENT | VOTES PERCENT |
| | | |
| U.S. Senator (VOTE FOR) 1 | | State Treasurer (VOTE FOR) 1 |
| ABBOUD, DEEDRA. | 2 3,39 | MANOIL, MARK |
| | 57 96.61 | WRITE-IN 0 |
| WRITE-IN | 0 | Total |
| Total | 59 | |
| | | Supervision and Dublic Instruction |
| U.S. Representative in Congress District 1 | | Superintendent of Public Instruction (VOTE FOR) 1 |
| (VOTE FOR) 1 | | HOFFMAN, KATHY |
| 0'HALLERAN, TOM | 53 100.00 | SCHAPIRA, DAVID |
| WRITE-IN | 0 | WRITE-IN 0 |
| Tota] | 53 | Total 55 |
| | | |
| Governor | | State Mine Inspector |
| (VOTE FOR) 1 | | (VOTE FOR) 1 |
| | 13 22.03 | PIERCE, WILLIAM "BILL" |
| FRYER, KELLY | 2 3.39 44 74.58 | WRITE-IN 0 Total |
| WRITE-IN | 0 | |
| | 59 | |
| | | Corporation Commisioner |
| | | (VOTE FOR) 2 |
| State Senator District 8 (VOTE FOR) 1 | | KENNEDY, SANDRA 43 48.86 MUNDELL, WILLIAM "BILL" 22 25.00 |
| FIERROS BOCK, NATALI. | 28 51.85 | SEARS, KIANA MARIA |
| | 26 48.15 | WRITE-IN 0 |
| WRITE-IN | 0 | Total <i></i> |
| Total | 54 | |
| | | Clerk of the Superior Court |
| State Representative District 8 | | (VOTE FOR) 1 |
| (VOTE FOR) 2 | | ESCOBEDO, ANITA "ANNIE" |
| CASILLAS, CARMEN | 31 36.47 | WRITE-IN 0 |
| CORREA, PABLO | 15 17.65 | Total |
| GROSS, LINDA C | 39 45.88 | |
| WRITE-IN | 0 85 | Justice of the Peace Globe Regional |
| | | (VOTE FOR) 1 |
| | | FANE, MIKE |
| Secretary of State | | REARDON, JORDAN |
| (VOTE FOR) 1 | E4 100 00 | WRITE-IN 0 |
| HOBBS, KATIE | 54 100.00 0 | Total 57 |
| Total | 54 | |
| | | Constable Globe Regional |
| Mthama 01 | | (VOTE FOR) 1 |
| Attorney General (VOTE FOR) 1 | | MANCHA, RUBEN |
| CONTRERAS, JANUARY | 51 98.08 | WRITE-IN 0 Total |
| WRITE-IN | 1 1.92 | |
| | 52 | |
| | | Judge of the Superior Court Div. 2 |
| | | (VOTE FOR) 1 |
| | | WRITE-IN |
| | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resul | ts |
|--|-------------------------------------|------------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County. Arizona Green Party | REPORT-EL30 | PAGE 0180-05 |
| 0180 Pinal Creek VOTES | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 | 0 | | |

| PRECINCT REPORT | August 28, 2018 | Unofficial Resul | + |
|--|---|-------------------|--------------|
| | August 28, 2018 Primary Election Gila County, Arizona | UNUTITICIAL RESUL | 1.5 |
| Run Date:09/05/18 02:24 PM | Libertarian Party | REPORT-EL30 | PAGE 0180-06 |
| 0180 Pinal Creek VOT | ES PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

Run Date:09/05/18 02:24 PM

0180 Pinal Creek

VOTES PERCENT

August 28, 2018

Non Partisan

Primary Election Gila County, Arizona

Council Member City of Globe District 6 (VOTE FOR) 1

| (NOTE FOR) I | | | | | | |
|--------------------|--|--|--|--|----|-------|
| SHIPLEY, FERNANDO. | | | | | 34 | 50.75 |
| SKAMEL, JOE | | | | | 31 | 46.27 |
| WRITE-IN | | | | | 2 | 2.99 |
| Total . | | | | | 67 | |

REPORT-EL30 PAGE

PAGE 0180-07

| PRECI | NCT | REPORT |
|-------|-----|--------|
| | | |

0185 Wheatfields

| VIDJ MIEGUTIETUS | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 118 | |
| REGISTERED VOTERS - Republican Party | 32 | 27.12 |
| REGISTERED VOTERS - Democratic Party | 38 | 32.20 |
| REGISTERED VOTERS - Green Party | 0 | |
| REGISTERED VOTERS - Libertarian Party | _ | .85 |
| REGISTERED VOTERS - Non Partisan | 47 | 39.83 |
| BALLOTS CAST - TOTAL | 56 | |
| BALLOTS CAST - Republican Party | 31 | 55.36 |
| BALLOTS CAST - Democratic Party | 25 | 44.64 |
| BALLOTS CAST - Green Party | 0 | |
| BALLOTS CAST - Libertarian Party | 0 | |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 47.46 |
| VOTER TURNOUT - Republican Party | | 96.88 |
| VOTER TURNOUT - Democratic Party | | 65.79 |
| VOTER TURNOUT - Libertarian Party | | |
| VOTER TURNOUT - Non Partisan | | |
| VOTER TURNOUT - BLANK | | |

August 28, 2018

STATISTICS

Primary Election Gila County, Arizona

REPORT-EL30

PAGE 0185-01

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|--|---|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0185-02 |
| 0185 Wheatfields VOTI | ES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO. JOE | 10 32.26 | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN |
| MCSALLY, MARTHA | 12 38.71 | YEE, KIMBERLY |
| WARD, KELLI. | 9 29.03 | WRITE-IN 0 |
| WRITE-IN | 0 | Total 27 |
| Total | 31 | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB |
| ROGERS, WENDY | 12 41.38 | DQUGLAS, DIANE |
| SHEDD, TIFFANY | 1 3.45 | GELBART, JONATHAN 5 18.52 |
| SMITH, STEVE | 16 55.17 | LIVINGSTON, TRACY 5 18.52 |
| WRITE-IN. | 0 | RIGGS, FRANK |
| Total | 29 | WRITE-IN 0 Total |
| Governor (VOTE FOR) 1 | | State Mine Inspector |
| | 13 43.33 17 56.67 | (VOTE FOR) 1 |
| DUCEY, DOUG | 0 | HART, JOE |
| Total | 30 | Total |
| State Senator District 8 (VOTE FOR) 1 PRATT, FRANK | 23 95.83 1 4.17 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM 4 12.50 GLASSMAN, RODNEY 13 40.63 |
| Total | 24 | O'CONNOR, JAMES "JIM" |
| | | OLSON, JUSTIN 6 18,75 |
| | | SLOAN, ERIC |
| State Representative District 8 | | WRITE-IN 0 |
| (VOTE FOR) 2 COOK, DAVID | 21 56.76 16 43.24 | Total |
| WRITE-IN | 0 37 | Clerk of the Superior Court (VOTE FOR) 1 |
| Secretary of State | | WRITE-IN 2 100.00 Total 2 |
| (VOTE FOR) 1 GAYNOR, STEVE | 19 67.86 9 32.14 0 28 | Justice of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS. MARIO 20 95.24 WRITE-IN |
| Attorney General (VOTE FOR) 1 BRNOVICH, MARK WRITE-IN | 24 100.00 0 24 | Constable Globe Regional (VOTE FOR) 1 WRITE-IN |

| PRECINCT | REPORT |
|----------|---------|
| INCOMO | ILL UNI |

0185 Wheatfields

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

| Judge of the Supe (VOTE FOR) 1 | rio | r C | our | t D | iv. | 2 | | | |
|-----------------------------------|-----|-----|-----|-----|-----|---|--|----|--------|
| WRIGHT, TIMOTHY | | | | | | | | 22 | 100.00 |
| WRITE-IN | | | | | | | | 0 | |
| Total . | | | | | | | | 22 | |

REPORT-EL30 PAGE 0185-03

| | Pi | ugust 28, 2018 rimary Election ila County, Arizona | | Unofficial Res | ults |
|---|--------------------------|--|--|---------------------------------------|---|
| un Date:09/05/18 02:24 PM | | emocratic Party | | REPORT-EL30 | PAGE 0185- |
| 185 Wheatfields | VOTES I | PERCENT | | | VOTES PERCENT |
| .S. Senator | | | State Treasurer | | |
| VOTE FOR) 1 ABBOUD, DEEDRA | 2 | 9.00 | (VOTE FOR) 1 | | 20 100 00 |
| SINEMA, KYRSTEN | | 8.00 88.00 | MANOIL, MARK | | 20 100.00 0 |
| RITE-IN | | 4.00 | Total | | 20 |
| Total | 25 | | | | |
| C. Depresentative in Conserve Distaint 1 | | | Superintendent of Public Inst | ruction | |
| S. Representative in Congress District 1 /OTE FOR) 1 | | | (VOTE FOR) 1 HOFFMAN, KATHY | | 14 70.00 |
|)'HALLERAN, TOM | 21 | 100.00 | SCHAPIRA, DAVID | | 6 30.00 |
| RITE-IN | 0 | | WRITE-IN | | 0 |
| Total | 21 | | Total | | 20 |
| | | | | | |
| vernor OTE FOR) 1 | | | State Mine Inspector (VOTE FOR) 1 | | |
| ARLEY, STEVE | 9 | 39.13 | PIERCE, WILLIAM "BILL" | | 19 95.00 |
| RYER, KELLY | | 13.04 | WRITE-IN. | | 1 5.00 |
| ARCIA, DAVID | 11 | 47.83 | Total | | 20 |
| RITE-IN | | | | | |
| Total | 23 | | Componation Commissions | | |
| | | | Corporation Commisioner (VOTE FOR) 2 | | |
| ate Senator District 8 | | | KENNEDY, SANDRA | | 17 40.48 |
| OTE FOR) 1 | | | MUNDELL, WILLIAM "BILL" | | 12 28.57 |
| IERROS BOCK, NATALI | | 39.13 | SEARS, KIANA MARIA | | 13 30.95 |
| IRARD. SHARON | | 60.87 | WRITE-IN. | | 0 |
| RITE-IN | 23 | | Total | • • • • • | 42 |
| | | | | | |
| ate Representative District 8 | | | Clerk of the Superior Court (VOTE FOR) 1 | | |
| VOTE FOR) 2 | | | ESCOBEDO, ANITA "ANNIE" | | 23 100.00 |
| CASILLAS, CARMEN | | 50.00 | WRITE-IN | | 0 |
| | | 21.05 | Total | | 23 |
| ROSS, LINDA C | 11 0 | 28.95 | | | |
| | | | Justice of the Peace Globe Re | gional | |
| Total | | | DUSTICE OF THE FEACE GIVDE NE | gronur | |
| | | | (VOTE FOR) 1 | - | |
| Total | | | (VOTE FOR) 1 FANE, MIKE | | 11 50.00 |
| Total | | | (VOTE FOR) 1 FANE, MIKE REARDON, JORDAN | · · · · · · | 11 50.00 |
| Total | 21 | 100.00 | (VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN | · · · · · · · | 11 50.00 0 |
| Total | | 100.00 | (VOTE FOR) 1 FANE, MIKE REARDON, JORDAN | · · · · · · · | 11 50.00 |
| Total | 0 | 100.00 | (VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN Total | · · · · · · · | 11 50.00 0 |
| Total | 0 | 100.00 | (VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN Total Constable Globe Regional | · · · · · · · | 11 50.00 0 |
| Total | 0 | 100.00 | (VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN Total Constable Globe Regional (VOTE FOR) 1 | · · · · · · · · · · · · · · · · · · · | 11 50.00 0 22 |
| Total | 0 | 100.00 | <pre>(VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN Total Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN</pre> | · · · · · · · | 11 50.00 0 22 21 95.45 |
| Total | 0 21 | 100.00 | (VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN Total Constable Globe Regional (VOTE FOR) 1 | · · · · · · · · · · · · · · · · · · · | 11 50.00 0 22 |
| Total | 0 21 21 21 0 | | <pre>(VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN WRITE-IN</pre> | · · · · · · · · · · · · · · · · · · · | 11 50.00 0 22 21 95.45 1 4.55 |
| Total | 0 21 21 21 0 | | <pre>(VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN WRITE-IN Total</pre> | | 11 50.00 0 22 21 95.45 1 4.55 |
| Total | 0 21 21 21 0 | | <pre>(VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN WRITE-IN Total Judge of the Superior Court D</pre> | | 11 50.00 0 22 21 95.45 1 4.55 |
| Total | 0 21 21 21 0 | | <pre>(VOTE FOR) 1 FANE, MIKE REARDON, JORDAN WRITE-IN Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN WRITE-IN Total</pre> | · · · · · · · · · · · · · · · · · · · | 11 50.00 0 22 21 95.45 1 4.55 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | ilts |
|--|---------------------------------------|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County. Arizona Green Party | REPORT-EL30 | PAGE 0185-05 |
| | | | |
| 0185 Wheatfields VO | res percent | | |
| | | | |
| U.S. Senator (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | C C C C C C C C C C C C C C C C C C C | | |
| U.S. Representative in Congress District 1 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Governor (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Senator District 8 | | | |
| (VOTE FOR) 1 | <u> </u> | | |
| WRITE-IN | 0 | | |
| State Representative District 8 | | | |
| (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Secretary of State | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WKIIE-IN | 0 | | |
| Attorney General | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Wine Inspector | | | |
| State Mine Inspector (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Corporation Commisioner | | | |
| (VOTE FOR) 2 WRITE-IN | 0 | | |
| | | | |

WRITE-IN. 0

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Resul | ts |
|--|---|------------------|--------------|
| Run Date:09/05/18 02:24 PM | Libertarian Party | REPORT-EL30 | PAGE 0185-06 |
| 0185 Wheatfields VOTE | IS PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

-

Run Date:09/05/18 02:24 PM

0200 Payson No. 1

| REGISTERED VOTERS - TOTAL1045REGISTERED VOTERS - Republican Party554REGISTERED VOTERS - Democratic Party18417.61REGISTERED VOTERS - Green Party22REGISTERED VOTERS - Libertarian Party2REGISTERED VOTERS - Non PartisanBALLOTS CAST - TOTALBALLOTS CAST - Democratic PartyBALLOTS CAST - Green Party< |
|---|
| REGISTERED VOTERS - Democratic Party18417.61REGISTERED VOTERS - Green Party219REGISTERED VOTERS - Libertarian Party219REGISTERED VOTERS - Non Partisan30329.00BALLOTS CAST - TOTAL460BALLOTS CAST - Republican Party35176.30BALLOTS CAST - Democratic Party10121.96 |
| REGISTERED VOTERS - Democratic Party18417.61REGISTERED VOTERS - Green Party219REGISTERED VOTERS - Libertarian Party219REGISTERED VOTERS - Non Partisan30329.00BALLOTS CAST - TOTAL460BALLOTS CAST - Republican Party35176.30BALLOTS CAST - Democratic Party10121.96 |
| REGISTERED VOTERS - Green Party |
| REGISTERED VOTERS - Libertarian Party2.19REGISTERED VOTERS - Non Partisan30329.00BALLOTS CAST - TOTAL460BALLOTS CAST - Republican Party35176.30BALLOTS CAST - Democratic Party10121.96 |
| REGISTERED VOTERS - Non Partisan |
| BALLOTS CAST - Republican Party |
| BALLOTS CAST - Republican Party |
| |
| BALLOTS CAST - Green Party |
| |
| BALLOTS CAST - Libertarian Party 0 |
| BALLOTS CAST · Non Partisan 5 1.09 |
| BALLOTS CAST · BLANK 0 |
| VOTER TURNOUT - TOTAL |
| VOTER TURNOUT · Republican Party 63.36 |
| VOTER TURNOUT - Democratic Party |
| VOTER TURNOUT Green Party 150.00 |
| VOTER TURNOUT - Libertarian Party |
| VOTER TURNOUT - Non Partisan 1.65 |
| VOTER TURNOUT - BLANK |

August 28, 2018

STATISTICS

Primary Election Gila County, Arizona Unofficial Results

REPORT-EL30

PAGE 0200-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|---|--|--|
| Run Date:09/05/18 02:24 PM | Primary Election Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0200-02 |
| 0200 Payson No. 1 | | |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO. JOE | 104 30.86 149 44.21 84 24.93 0 337 | State Treasurer (VDTE FOR) 1 SABBAGH, JO ANN |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 GOSAR, PAUL | 284 98.95 3 1.05 287 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 86 DOUGLAS, DIANE. 47 16.73 GELBART, JONATHAN. 26 9.25 LIVINGSTON, TRACY. 40 14.23 RIGGS, FRANK 80 28.47 WRITE-IN. 21 |
| BENNETT, KEN . <t< td=""><td>128 37.54 212 62.17 1 .29 341</td><td>State Mine Inspector (VOTE FOR) HART, JOE WRITE-IN. Total</td></t<> | 128 37.54 212 62.17 1 .29 341 | State Mine Inspector (VOTE FOR) HART, JOE WRITE-IN. Total |
| (VOTE FOR) 1 ALLEN, SYLVIA TENNEY | 275 99.28 2 .72 277 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM |
| BLACKMAN, WALTER "WALT". . <td>164 36.36 100 22.17 184 40.80 3 .67</td> <td>WRITE-IN</td> | 164 36.36 100 22.17 184 40.80 3 .67 | WRITE-IN |
| Total | 451 | Clerk of the Superior Court (VOTE FOR) 1 WRITE-IN |
| GAYNOR, STEVE | 225 73.29 80 26.06 2 .65 307 | Justice of the Peace Payson Regional (VOTE FOR) 1 LITTLE, DOROTHY |
| (VOTE FOR) 1 BRNOVICH, MARK | 264 99.62 1 .38 265 | Constable Payson Regional (VOTE FOR) 1 MCDANIEL, TONY |

| PRECINCT R | EPORT |
|------------|-------|
|------------|-------|

0200 Payson No. 1

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

Judge of the Superior Court Div.2 (VOTE FOR) $\ 1$

| WRIGHT, TIMOTHY | | | | | | 281 | 99.29 |
|-----------------|--|---|--|--|--|-----|-------|
| WRITE-IN | | | | | | 2 | .71 |
| Total . | | - | | | | 283 | |

REPORT-EL30 PAGE 0200-03

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|----------------------|--------------------------------------|
| | Primary Election | |
| | | |
| | Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Democratic Party | REPORT-EL30 PAGE 0200-04 |
| | | |
| 0200 Payson No. 1 | | |
| | | |
| VOTI | ES PERCENT | VOTES PERCENT |
| | | |
| U.S. Senator | | State Treasurer |
| | | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 |
| ABBOUD, DEEDRA. | 12 12.90 | MANOIL, MARK |
| SINEMA, KYRSTEN | 81 87,10 | WRITE-IN |
| | | |
| | 0 | Total |
| Total | 93 | |
| | | |
| | | Superintendent of Bublic Instruction |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | | HOFFMAN, KATHY 47 55.95 |
| BRILL, DAVID | 45 57.69 | SCHAPIRA, DAVID |
| | | |
| DISANTO, DELINA | 33 42.31 | WRITE-IN 0 |
| WRITE-IN | 0 | Total 84 |
| Total | 78 | |
| | 70 | |
| | | |
| | | State Mine Inspector |
| Governor | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | | |
| | | PIERCE, WILLIAM "BILL" |
| FARLEY, STEVE | 32 35.16 | WRITE-IN |
| FRYER, KELLY | 11 12.09 | Total |
| GARCIA, DAVID | 48 52.75 | |
| | | |
| WRITE-IN | 0 | |
| Total | 91 | Corporation Commisioner |
| | | (VOTE FOR) 2 |
| | | |
| | | KENNEDY, SANDRA 72 46.15 |
| State Senator District 6 | | MUNDELL, WILLIAM "BILL" |
| (VOTE FOR) 1 | | SEARS, KIANA MARIA |
| | | |
| CARLISLE, WADE | 75 98.68 | WRITE-IN |
| WRITE-IN | 1 1.32 | Total |
| Total | 76 | |
| | | |
| | | |
| | | Clerk of the Superior Court |
| State Representative District 6 | | (VOTE FOR) 1 |
| (VOTE FOR) 2 | | ESCOBEDO, ANITA "ANNIE" |
| | 70 60 16 | |
| FRENCH, FELICIA | 72 63.16 | WRITE-IN |
| TYLER, BOBBY | 42 36.84 | Total |
| WRITE-IN | 0 | |
| _ | 114 | |
| | 11 4 | |
| | | Justice of the Peace Payson Regional |
| | | (VOTE FOR) 1 |
| Secretary of State | | |
| | | |
| (VOTE FOR) 1 | | Total 7 |
| HOBBS, KATIE | 81 98.78 | |
| WRITE-IN. | 1 1.22 | |
| | | Counterly Devices |
| Total | 82 | Constable Payson Regional |
| | | (VOTE FOR) 1 |
| | | WRITE-IN |
| Attonnov Cononal | | |
| Attorney General | | Total 5 |
| (VOTE FOR) 1 | | |
| CONTRERAS, JANUARY | 77 98.72 | |
| | | Judge of the Currenter Count Div. C |
| WRITE-IN | 1 1.28 | Judge of the Superior Court Div. 2 |
| Total | 78 | (VOTE FOR) 1 |
| | | WRITE-IN |
| | | |
| | | Total 4 |
| | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Re | sults |
|--|-------------------------------------|---|---------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 | PAGE 0200-05 |
| 0200 Payson No. 1 | | | |
| | es percent | | VOTES PERCENT |
| J.S. Senator | | State Mine Inspector | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | |
| WRITE-IN | 0 | WRITE-IN | |
| Total | 0 | Total | 0 |
| J.S. Representative in Congress District 4 (VOTE FOR) 1 | | Corporation Commisioner (VOTE FOR) 2 | |
| KNAUER, HARYAKSHA GREGOR | 0 | WRITE-IN | 0 |
| WRITE-IN | 0 | Total | |
| Total | 0 | | |
| Governor (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| State Senator District 6 (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |
| State Representative District 6 | | | |
| (VOTE FOR) 2 WRITE-IN | 0 | | |
| Total | 0 | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | n | | |
| WRITE-IN | U 0 | | |
| | - | | |
| Attorney General (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Total | 0 | | |

State Treasurer

Superintendent of Public Instruction

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | ilts |
|--|---|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0200-06 |
| 0200 Payson No. 1 VO | TES PERCENT | | |
| J.S. Senator | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| J.S. Representative in Congress District 4 (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| Governor (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| State Senator District 6 (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| State Representative District 6 | | | |
| (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner | | | |
| (VOTE FOR) 2 | | | |

WRITE-IN. 0

August 28, 2018 Primary Election Gila County, Arizona Run Date:09/05/18 02:24 PM Non Partisan 0200 Payson No. 1 VOTES PERCENT Mayor Town of Payson (VOTE FOR) 1 MORRISSEY, TOM. 192 52.32 SWARTWOOD, CRAIG 174 47.41 WRITE-IN. 1 .27 367 Total Council Member Town of Payson (VOTE FOR) 3 129 12.52 171 16.60 DYE, SHIRLEY 119 11.55 FERRIS, JIM. 159 15.44 GOLEMBEWSKI, DAVID 122 11.84 HIGGINS, CHRIS. 180 17.48 OVERMAN-JACKMAN, HALLIE. 146 14.17 WRITE-IN. 4 .39 Total 1030 Proposition 400 Town of Payson (VOTE FOR) 1 230 64.07 129 35.93 No. Total 359 Proposition 401 Town of Payson (VOTE FOR) 1 Yes 216 59.02 150 40.98 366 Proposition 402 Town of Payson (VOTE FOR) 1 Yes 216 59.67 146 40.33

362

Unofficial Results

REPORT-EL30 PAGE 0200-07

Run Date:09/05/18 02:24 PM

0205 Payson No. 2

| REGISTERED VOTERS - TOTAL | | 1682 | |
|---|---|------|--------|
| REGISTERED VOTERS - Republican Party | | 912 | 54.22 |
| REGISTERED VOTERS - Democratic Party | | 277 | 16.47 |
| REGISTERED VOTERS - Green Party | | 1 | .06 |
| REGISTERED VOTERS - Libertarian Party | | 13 | .77 |
| REGISTERED VOTERS - Non Partisan. | | 479 | 28.48 |
| BALLOTS CAST - TOTAL | | 862 | |
| BALLOTS CAST - Republican Party | | 665 | 77.15 |
| BALLOTS CAST - Democratic Party | | 174 | 20.19 |
| | | 4 | .46 |
| BALLOTS CAST - Libertarian Party. | | 5 | .58 |
| BALLOTS CAST - Non Partisan | | 14 | 1.62 |
| BALLOTS CAST - BLANK | | 1 | .12 |
| VOTER TURNOUT - TOTAL | | | 51.25 |
| VOTER TURNOUT - Republican Party | | | 72.92 |
| VOTER TURNOUT - Democratic Party | | | 62,82 |
| • | | | 400.00 |
| VOTER TURNOUT - Libertarian Party . | • | | 38.46 |
| VOTER TURNOUT - Non Partisan | | | 2.92 |
| VOTER TURNOUT - BLANK | | | .06 |

August 28, 2018 Primary Election Gila County. Arizona STATISTICS

VOTES PERCENT

REPORT-EL30 F

PAGE 0205-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|---|--|--------------------------------------|
| | Primary Election | |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0205-02 |
| 0205 Payson No. 2 | | |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 | | State Treasurer (VOTE FOR) 1 |
| ARPAIO, JOE | 175 26.96 | SABBAGH, JO ANN |
| MCSALLY, MARTHA | 269 41.45 | YEE, KIMBERLY |
| WARD, KELLI | 204 31.43 1 .15 | WRITE-IN 0 Total |
| Total | 649 | |
| | | |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 |
| (VOTE FOR) 1 GOSAR, PAUL | 562 98.94 | BRANCH, BOB |
| WRITE-IN | 6 1.06 | DOUGLAS, DIANE |
| Total | 568 | LIVINGSTON, TRACY |
| | | RIGGS, FRANK |
| | | WRITE-IN |
| Governor | | Total 555 |
| (VOTE FOR) 1 8ENNETT, KEN | 211 33.02 | |
| DUCEY, DOUG. | 427 66.82 | State Mine Inspector |
| WRITE-IN | 1 .16 | (VOTE FOR) 1 |
| Total | 639 | HART, JOE |
| | | WRITE-IN |
| State Country Distuist (| | Total 528 |
| State Senator District 6 (VOTE FOR) I | | |
| ALLEN, SYLVIA TENNEY | 537 98.71 | Corporation Commisioner |
| WRITE-IN. | 7 1.29 | (VOTE FOR) 2 |
| Total | 544 | FORESE, TOM |
| | | GLASSMAN, RODNEY |
| Chata Dervezentativa District C | | 0'CONNOR, JAMES "JIM" |
| State Representative District 6 (VOTE FOR) 2 | | OLSON, JUSTIN |
| BLACKMAN, WALTER "WALT" | 371 40.64 | WRITE-IN. |
| MCDANIEL, STUART | 187 20.48 | Total |
| THORPE, BOB | 355 38.88 | |
| WRITE-IN | 0 | |
| Total | 913 | Clerk of the Superior Court |
| | | (VOTE FOR) 1 WRITE-IN |
| Secretary of State | | Total |
| (VOTE FOR) 1 | | |
| GAYNOR, STEVE | 417 68.70 | |
| REAGAN, MICHELE | 189 31.14 | Justice of the Peace Payson Regional |
| WRITE-IN | 1 .16 | (VOTE FOR) 1 |
| Total | 607 | LITTLE, DOROTHY |
| | | Total |
| Attorney General | | |
| (VOTE FOR) 1 | | |
| BRNOVICH, MARK | 530 99.07 | Constable Payson Regional |
| WRITE-IN | 5.93 535 | (VOTE FOR) 1 |
| Total | 000 | MCOANIEL, TONY |
| | | Total |
| | | |

| PRECINCT | REPORT |
|----------|--------|
|----------|--------|

0205 Payson No. 2

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

Judge of the Superior Court Div.2 (VOTE FOR) 1

| WRIGHT, TIMOTHY | | | | | | 548 | 99.10 |
|-----------------|--|--|---|--|--|-----|-------|
| WRITE-IN | | | | | | 5 | .90 |
| Total . | | | ÷ | | | 553 | |

REPORT-EL30 PAGE

PAGE 0205-03

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|--|--|
| | Primary Election | |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Democratic Party | REPORT-EL30 PAGE 0205-04 |
| 0205 Payson No. 2 | | |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator | | State Treasurer |
| (VOTE FOR) 1 | | (VOTE FOR) 1 |
| ABBOUD, DEEDRA. | 32 19.51 | MANOIL, MARK |
| SINEMA, KYRSTEN | 131 79.88 1 .61 | WRITE-IN |
| Total | 1 .01 | |
| | | |
| U.C. Desugentative in Commune Distaint A | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | | (VOTE FOR) 1 HOFFMAN, KATHY |
| BRILL, DAVID | 79 53.38 | SCHAPIRA, DAVID |
| DISANTO, DELINA | 68 45.95 | WRITE-IN |
| WRITE-IN. | 1 .68 | Total |
| Total | 148 | |
| | | State Mine Inspector |
| Governor | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | 54 00 75 | PIERCE, WILLIAM "BILL" |
| FARLEY, STEVE <t< td=""><td>54 33.75 34 21.25</td><td>WRITE · IN</td></t<> | 54 33.75 34 21.25 | WRITE · IN |
| GARCIA, DAVID | 70 43.75 | Total 139 |
| WRITE-IN. | 2 1.25 | |
| Total | 160 | Corporation Commisioner |
| | | (VOTE FOR) 2 |
| State Senator District 6 | | KENNEDY, SANDRA 120 44.78 MUNDELL, WILLIAM "BILL" 85 31.72 |
| (VOTE FOR) 1 | | SEARS, KIANA MARIA |
| CARLISLE, WADE | 144 98.63 | WRITE-IN |
| WRITE-IN | 2 1.37 | Total |
| | 146 | |
| | | Clerk of the Superior Court |
| State Representative District 6 | | (VOTE FOR) 1 |
| (VOTE FOR) 2 FRENCH, FELICIA | 130 58.04 | ESCOBEDO, ANITA "ANNIE" |
| TYLER, BOBBY | 90 40.18 | WRITE-IN 0 Total 137 |
| WRITE-IN. | 4 1.79 | |
| Total | 224 | |
| | | Justice of the Peace Payson Regional |
| Secretary of State | | (VOTE FOR) 1 WRITE-IN |
| (VOTE FOR) 1 | | Total |
| HOBBS, KATIE | 144 98.63 | |
| WRITE-IN | 2 1.37 | |
| Total | 146 | Constable Payson Regional (VOTE FOR) 1 |
| | | WRITE-IN |
| Attorney General | | Total |
| (VOTE FOR) 1 | 141 00 55 | |
| CONTRERAS, JANUARY | 141 98.60 2 1.40 | Judge of the Superior Court Div 2 |
| Total | 143 | Judge of the Superior Court Div. 2 (VOTE FOR) 1 |
| | | WRITE-IN |
| | | Total |
| | | |

| PRECINCT REPORT | Р | ugust 28, 2018 rimary Election ila County, Arizona | | Unofficial Resu | ults |
|--|-------------|--|--|-----------------|---------------|
| Run Date:09/05/18 02:24 PM | | ireen Party | | REPORT-EL30 | PAGE 0205-05 |
| 0205 Payson No. 2 V | OTES | PERCENT | | ١ | OTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 2 2 | 100.00 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 2 100.00 2 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 KNAUER, HARYAKSHA GREGOR WRITE-IN | 1 1 2 | 50.00 50.00 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 4 100.00 4 |
| Governor (VOTE FOR) 1 WRITE-IN | 2 2 | 100.00 | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 2 2 | 100.00 | | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 4 4 | 100.00 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 2 2 | 100.00 | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN Total | 2 2 | 100.00 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 2 2 | 100.00 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 2 2 | 100.00 | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|---|--|--------------------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 PAGE 0205-06 |
| 0205 Payson No. 2 | | VOTES DEDSENT |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | State Mine Inspector (VOTE FOR) 1 3 100.00 WRITE-IN. . 3 Total . . | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | Corporation Commisioner (VOTE FOR) 2 | |
| WRITE-IN | 1 100.00 WRITE-IN | |
| Governor (VOTE FOR) 1 WRITE-IN | 3 100.00 3 | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 3 100.00 3 | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 3 100.00 3 | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 3 100.00 3 | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 4 100.00 4 | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | |
| WRITE-IN | 1 100.00 1 | |

Unofficial Results PRECINCT REPORT August 28, 2018 Primary Election Gila County, Arizona REPORT-EL30 Run Date:09/05/18 02:24 PM Non Partisan PAGE 0205-07 0205 Payson No. 2 VOTES PERCENT Mayor Town of Payson (VOTE FOR) 1 MORRISSEY, TOM. 383 56.49 SWARTWOOD, CRAIG 295 43.51 WRITE-IN. 0 678 Total Council Member Town of Payson (VOTE FOR) 3 AAL. JEFFREY 262 14.03 CHITTICK, KIM 239 12.79 239 DYE. SHIRLEY 12.79 FERRIS, JIM. 362 19.38 GOLEMBEWSKI, DAVID 242 12.96 HIGGINS, CHRIS. 289 15.47 OVERMAN-JACKMAN, HALLIE. 234 12.53 WRITE-IN. 1 .05 Total 1868 Proposition 400 Town of Payson (VOTE FOR) 1 66.25 Yes 424 216 33.75 Total 640 Proposition 401 Town of Payson (VOTE FOR) 1 Yes 399 60.73 No. 258 39.27 Total 657 Proposition 402 Town of Payson (VOTE FOR) 1

410

239

649

63.17

36.83

Yes

Run Date:09/05/18 02:24 PM

0210 Payson No. 3

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

REPORT-EL30 PAGE

PAGE 0210-01

| | VOTES | PERCENT |
|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2280 | |
| REGISTERED VOTERS - Republican Party . | 1297 | 56.89 |
| REGISTERED VOTERS - Democratic Party . | 392 | 17.19 |
| REGISTERED VOTERS - Green Party | 5 | .22 |
| REGISTERED VOTERS - Libertarian Party . | 4 | .18 |
| REGISTERED VOTERS - Non Partisan | 582 | 25.53 |
| BALLOTS CAST - TOTAL | 1395 | |
| BALLOTS CAST - Republican Party | 1031 | 73.91 |
| BALLOTS CAST - Democratic Party | 323 | 23.15 |
| BALLOTS CAST - Green Party | 8 | .57 |
| BALLOTS CAST - Libertarian Party | 2 | .14 |
| BALLOTS CAST - Non Partisan | 31 | 2.22 |
| BALLOTS CAST - 8LANK | 1 | .07 |
| VOTER TURNOUT - TOTAL | | 61.18 |
| VOTER TURNOUT - Republican Party | | 79.49 |
| VOTER TURNOUT - Democratic Party | | 82.40 |
| VOTER TURNOUT - Green Party | | 160.00 |
| VOTER TURNOUT - Libertarian Party | | 50.00 |
| VOTER TURNOUT - Non Partisan | | 5.33 |
| VOTER TURNOUT · BLANK | | .04 |
| | | |

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|---|---|---|
| | Primary Election Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0210-02 |
| 0210 Payson No. 3 | | |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 251 25.43 461 46.71 272 27.56 3 .30 987 | State Treasurer (VOTE FOR) SABBAGH, JO ANN YEE, KIMBERLY WRITE-IN. Total |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 GOSAR, PAUL | 822 99.40 5 .60 827 | (VOTE FOR) 1 BRANCH, BOB. . DOUGLAS, DIANE. . Id 143 1669 GELBART, JONATHAN. IVINGSTON, TRACY. IN INGGS, FRANK IN |
| Governor (VOTE FOR) 1 BENNETT, KEN | 360 35.93 638 63.67 4 .40 1002 | Total |
| State Senator District 6 | | |
| (VOTE FOR) 1 ALLEN, SYLVIA TENNEY | 771 98.59 11 1.41 782 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM |
| State Representative District 6 | | O'CONNOR, JAMES "JIM" |
| (VOTE FOR) 2 BLACKMAN, WALTER "WALT" | 470 34.03 328 23.75 577 41.78 6 .43 | SLOAN, ERIC |
| | 1381 1381 | Clerk of the Superior Court (VOTE FOR) 1 WRITE-IN |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 692 73.31 250 26.48 2 .21 944 | Total . |
| Attorney General | | WRITE-IN |
| VOTE FOR) 1 BRNOVICH, MARK | 811 99.63 3 .37 814 | Constable Payson Regional (VOTE FOR) 1 MCDANIEL, TONY |

| PRECINCT F | REPORT |
|------------|--------|
|------------|--------|

0210 Payson No. 3

VOTES PERCENT

August 28, 2018 Primary Election Gila County, Arizona Republican Party

| Judge of the Supe (VOTE FOR) 1 | erio | r C | our | t D | iv. | 2 | | | | |
|-----------------------------------|------|-----|-----|-----|-----|---|--|---|-----|-------|
| WRIGHT, TIMOTHY | | | | | | | | , | 823 | 99.40 |
| WRITE-IN | | | | | | | | | 5 | .60 |
| Total . | | | | | | | | | 828 | |

REPORT-EL30 PAGE 0210-03

| PRECINCT REPORT | August 28, 2018 | | Unofficial Re | sults |
|--|----------------------|---|---------------|---------------|
| | Primary Election | | | |
| | Gila County, Arizona | | | |
| Run Date:09/05/18 02:24 PM | Democratic Party | | REPORT-EL30 | PAGE 0210-04 |
| 0210 Payson No. 3 | | | | |
| | VOTES PERCENT | | | VOTES PERCENT |
| | | | | |
| U.S. Senator (VOTE FOR) 1 | | State Treasurer | | |
| ABBOUD, DEEDRA. | 42 14,09 | (VOTE FOR) 1 MANOIL, MARK | | 270 100.00 |
| SINEMA, KYRSTEN | 256 85.91 | WRITE-IN | | 0 |
| WRITE-IN | 0 | Total | | 270 |
| Total | 298 | | | |
| | | Superintendent of Public Inst | ruction | |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | | 136 46.90 |
| BRILL, DAVID | 148 55.43 | SCHAPIRA, DAVID | | 153 52.76 |
| DISANTO, DELINA | 119 44.57 | WRITE-IN | | 1.34 |
| WRITE-IN | 0 | Total | | 290 |
| Total | 267 | | | |
| | | State Mine Inspector | | |
| Governor | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | PIERCE, WILLIAM "BILL" | | 254 98.83 |
| FARLEY, STEVE | 113 37.42 | WRITE-IN | | 3 1.17 |
| FRYER, KELLY | 26 8.61 | Total | | 257 |
| GARCIA, DAVID | 163 53.97 | | | |
| WRITE-IN. | 0 | | | |
| Total | 302 | Corporation Commisioner | | |
| | | (VOTE FOR) 2 KENNEDY, SANDRA | | 228 44.62 |
| State Senator District 6 | | MUNDELL, WILLIAM "BILL", | | |
| (VOTE FOR) 1 | | SEARS, KIANA MARIA | | 120 23.48 |
| CARLISLE, WADE | 265 98.88 | WRITE-IN | | 0 |
| WRITE-IN | 3 1.12 | Total | | 511 |
| Total | 268 | | | |
| | | Clerk of the Superior Court | | |
| State Representative District 6 | | (VOTE FOR) 1 | | |
| (VOTE FOR) 2 | | ESCOBEDO, ANITA "ANNIE" | | 257 99.61 |
| FRENCH, FELICIA | 244 58.51 | WRITE-IN | | |
| TYLER, BOBBY | 173 41.49 | Total | | 258 |
| WRITE-IN | 0 | | | |
| Total | 417 | Justice of the Deece Devert | Dogional | |
| | | Justice of the Peace Payson F (VOTE FOR) 1 | veg folid i | |
| Secretary of State | | WRITE-IN. | | 25 100.00 |
| (VOTE FOR) 1 | | Total | | |
| HOBBS, KATIE | 280 99.64 | | | |
| WRITE-IN | 1.36 | | | |
| Total | 281 | Constable Payson Regional | | |
| | | (VOTE FOR) 1 | | |
| Attannou Cononal | | WRITE-IN | | |
| Attorney General | | Total | | 21 |
| (VOTE FOR) 1 CONTRERAS, JANUARY | 270 00 63 | | | |
| WRITE-IN. | 270 99.63 1 .37 | Judge of the Superior Court [| liv 2 | |
| | 271 | (VOTE FOR) 1 | - 1 ¥ • 6 | |
| | | WRITE-IN | | 23 100.00 |
| | | Total | | |
| | | | | - * |

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|--|---|
| | Primary Election Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 PAGE 0210-05 |
| 0210 Payson No. 3 | | |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Sonaton | | State Mine Improven |
| U.S. Senator (VOTE FOR) 1 | | State Mine Inspector (VOTE FOR) 1 |
| WRITE-IN | 3 100.00 | WRITE-IN |
| Total | 3 | Total 1 |
| | | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | | Corporation Commisioner (VOTE FOR) 2 |
| KNAUER, HARYAKSHA GREGOR | 3 100.00 | WRITE-IN |
| WRITE-IN | 0 | Total |
| Total | 3 | |
| | | |
| Governor (VOTE FOR) 1 | | |
| WRITE-IN | 2 100.00 | |
| Total | 2 | |
| | | |
| State Senator District 6 | | |
| (VOTE FOR) 1 WRITE-IN | 2 100.00 | |
| Total | 2 | |
| | | |
| State Representative District 6 | | |
| (VOTE FOR) 2 WRITE-IN | 4 100.00 | |
| Total | 4 | |
| | | |
| Secretary of State | | |
| (VOTE FOR) 1 | | |
| WRITE-IN | 2 100.00 2 | |
| | - | |
| Attorney General | | |
| (VOTE FOR) 1 | | |
| WR1TE-1N | 1 100.00 | |
| Total | 1 | |
| | | |
| State Treasurer (VOTE FOR) 1 | | |
| WRITE-IN | 1 100.00 | |
| Total | 1 | |
| | | |
| Superintendent of Public Instruction | | |
| (VOTE FOR) 1 WRITE-IN | 2 100.00 | |
| Total | 2 | |
| | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | ults |
|--|---|--------------------------------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0210-0 |
| 0210 Payson No. 3 VOI | ES PERCENT | | OTES PERCENT |
| | | | |
| U.S. Senator (VOTE FOR) 1 | | State Mine Inspector (VOTE FOR) 1 | |
| WRITE-IN | 0 | WRITE-IN | 0 |
| Total | 0 | Total | 0 |
| J.S. Representative in Congress District 4 | | Corporation Commisioner | |
| (VOTE FOR) 1 WRITE-IN | 0 | (VOTE FOR) 2 WRITE-IN | 0 |
| Total | 0 | Total | 0 |
| Governor | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| Total | 0 | | |
| State Senator District 6 | | | |
| (VOTE FOR) 1 | ٥ | | |
| WRITE-IN | 0 0 | | |
| State Representative District 6 | | | |
| (VOTE FOR) 2 | 0 | | |
| WRITE-IN | 0 0 | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | ٥ | | |
| WRITE-IN | 0 0 | | |
| Attorney General | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| Total | 0 0 | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| MILL 113, | v | | |

| Superintendent | of | Pub | olic | : In | str | uct | ion | 1 | | |
|----------------|----|-----|------|------|-----|-----|-----|---|--|--|
| (VOTE FOR) 1 | | | | | | | | | | |
| WRITE-IN | | | | | | • | | | | |
| Total | | | | | | | | | | |

August 28, 2018 Primary Election Gila County, Arizona Run Date:09/05/18 02:24 PM Non Partisan 0210 Payson No. 3 VOTES PERCENT Mayor Town of Payson (VOTE FOR) 1 MORRISSEY, TOM. 783 58.04 SWARTWOOD, CRAIG 562 41.66 WRITE-IN. 4 .30 Total 1349 Council Member Town of Payson (VOTE FOR) 3 550 14.91 495 13.42 DYE, SHIRLEY 389 10.54 FERRIS, JIM. 685 18,57 GOLEMBEWSKI, DAVID 522 14.15 620 16.81 422 11.44 WRITE-IN. 6 .16 Total 3689 Proposition 400 Town of Payson (VOTE FOR) 1 66.95 Yes 853 421 33.05 No. Total 1274 Proposition 401 Town of Payson (VOTE FOR) 1 Yes . . . 803 62.39 No. 484 37.61 Total 1287 Proposition 402 Town of Payson (VOTE FOR) 1 Yes 810 63.38 No. . 468 36.62 1278

Unofficial Results

REPORT-EL30 PAGE 0210-07

Run Date:09/05/18 02:24 PM

0215 Payson No. 4

| REGISTERED VOTERS - TOTAL | 976 | |
|---------------------------------------|-----|-------|
| REGISTERED VOTERS - Republican Party | 501 | 51.33 |
| REGISTERED VOTERS - Democratic Party | 211 | 21.62 |
| REGISTERED VOTERS - Green Party | 2 | .20 |
| REGISTERED VOTERS - Libertarian Party | 8 | .82 |
| REGISTERED VOTERS · Non Partisan | 254 | 26.02 |
| BALLOTS CAST - TOTAL | 496 | |
| BALLOTS CAST - Republican Party | 332 | 66.94 |
| BALLOTS CAST - Democratic Party | 156 | 31.45 |
| BALLOTS CAST - Green Party. | 1 | .20 |
| BALLOTS CAST - Libertarian Party | 4 | .81 |
| BALLOTS CAST - Non Partisan | 3 | .60 |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 50.82 |
| VOTER TURNOUT - Republican Party | | 66.27 |
| VOTER TURNOUT - Democratic Party | | 73.93 |
| VOTER TURNOUT - Green Party | | 50,00 |
| VOTER TURNOUT - Libertarian Party | | 50.00 |
| VOTER TURNOUT - Non Partisan | | 1.18 |
| VOTER TURNOUT - BLANK | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

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| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|---|--|--|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0215-02 |
| 0215 Payson No. 4 | OTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | (VOTE 84 26.17 SABB 141 43.93 YEE, | Treasurer FOR) 1 AGH, JO ANN |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 GOSAR, PAUL | (VOTE BRAN 286 98.96 DOUG 3 1.04 GELB 289 LIVI RIGG | Tintendent of Public Instruction FOR) 1 ICH, BOB. 74 ILAS. DIANE. 40 IAS. DIANE. 36 IAS. DIANE. 36 IAS. DIANE. 60 IAS. FRANK 10 IAS. FRANK 10 IAS. FRANK 10 IAS. FRANK 106 |
| Governor (VOTE FOR) 1 BENNETT, KEN | 1 .31 (VDTE 319 HART | Total |
| State Senator District 6 (VOTE FOR) 1 ALLEN, SYLVIA TENNEY | 4 1.50 (VOTE 266 FORE GLAS | oration Commisioner FOR) 2 SE. TOM |
| State Representative District 6(VOTE FOR) 2BLACKMAN, WALTER "WALT".MCDANIEL, STUARTTHORPE, BOB.WRITE-IN.Total | OLSO SLOA 184 39.66 WRIT 88 18.97 191 41.16 1 .22 464 Clerk (VOTE | INNOR, JAMES "JIM" 119 26.21 IN, JUSTIN 98 21.59 IN, ERIC 71 15.64 'E-IN 6 1.32 Total 454 'Soft the Superior Court 454 |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 234 75.73 75 24.27 Justi 0 (VOTE 309 LITT | E-IN |
| Attorney General (VOTE FOR) 1 BRNOVICH, MARK | 2 .74 (VOTE 270 MCDA | able Payson Regional FOR) 1 NIEL, TONY 276 100.00 E-IN 0 Total |

| PRECINCT | REPORT |
|----------|-----------|
| TREDINGT | ILLI OILI |

0215 Payson No. 4

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party Unofficial Results

REPORT-EL30 PAGE

PAGE 0215-03

| Judge of the Supe (VOTE FOR) 1 | rio | r C | our | tΟ | ٩v. | 2 | | | |
|-----------------------------------|-----|-----|-----|----|-----|---|--|-----|-------|
| WRIGHT, TIMOTHY | | | | | | | | 275 | 99,64 |
| WRITE-IN | | | | | | | | 1 | . 36 |
| Total . | | | | | | | | 276 | |

| DECAMOT DEDADT | 1 00 0010 | |
|--|----------------------|---------------------------------------|
| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
| | Primary Election | |
| | Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Democratic Party | REPORT-EL30 PAGE 0215-04 |
| | · | |
| 0215 Payson No. 4 | | |
| | OTES PERCENT | VOTES PERCENT |
| ¥(| JIES PERCENT | VUIES FERGENI |
| | | |
| U.S. Senator | | State Treasurer |
| (VOTE FOR) 1 | | (VOTE FOR) 1 |
| ABBOUD, DEEDRA | 22 14.B6 | MANOIL, MARK |
| SINEMA, KYRSTEN | 126 85.14 | WRITE-IN |
| WRITE-IN | 0 | Total 128 |
| Total | 148 | |
| | 1-10 | |
| | | Supervisiondent of Dublic Instruction |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | | HOFFMAN, KATHY |
| BRILL, DAVID | 61 45.52 | SCHAPIRA, DAVID |
| DISANTO, DELINA | 73 54.48 | WRITE-IN |
| WRITE-IN | 0 | Total 138 |
| Total | 134 | |
| | 154 | |
| | | Chata Mara Tarabahan |
| - | | State Mine Inspector |
| Governor | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | | PIERCE, WILLIAM "BILL" |
| FARLEY, STEVE | 46 32.39 | WRITE-IN |
| FRYER, KELLY | 20 14.08 | Total |
| GARCIA, DAVID | 76 53,52 | |
| | 0 00102 | |
| | 142 | Corporation Commisioner |
| | 142 | |
| | | (VOTE FOR) 2 |
| | | KENNEDY, SANDRA |
| State Senator District 6 | | MUNDELL, WILLIAM "BILL" |
| (VOTE FOR) 1 | | SEARS, KIANA MARIA |
| CARLISLE, WADE | 126 100.00 | WRITE-IN 0 |
| WRITE-IN. | 0 | Total |
| Total | 126 | |
| | 120 | |
| | | Olash of the Constant Osuat |
| | | Clerk of the Superior Court |
| State Representative District 6 | | (VOTE FOR) 1 |
| (VOTE FOR) 2 | | ESCOBEDO, ANITA "ANNIE" |
| FRENCH, FELICIA | 113 55.67 | WRITE-IN |
| TYLER, BOBBY | 89 43.84 | Total 134 |
| WRITE-IN | 1.49 | |
| | 203 | |
| | 200 | Justice of the Bases Dayson Degional |
| | | Justice of the Peace Payson Regional |
| | | (VOTE FOR) 1 |
| Secretary of State | | WRITE-IN |
| (VOTE FOR) 1 | | Total 15 |
| HOBBS, KATIE | 127 100.00 | |
| WRITE-IN | 0 | |
| Total | 127 | Constable Payson Regional |
| | | (VOTE FOR) 1 |
| | | |
| Atterney Concerl | | WRITE-IN |
| Attorney General | | Total |
| (VOTE FOR) 1 | | |
| CONTRERAS, JANUARY | 128 99.22 | |
| WRITE-IN | 1.78 | Judge of the Superior Court Div. 2 |
| Total | 129 | (VOTE FOR) 1 |
| · · · · · · · · · | | WRITE-IN |
| | | Tota] |
| | | 1990), , , , , , , , , , , 10 |
| | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unc | fficial Res | sults |
|---|-------------------------------------|-------------------------|-------------|---------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | RE | PORT-EL30 | PAGE 0215-05 |
| 0215 Payson No. 4 | | | | |
| VOTE | ES PERCENT | | | VOTES PERCENT |
| U.S. Senator | | State Mine Inspector | | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | | |
| WRITE-IN | 0 | WRITE-IN | | 0 |
| Total | 0 | Total | | 0 |
| U.S. Representative in Congress District 4 | | Corporation Commisioner | | |
| (VOTE FOR) 1 | | (VOTE FOR) 2 | | |
| KNAUER, HARYAKSHA GREGOR | 0 | WRITE-IN | | 0 |
| WRITE-IN | 0 | Total | | 0 |
| Total | 0 | | | |
| Governor | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| State Senator District 6 | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| State Depresentative District 6 | | | | |
| State Representative District 6 (VOTE FOR) 2 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | Ū | | | |
| Secretary of State | | | | |
| (VOTE FOR) 1 | 0 | | | |
| WRITE-IN. | 0 | | | |
| Total | 0 | | | |
| Attorney General | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| State Treasurer | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | | | | |

| Superintende | nt | of | Pub | lic | : In | str | uct | ior | 1 | | |
|--------------|----|----|-----|-----|------|-----|-----|-----|---|--|---|
| (VOTE FOR) | 1 | | | | | | | | | | |
| WRITE-IN. | | | | | | | • | | • | | 0 |
| Tot | al | | | | | | | | | | 0 |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County Anizona | Unofficial Results |
|--|---|--------------------------|
| Run Date:09/05/18 02:24 PM | Gila County. Arizona Libertarian Party | REPORT-EL30 PAGE 0215-06 |
| 0215 Payson No. 4 | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | State Mine Inspector (VOTE FOR) 1 1 100.00 WRITE-IN | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | Corporation Commisioner(VOTE FOR) 20WRITE-IN.0Total. | |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 0 0 | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 0 0 | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 0 | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 0 | |

0215 Payson No. 4

| 0215 Payson No. 4 | VOTES PERCENT |
|--------------------------------|---------------|
| Mayor Town of Payson | |
| (VOTE FOR) 1 | |
| MORRISSEY, TOM. | . 245 52.58 |
| SWARTWOOD, CRAIG | . 221 47.42 |
| WRITE-IN | . 0 |
| Total | . 466 |
| | |
| Council Member Town of Payson | |
| (VOTE FOR) 3 | |
| AAL, JEFFREY | . 145 11.39 |
| CHITTICK, KIM | . 178 13.98 |
| DYE, SHIRLEY | . 160 12.57 |
| FERRIS, JIM | . 234 18.38 |
| FERRIS, JIM | . 152 11.94 |
| HIGGINS, CHRIS | . 224 17.60 |
| OVERMAN-JACKMAN, HALLIE | . 177 13.90 |
| WRITE-IN | . 3 .24 |
| Total | . 1273 |
| | |
| Proposition 400 Town of Payson | |
| (VOTE FOR) 1 | |
| Yes | . 293 66.59 |
| No | . 147 33.41 |
| Total. | . 440 |
| | |
| | |
| Proposition 401 Town of Payson | |
| (VOTE FOR) 1 | |
| Yes | . 267 59.20 |
| No | . 184 40.80 |
| Total | . 451 |
| | |
| Proposition 402 Town of Payson | |
| (VOTE FOR) 1 | |
| Yes | . 275 61.38 |
| No | . 173 38.62 |
| Total | . 448 |
| | |

August 28, 2018 Primary Election Gila County, Arizona Non Partisan

Unofficial Results

PAGE 0215-07

REPORT-EL30

Run Date:09/05/18 02:24 PM

0220 Payson No. 5

| REGISTERED VOTERS - TOTAL | 477 | |
|---------------------------------------|-----|--------|
| REGISTERED VOTERS - Republican Party | 783 | 53.01 |
| REGISTERED VOTERS - Democratic Party | 275 | 18.62 |
| REGISTERED VOTERS - Green Party | 1 | .07 |
| REGISTERED VOTERS - Libertarian Party | 17 | 1.15 |
| REGISTERED VOTERS - Non Partisan | 401 | 27.15 |
| BALLOTS CAST - TOTAL. | 754 | |
| BALLOTS CAST - Republican Party | 571 | 75.73 |
| BALLOTS CAST Democratic Party | 169 | 22.41 |
| BALLOTS CAST - Green Party. | 2 | .27 |
| BALLOTS CAST - Libertarian Party | 4 | .53 |
| BALLOTS CAST - Non Partisan | 8 | 1.06 |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 51.05 |
| VOTER TURNOUT - Republican Party | | 72.92 |
| VOTER TURNOUT - Democratic Party | | 61.45 |
| VOTER TURNOUT - Green Party | | 200.00 |
| VOTER TURNOUT - Libertarian Party | | 23.53 |
| VOTER TURNOUT - Non Partisan | | 2.00 |
| VOTER TURNOUT - BLANK | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

Unofficial Results

REPORT-EL30

PAGE 0220-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|---|--|--|
| Run Date:09/05/18 02:24 PM | Primary Election Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0220-02 |
| 0220 Payson No. 5 | OTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 131 23.73 251 45.47 164 29.71 6 1.09 552 | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 GOSAR, PAUL | 457 98.49 7 1.51 464 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 131 27.81 DOUGLAS, DIANE. 72 15.29 GELBART, JONATHAN. 53 11.25 LIVINGSTON, TRACY. 83 17.62 RIGGS, FRANK 132 28.03 WRITE-IN. 0 |
| Governor (VOTE FOR) 1 BENNETT, KEN | 209 38.00 340 61.82 1 .18 550 | Total |
| State Senator District 6 (VOTE FOR) 1 ALLEN. SYLVIA TENNEY | 427 96.39 16 3.61 443 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM |
| State Representative District 6(VOTE FOR) 2BLACKMAN, WALTER "WALT".MCDANIEL, STUARTTHORPE, BOB.WRITE-IN.Total | 290 37.66 171 22.21 306 39.74 3 .39 770 | O'CONNOR, JAMES "JIM" |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 384 75.15 125 24.46 2 .39 511 | WRITE-IN. 1 100.00 Total 1 14 Justice of the Peace Payson Regional 14 (VOTE FOR) 1 1 LITTLE, DOROTHY 1 Total 2 . 446 |
| (VOTE FOR) 1 BRNOVICH, MARK | 455 99.78 1 .22 456 | Constable Payson Regional (VOTE FOR) 1 MCDANIEL, TONY |

| PRECINCT | REPORT |
|----------|--------|
|----------|--------|

0220 Payson No. 5

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

Judge of the Superior Court Div.2 (VOTE FOR) 1

| (VUIE FUR) I | | | | | | | |
|-----------------|---|--|--|--|--|-----|-------|
| WRIGHT, TIMOTHY | | | | | | 446 | 98.67 |
| WRITE-IN | | | | | | 6 | 1.33 |
| Total . | ÷ | | | | | 452 | |

REPORT-EL30 PAGE 0220-03

| DECINCT DEDADT | August 20 2010 | |
|--|-------------------------------------|---|
| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona | |
| Kun Date.09/09/10 02;24 FM | Democratic Party | REPORT-EL30 PAGE 0220-04 |
| 0220 Payson No. 5 | VOTES PERCENT | |
| | VUILO FERGENII | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | 131 81.88 1 .63 | State Treasurer (VOTE FOR) 1 MANOIL, MARK |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 BRILL, DAVID | 57 40.71 0 | Superintendent of Public Instruction (VOTE FOR) 1 HOFFMAN, KATHY. 81 51.92 SCHAPIRA, DAVID 75 48.08 WRITE-IN. 0 Total 1 156 |
| Governor (VOTE FOR) 1 FARLEY, STEVE | 27 16.46 85 51.83 | State Mine Inspector (VOTE FOR) 1 PIERCE, WILLIAM "BILL" |
| Total | 142 99.30 1 .70 | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANDRA |
| State Representative District 6 (VOTE FOR) 2 FRENCH, FELICIA | 98 41.18 2 .84 | Clerk of the Superior Court (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | 154 100.00 0 | Justice of the Peace Payson Regional (VOTE FOR) 1 WRITE-IN |
| Total | | Constable Payson Regional (VOTE FOR) 1 WRITE-IN 13 100.00 Total 13 |
| WRITE-IN | 0 | Judge of the Superior Court Div. 2 (VOTE FOR) 1 WRITE-IN 13 100.00 Total |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | | Unofficial Result | |
|----------------------------|---|--|-------------------|--------------|
| Run Date:09/05/18 02:24 PM | Green Party | | REPORT-EL30 | PAGE 0220-05 |
| 0220 Payson No. 5 VOTES | PERCENT | | VOT | ES PERCENT |
| _ | 1 100.00 1 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 0 0 |
| WRITE-IN | 1 100.00 0 1 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 0 0 |
| | 1 100.00 1 | | | |
| _ | 0 0 | | | |
| | 0 0 | | | |
| | 0 0 | | | |
| . | 0 0 | | | |
| | 0 0 | | | |
| | 0 0 | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | | Unofficial Resu | lts |
|--|---|--|-----------------|---------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | | REPORT-EL30 | PAGE 0220-06 |
| 0220 Payson No. 5 | VOTES PERCENT | | ٧ | OTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 3 100.00 3 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 1 100.00 1 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | 3 100.00 3 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 2 100.00 2 |
| Governor (VOTE FOR) 1 WRITE-IN | 3 100.00 3 | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 2 100.00 2 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |

Run Date:09/05/18 02:24 PM

0220 Payson No. 5

| 0220 Payson No. 5 | VOTES PERCENT |
|--|---------------|
| Mayor Town of Payson (VOTE FOR) 1 | |
| NODDICCEV TON | 246 51.04 |
| | 236 48.96 |
| | 236 46.96 |
| | 482 |
| Total | 402 |
| Council Member Town of Payson | |
| (VOTE FOR) 3 | |
| AAL, JEFFREY | 175 13.54 |
| CHITTICK, KIM | 179 13.85 |
| OYE, SHIRLEY | 151 11.69 |
| FERRIS, JIM | 212 16,41 |
| GOLEMBEWSKI, DAVID | 173 13.39 |
| HIGGINS, CHRIS. | 230 17.80 |
| OVERMAN-JACKMAN, HALLIE | 170 13.16 |
| WRITE-IN | 2 .15 |
| Total | 1292 |
| | |
| Proposition 400 Town of Payson | |
| (VOTE FOR) 1 | |
| Yes | 307 69.14 |
| No | 137 30.86 |
| Total | 444 |
| Proposition 401 Town of Payson (VOTE FOR) 1 | |
| | 000 53 00 |
| Yes | 262 57.96 |
| No | 190 42.04 |
| Total | 452 |
| Proposition 402 Town of Payson | |
| (VOTE FOR) 1 | |
| Yes | 268 59.69 |
| No | 181 40.31 |
| Total | 449 |

August 28, 2018 Primary Election Gila County, Arizona

Non Partisan

Unofficial Results

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| PRECINCT | REPORT |
|----------|--------|
| | |

0225 Payson No. 6

| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 958 | |
| REGISTERED VOTERS - Republican Party | 478 | 49.90 |
| REGISTERED VOTERS - Democratic Party | 215 | 22.44 |
| REGISTERED VOTERS - Green Party | 0 | |
| REGISTERED VOTERS - Libertarian Party | 8 | .84 |
| REGISTERED VOTERS - Non Partisan | 257 | 26.83 |
| BALLOTS CAST - TOTAL | 453 | |
| BALLOTS CAST - Republican Party | 313 | 69.09 |
| BALLOTS CAST - Democratic Party | | 27.15 |
| BALLOTS CAST - Green Party | 3 | .66 |
| BALLOTS CAST - Libertarian Party | | .66 |
| BALLOTS CAST - Non Partisan | 11 | 2.43 |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 47.29 |
| VOTER TURNOUT - Republican Party | | 65.48 |
| VOTER TURNOUT - Democratic Party | | 57.21 |
| VOTER TURNOUT - Libertarian Party | | 37.50 |
| VOTER TURNOUT - Non Partisan | | 4.28 |
| VOTER TURNOUT - 8LANK | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

REPORT-EL30 PAG

PAGE 0225-01

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|-------------------------------------|--|
| | Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0225-02 |
| 0225 Payson No. 6 | | |
| VO | TES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 | | State Treasurer (VOTE FOR) 1 |
| | 107 35.20 | SABBAGH, JO ANN |
| MCSALLY, MARTHA | 119 39.14 78 25.66 | YEE, KIMBERLY |
| WRITE-IN | 0 | Total |
| Tota] | 304 | |
| U.S. Representative in Congress District 4 | | Superintendent of Public Instruction (VOTE FOR) 1 |
| (VOTE FOR) 1 COSAR DAUL | 267 100 00 | BRANCH, BOB |
| GOSAR, PAUL | 267 100.00 0 | DOUGLAS, DIANE. 55 20.22 GELBART, JONATHAN. 34 12.50 |
| Total | 267 | LIVINGSTON, TRACY |
| | | RIGGS, FRANK |
| 0 | | WRITE-IN 0 |
| Governor (VOTE FOR) 1 | | Total 272 |
| BENNETT, KEN | 111 36.63 | |
| DUCEY, DOUG | 192 63.37 | State Mine Inspector |
| WRITE-IN. | 0 | (VOTE FOR) 1 |
| Total | 303 | HART, JOE |
| | | Total |
| State Senator District 6 (VOTE FOR) 1 | 050 00 05 | |
| ALLEN. SYLVIA TENNEY | 252 98.05 5 1.95 | Corporation Commisioner (VOTE FOR) 2 |
| Total | 257 | FORESE, TOM |
| | 201 | GLASSMAN, RODNEY |
| | | O'CONNOR, JAMES "JIM" |
| State Representative District 6 | | OLSON, JUSTIN |
| (VOTE FOR) 2 BLACKMAN, WALTER "WALT" | 152 33.70 | SLOAN, ERIC |
| MCDANIEL, STUART | 114 25.28 | Total |
| THORPE, BOB. | 184 40.80 | |
| WRITE-IN | 1 .22 | |
| Total | 451 | Clerk of the Superior Court (VOTE FOR) 1 WRITE-IN |
| Secretary of State (VOTE FOR) 1 | | Total |
| GAYNOR, STEVE | 211 74.30 73 25.70 | Justice of the Desce Device Designal |
| REAGAN. MICHELE | 0 | Justice of the Peace Payson Regional (VOTE FDR) 1 |
| | 284 | LITTLE, DOROTHY |
| | | WRITE-IN |
| | | Total |
| Attorney General (VOTE FOR) 1 | | |
| BRNOVICH, MARK. | 263 100.00 | Constable Payson Regional |
| WRITE-IN | 0 | (VOTE FOR) 1 |
| Total | 263 | MCDANIEL, TONY |
| | | WRITE-IN 0 |
| | | Total |

| | PRECINCT | REPORT |
|--|----------|--------|
|--|----------|--------|

0225 Payson No. 6

VOTES PERCENT

August 28, 2018

99.25

Primary Election Gila County, Arizona Republican Party

| Judge of the Superi | or | Cour | 't D' | iv.2 | | | |
|---------------------|----|------|-------|------|--|--|-----|
| (VOTE FOR) 1 | | | | | | | |
| WRIGHT, TIMOTHY . | | | | | | | 265 |
| LIDITE IN | | | | | | | 2 |

| WRITE-IN | | | | | | 2 | .75 |
|----------|--|--|--|--|--|-----|-----|
| Total | | | | | | 267 | |

REPORT-EL30 PAGE 0225-03

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|---|---|
| | Primary Election | |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Democratic Party | REPORT-EL30 PAGE 0225-04 |
| 0225 Payson No. 6 | | |
| | OTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | 21 17.95 96 82.05 0 117 | State Treasurer (VOTE FOR) MANOIL, MARK MANOIL, MARK MANOIL, MARK Image: Mark State MANOIL, MARK MANOIL, MARK MANOIL, MARK MANOIL, MARK Image: Mark State MANOIL, MARK Image: Mark State MANOIL, MARK Image: Mark State Image: Mark State |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 BRILL. DAVID | 59 57.84 43 42.16 0 102 | Superintendent of Public Instruction (VOTE FOR) 1 HOFFMAN, KATHY. 54 SCHAPIRA, DAVID 59 STATION WRITE-IN. 1 Total 1 |
| Governor (VOTE FOR) 1 FARLEY, STEVE | 42 36.52 17 14.78 55 47.83 1 .87 | State Mine Inspector (VOTE FOR) 1 PIERCE, WILLIAM "BILL" 103 98.10 WRITE-IN 2 1.90 Total 105 |
| Total | 115 107 99.07 1 .93 108 | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANDRA |
| State Representative District 6 (VOTE FOR) 2 FRENCH, FELICIA TYLER, BOBBY WRITE-IN | 89 57.42 64 41.29 2 1.29 155 | Clerk of the Superior Court (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" 100 99.01 WRITE-IN 101 Total 101 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | 108 99.08 | Justice of the Peace Payson Regional (VOTE FOR) 1 WRITE-IN 9 100.00 Total 9 |
| WRITE-IN | 1 .92 109 | Constable Payson Regional (VOTE FOR) 1 WRITE-IN |
| (VOTE FOR) 1 CONTRERAS, JANUARY | 102 97.14 3 2.86 105 | Judge of the Superior Court Div. 2 (VOTE FOR) 1 WRITE-IN |

| PRECINCT REPORT | August 20 2010 | | Unofficial Decul | +- |
|--|---|--|------------------|---------------|
| | August 28, 2018 Primary Election Gila County, Arizona | | Unofficial Resul | 1.5 |
| Run Date:09/05/18 02:24 PM | Green Party | | REPORT-EL30 | PAGE 0225-05 |
| 0225 Payson No. 6 VOTE | ES PERCENT | | VC | ITES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 0 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 1 100.00 1 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 KNAUER, HARYAKSHA GREGOR WRITE-IN | 1 100.00 0 1 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 2 100.00 2 |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 2 100.00 2 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN Total | 1 100.00 1 | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |

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| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | | Unofficial Results | | | |
|--|---|--|--------------------|---------------|--|--|
| Run Date:09/05/18 02:24 PM | Libertarian Party | | REPORT-EL30 | PAGE 0225-06 | | |
| 0225 Payson No. 6 | VOTES PERCENT | | VOT | es percent | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 2 100.00 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 1 100.00 1 | | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | 2 100.00 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 2 100.00 2 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | | | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | | | | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 1 100.00 1 | | | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | | | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | | | | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Res |
|---|--|----------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Non Partisan | REPORT-EL30 |
| 0225 Payson No. 6 | VOTES PERCENT | |
| Mayor Town of Payson (VOTE FOR) 1 MORRISSEY, TOM | 189 44.26 3 .70 | |
| Council Member Town of Payson (VOTE FOR) 3 AAL, JEFFREY CHITTICK, KIM DYE, SHIRLEY FERRIS, JIM GOLEMBEWSKI, DAVID HIGGINS, CHRIS OVERMAN-JACKMAN, HALLIE Total | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | |
| Proposition 400 Town of Payson (VOTE FOR) 1 Yes | 146 35.52 | |
| Yes | 151 35.70 | |
| Proposition 402 Town of Payson (VOTE FOR) 1 Yes | 144 34.20 | |

Results

PAGE 0225-07

Run Date:09/05/18 02:24 PM

0230 Payson No. 7

| | | VOTES | PERCENT |
|---|---|-------|---------|
| REGISTERED VOTERS - TOTAL | | 768 | |
| REGISTERED VOTERS - Republican Party . | | 393 | 51.17 |
| REGISTERED VOTERS - Democratic Party . | | 139 | 18.10 |
| | | 0 | |
| REGISTERED VOTERS - Libertarian Party . | | 9 | 1.17 |
| REGISTERED VOTERS - Non Partisan | | 227 | 29.56 |
| BALLOTS CAST - TOTAL | | 388 | |
| BALLOTS CAST - Republican Party | | 300 | 77.32 |
| BALLOTS CAST - Democratic Party | | 81 | 20.88 |
| BALLOTS CAST - Green Party | | 2 | .52 |
| BALLOTS CAST - Libertarian Party | | 2 | |
| | | 3 | .77 |
| BALLOTS CAST - BLANK | | 0 | |
| VOTER TURNOUT - TOTAL | | | 50.52 |
| VOTER TURNOUT - Republican Party | | | 76.34 |
| VOTER TURNOUT - Democratic Party | | | 58.27 |
| VOTER TURNOUT - Libertarian Party | | | 22.22 |
| VOTER TURNOUT - Non Partisan | | | 1.32 |
| VOTER TURNOUT - BLANK | • | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

REPORT-EL30 PA

PAGE 0230-01

| PREATWAT PERAPT | | |
|--|-------------------------------------|---|
| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
| | Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0230-02 |
| 0230 Payson No. 7 | | |
| VOTES | PERCENT | VOTES PERCENT |
| U.S. Senator | | State Treasurer |
| (VOTE FOR) 1 | | (VOTE FOR) 1 |
| - | 1 30.85 | SABBAGH, JO ANN |
| MCSALLY, MARTHA | | YEE, KIMBERLY |
| • | '3 24.75 2 .68 | WRITE-IN |
| Total | | lutai |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | | BRANCH, BOB |
| GOSAR, PAUL | | DOUGLAS, DIANE |
| | 4 1.65 | GELBART, JONATHAN |
| Total | 2 | LIVINGSTON, TRACY |
| | | RIGGS, FRANK |
| 0 | | WRITE-IN |
| Governor | | Total 259 |
| (VOTE FOR) 1 BENNETT, KEN | 8 37.11 | |
| | | State Mine Increator |
| | | State Mine Inspector |
| WRITE-IN | | (VOTE FOR) 1 HART, JOE |
| | 1 | |
| | | WRITE-IN |
| State Senator District 6 | | 10001 · · · · · · · · · · · · Z30 |
| (VOTE FOR) 1 | | |
| ALLEN, SYLVIA TENNEY | 5 99.12 | Corporation Commisioner |
| | 2.88 | (VOTE FOR) 2 |
| Total | ?7 | FORESE, TOM |
| | | GLASSMAN, RODNEY |
| | | 0'CONNOR, JAMES "JIM" |
| State Representative District 6 | | OLSON, JUSTIN |
| (VOTE FOR) 2 | | SLOAN, ERIC |
| BLACKMAN, WALTER "WALT" | 9 38.50 | WRITE-IN 0 |
| MCDANIEL, STUART | | Total 444 |
| THORPE, BOB | 62 36.90 | |
| WRITE-IN | 2.46 | |
| Total | 9 | Clerk of the Superior Court |
| | | (VOTE FOR) 1 |
| | | WRITE-IN |
| Secretary of State | | Total 18 |
| (VOTE FOR) 1 | 0 71 40 | |
| GAYNOR, STEVE | | |
| | 9 28.21 | Justice of the Peace Payson Regional |
| | 1.36 | (VOTE FOR) 1 |
| Total | 3U | LITTLE, DOROTHY |
| | | WRITE-IN 0 |
| Attorney Conoral | | Total |
| Attorney General (VOTE FOR) 1 | | |
| | 99.16 | Constable Payson Regional |
| BRNOVICH, MARK | | Constable Payson Regional |
| | 2.84 | (VOTE FOR) 1 MCDANTEL TONY 240 OR 60 |
| Total 23 | 11 | MCDANIEL, TONY |
| | | WRITE-IN |
| | | Total |
| | | |

Run Date:09/05/18 02:24 PM

0230 Payson No. 7

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

REPORT-EL30 PA

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| PRECINCT REPORT | | August 28, 2018 | | Unofficial Res | ults | |
|---|-------|--|--|----------------|---------|-----------|
| | | Primary Election Gila County, Arizona | | | | |
| Run Date:09/05/18 02:24 PM | | Democratic Party | | REPORT-EL30 | PAG | E 0230-04 |
| 0230 Payson No. 7 | | | | | | |
| | VOTES | PERCENT | | | VOTES | PERCENT |
| .S. Senator | | | State Treasurer | | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | | |
| ABBOUD, DEEDRA | . 7 | 9.33 | MANOIL, MARK | | 61 | 98.39 |
| SINEMA, KYRSTEN | . 67 | 89.33 | WRITE-IN | | 1 | 1.61 |
| WRITE-IN | . 1 | 1.33 | Total | | 62 | |
| Total | . 75 | | | | | |
| | | | Superintendent of Public Instru | uction | | |
| .S. Representative in Congress District 4 | | | (VOTE FOR) 1 | | 26 | FC 05 |
| VOTE FOR) 1 BRILL, DAVID | . 44 | 66,67 | HOFFMAN, KATHY | | 36 | 56.25 |
| DISANTO, DELINA | | | SCHAPIRA. DAVID | | 27 1 | 42.19 |
| WRITE-IN | | 33.33 | | | 64 | 1.56 |
| Total | | | Total | | 04 | |
| · · · · · · | | | State Mine Inspector | | | |
| overnor | | | (VOTE FOR) 1 | | | |
| VOTE FOR) 1 | | | PIERCE, WILLIAM "BILL" | | 61 | 96.83 |
| ARLEY, STEVE | . 21 | 28.77 | WRITE-IN | | 2 | 3.17 |
| RYER, KELLY | | | Total | | 63 | |
| ARCIA, DAVID | | | | | | |
| WRITE-IN | _ | | | | | |
| Total | . 73 | | Corporation Commisioner | | | |
| | | | (VOTE FOR) 2 | | | |
| | | | Kennedy, Sandra | | 54 | 45.76 |
| tate Senator District 6 | | | MUNDELL. WILLIAM "BILL" | | 40 | 33.90 |
| VOTE FOR) 1 | | | SEARS, KIANA MARIA | | 23 | 19.49 |
| CARLISLE, WADE | . 62 | 100.00 | WRITE-IN. | | 1 | .85 |
| WRITE-IN | | | Total | | 118 | |
| Total | . 62 | | | | | |
| | | | Clerk of the Superior Court | | | |
| tate Representative District 6 | | | (VOTE FOR) 1 | | 50 | 100.00 |
| VOTE FOR) 2 | EE | 57 20 | ESCOBEDO, ANITA "ANNIE" | | - | 100.00 |
| FRENCH, FELICIA | | | WRITE-IN | | 0 50 | |
| WRITE-IN | | | Total | | 59 | |
| Total | | | | | | |
| | | | Justice of the Peace Payson Re (VOTE FOR) 1 | gional | | |
| ecretary of State | | | WRITE-IN | | 5 | 100.00 |
| VOTE FOR) 1 | _ | | Total | | 5 | |
| HOBBS, KATIE | | | | | | |
| RITE-IN | | | | | | |
| Total | . 64 | | Constable Payson Regional | | | |
| | | | (VOTE FOR) 1 | | - | 100 00 |
| ttornou Cononal | | | WRITE-IN. | | | 100.00 |
| ttorney General | | | Total | | 2 | |
| VOTE FOR) 1 | 60 | 100.00 | | | | |
| | | 100.00 | Judge of the Supervise Court of | | | |
| WRITE-IN | | | Judge of the Superior Court Di | ν. ζ | | |
| julai | . 03 | | (VOTE FOR) 1 WRITE-IN | | 0 | 100.00 |
| | | | Total | | 2 | 100.00 |
| | | | iutai | | 2 | |
| | | | | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | | Unofficial Resu | lts |
|---|---|---|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Green Party | | REPORT-EL30 | PAGE 0230-05 |
| 0230 Payson No. 7 VOTES | S PERCENT | | v | OTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 0 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 0 0 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | | Corporation Commisioner (VOTE FOR) 2 | | |
| KNAUER, HARYAKSHA GREGOR WRITE-IN | 0 0 0 | WRITE-IN | | 0 0 |
| Governor (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 0 0 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| | 0 0 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 0 . | | | |
| _ · · • | 0 0 | | | |

| PRECINCT REPORT | | August 28, 2018 | | Unofficial Res | ults |
|--|-------|---|-------------------------|----------------|---------------|
| Run Date:09/05/18 02:24 PM | | Primary Election Gila County, Arizona Libertarian Party | | REPORT-EL30 | PAGE 0230-06 |
| 0230 Payson No. 7 | | | | | |
| | VOTES | PERCENT | | | VOTES PERCENT |
| U.S. Senator | | | State Mine Inspector | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WRITE-IN | | 0 | WRITE-IN | | 0 |
| Total | ĺ | 0 | Tota] | | 0 |
| U.S. Representative in Congress District 4 | | | Corporation Commisioner | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 2 | | |
| WRITE-IN | | D | WRITE-IN | | 0 |
| Total | . 1 | 0 | Total | | 0 |
| Governor | | | | | |
| (VOTE FOR) 1 | | ^ | | | |
| WRITE-IN | | 0 | | | |
| Total | | D | | | |
| State Senator District 6 | | | | | |
| (VOTE FOR) 1 | | n | | | |
| WRITE-IN | | 0 0 | | | |
| | | 0 | | | |
| State Representative District 6 | | | | | |
| (VOTE FOR) 2 | | n | | | |
| WRITE-IN | | 0 0 | | | |
| | | 0 | | | |
| Secretary of State | | | | | |
| (VOTE FOR) 1 WRITE-IN | | 0 | | | |
| Total | | 0 | | | |
| | | | | | |
| Attorney General (VOTE FOR) 1 | | | | | |
| WRITE-IN | | 0 | | | |
| Total | | 0 | | | |
| State Treasurer | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | | 0 | | | |
| Total | | 0 | | | |
| Superintendent of Public Instruction | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | | 0 | | | |
| Total | | 0 | | | |

2

Run Date:09/05/18 02:24 PM

. Total . . .

• . .

| Mayor Town of Payson 199 54.37 (VOTE FOR) 1 199 54.37 MORRISSEY, TOM. 166 45.36 WRITE-IN. 1 .27 Total 1 Ouncil Member Town of Payson (VOTE FOR) 3 AL, JEFFREY Chill Kember Town of Payson (VOTE FOR) 3 AL, JEFFREY Chill Kember Town of Payson (VOTE FOR) 3 GLEMBEWSI, SHRLEY SHRLEY GOLEMBEWSKI, DAVID GOLEMBEWSKI, DAVID Yes | 0230 Payson No. 7 | | | | | | | VOTES | PERCENT |
|---|---------------------|--------|------|---|---|---|---|-------|----------|
| MORRISSEY, TOM. 199 54.37 SWARTWOOD, CRAIG 166 45.36 WRITE-IN. 1 .27 Total 1 .27 Total 366 Council Member Town of Payson 366 (VOTE FOR) 3 AAL, JEFFREY 131 12.51 CHITTICK, KIM 153 14.61 DYE, SHIRLEY 133 10.79 FERIS, JIM. 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS 195 18.62 OVERMAN-JACKMAN, HALLIE 143 13.66 WRITE-IN 0 1047 Proposition 400 Town of Payson 1047 Vers 120 33.33 Total 1 1047 Proposition 401 Town of Payson 1047 VOTE FOR) 1 Yes 147 40.50 Total 1 363 Proposition 402 Town of Payson 147 40.50 Total 1 363 Proposition 402 Town of Payson <t< td=""><td></td><td>n</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | n | | | | | | | |
| SWARTWOOD, CRAIG 1 1 27 Total 1 .27 Total 366 Council Member Town of Payson 131 12.51 (VOTE FOR) 3 14.61 DYE, SHIRLEY 133 12.51 CHITTICK, KIM 133 12.51 CHITTICK, KIM 133 14.61 DYE, SHIRLEY 133 12.70 HIGGINS, CHRIS 143 13.66 WRITE-IN 143 13.66 WRITE-IN 1047 1047 Proposition 400 Town of Payson 0 (VOTE FOR) 1 1047 Yes 1 1047 Proposition 401 Town of Payson 1047 Yes 1 147 40.50 Total 1 147 40.50 Total 1 147 40.50 Total | | | | | | | | 10 | 0 5/ 37 |
| WRITE-IN. 1 .27 Total 366 Council Member Town of Payson 366 (VOTE FOR) 3 3 AAL, JEFFREY 131 12.51 CHITTICK, KIM 133 14.61 DYE, SHIRLEY 133 14.61 DYE, SHIRLEY 133 10.79 FERRIS, JIM. 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS. 133 12.70 HIGGINS, CHRIS. 143 13.66 WRITE-IN. 143 13.66 WRITE-IN. 1047 0 Proposition 400 Town of Payson 0 VOTE FOR) 1 1047 Yes 120 33.33 Total 120 33.33 Total 120 33.33 Total 147 40.50 Total 147 40.50 Total 147 40.50 Total 147 40.50 Total 148 40.55 | | • • | | | | | | | |
| Total 366 Council Member Town of Payson (VOTE FOR) 3 AAL, JEFFREY 131 12.51 CHITTICK, KIM 153 14.61 DYE, SHIRLEY 113 10.79 FERRIS, JIM 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS 195 18.62 OVERMAN-JACKMAN, HALLIE 143 13.66 WRITE-IN 1 1047 Proposition 400 Town of Payson 0 1047 Proposition 400 Town of Payson 1047 Proposition 401 Town of Payson 120 33.33 Total 1 120 33.33 Total 1 147 40.50 No. 1 147 40.50 Total 1 363 147 Proposition 402 Town of Payson 147 40.50 Total 1 363 148 Proposition 402 Town of Payson 148 40.55 | | | | | | | | | |
| Council Member Town of Payson (VOTE FOR) 3 AAL, JEFFREY 131 12.51 CHITTICK, KIM 153 14.61 DYE, SHIRLEY 113 10.79 FERRIS, JIM 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS. 195 18.62 OVERMAN-JACKMAN, HALLIE 143 13.66 WRITE-IN. 1047 0 Total 1047 1047 Proposition 400 Town of Payson (VOTE FOR) 1 120 33.33 Total 120 33.33 Total 120 33.33 Total 147 40.50 No. 147 40.50 Total 363 147 Proposition 401 Town of Payson (VOTE FOR) 1 147 40.50 Yes 1 363 147 Proposition 402 Town of Payson 147 40.50 Total 363 148 40.55 | | | | | | | | | |
| (VOTE FOR) 3 AAL, JEFFREY 131 12.51 CHITTICK, KIM 153 14.61 DYE, SHIRLEY 113 10.79 FERRIS, JIM 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS 195 18.62 OVERMAN-JACKMAN, HALLIE 143 13.66 WRITE-IN 1047 Proposition 400 Town of Payson 0 (VOTE FOR) 1 120 33.33 Total 120 33.33 Total 147 40.50 No. 147 40.50 Total 148 40.55 | 10001. | ••• | • | · | • | • | • | | 0 |
| (VOTE FOR) 3 AAL, JEFFREY 131 12.51 CHITTICK, KIM 153 14.61 DYE, SHIRLEY 113 10.79 FERRIS, JIM 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS 195 18.62 OVERMAN-JACKMAN, HALLIE 143 13.66 WRITE-IN 1047 Proposition 400 Town of Payson 0 (VOTE FOR) 1 120 33.33 Total 120 33.33 Total 147 40.50 No. 147 40.50 Total 148 40.55 | Council Member Town | of Pa | yson | | | | | | |
| CHITTICK, KIM 153 14.61 DYE, SHIRLEY 113 10.79 FERRIS, JIM. 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS. 133 12.70 HIGGINS, CHRIS. 195 18.62 OVERMAN-JACKMAN, HALLIE. 143 13.66 WRITE-IN. 1047 0 Total 1047 Proposition 400 Town of Payson 1047 VOTE FOR) 1 120 33.33 Total 120 33.33 Total 120 33.33 Total 147 40.50 No. 147 40.50 Total 148 40.55 | | | • | | | | | | |
| CHITTICK, KIM 111 10.79 PFERRIS, JIM. 113 10.79 FERRIS, JIM. 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS. 195 18.62 OVERMAN-JACKMAN, HALLIE. 143 13.66 WRITE-IN. 1047 1047 Proposition 400 Town of Payson 1047 VOTE FOR) 1 120 33.33 Total 120 33.33 Total 120 33.33 Total 14.61 59.50 No. 113 14.7 Yes 113 1047 Proposition 401 Town of Payson 120 33.33 Total 1047 360 Proposition 401 Town of Payson 14.61 59.50 No. 12 363 Proposition 402 Town of Payson 14.50 Total 363 14.50 Total 114 14.55 | | | | | | | | . 13 | 1 12.51 |
| DYE. SHIRLEY 113 10.79 FERRIS, JIM. 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS. 195 18.62 OVERMAN-JACKMAN, HALLIE. 143 13.66 WRITE-IN. 1047 1047 Proposition 400 Town of Payson 0 1047 VOTE FOR) 1 120 33.33 Total 120 33.33 Total 1047 Proposition 401 Town of Payson 66.67 No. 120 33.33 Total 120 33.33 Total 144 40.50 No. 147 40.50 Total 148 40.55 | CHITTICK, KIM | | | | | | | . 15 | 3 14.61 |
| FERRIS, JIM. 111 179 17.10 GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS. 195 18.62 OVERMAN-JACKMAN, HALLIE 143 13.66 WRITE-IN. 1 143 13.66 WRITE-IN. 1 1047 Proposition 400 Town of Payson 1047 (VOTE FOR) 1 120 33.33 Total 1 120 33.33 Total 1 120 33.33 Total 1 120 33.33 Total 1 147 40.50 Proposition 401 Town of Payson 147 40.50 No. 1 147 40.50 Total 1 1 147 Yes 1 1 1 147 Yes 1 1 1 1 Yes 1 1 1 | | | | | | | | . 11 | 3 10.79 |
| GOLEMBEWSKI, DAVID 133 12.70 HIGGINS, CHRIS. 195 18.62 OVERMAN-JACKMAN, HALLIE. 143 13.66 WRITE-IN. 1 143 13.66 WRITE-IN. 1 1047 Proposition 400 Town of Payson 1047 (VOTE FOR) 1 120 33.33 Total 1 147 40.50 Proposition 401 Town of Payson 147 40.50 No. 1 1 147 40.50 Total 1 1 1 147 40.50 Proposition 402 Town of Payson 147 40.50 148 40.55 No. 1 1 1 148 40.55 | FERRIS, JIM | | | | | | | . 17 | 9 17.10 |
| OVERMAN-JACKMAN, HALLIE. 143 13.66 WRITE-IN. 1 13.66 WRITE-IN. 1 1047 Proposition 400 Town of Payson 1047 (VOTE FOR) 1 1 Yes 1 Total 1 Yes 1 Yes <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>. 13</td> <td>3 12.70</td> | | | | | | | | . 13 | 3 12.70 |
| OVERMAN-JACKMAN, HALLIE. 143 13.66 WRITE-IN. 1 13.66 WRITE-IN. 1 1047 Proposition 400 Town of Payson 1047 (VOTE FOR) 1 1 Yes 1 Total 1 Yes 1 Yes <td>HIGGINS, CHRIS</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>. 19</td> <td>5 18.62</td> | HIGGINS, CHRIS | | | | | | | . 19 | 5 18.62 |
| WRITE-IN. 0 Total 1047 Proposition 400 Town of Payson . . . 1047 Yes 1047 Proposition 400 Town of Payson No. Proposition 401 Town of Payson (VOTE FOR) 1 Yes . <td>OVERMAN-JACKMAN, HA</td> <td>ALLIE.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>. 14</td> <td>3 13.66</td> | OVERMAN-JACKMAN, HA | ALLIE. | | | | | | . 14 | 3 13.66 |
| Total | | | | | | | | | 0 |
| (VOTE FOR) 1 Yes | | | | | | • | | . 104 | 7 |
| No. | | n of P | ayso | n | | | | | |
| Total | Yes | | | | | | | | |
| Proposition 401 Town of Payson (VOTE FOR) 1 Yes . Yes . . . | No | | | | | | | | |
| (VOTE FOR) 1 Yes . | Total | • • | • | • | • | • | • | . 36 | 0 |
| No. | | n of P | ayso | n | | | | | |
| Total . <td>Yes</td> <td></td> <td>•</td> <td>•</td> <td>•</td> <td>•</td> <td>•</td> <td>-</td> <td></td> | Yes | | • | • | • | • | • | - | |
| Proposition 402 Town of Payson (VOTE FOR) 1 Yes | | • • | | | | • | • | • | |
| (VOTE FOR) 1 Yes | Total | • • | • | • | • | • | • | . 36 | 3 |
| No | | n of P | ayso | n | | | | | |
| | Yes | | | | | - | | . 21 | .7 59.45 |
| | | | • | | • | • | | - | |

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August 28, 2018 Primary Election Gila County, Arizona

Non Partisan

Unofficial Results

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REPORT-EL30

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Run Date:09/05/18 02:24 PM

0235 Payson No. 8

| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1180 | |
| REGISTERED VOTERS - Republican Party | 614 | 52.03 |
| REGISTERED VOTERS - Democratic Party | 233 | |
| REGISTERED VOTERS - Green Party | 3 | .25 |
| REGISTERED VOTERS - Libertarian Party | 9 | .76 |
| REGISTERED VOTERS - Non Partisan | 321 | 27.20 |
| BALLOTS CAST - TOTAL | 613 | |
| BALLOTS CAST - Republican Party | 440 | 71.78 |
| BALLOTS CAST - Democratic Party | 160 | 26.10 |
| BALLOTS CAST - Green Party. | 4 | .65 |
| BALLOTS CAST - Libertarian Party | 4 | .65 |
| BALLOTS CAST - Non Partisan | 5 | .82 |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 51.95 |
| VOTER TURNDUT - Republican Party | | 71.66 |
| VOTER TURNOUT - Democratic Party | | 68.67 |
| VOTER TURNOUT - Green Party | | 133.33 |
| VOTER TURNOUT - Libertarian Party | | 44.44 |
| VOTER TURNOUT - Non Partisan | | 1.56 |
| VOTER TURNOUT - BLANK | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

REPORT-EL30

PAGE 0235-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|----------------------|--|
| PRECINCT REPORT | Primary Election | |
| | Gila County, Arizona | |
| Due Date: 00/05/10 02-24 DM | | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0235-02 |
| | | |
| 0235 Payson No. 8 | | |
| V | OTES PERCENT | VOTES PERCENT |
| | | |
| U.S. Senator | | State Treasurer |
| (VOTE FOR) 1 | | (VOTE FOR) 1 |
| ARPAIO, JOE | 129 30.21 | SABBAGH, JO ANN |
| MCSALLY, MARTHA | 200 46.84 | YEE, KIMBERLY |
| WARD, KELLI | 98 22.95 | WRITE-IN 0 |
| | | |
| WRITE-IN. | 0 | Total 368 |
| Total | 427 | |
| | | |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | | BRANCH, 80B |
| GOSAR, PAUL. | 369 99.46 | DOUGLAS, DIANE |
| WRITE-IN | 2.54 | GELBART, JONATHAN 43 11.47 |
| Total | 371 | LIVINGSTON, TRACY |
| | 071 | RIGGS, FRANK |
| | | |
| Coursen | | |
| Governor | | Total 375 |
| (VOTE FOR) 1 | 107 00 10 | |
| BENNETT, KEN | 137 32.46 | |
| DUCEY, DOUG | 284 67.30 | State Mine Inspector |
| WRITE-IN | 1.24 | (VOTE FOR) 1 |
| Total | 422 | HART, JOE |
| | | WRITE-IN 0 |
| | | Total 352 |
| State Senator District 6 | | |
| (VOTE FOR) 1 | | |
| ALLEN, SYLVIA TENNEY | 354 99,44 | Corporation Commisioner |
| WRITE-IN. | 2 .56 | (VOTE FOR) 2 |
| | 356 | FORESE, TOM |
| | 350 | - |
| | | GLASSMAN, RODNEY |
| | | 0'CONNOR, JAMES "JIM" |
| State Representative District 6 | | OLSON, JUSTIN |
| (VOTE FOR) 2 | | SLOAN, ERIC |
| BLACKMAN, WALTER "WALT" | 249 41.85 | WRITE-IN 0 |
| MCDANIEL, STUART | 108 18.15 | Total 601 |
| THORPE, BOB | 234 39.33 | |
| WRITE-IN | 4.67 | |
| Total | 595 | Clerk of the Superior Court |
| | | (VOTE FOR) 1 |
| | | WRITE-IN |
| Secretary of State | | Total |
| (VOTE FOR) 1 | | |
| GAYNOR, STEVE | 287 70.69 | |
| | | luction of the Dogen Devices Persional |
| REAGAN, MICHELE | 118 29.06 | Justice of the Peace Payson Regional |
| WRITE-IN | 1 .25 | (VOTE FOR) 1 |
| Total | 406 | LITTLE, DOROTHY |
| | | WRITE-IN |
| | | Total |
| Attorney General | | |
| (VOTE FOR) 1 | | |
| BRNOVICH, MARK. | 357 99.72 | Constable Payson Regional |
| WRITE-IN. | 1 .28 | (VOTE FOR) 1 |
| Total | 358 | MCDANIEL, TONY |
| | | WRITE-IN 0 |
| | | Total |
| | | 10tal J/2 |

| PRECIN | CT | REPORT |
|---------|----|--------|
| 1112021 | | |

Run Date:09/05/18 02:24 PM

0235 Payson No. 8

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

REPORT-EL30

PAGE 0235-03

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|----------------------|---|
| | Primary Election | |
| | Gila County, Arizona | |
| | | 672 |
| Run Date:09/05/18 02:24 PM | Democratic Party | REPORT-EL30 PAGE 0235-04 |
| | | |
| 0235 Payson No. 8 | | , |
| UZAD PaySull NU. O | | |
| | VOTES PERCENT | VOTES PERCENT |
| | | |
| U.S. Senator | | State Treasurer |
| | | State Treasurer |
| (VOTE FOR) 1 | | (VOTE FOR) 1 |
| ABBOUD, DEEDRA | 23 15.54 | MANOIL, MARK |
| SINEMA, KYRSTEN | 125 84,46 | |
| | | WRITE-IN |
| WRITE-IN | 0 | Total 135 |
| Total | 148 | |
| | | |
| | | |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | | HOFFMAN, KATHY |
| | | |
| BRILL, DAVID | 75 56.82 | SCHAPIRA, DAVID 64 45.07 |
| DISANTO, DELINA | 57 43.18 | WRITE-IN 0 |
| WRITE-IN | 0 | Total 142 |
| | | 10001 · · · · · · · · · · · · · · · · · |
| Total | 132 | |
| | | |
| | | State Mine Inspector |
| Coversor | | |
| Governor | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | | PIERCE, WILLIAM "BILL" |
| FARLEY, STEVE | 45 30.82 | WRITE-IN |
| | - | |
| FRYER, KELLY | 27 18.49 | Total 129 |
| GARCIA, DAVID | 74 50.68 | |
| WRITE-IN | 0 | |
| Total | 146 | Componation Commisioner |
| | 140 | Corporation Commisioner |
| | | (VOTE FOR) 2 |
| | | KENNEDY, SANDRA |
| State Senator District 6 | | |
| | | MUNDELL, WILLIAM "BILL" 87 33.85 |
| (VOTE FOR) 1 | | SEARS, KIANA MARIA |
| CARLISLE, WADE | 136 100.00 | WRITE-IN |
| | | |
| WRITE-IN, | 0 | Total |
| Total | 136 | |
| | | |
| | | Clark of the Country Count |
| | | Clerk of the Superior Court |
| State Representative District 6 | | (VOTE FOR) 1 |
| (VOTE FOR) 2 | | ESCOBEDO, ANITA "ANNIE" |
| FRENCH, FELICIA | 101 60 74 | |
| | 121 58.74 | WRITE-IN 0 |
| TYLER, BOBBY | 85 41.26 | Total 129 |
| WRITE-IN | 0 | |
| | | |
| Total | 206 | |
| | | Justice of the Peace Payson Regional |
| | | (VOTE FOR) 1 |
| Socnotany of State | | |
| Secretary of State | | WRITE-IN |
| (VOTE FOR) 1 | | Total 9 |
| HOBBS, KATIE | 138 100.00 | |
| | | |
| WRITE-IN. | 0 | |
| Total | 138 | Constable Payson Regional |
| | | (VOTE FOR) 1 |
| | | |
| | | WRITE-IN |
| Attorney General | | Total 8 |
| (VOTE FOR) 1 | | · · · · • |
| | 140 100 00 | |
| CONTRERAS, JANUARY | 140 100.00 | |
| WRITE-IN | 0 | Judge of the Superior Court Div. 2 |
| Total | 140 | (VOTE FOR) 1 |
| | 140 | |
| | | WRITE-IN |
| | | Total |
| | | |

| PRECINCT REPORT | August 28, 2018 | | Unofficial Resu | 1+e |
|---|-------------------------------------|---|-----------------|--------------|
| | Primary Election | | onorricial Rest | 1103 |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | | REPORT - EL30 | PAGE 0235-05 |
| 0235 Payson No. 8 | | | | |
| VOT | ES PERCENT | | ١ | OTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 0 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 0 0 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | | Corporation Commisioner (VOTE FOR) 2 | | |
| KNAUER, HARYAKSHA GREGOR WRITE-IN | 2 100.00 0 2 | WRITE-IN | | 0 0 |
| Governor (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 0 0 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | 0 | | | |
| WRITE-IN | 0 0 | | | |

| PRECINCT REPORT | August 28, 2018 | Unofficial F | Desults |
|--|---|---|----------------|
| | Primary Election | UNUTICIAL | 1050115 |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL3 |) PAGE 0235-06 |
| 0235 Payson No. 8 | | | |
| | VOTES PERCENT | | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | | State Mine Inspector (VOTE FOR) 1 WRITE-IN | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | | Corporation Commisioner (VOTE FOR) 2 WRITE-IN | |
| Total | 0 | Total | . 2 |
| Governor (VOTE FOR) 1 WRITE-IN | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |

Run Date:09/05/18 02:24 PM

0235 Payson No. 8

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Non Partisan

| MORRISSEY, TOM. 283 52.80 SWARTWOOD, CRAIG 249 46.46 WRITE-IN. 4 .75 Total 536 Council Member Town of Payson 536 (VOTE FOR) 3 13.11 CHITTICK, KIM 11 CHITTICK, KIM 211 Ide FERRIS, JIM. 236 GOLEMBEWSKI, DAVID 188 Ide FINS. 268 INS. 268 AAL, JEFFREY 188 Ide FERRIS, JIM. 236 Ide Structure 188 Ide Structure 188 Ide Structure 190 Ide Structure 188 Ide Structure 190 Ide Structure 188 Ide Structure 190 | Mayor Town of Pay (VOTE FOR) 1 | son | I | | | | | | | | | |
|---|-----------------------------------|-----|-----|-----|-----|---|---|---|---|---|------|-------|
| WRITE-IN. | MORRISSEY, TOM. | | | | | | | | | | 283 | 52.80 |
| Total | SWARTWOOD, CRAIG | i . | | | | | | | - | | 249 | 46.46 |
| Council Member Town of Payson (VOTE FOR) 3 AAL, JEFFREY | WRITE-IN | • | • | | • | | | | | | 4 | .75 |
| (VOTE FOR) 3 AAL, JEFFREY 13.11 CHITTICK, KIM 211 14.56 DYE, SHIRLEY 166 11.46 FERRIS, JIM. 236 166 11.46 FERRIS, JIM. 236 162 188 12.97 HIGGINS, CHRIS. 268 0VERMAN-JACKMAN, HALLIE. 190 13.11 | Total . | • | • | | • | | | | | | 536 | |
| (VOTE FOR) 3 AAL, JEFFREY 13.11 CHITTICK, KIM 211 14.56 DYE, SHIRLEY 166 11.46 FERRIS, JIM. 236 166 11.46 FERRIS, JIM. 236 162 188 12.97 HIGGINS, CHRIS. 268 0VERMAN-JACKMAN, HALLIE. 190 13.11 | | | | | | | | | | | | |
| CHITTICK. KIM | | wn | of | Pay | son | | | | | | | |
| DYE, SHIRLEY 166 11.46 FERRIS, JIM. 236 16.29 GOLEMBEWSKI, DAVID 188 12.97 HIGGINS, CHRIS. | AAL, JEFFREY . | | | | | | | | | | 190 | 13.11 |
| FERRIS, JIM. . <t< td=""><td>CHITTICK, KIM .</td><td>•</td><td>•</td><td></td><td>•</td><td></td><td>•</td><td></td><td></td><td></td><td>211</td><td>14.56</td></t<> | CHITTICK, KIM . | • | • | | • | | • | | | | 211 | 14.56 |
| GOLEMBEWSKI, DAVID 12.97 HIGGINS, CHRIS. 268 18.50 OVERMAN-JACKMAN, HALLIE. 190 13.11 | DYE, SHIRLEY . | • | | • | | | | | | | 166 | 11.46 |
| HIGGINS, CHRIS. . . | FERRIS, JIM | | • | • | | - | | | | | 236 | 16.29 |
| OVERMAN-JACKMAN, HALLIE | GOLEMBEWSKI, DAV | ID | | - | | | | | | • | 188 | 12.97 |
| | HIGGINS, CHRIS. | • | | • | | • | | | | • | 268 | 18.50 |
| | OVERMAN - JACKMAN, | HA | LLI | Ε. | | • | • | | | • | 190 | 13.11 |
| WRITE-IN 0 | WRITE-IN | • | • | | | • | | • | | • | 0 | |
| Total 1449 | Total . | | • | • | • | • | • | • | • | • | 1449 | |

Proposition 400 Town of Payson (VOTE FOR) 1

| Yes | | | | | | | | 353 | 69.22 |
|-----|----|-----|--|--|--|--|--|-----|-------|
| | | | | | | | | 157 | 30.78 |
| | То | tal | | | | | | 510 | |

Proposition 401 Town of Payson

| (VOTE | FO | R) | 1 | | | | | | | |
|-------|----|----|-----|--|--|--|--|--|-----|-------|
| Yes | | | | | | | | | 319 | 61.11 |
| No. | | | | | | | | | 203 | 38.89 |
| | | То | tal | | | | | | 522 | |

Proposition 402 Town of Payson

| (VOTE | FOR) | 1 | |
|-------|------|---|--|
| | | | |

| TOLE | 10 | · · · | T | | | | | | | |
|------|----|-------|----------|--|--|--|--|--|-----|-------|
| Yes | | | | | | | | | 319 | 62.06 |
| No. | | | | | | | | | 195 | 37.94 |
| | | То | tal | | | | | | 514 | |

Unofficial Results

REPORT-EL30

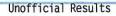
PAGE 0235-07

Run Date:09/05/18 02:24 PM

0240 Star Valley

| | VOTES | PERCENT |
|---------------------------------------|----------|---------|
| REGISTERED VOTERS - TOTAL | 1966 | |
| REGISTERED VOTERS - Republican Party | 1179 | 59.97 |
| REGISTERED VOTERS - Democratic Party | 273 | 13.89 |
| REGISTERED VOTERS - Green Party | 0 | |
| REGISTERED VOTERS - Libertarian Party | 13 | .66 |
| REGISTERED VOTERS - Non Partisan | 501 | 25.48 |
| BALLOTS CAST - TOTAL | 1048 | |
| BALLOTS CAST - Republican Party | 824 | 78.63 |
| BALLOTS CAST - Democratic Party | 208 | 19.85 |
| 8ALLOTS CAST - Green Party | . 3 | .29 |
| BALLOTS CAST - Libertarian Party. | 4 | .38 |
| BALLOTS CAST - Non Partisan | . 9 | .86 |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 53.31 |
| | | 69.89 |
| VOTER TURNOUT - Democratic Party | | 76.19 |
| VOTER TURNOUT - Libertarian Party . | | 30.77 |
| VOTER TURNOUT - Non Partisan | | 1.BO |
| VOTER TURNOUT - BLANK | | |
| | | |

August 28, 2018 Primary Election Gila County. Arizona STATISTICS



REPORT-EL30

PAGE 0240-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|----------------------|--------------------------------------|
| | Primary Election | |
| | | |
| | Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0240-02 |
| | Repair Fount : al of | |
| | | |
| 0240 Star Valley | | |
| • | OTES PERCENT | VOTES PERCENT |
| Ŷ | UILS FLICLAI | YUILD FERCENT |
| | | |
| U.S. Senator | | State Treasurer |
| | | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 |
| ARPAIO, JOE | 206 25.72 | SABBAGH, JD ANN |
| MCSALLY, MARTHA | 375 46.82 | YEE, KIMBERLY |
| | | - |
| WARD, KELLI | 217 27.09 | WRITE-IN 0 |
| WRITE-IN | 3 .37 | Total 680 |
| | | |
| Total | 801 | |
| | | |
| | | Superintendent of Public Instruction |
| | | |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 |
| (VOTE FOR) 1 | | BRANCH, BOB. , |
| | 705 00 16 | |
| GOSAR, PAUL | 705 99.16 | DOUGLAS, DIANE |
| WRITE-IN | 6.84 | GELBART, JONATHAN |
| Total | 711 | LIVINGSTON, TRACY |
| | 111 | |
| | | RIGGS, FRANK |
| | | WRITE-IN |
| Co | | |
| Governor | | Total 673 |
| (VOTE FOR) 1 | | |
| | 238 29.53 | |
| BENNETT, KEN | | |
| DUCEY, DOUG | 567 70.35 | State Mine Inspector |
| WRITE-IN | 1.12 | (VOTE FOR) 1 |
| | | • • • |
| Total | 806 | HART, JOE 648 99.85 |
| | | WRITE-IN |
| | | Total 649 |
| | | |
| State Senator District 6 | | |
| (VOTE FOR) 1 | | |
| | CC1 00 05 | Companyation Compinion |
| ALLEN, SYLVIA TENNEY | 664 99.25 | Corporation Commisioner |
| WRITE-IN | 5.75 | (VOTE FOR) 2 |
| | | |
| Total | 669 | FORESE, TOM |
| | | GLASSMAN, RODNEY |
| | | O'CONNOR, JAMES "JIM" |
| | | |
| State Representative District 6 | | OLSON, JUSTIN |
| (VOTE FOR) 2 | | SLOAN, ERIC |
| | 120 20 24 | 1996 A |
| BLACKMAN, WALTER "WALT" | 429 38.24 | WRITE-IN |
| MCDANIEL, STUART | 258 22.99 | Total 1145 |
| THORPE, BOB | 430 38.32 | |
| | | |
| WRITE-IN | 5.45 | |
| Total | 1122 | Clerk of the Superior Court |
| | _ | (VOTE FOR) 1 |
| | | |
| | | WRITE-IN |
| Secretary of State | | Total |
| • | | |
| (VOTE FOR) 1 | | |
| GAYNOR, STEVE | 518 70.09 | |
| | | Justice of the Depar Device Devices? |
| REAGAN, MICHELE | 220 29.77 | Justice of the Peace Payson Regional |
| WRITE-IN | 1.14 | (VOTE FOR) 1 |
| Total | 739 | LITTLE, DOROTHY |
| | 761 | |
| | | WRITE-IN |
| | | Total 664 |
| | | |
| Attorney General | | |
| (VOTE FOR) 1 | | |
| | CE1 00 CO | Constable Device Designal |
| BRNOVICH, MARK | 651 99.69 | Constable Payson Regional |
| WRITE-IN | 2 | (VOTE FOR) 1 |
| | | |
| Total | 653 | MCDANIEL, TONY |
| | | WRITE-IN |
| | | Total 666 |
| | | |

| TREGINGT REFORT | PRECINCT | REPORT |
|-----------------|----------|--------|
|-----------------|----------|--------|

Run Date:09/05/18 02:24 PM

0240 Star Valley

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

Unofficial Results

REPORT-EL30 PAGE 0240-03

| Judge of the Sup (VOTE FOR) 1 | er | ior | - Ci | our | t D [.] | iv.2 | 2 | | | |
|----------------------------------|----|-----|------|-----|------------------|------|---|--|-----|-------|
| WRIGHT, TIMOTHY | 1 | | | | | | | | 650 | 99.54 |
| WRITE-IN | | | | | | | | | 3 | .46 |
| Total . | | | | | | | | | 653 | |

| RECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results | |
|--|--|--|-------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizo Democratic Party | na REPORT-EL30 PAGE 02 | 40-04 |
| 0240 Star Valley | VOTES PERCENT | VOTES PERC | ENT |
| J.S. Senator | | State Treasurer | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | |
| ABBOUD, DEEDRA. | | | .40 |
| SINEMA, KYRSTEN | | WRITE-IN | .60 |
| WRITE-IN | . 2 1.02 . 197 | Total 168 | |
| | | Superintendent of Public Instruction | |
| .S. Representative in Congress District 4 | 1 | (VOTE FOR) 1 | ~ |
| VOTE FOR) 1 | 06 54 96 | | .38 |
| | | | .07 |
| DISANTO, DELINA | | WRITE-IN | .55 |
| WRITE-IN | | Total | |
| | | State Mine Inspector | |
| overnor | | (VOTE FOR) 1 | 40 |
| VOTE FOR) 1 | F7 00 F3 | | .40 |
| ARLEY, STEVE | | WRITE-IN | .60 |
| RYER, KELLY | | Total 166 | |
| ARCIA, DAVID | | | |
| WRITE-IN | | Comparation Commisionan | |
| Total | . 193 | Corporation Commisioner | |
| | | (VOTE FOR) 2 | 47 |
| tate Senator District 6 | | • • • • • • • • • • • • • | .47 |
| VOTE FOR) 1 | | | .45 |
| CARLISLE, WADE. | . 168 99.41 | SEARS, KIANA MARIA | .08 |
| | . 1 .59 | | |
| WRITE-IN | | Total 312 | |
| | . 105 | | |
| tate Representative District 6 | | Clerk of the Superior Court (VOTE FOR) 1 | |
| VOTE FOR) 2 | | ESCOBEDO, ANITA "ANNIE" | .40 |
| FRENCH, FELICIA | | WRITE-IN 1 | .60 |
| TYLER, BOBBY | | Total 168 | |
| RITE-IN | | | |
| Total | . 256 | lustice of the Desce Daves Desires] | |
| | | Justice of the Peace Payson Regional (VOTE FOR) 1 | |
| ecretary of State | | WRITE-IN | .00 |
| VOTE FOR) 1 | | Total 14 | |
| HOBBS, KATIE | | | |
| | | | |
| | . 178 | Constable Payson Regional | |
| WRITE-IN | . 170 | (VOTE FOR) 1 | |
| | | | |
| Total | | WRITE-IN | .00 |
| Total | | | .00 |
| Total | | WRITE-IN | .00 |
| Total | . 170 99.42 | WRITE-IN | .00 |
| Total | . 170 99.42 . 1 .58 | WRITE-IN | .00 |
| Total | . 170 99.42 . 1 .58 | WRITE-IN | |
| ttorney Genera] VOTE FOR) 1 CONTRERAS, JANUARY | . 170 99.42 . 1 .58 | WRITE-IN | |

| PRECINCT REPORT | August 28, 2018 | | Unofficial Resul | ts |
|--|--|--------------------------------------|------------------|--------------|
| | Primary Election Gila County. Arizona | | | |
| Run Date:09/05/18 02:24 PM | Green Party | | REPORT-EL30 | PAGE 0240-05 |
| 0240 Star Valley | | | | |
| | ES PERCENT | | VO | TES PERCENT |
| | | | | |
| U.S. Senator (VOTE FOR) 1 | | State Mine Inspector (VOTE FOR) 1 | | |
| WRITE-IN | 0 | WRITE-IN | | 0 |
| Tota] | 0 | Total | | 0 |
| | | | | |
| U.S. Representative in Congress District 4 | | Corporation Commisioner | | |
| (VOTE FOR) 1 | 0 100 00 | (VOTE FOR) 2 | | • |
| KNAUER. HARYAKSHA GREGOR | 2 100.00 0 | WRITE-IN | | 0 0 |
| Total. | 2 | | | ° |
| | | | | |
| Governor | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 0 | | | |
| IVLAI | v | | | |
| | | | | |
| State Senator District 6 (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| State Representative District 6 | | | | |
| (VOTE FOR) 2 | _ | | | |
| WRITE-IN | 0 0 | | | |
| | U | | | |
| Connetany of State | | | | |
| Secretary of State (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| Attorney General | | | | |
| (VOTE FOR) 1 | 0 | | | |
| WRITE-IN | 0 0 | | | |
| | | | | |
| State Treasurer | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| Superintendent of Public Instruction | | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | | |
| Tota] | 0 | | | |
| | | | | |

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| PRECINCT REPORT | | August 28, 2018 Primary Election | | Unofficial Resu | lts |
|--|------|-------------------------------------|---|-----------------|---------------|
| | | Gila County, Arizona | | | |
| Run Date:09/05/18 02:24 PM | | Libertarian Party | | REPORT-EL30 | PAGE 0240-06 |
| 0240 Star Valley | | | | | |
| | OTES | PERCENT | | V | OTES PERCENT |
| U.S. Senator | | | State Mine Inspector | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| WRITE-IN | 3 | 100.00 | WRITE·IN | | 2 100.00 2 |
| | J | | | | Ľ |
| II S. Doprocontative in Congress District 4 | | | Conservation Constitution | | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | | | Corporation Commisioner (VOTE FOR) 2 | | |
| WRITE-IN | | 100.00 | WRITE-IN | | 4 100.00 |
| Total | 2 | | Total | | 4 |
| | | | | | |
| Governor (VOTE FOR) 1 | | | | | |
| WRITE-IN | | 100.00 | | | |
| Total | 3 | | | | |
| | | | | | |
| State Senator District 6 (VOTE FOR) 1 | | | | | |
| WRITE-IN | 3 | 100.00 | | | |
| Total | 3 | | | | |
| | | | | | |
| State Representative District 6 | | | | | |
| (VOTE FOR) 2 WRITE-IN | 3 | 100.00 | | | |
| Total | 3 | | | | |
| | | | | | |
| Secretary of State | | | | | |
| (VOTE FOR) 1 | - | 100.00 | | | |
| WRITE-IN | 3 | 100.00 | | | |
| | - | | | | |
| Attorney General | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | | | |
| | 2 | | | | |
| State Treasurer | | | | | |
| State Treasurer (VOTE FOR) 1 | | | | | |
| WRITE-IN | | 100.00 | | | |
| Total | 1 | | | | |
| | | | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | | | |
| Total | 2 | | | | |
| | | | | | |

| DDC | CINCI | | ODT |
|-----|-------|-----|-----|
| PRE | CINCT | REP | URI |
| | | | |

| Run | Date:09 | /05/18 | 02:24 | PM |
|-----|---------|--------|-------|----|
|-----|---------|--------|-------|----|

0240 Star Valley

| Mayor Town of Pay (VOTE FOR) 1 | son | | | | | | | | | |
|-----------------------------------|-----|---|---|---|---|---|---|---|-----|-------|
| MORRISSEY, TOM. | | | | | | | - | | 100 | 28.65 |
| SWARTWOOD, CRAIG | | | | | | | | | | 71.35 |
| WRITE-IN | | • | | | | | | | 0 | |
| Total . | • | • | - | • | • | • | • | • | 349 | |
| | | | | | | | | | | |

August 28, 2018

VOTES PERCENT

Primary Election Gila County, Arizona Non Partisan

| of S | tar | • Va | alle | ey | | | | | | | | |
|------|-----------|-------------|---------------|-------------|--------|-------------|-------------|-------------|-------------|-------------|-----|-------------|
| 1 | | | | | | | | | | | | |
| RONN | IΕ | | | | | | | | | | 581 | 99.32 |
| | | | | | | | | | | | 4 | .68 |
| | | | | | | | | | | | 585 | |
| | 1 RONN | 1 RONNIE | 1 RONNIE . | 1 RONNIE | RONNIE | 1 RONNIE | 1 RONNIE | 1 RONNIE | 1 RONNIE | 1 RONNIE | | 1 RONNIE |

| Council Member (VOTE FOR) 3 | Точ | mo | of I | Pay | son | | | | | | |
|--------------------------------|-----|-----|------|-----|-----|---|---|---|---|-----|-------|
| AAL, JEFFREY | | | | | | | | | | 79 | 8.19 |
| CHITTICK, KIM | - | | | | | | | | | 197 | 20.41 |
| DYE, SHIRLEY | - | | | | | | | | • | 76 | 7.88 |
| FERRIS, JIM. | | | • | | | | | | | 104 | 10.78 |
| GOLEMBEWSKI, D | AVI | D | • | • | | | | | | 92 | 9.53 |
| HIGGINS, CHRIS | • | | | | | | | • | | 216 | 22.38 |
| OVERMAN - JACKMA | Ν, | HAL | LI | Ε. | | | | • | | 201 | 20.83 |
| WRITE-IN, . | • | | | • | | • | | | | 0 | |
| Total | • | • | • | | | • | • | | | 965 | |

| Council Member Town (VOTE FOR) 4 | of | Sta | r V | a11 | ey | | | | |
|-------------------------------------|----|-----|-----|-----|----|---|---|------|-------|
| ARMINGTON, RAYMOND | | | | | | | | 368 | 20.09 |
| BINNEY, GEORGE | | | | | | - | | 353 | 19.27 |
| MCKINNEY, ANDY | | | | | | | - | 444 | 24.24 |
| POPKE, IRVING (SCOT | Π) | ٠ | | | | - | | 314 | 17.14 |
| RAPPAPORT, SHARON. | | | | | | | | 350 | 19.10 |
| WRITE-IN | | | | | • | | | 3 | .16 |
| Total | • | • | • | | | | | 1832 | |

| Proposition | 400 | Town | of | Payson | |
|-------------|-----|------|----|--------|--|
| AVOTE FORM | 1 | | | | |

| (VOTE | F0 | R) | 1 | | | | | | | |
|-------|----|----|-----|--|--|--|--|--|-------------|-------|
| Yes | | | | | | | | | 213 | 64.74 |
| No. | | | | | | | | | 1 16 | 35.26 |
| | | To | tal | | | | | | 329 | |

| Proposition | 40 1 | Town | ٥f | Payson |
|-------------|-------------|------|----|--------|
| (MOTE FOD) | 1 | | | |

| (VOTE FOR) 1 | |
|--------------|--|
|--------------|--|

| Yes | | | | | | | | 125 | 37.31 |
|-----|----|-----|--|--|--|--|--|-----|-------|
| No. | | | | | | | | 210 | 62.69 |
| | То | tal | | | | | | 335 | |

| | | | | | R | epoi | R ⊤- | EL3 | 0 | PA | GE 0240-07 |
|-------------------------------------|-----|------|-----|-----|-----|------|-------------|-----|---|-------------------|------------|
| | | | | | | | | | | VOTES | PERCENT |
| Proposit (VOTE FO Yes . No | ••• | n of | Pa; | yso | | • | • | • | • | 133 202 335 | 60.30 |
| Proposit (VOTE FC Yes . No | | n of | Sta | ar | Va] | ley | | • | | 427 147 574 | |

Unofficial Results

Run Date:09/05/18 02:24 PM

0300 Copper Basin

| usuu copper bastin | VOTES | PERCENT |
|---------------------------------------|---------|---------|
| REGISTERED VOTERS - TOTAL | 673 | |
| REGISTERED VOTERS - Republican Party | 93 | 13.82 |
| REGISTERED VOTERS - Democratic Party | 451 | 67.01 |
| REGISTERED VOTERS - Green Party . | 0 | |
| REGISTERED VOTERS - Libertarian Party | 2 | .30 |
| REGISTERED VOTERS - Non Partisan. | 127 | 18.87 |
| BALLOTS CAST - TOTAL | 291 | |
| BALLOTS CAST - Republican Party | 58 | 19.93 |
| BALLOTS CAST - Democratic Party . | 232 | 79.73 |
| BALLOTS CAST - Green Party. | 0 | |
| BALLOTS CAST - Libertarian Party. | | |
| BALLOTS CAST - Non Partisan | 1 | .34 |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 43.24 |
| VOTER TURNOUT - Republican Party | | 62.37 |
| VOTER TURNOUT - Democratic Party. | | 51.44 |
| VOTER TURNOUT - Libertarian Party . | | |
| VOTER TURNOUT - Non Partisan | | .79 |
| VOTER TURNOUT - BLANK | | |

August 28, 2018

STATISTICS

Primary Election Gila County, Arizona

Unofficial Results

REPORT-EL30

PAGE 0300-01

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Results |
|--|---|---|
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0300-02 |
| 0300 Copper Basin | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 17 30.36 1 1.79 | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | 10 19.23 23 44.23 1 1.92 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 14 26.42 DOUGLAS, DIANE. 9 16.98 GELBART, JONATHAN. 6 11.32 LIVINGSTON, TRACY. 10 RIGGS, FRANK 12 22.64 WRITE-IN. 2 Total 53 |
| Governor (VOTE FOR) 1 BENNETT. KEN | 33 57.89 0 | State Mine Inspector (VOTE FOR) HART, JOE |
| State Senator District 8 (VOTE FOR) 1 PRATT. FRANK WRITE-IN. Total | 0 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM. 20 GLASSMAN, RODNEY 25 O'CONNOR, JAMES "JIM" 8 0'CONNOR, JAMES "JIM" 19 21.35 21.35 |
| State Representative District 8 (VOTE FOR) 2 COOK, DAVID | | SLOAN, ERIC |
| WRITE-IN | 0 | Clerk of the Superior Court (VOTE FOR) 1 WRITE-IN |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 15 27.78 3 5.56 | Justice of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO |
| Attorney General (VOTE FOR) 1 BRNOVICH, MARK | . 0 | Constable Globe Regional (VOTE FOR) 1 WRITE-IN |

| PRECINCT | REPORT |
|----------|--------|
|----------|--------|

Run Date:09/05/18 02:24 PM

0300 Copper Basin

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

REPORT-EL30 F

PAGE 0300-03

| (VOTE FOR) 1 (VC ABBOUD, DEEDRA. 38 17.43 SINEMA, KYRSTEN 180 82.57 WRITE-IN. 0 Total 218 U.S. Representative in Congress District 1 (VC (VOTE FOR) 1 0 O'HALLERAN, TOM 203 100.00 WRITE-IN. 203 100.00 WRITE-IN. 203 Governor 203 (VOTE FOR) 1 (VC Total 203 Governor Str (VOTE FOR) 1 (VC FARLEY, STEVE 40 18.02 FRYER, KELLY 8 3.60 GARCIA, DAVID 174 78.38 WRITE-IN. 0 Total 22 Co (V State Senator District 8 (V (VOTE FOR) 1 MM FIERROS BOCK, NATALI. 85 39.53 SI SI GIRARD, SHARON. 130 60.47 WRITE-IN. 215 State Representative District 8 (V (VOTE FOR) 2 E | REPORT-EL30 PAGE 0300-0 VOTES PERCENT ate Treasurer 0 OTE FOR) 1 ANOIL, MARK |
|--|---|
| VOTES PERCENT U.S. Senator Sta (VOTE FOR) 1 (VC ABBOUD, DEEDRA. 38 17.43 SINEMA, KYRSTEN 180 82.57 WRITE-IN. 180 82.57 WRITE-IN. 180 82.57 U.S. Representative in Congress District 1 (VC (VOTE FOR) 1 (VC O'HALLERAN, TOM 203 100.00 WRITE-IN. 203 100.00 SC Governor 203 00.00 SC Total FARLEY, STEVE Governor Str (VC . . (VOTE FOR) 1 FARLEY, STEVE (VOTE FOR) 1 FYER, KELLY IOtal . | ate Treasurer OTE FOR) 1 ANDIL, MARK |
| (WOTE FOR) 1 (WC ABBOUD, DEEDRA. 38 17.43 SINEMA, KYRSTEN 180 82.57 WRITE-IN. 0 Total 218 U.S. Representative in Congress District 1 (WC (VOTE FOR) 1 0 0'HALLERAN, TOM 203 100.00 Governor 0 Total 203 Governor 0 FRYER, KELLY 203 Governor 8 3.60 GARCIA, DAVID 174 78.38 WRITE-IN. 222 Co 0 Total 222 Co 0 Total 222 Co 0 FRYER, KELLY 222 Co 0 Total 222 Co 0 Total 130 60.47 WRITE-IN. 130 60.47 WRITE-IN. 130 60.47 WRITE-IN. 215 State Senator District 8 (W (VOTE FOR) 1 10 FIERROS BOCK, NATALI. 85 39.53 < | OTE FOR) 1 ANOIL, MARK |
| ABBOUD, DEEDRA. 38 17.43 MV SINEMA, KYRSTEN 180 82.57 WR WRITE-IN. 180 82.57 WR U.S. Representative in Congress District 1 (VO (VO (VOTE FOR) 1 100.00 WR O'HALLERAN, TOM 203 100.00 WR WRITE-IN. 10 100.00 WR Governor 0 100.00 WR FARLEY, STEVE 1 (VO 100.00 FARLEY, STEVE 40 18.02 P FYER, KELLY 40 18.02 P FYER, KELLY 174 78.38 WR WRITE-IN. 174 78.38 WR WRITE-IN. 222 Co Co Total 1 130 60.47 WR State Senator District 8 KK KK KK KK (VOTE FOR) 1 11 130 60.47 WR FILEROS BOCK, NATALI. 215 C1 KK Charla L. 215 C1 E1 E2 | ANOIL, MARK |
| SINEMA, KYRSTEN 180 82.57 WF WRITE-IN. 0 0 1011 0 Total 1 1 0 1011 0 VS. Representative in Congress District 1 (V0 0 100.00 90 0'HALLERAN, TOM 1 203 100.00 90 90 WRITE-IN. 1 203 100.00 90 90 WRITE-IN. 1 10 100.00 90 90 WRITE-IN. 1 203 100.00 90 90 Governor 1 100 100.00 90 90 90 FARLEY, STEVE 1 100 100.00 90 | RITE-IN. .< |
| WRITE-IN. 0 Total. 0 Total. 1 218 U.S. Representative in Congress District 1 (V(V) (VOTE FOR) 1 203 100.00 O'HALLERAN, TOM 203 100.00 SC WRITE-IN. 1 203 100.00 SC Governor 0 WR WRITE-IN. 0 WR (VOTE FOR) 1 1 (V(V) FARLEY, STEVE 40 18.02 P. FRYER, KELLY 18.02 P. 9 | Total |
| Total | perintendent of Public Instruction OTE FOR) 1 OFFMAN, KATHY |
| U.S. Representative in Congress District 1 (V((VOTE FOR) 1 | OTE FOR) 1 OFFMAN, KATHY. 111 OFFMAN, KATHY. 111 CHAPIRA, DAVID 110 RITE-IN. 110 Total 1 Gate Mine Inspector OTE FOR) 1 PIERCE, WILLIAM "BILL" Total 1 POTE FOR) 1 PIERCE, WILLIAM "BILL" Total 1 AB Total 1 OF PUBLY, SANDRA 150 VIDELL, WILLIAM "BILL" 108 |
| (VOTE FOR) 1 Hd 0'HALLERAN, TOM | OFFMAN, KATHY. 1 50.23 CHAPIRA, DAVID 110 49.77 RITE-IN. 110 49.77 Gate Mine Inspector 0 221 Gate Mine Inspector 0 221 GATE FOR) 1 110 99.52 RITE-IN. 1 48 Total 1 49 VOTE FOR) 2 10 42.37 UNDELL, WILLIAM "BILL" 108 30.51 |
| 0'HALLERAN, TOM 203 100.00 SC WRITE-IN. 0 WR Total 0 WR Governor 203 Governor FARLEY, STEVE . </td <td>CHAPIRA. DAVID 110 49.77 RITE-IN. 0 0 Total 221 Gate Mine Inspector 221 OTE FOR) 1 PIERCE, WILLIAM "BILL" 209 99.52 RITE-IN. 1 .48 Total . . . Proporation Commisioner 210 VOTE FOR) 2 EENNEDY, SANDRA . . WIDELL, WILLIAM "BILL". . .</td> | CHAPIRA. DAVID 110 49.77 RITE-IN. 0 0 Total 221 Gate Mine Inspector 221 OTE FOR) 1 PIERCE, WILLIAM "BILL" 209 99.52 RITE-IN. 1 .48 Total . . . Proporation Commisioner 210 VOTE FOR) 2 EENNEDY, SANDRA . . WIDELL, WILLIAM "BILL". . . |
| WRITE-IN. . . . 0 WR Total . . . 203 WR Governor . . . 203 VMR Governor 203 Governor 203 Governor (VOTE FOR) 1 .< | RITE-IN. . . . 0 Total 221 Tate Mine Inspector . |
| Total 203 Governor St. (VOTE FOR) 1 (VX FARLEY, STEVE 40 18.02 P. FRYER, KELLY 8 3.60 WR GARCIA, DAVID 1 174 78.38 WRITE-IN. 1 174 78.38 WRITE-IN. 1 174 78.38 VOTE FOR) 1 174 78.38 KI Total 1 174 78.38 KI WRITE-IN. 1 174 78.38 KI VOTE FOR) 1 174 78.38 KI KI FIERROS BOCK, NATALI 1 222 Con Con VOTE FOR) 1 180 60.47 MI MI FIERROS BOCK, NATALI 1 130 60.47 MI WRITE-IN. 1 130 60.47 MI WRITE-IN. 1 130 60.47 MI VOTE FOR) 2 215 C1 C1 CASILLAS, CARMEN 1 14 31.67 | Total |
| (VOTE FOR) 1 (VA FARLEY, STEVE | OTE FOR) 1 PIERCE, WILLIAM "BILL". PIERCE, WILLIAM "BILL". RITE-IN. Total. Total. Orporation Commisioner OTE FOR) 2 EENNEDY, SANDRA UNDELL, WILLIAM "BILL". |
| (VOTE FOR) 1 (VA FARLEY, STEVE | OTE FOR) 1 PIERCE, WILLIAM "BILL". PIERCE, WILLIAM "BILL". RITE-IN. Total. Total. Orporation Commisioner OTE FOR) 2 EENNEDY, SANDRA UNDELL, WILLIAM "BILL". |
| FARLEY, STEVE | <pre>VIERCE, WILLIAM "BILL" 209 99.52 RITE-IN</pre> |
| GARCIA, DAVID 0 Total | Total |
| WRITE-IN. . . . 0 Total . | prporation Commisioner OTE FOR) 2 ENNEDY, SANDRA |
| Total | OTE FOR) 2 (ENNEDY, SANDRA |
| Con (W) State Senator District 8 (VOTE FOR) 1 FIERROS BOCK, NATALI | OTE FOR) 2 (ENNEDY, SANDRA |
| State Senator District 8 Ki (VOTE FOR) 1 Mi FIERROS BOCK, NATALI. 85 39.53 Si GIRARD, SHARON. 130 60.47 Wi WRITE-IN. 130 60.47 Wi WRITE-IN. 130 60.47 Wi VRITE-IN. 1 1 1 1 State Representative District 8 (V (V V (VOTE FOR) 2 2 2 2 CASILLAS, CARMEN 195 54.17 Wi CORREA, PABLO 114 31.67 31.67 | ENNEDY, SANDRA |
| (VOTE FOR) 1 Mi FIERROS BOCK, NATALI. | UNDELL, WILLIAM "BILL" 108 30.51 |
| FIERROS BOCK, NATALI. | |
| WRITE-IN. . . 0 Total . . 215 State Representative District 8 (V) (VOTE FOR) 2 E CASILLAS, CARMEN . . CORREA, PABLO . . | |
| Total | RITE-IN 0 |
| Classical Classical Classical CN State Representative District 8 (W CN | Total 354 |
| State Representative District 8 (V (VOTE FOR) 2 E: CASILLAS, CARMEN | |
| (VOTE FOR) 2 Example CASILLAS, CARMEN | erk of the Superior Court OTE FOR) 1 |
| CORREA, PABLO | SCOBEDO, ANITA "ANNIE" |
| | RITE-IN 0 |
| GRUSS, LINDA C | Total 217 |
| WRITE-IN, 0 | |
| Total | ustice of the Peace Globe Regional |
| | /OTE FOR) 1 FANE, MIKE |
| | REARDON, JORDAN |
| (VOTE FOR) 1 | RITE-IN |
| HOBBS, KATIE | Total |
| WRITE-IN 0 Total | |
| | onstable Globe Regional |
| (V | /OTE FOR) 1 |
| | MANCHA, RUBEN |
| | RITE-IN |
| CONTRERAS, JANUARY | Total 214 |
| Total | |
| Ju | idea of the Superior Count Div 2 |
| | udge of the Superior Court Div. 2 |
| W | Age of the superior court biv. 2 /OTE FOR) 1 /RITE-IN |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Result | S |
|--|---|-------------------|--------------|
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0300-05 |
| 0300 Copper Basin VOTE | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Result | 5 |
|--|---|-------------------|--------------|
| Run Date:09/05/18 02:24 PM | Libertarian Party | REPORT-EL30 | PAGE 0300-06 |
| 0300 Copper Basin VOTE: | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 8 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 8 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results | | | | |
|--------------------------------------|-------------------------------------|--------------------|--------------|--|--|--|
| | Gila County, Arizona | | | | | |
| Run Date:09/05/18 02:24 PM | Non Partisan | REPORT-EL30 | PAGE 0300-07 | | | |
| 0300 Copper Basin | | | | | | |
| | VOTES PERCENT | | | | | |
| Mayor Town of Hayden | | | | | | |
| (VOTE FOR) 1 | 107 00 54 | | | | | |
| HETRICK, DEAN V | | | | | | |
| WRITE-IN | | | | | | |
| | . 139 | | | | | |
| Council Member Town of Hayden | | | | | | |
| (VOTE FOR) 3 | | | | | | |
| SMITH. BOBBY | | | | | | |
| WRITE-IN | | | | | | |
| Total | . 136 | | | | | |
| Council Member Town of Winkelman | | | | | | |
| (VOTE FOR) 3 | | | | | | |
| MARIN, JOE | . 65 33.85 | | | | | |
| MARQUEZ, FELIX | . 66 34.38 | | | | | |
| WADDELL, NOLBERTO | | | | | | |
| WRITE-IN | | | | | | |
| Total | . 192 | | | | | |
| Council Member 2 Year Town of Hayden | | | | | | |
| (VOTE FOR) 2 | | | | | | |
| WRITE-IN | | | | | | |
| Total | . 10 | | | | | |
| Proposition 404 Town of Winkelman | | | | | | |
| (VOTE FOR) 1 | | | | | | |
| Yes | | | | | | |
| No | . 13 16.67 | | | | | |
| Tota] | . 78 | | | | | |
| Proposition 405 Town of Hayden | | | | | | |
| (VOTE FOR) 1 | | | | | | |
| Yes | . 105 74.47 | | | | | |
| No | . 36 25.53 | | | | | |
| Total | . 141 | | | | | |

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Run Date:09/05/18 02:24 PM

0305 Gisela

| | | VOTES | PERCENT |
|---------------------------------------|-----|-------|---------|
| REGISTERED VOTERS - TOTAL | | 422 | |
| REGISTERED VOTERS - Republican Party | | 240 | 56.87 |
| REGISTERED VOTERS - Democratic Party | | 71 | 16.82 |
| REGISTERED VOTERS - Green Party | | 1 | .24 |
| REGISTERED VOTERS - Libertarian Party | | 3 | .71 |
| REGISTERED VOTERS - Non Partisan. | | 107 | 25.36 |
| BALLOTS CAST - TOTAL. | | 205 | - |
| BALLOTS CAST - Republican Party | | 156 | 76.10 |
| BALLOTS CAST - Democratic Party | | 48 | 23.41 |
| BALLOTS CAST - Green Party. | | 1 | .49 |
| BALLOTS CAST - Libertarian Party. | | 0 | |
| BALLOTS CAST - Non Partisan | | 0 | |
| BALLOTS CAST - BLANK. | | Ō | |
| VOTER TURNOUT - TOTAL | | | 48.58 |
| VOTER TURNOUT - Republican Party. | | | 65.00 |
| VOTER TURNOUT - Democratic Party | | | 67.61 |
| | | | 100.00 |
| VOTER TURNOUT - Libertarian Party . | | | |
| VOTER TURNOUT - Non Partisan | | | |
| VOTER TURNOUT - BLANK | | | |
| | • • | | |

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August 28. 2018 Primary Election Gila County. Arizona STATISTICS

REPORT-EL30

PAGE 0305-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|--|---|
| | Primary Election | |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Republican Party | · REPORT-EL30 PAGE 0305 |
| 0305 Gisela | 10750 050-5 | |
| | VOTES PERCENT | VOTES PERCEN |
| U.S. Senator | | State Treasurer |
| (VOTE FOR) 1 ARPAIO, JOE | 50 32,26 | (VOTE FOR) 1 SABRACH TO ANN 72 FO C |
| MCSALLY, MARTHA | 50 32.26 57 36.77 | SABBAGH, JO ANN . . |
| WARD, KELLI | 48 30.97 | WRITE-IN 0 |
| WRITE-IN | 0 | Total 144 |
| Total | 155 | |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | | (VOTE FOR) 1 |
| GOSAR, PAUL | 140 98.59 | BRANCH, BOB |
| WRITE-IN | 2 1.41 | GELBART, JONATHAN |
| Total | 142 | LIVINGSTON, TRACY |
| | | RIGGS, FRANK |
| Governor | | WRITE-IN 0 |
| (VOTE FOR) 1 | | Total |
| BENNETT. KEN | 52 33.99 | |
| DUCEY, DOUG | 101 66.01 | State Mine Inspector |
| WRITE-IN | 0 | (VOTE FOR) 1 |
| Total | 153 | HART, JOE |
| | | WRITE-IN 0 Total |
| State Senator District 6 | | |
| (VOTE FOR) 1 | 104 07 01 | |
| ALLEN, SYLVIA TENNEY | 136 97.84 3 2.16 | Corporation Commisioner |
| Total | 139 | (VOTE FOR) 2 FORESE, TOM |
| | | GLASSMAN, RODNEY |
| | | O'CONNOR, JAMES "JIM" 60 24.5 |
| State Representative District 6 | | OLSON, JUSTIN |
| (VOTE FOR) 2 BLACKMAN, WALTER "WALT" | 83 37.90 | SLOAN, ERIC. 49 20.0 WRITE-IN. 0 0 |
| MCDANIEL, STUART | 54 24.66 | Tota] |
| THORPE, BOB | 82 37.44 | |
| WRITE-IN | 0 | |
| Total | 219 | Clerk of the Superior Court (VOTE FOR) 1 |
| | | WRITE-IN |
| Secretary of State | | Total |
| (VOTE FOR) 1 | 110 75 07 | |
| GAYNOR, STEVE | 113 75.84 36 24.16 | Justice of the Deace Daycon Pegional |
| WRITE-IN. | 0 24.10 | Justice of the Peace Payson Regional (VOTE FOR) 1 |
| Total | 149 | LITTLE, DOROTHY |
| | | WRITE-IN 5 3.6 |
| Attorney General | | Total 138 |
| Attorney General (VOTE FOR) 1 | | |
| BRNOVICH, MARK. | 137 97.86 | Constable Payson Regional |
| WRITE-IN | 3 2.14 | (VOTE FOR) 1 |
| Total | 140 | MCDANIEL, TONY |
| | | WRITE-IN 0 |
| | | Total 139 |

| PRECINCT | DEDODT |
|----------|--------|
| FREGINGI | REFURI |

Run Date:09/05/18 02:24 PM

0305 Gisela

| Judge of the Supe (VOTE FOR) 1 | rio | r C | our | t D | iv. | 2 | | | |
|-----------------------------------|-----|-----|-----|-----|-----|---|--|-----|--------|
| WRIGHT, TIMOTHY | | | | | | | | 131 | 100.00 |
| WRITE-IN | | | | | | | | 0 | |
| Total . | | • | | | | | | 131 | |

August 28, 2018

VOTES PERCENT

Primary Election Gila County. Arizona Republican Party

REPORT-EL30 PAGE 0305-03

| PRECINCT REPORT | | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Res | Unofficial Results | |
|---|-------|---|--|--------------------|--|
| Run Date:09/05/18 02:24 PM | | Democratic Party | REPORT-EL30 | PAGE 0305-0 | |
| 0305 Gisela | VOTES | PERCENT | | VOTES PERCENT | |
| U.S. Senator | | | State Treasurer | | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | | |
| ABBOUD, DEEDRA. | . 7 | 14,89 | MANOIL, MARK | 45 100.00 | |
| SINEMA, KYRSTEN | | | WRITE-IN | 0 | |
| WRITE-IN | | | Total | 45 | |
| Total | | | | 10 | |
| | | | Superintendent of Public Instruction | | |
| U.S. Representative in Congress District | 4 | | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | | HOFFMAN, KATHY | 32 69.57 | |
| BRILL, DAVID | | | SCHAPIRA, DAVID | 14 30.43 | |
| DISANTO, DELINA | | 35.71 | WRITE·IN | 0 | |
| WRITE-IN | | | Total | 46 | |
| Total | . 42 | | | | |
| _ | | | State Mine Inspector | | |
| Bovernor | | | (VOTE FOR) 1 | | |
| VOTE FOR) 1 | | 00.00 | PIERCE, WILLIAM "BILL" | 44 100.00 | |
| FARLEY, STEVE | | | WRITE-IN | 0 | |
| FRYER, KELLY | | | Total | 44 | |
| GARCIA, DAVID | | | | | |
| WRITE-IN | | | Componation Commisioner | | |
| Total | . 40 | 1 | Corporation Commisioner (VOTE FOR) 2 | | |
| | | | KENNEDY, SANDRA | 37 46.84 | |
| State Senator District 6 | | | MUNDELL, WILLIAM "BILL" | 26 32.91 | |
| (VOTE FOR) 1 | | | SEARS, KIANA MARIA | 16 20.25 | |
| CARLISLE, WADE | | | WRITE-IN | 0 | |
| WRITE-IN | | | Total | 79 | |
| Total | . 45 | • | | | |
| State Deservative District (| | | Clerk of the Superior Court | | |
| State Representative District 6 (VOTE FOR) 2 | | | (VOTE FOR) 1 ESCOREDO ANITA "ANNIE" | 42 100 00 | |
| FRENCH, FELICIA | . 33 | 52.38 | ESCOBEDO, ANITA "ANNIE" | 43 100.00 0 | |
| TYLER, BOBBY | | | Total | 43 | |
| WRITE-IN | | | IVLUI | υ | |
| Total | | | | | |
| | | | Justice of the Peace Payson Regional (VOTE FOR) 1 | | |
| Secretary of State | | | WRITE-IN | 4 100.00 | |
| (VOTE FOR) 1 | | | Total | 4 | |
| HOBBS, KATIE | . 44 | 97.78 | | - | |
| | | | | | |
| WKIIE-IN | | | Constable Payson Regional | | |
| | | | (VOTE FOR) 1 | | |
| Total | | | WRITE-IN. | 5 100.00 | |
| | | | | | |
| Total | | | Total | 5 | |
| Total | | | | 5 | |
| Total | . 44 | 97.78 | | 5 | |
| Total | | | | 5 | |
| Attorney General | . 1 | 2.22 | Total | 5 | |
| Total | . 1 | 2.22 | Total | 5 2 100.00 | |

| PRECINCT REPORT | August 28, 2018 | Unofficial Results | |
|--|--|--------------------|---------------|
| | Primary Election Gila County, Arizona | | |
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0305-05 |
| 0305 Gisela | | | |
| | VOTES PERCENT | ١ | OTES PERCENT |
| | | | |
| U.S. Senator (VOTE FOR) 1 | State Mine Inspector (VOTE FOR) 1 | | |
| WRITE-IN | 1 100.00 WRITE-IN | | 1 100.00 |
| Total | 1 Total | | 1 |
| | | | |
| U.S. Representative in Congress District 4 | Corporation Commisioner | | |
| (VOTE FOR) 1 | (VOTE FOR) 2 | | 0 100 00 |
| KNAUER, HARYAKSHA GREGOR | 1 100.00 WRITE-IN | | 2 100.00 2 |
| Total | 1 | ••••• | L |
| | | | |
| Governor | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 1 100.00 | | |
| Total | 1 | | |
| | | | |
| State Senator District 6 (VOTE FOR) 1 | | | |
| WRITE-IN | 1 100.00 | | |
| Total | 1 | | |
| | | | |
| State Representative District 6 | | | |
| (VOTE FOR) 2 | 0.100.00 | | |
| WRITE-IN | 2 100.00 2 | | |
| | 2 | | |
| Connetany of Ctoto | | | |
| Secretary of State (VOTE FOR) 1 | | | |
| WRITE-IN | 1 100.00 | | |
| Total | 1 | | |
| | | | |
| Attorney General | | | |
| (VOTE FOR) 1 | 1 100 00 | | |
| WRITE-IN | 1 100.00 1 | | |
| | - | | |
| State Treasurer | | | |
| State Treasurer (VOTE FOR) 1 | | | |
| WRITE-IN | 1 100.00 | | |
| Total | 1 | | |
| | | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 WRITE-IN | 1 100.00 | | |
| WRITE-IN | 1 100.00 | | |
| | - | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results | |
|--|---|--------------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0305-06 |
| 0305 Gisela VOTE | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

Run Date:09/05/18 02:24 PM

0310 Pine-Strawberry East

| REGISTERED VOTERS - TOTAL | 545 | |
|---------------------------------------|-----|--------|
| REGISTERED VOTERS - Republican Party | 301 | 55.23 |
| REGISTERED VOTERS - Democratic Party | 100 | 18.35 |
| REGISTERED VOTERS - Green Party | 1 | .18 |
| REGISTERED VOTERS - Libertarian Party | 4 | .73 |
| REGISTERED VOTERS - Non Partisan | 139 | 25.50 |
| BALLOTS CAST - TOTAL | 268 | |
| BALLOTS CAST - Republican Party | 193 | 72.01 |
| BALLOTS CAST - Democratic Party | 73 | 27.24 |
| BALLOTS CAST - Green Party | 2 | .75 |
| BALLOTS CAST - Libertarian Party | 0 | |
| BALLOTS CAST · Non Partisan | 0 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 49.17 |
| VOTER TURNOUT - Republican Party | | 64.12 |
| VOTER TURNOUT - Democratic Party | | 73.00 |
| VOTER TURNOUT - Green Party | | 200.00 |
| VOTER TURNOUT - Libertarian Party | | |
| VOTER TURNOUT - Non Partisan | | |
| VOTER TURNOUT - BLANK | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

REPORT-EL30

PAGE 0310-01

| DECINCT DEDODT | August 00 0010 | U. CC: 1 D. 1 |
|--|----------------------|--------------------------------------|
| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
| | Primary Election | |
| | Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0310-02 |
| | 1 5 | |
| 0310 Pine-Strawberry East | | |
| - | | |
| UV | TES PERCENT | VOTES PERCENT |
| | | |
| U.S. Senator | | State Treasurer |
| (VOTE FOR) 1 | | (VOTE FOR) 1 |
| ARPAIO, JOE. | 49 25.65 | SABBAGH, JO ANN |
| MCSALLY, MARTHA | 97 50.79 | |
| | | |
| WARD, KELLI | 45 23.56 | WRITE-IN |
| WRITE-IN | 0 | Total 164 |
| Total | 191 | |
| | | |
| | | Superintendent of Public Instruction |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 |
| | | |
| (VOTE FOR) 1 | 150 00 75 | BRANCH, BOB |
| GOSAR, PAUL | 158 98.75 | DOUGLAS, DIANE |
| WRITE-IN | 2 1.25 | GELBART, JONATHAN 15 9.49 |
| Total | 160 | LIVINGSTON, TRACY |
| | | RIGGS, FRANK |
| | | WRITE-IN |
| Governor | | |
| | | Total |
| (VOTE FOR) 1 | | |
| BENNETT, KEN | 55 29.41 | |
| DUCEY, DOUG | 132 70.59 | State Mine Inspector |
| WRITE-IN | 0 | (VOTE FOR) 1 |
| Total | 187 | HART, JOE |
| | | WRITE-IN |
| | | Total 155 |
| State Constan District C | | IULAI |
| State Senator District 6 | | |
| (VOTE FOR) 1 | | |
| ALLEN. SYLVIA TENNEY | 157 98.13 | Corporation Commisioner |
| WRITE-IN | 3 1.88 | (VOTE FOR) 2 |
| Total | 160 | FORESE, TOM |
| | | GLASSMAN, RODNEY |
| | | O'CONNOR, JAMES "JIM" |
| State Depresentative District 6 | | |
| State Representative District 6 | | OLSON, JUSTIN |
| (VOTE FOR) 2 | _ | SLOAN, ERIC |
| BLACKMAN, WALTER "WALT" | 102 38.20 | WRITE-IN |
| MCDANIEL, STUART | 48 17.98 | Total |
| THORPE, BOB | 114 42.70 | |
| WRITE-IN | 3 1.12 | |
| Total | 267 | Clerk of the Superior Court |
| | 207 | |
| | | (VOTE FOR) 1 |
| | | WRITE-IN 6 100.00 |
| Secretary of State | | Total |
| (VOTE FOR) 1 | | |
| GAYNOR, STEVE | 119 66.85 | |
| REAGAN, MICHELE | 57 32.02 | Justice of the Peace Payson Regional |
| WRITE-IN | 2 1.12 | (VOTE FOR) 1 |
| | | |
| Total | 178 | LITTLE, DOROTHY |
| | | WRITE-IN |
| | | Total 153 |
| Attorney General | | |
| (VOTE FOR) 1 | | |
| BRNOVICH, MARK. | 158 98.75 | Constable Payson Regional |
| | 2 1.25 | |
| | | (VOTE FOR) 1 |
| Total | 160 | MCDANIEL, TONY |
| | | WRITE-IN |
| | | Total 156 |
| | | |

| DDCC | TNCT | REPORT |
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| LUT | THOT | NEFUNI |

0310 Pine-Strawberry East

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

| Judge of the Sup | ber | rio | r C | our | τD | i۷. | 2 | | | |
|------------------|-----|-----|-----|-----|----|-----|---|--|-----|--------|
| (VOTE FOR) 1 | | | | | | | | | | |
| WRIGHT, TIMOTH | 1 | | | | | | | | 146 | 100.00 |
| WRITE-IN | | | | | | | | | 0 | |
| Total . | • | | | | | | - | | 146 | |

REPORT-EL30 PAGE 0310-03

| PRECINCT REPORT August | t 28, 2018 Unofficial Results |
|---|---|
| · · · · · · · · · · · · · · · · · · · | ry Election |
| | County, Arizona |
| Run Date:09/05/18 02:24 PM Democr | ratic Party REPORT-EL30 PAGE 0310-04 |
| | |
| 0310 Pine-Strawberry East | |
| VOTES PERCE | ENT VOTES PERCENT |
| U.S. Senator | State Treasurer |
| (VOTE FOR) 1 | (VOTE FOR) 1 |
| ABBOUD, DEEDRA 4 5. | .56 MANOIL, MARK |
| SINEMA, KYRSTEN | .44 WRITE-IN 0 |
| WRITE-IN 0 | Total 63 |
| Total 72 | |
| | Companying and and the Dublic Instruction |
| U.S. Representative in Congress District 4 | Superintendent of Public Instruction |
| (VOTE FOR) 1 | (VOTE FOR) 1 HOFFMAN, KATHY |
| BRILL, DAVID | |
| DISANTO, DELINA | |
| WRITE-IN 0 | Total |
| Total 67 | |
| | |
| | State Mine Inspector |
| Governor | (VOTE FOR) 1 |
| (VOTE FOR) 1 | PIERCE, WILLIAM "BILL" |
| FARLEY, STEVE | |
| FRYER, KELLY 9 12. GARCIA, DAVID . </td <td></td> | |
| | .39 |
| Total | Corporation Commisioner |
| | (VOTE FOR) 2 |
| | KENNEDY, SANDRA |
| State Senator District 6 | MUNDELL, WILLIAM "BILL" |
| (VOTE FOR) 1 | SEARS, KIANA MARIA |
| CARLISLE, WADE 61 98. | |
| | .61 Total |
| Total 62 | |
| | |
| State Representative District 6 | Clerk of the Superior Court |
| (VOTE FOR) 2 | (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" |
| FRENCH, FELICIA 63 63. | |
| TYLER, BOBBY | |
| WRITE-IN 0 | |
| Total 100 | |
| | Justice of the Peace Payson Regional |
| | (VOTE FOR) 1 |
| Secretary of State | WRITE-IN 4 100.00 |
| (VOTE FOR) 1 | Total |
| | .48 |
| | .52 |
| Total | Constable Payson Regional |
| | (VOTE FOR) 1 WRITE-IN |
| Attorney General | Total |
| (VOTE FOR) 1 | |
| CONTRERAS, JANUARY 63 98. | .44 |
| | .56 Judge of the Superior Court Div. 2 |
| Total | (VOTE FOR) 1 |
| | WRITE-IN |
| | Total 2 |
| | |

| PRECINCT REPORT | August 28, 2018 | | Unofficial Result | s |
|--|----------------------|-------------------------|-------------------|--------------|
| | Primary Election | | | |
| | Gila County, Arizona | | SEDORT FLOO | |
| Run Date:09/05/18 02:24 PM | Green Party | | REPORT-EL30 | PAGE 0310-05 |
| 0310 Pine-Strawberry East | | | | |
| | S PERCENT | | VOT | TES PERCENT |
| | | | | |
| U.S. Senator | | State Mine Inspector | | |
| (VOTE FOR) 1 | 1 100 00 | (VOTE FOR) 1 | | 0 |
| WRITE-IN | 1 100.00 1 | WRITE-IN | | 0 0 |
| | 1 | | | v |
| | | | | |
| U.S. Representative in Congress District 4 | | Corporation Commisioner | | |
| (VOTE FOR) 1 | | (VOTE FOR) 2 | | • |
| KNAUER, HARYAKSHA GREGOR | 1 100.00 | WRITE-IN | | 0 |
| WRITE-IN | 0 1 | Total | | U |
| | - | | | |
| | | | | |
| Governor | | | | |
| (VOTE FOR) 1 | 1 100 00 | | | |
| WRITE-IN | 1 100.00 1 | | | |
| | 1 | | | |
| | | | | |
| State Senator District 6 | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| State Representative District 6 | | | | |
| (VOTE FOR) 2 | | | | |
| WRITE-IN. | 0 | | | |
| Total | 0 | | | |
| | | | | |
| Secretary of State | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| Attorney General | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| State Treasurer | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |
| Superintendent of Public Instruction | | | | |
| (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 | | | |
| Total | 0 | | | |
| | | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Resul | ts |
|--|---|------------------|--------------|
| Run Date:09/05/18 02:24 PM | Libertarian Party | REPORT-EL30 | PAGE 0310-06 |
| 0310 Pine-Strawberry East VOTE | S PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

Run Date:09/05/18 02:24 PM

0315 Pine-Strawberry West

VOTES PERCENT REGISTERED VOTERS - TOTAL 1548 REGISTERED VOTERS - Republican Party . . 840 54.26 REGISTERED VOTERS - Democratic Party . . 325 20.99 REGISTERED VDTERS - Green Party . . . 4 .26 REGISTERED VOTERS - Libertarian Party . . 10 .65 REGISTERED VOTERS - Non Partisan. . . 369 23.84 BALLOTS CAST - TDTAL. 823 BALLOTS CAST - Republican Party . . . 596 72.42 BALLOTS CAST - Democratic Party 224 27.22 BALLOTS CAST - Green Party. 3 .36 BALLOTS CAST - Libertarian Party. 0 . . . BALLOTS CAST - Non Partisan 0 BALLOTS CAST - BLANK. VOTER TURNOUT - TOTAL 0 53.17 VOTER TURNOUT - Republican Party. . . . 70.95 VOTER TURNOUT - Democratic Party. . . . 68.92 VOTER TURNOUT - Green Party 75.00 VOTER TURNOUT - Libertarian Party . . . VOTER TURNOUT - Non Partisan VOTER TURNOUT - BLANK

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

REPORT-EL30

PAGE 0315-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Res | ults |
|--|--|--------------------------------------|-----------------------|
| | Primary Election Gila County, Arizona | | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 | PAGE 0315-02 |
| 001E Direc Church and the t | - | | |
| 0315 Pine-Strawberry West | | | |
| | VOTES PERCENT | | VOTES PERCENT |
| U.S. Senator | | State Treasurer | |
| (VOTE FOR) 1 | | (VOTE FOR) 1 | |
| ARPAIO, JOE | 146 25.09 | SABBAGH, JO ANN | 233 45.69 |
| MCSALLY, MARTHA | 277 47.59 | YEE. KIMBERLY | 276 54.12 |
| WARD, KELLI | 157 26.98 2 .34 | WRITE-IN | 1 .20 |
| Total | 582 | Total | 510 |
| | 562 | | |
| | | Superintendent of Public Instruction | |
| U.S. Representative in Congress District 4 | | (VOTE FOR) 1 | |
| (VOTE FOR) 1 | 400 00 00 | BRANCH, BOB | 133 25.38 |
| GOSAR, PAUL | 489 99.39 | DOUGLAS, DIANE | 123 23.47 |
| WRITE-IN | 3.61 492 | GELBART, JONATHAN | 46 8.78 |
| 100ai | 4JL | LIVINGSTON, TRACY | 99 18.89 122 23.28 |
| | | WRITE-IN | 122 23.28 |
| Governor | | Total | 524 |
| (VOTE FOR) 1 | | | VET |
| BENNETT, KEN | 156 26.67 | | |
| DUCEY, DOUG | 428 73.16 | State Mine Inspector | |
| WRITE-IN | 1.17 | (VOTE FOR) 1 | |
| Total | 585 | HART, JOE | 477 99.79 |
| | | WRITE-IN | 1 .21 |
| State Senator District 6 | | Total | 478 |
| (VOTE FOR) 1 | | | |
| ALLEN, SYLVIA TENNEY. | 483 98,98 | Corporation Commisioner | |
| WRITE-IN. | 5 1.02 | (VOTE FOR) 2 | |
| Total | 488 | FORESE, TOM | 117 13.46 |
| | | GLASSMAN, RODNEY | 212 24.40 |
| | | O'CONNOR, JAMES "JIM" | 189 21.75 |
| State Representative District 6 | | OLSON. JUSTIN | 203 23.36 |
| (VOTE FOR) 2 | | SLOAN, ERIC | 139 16.00 |
| BLACKMAN, WALTER "WALT". | 300 37.27 | WRITE-IN | 9 1.04 |
| MCDANIEL, STUART | 171 21.24 | Total | 869 |
| | 331 41.12 | | |
| WRITE-IN | 3.37 805 | Clerk of the Superior Court | |
| | | (VOTE FOR) 1 | |
| | | WRITE-IN | 19 100.00 |
| Secretary of State | | Total | 19 |
| (VOTE FOR) 1 | | | |
| GAYNOR, STEVE | 415 74.24 | | |
| REAGAN, MICHELE | 142 25.40 | Justice of the Peace Payson Regional | |
| WRITE-IN | 2 .36 | (VOTE FOR) 1 | |
| Total | 559 | LITTLE, DOROTHY | 477 99.79 |
| | | WRITE-IN. | 1 .21 |
| Attorney General | | Total | 478 |
| (VOTE FOR) 1 | | | |
| BRNOVICH, MARK. | 49 0 99.59 | Constable Payson Regional | |
| WRITE-IN | 2.41 | (VOTE FOR) 1 | |
| Total | 492 | MCDANIEL, TONY. | 484 99.59 |
| | | WRITE-IN | 2 .41 |
| | | Total | 486 |
| | | | |

| PRECINCT | REPORT |
|----------|--------|
| | |

0315 Pine-Strawberry West

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

Judge of the Superior Court Div.2 (VOTE FOR) 1

| WRIGHT, TIMOTHY | | | | | | 453 | 99.56 |
|-----------------|---|---|--|--|--|-----|-------|
| WRITE-IN | | - | | | | 2 | .44 |
| Total . | • | | | | | 455 | |

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| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Results |
|---|---|---------------------------------|
| Run Date:09/05/18 02:24 PM | Democratic Party | REPORT-EL30 PAGE 0315-04 |
| 0315 Pine-Strawberry West | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | 195 89.45 WRITE-IN. | 4 1.98 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 BRILL, DAVID | 108 55.38 SCHAPIRA, DAVID . | 108 50.00 106 49.07 2 .93 |
| Governor (VOTE FOR) 1 FARLEY, STEVE . . FRYER, KELLY . . . GARCIA, DAVID WRITE-IN | 38 17.59 Total 91 42.13 3 1.39 Corporation Commissioner | 1 .51 |
| State Senator District 6 (VOTE FOR) 1 CARLISLE, WADE | 3 1.52 Total | 105 28.61 88 23.98 4 1.09 |
| State Representative District 6 (VOTE FOR) 2 FRENCH, FELICIA TYLER, 80BBY WRITE-IN. | 115 37.22 Total | |
| Total | Justice of the Peace Payson F (VOTE FOR) 1 WRITE-IN Total 206 99.04 | 13 100.00 |
| Total | 208 Constable Payson Regional (VOTE FOR) 1 WRITE-IN Total | |
| CONTRERAS, JANUARY | 2 .97 Judge of the Superior Court D | 10 100.00 |

| PRECINCT REPORT | August 28, 2018 Primary Election | | Unofficial Result | CS |
|--|-------------------------------------|--|-------------------|---------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | | REPORT-EL30 | PAGE 0315-05 |
| 0315 Pine-Strawberry West VOTE | S PERCENT | | VOT | TES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 1 100.00 1 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 KNAUER, HARYAKSHA GREGOR WRITE-IN | 3 100.00 0 3 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 2 100.00 2 |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 2 100.00 2 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN Total | 1 100.00 1 | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN Total | 1 100.00 1 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Result | S |
|--|---|-------------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0315-06 |
| 0315 Pine-Strawberry West VOTE | ES PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

-

Run Date:09/05/18 02:24 PM

0320 Roosevelt

| | | VOTES | PERCENT |
|---|---|-------|---------|
| REGISTERED VOTERS - TOTAL | | 177 | |
| | | 89 | 50.28 |
| REGISTERED VOTERS - Democratic Party . | | 43 | 24.29 |
| REGISTERED VOTERS - Green Party | | 0 | |
| REGISTERED VOTERS - Libertarian Party . | | 1 | . 56 |
| REGISTERED VOTERS - Non Partisan | | 44 | 24.86 |
| BALLOTS CAST - TOTAL | | 95 | |
| BALLOTS CAST - Republican Party | | 65 | 68.42 |
| BALLOTS CAST - Democratic Party | | 29 | 30.53 |
| BALLOTS CAST - Green Party | | 0 | |
| | | 1 | 1.05 |
| BALLOTS CAST - Non Partisan | | 0 | |
| BALLOTS CAST - BLANK | | 0 | |
| VOTER TURNOUT - TOTAL | | | 53.67 |
| VOTER TURNOUT - Republican Party | | | 73.03 |
| VOTER TURNOUT - Democratic Party | | | 67.44 |
| VOTER TURNOUT - Libertarian Party | | | 100.00 |
| VOTER TURNOUT - Non Partisan | | | |
| VOTER TURNOUT - BLANK | • | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

REPORT-EL30

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| PRECINCT REPORT | | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Results |
|---------------------------------------|-------|---|---|
| Run Date:09/05/18 02:24 PM | | Republican Party | REPORT-EL30 PAGE 0320-0 |
| 0320 Roosevelt | VOTES | PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 | | | State Treasurer (VOTE FOR) 1 |
| ARPAIO, JOE | 14 | 4 22.22 | SABBAGH, JO ANN |
| MCSALLY, MARTHA | | | YEE, KIMBERLY |
| WARD, KELLI | | 9 14.29 0 | WRITE-IN 0 Total |
| Total | | - | |
| U.S. Representative in Congress Distr | ict 1 | | Superintendent of Public Instruction (VOTE FOR) 1 |
| (VOTE FOR) 1 | | | BRANCH, BOB |
| ROGERS, WENDY | 2 | 3 38.33 | DOUGLAS, DIANE |
| SHEDD, TIFFANY | | | GELBART, JONATHAN 5 9.43 |
| SMITH, STEVE | | | LIVINGSTON, TRACY |
| WRITE-IN | | 0 | RIGGS. FRANK 10 18.87 WRITE-IN. 0 |
| Total | 0 | U . | WRITE-IN 0 Total |
| Governor (VOTE FOR) 1 | | | State Mine Inspector |
| BENNETT, KEN | 1 | 4 22.22 | (VOTE FOR) 1 |
| DUCEY, DOUG. | | | HART, JOE |
| WRITE-IN | | 0 | WRITE-IN 0 |
| Total | 6 | 3 | Total 53 |
| State Senator District 6 | | | Corporation Commisioner |
| (VOTE FOR) 1 | - | | (VOTE FOR) 2 |
| ALLEN, SYLVIA TENNEY | | 4 100.00 0 | FORESE, TOM |
| Total | | | 0'CONNOR, JAMES "JIM" |
| | | • | OLSON, JUSTIN |
| | | | SLOAN, ERIC |
| State Representative District 6 | | | WRITE-IN 0 |
| (VOTE FOR) 2 | 0 | 7 20 52 | Total 87 |
| BLACKMAN, WALTER "WALT" | | | |
| THORPE, BOB | | | Clerk of the Superior Court |
| WRITE-IN. | | 0 | (VOTE FOR) 1 |
| Total | | 3 | WRITE-IN |
| | | | Total 2 |
| Secretary of State (VOTE FOR) 1 | | | Justice of the Peace Globe Regional |
| GAYNOR, STEVE | 4 | 2 72.41 | (VOTE FOR) 1 |
| REAGAN, MICHELE | | 6 27.59 | VILLEGAS, MARIO |
| WRITE-IN. | | 0 | WRITE-IN 0 |
| Total | 5 | 8 | Total 46 |
| Attorney General | | | Constable Globe Regional |
| (VOTE FOR) 1 | _ | c 100 00 | (VOTE FOR) 1 |
| BRNOVICH, MARK | | 6 100.00 | WRITE-IN |
| WRITE-IN | | 0 6 | Total |
| ισται | | 0 | |

Run Date:09/05/18 02:24 PM

0320 Roosevelt

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

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| DECINCT DEDODT | August 20, 2010 | Unofficial Populta |
|---|--|--------------------------|
| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Results |
| Run Date:09/05/18 02:24 PM | Democratic Party | REPORT-EL30 PAGE 0320-04 |
| 0320 Roosevelt VO | TES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | State Treasurer (VOTE FOR) 1 4 13.79 MANOIL, MARK 24 82.76 WRITE-IN. 1 3.45 Total | 1 3.85 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 O'HALLERAN, TOM | Superintendent of Public Inst(VOTE FOR) 1HOFFMAN, KATHY.26 96.30SCHAPIRA, DAVID1 3.70WRITE-IN.27Total. | 9 37.50 15 62.50 0 |
| Governor (VOTE FOR) 1 FARLEY, STEVE | State Mine Inspector (VOTE FOR) 1 12 42.86 3 10.71 13 46.43 0 28 | 0 |
| State Senator District 6 (VOTE FOR) 1 CARLISLE, WADE | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANDRA MUNDELL, WILLIAM "BILL" 26 96.30 SEARS, KIANA MARIA 1 3.70 WRITE-IN 27 Total | 13 36.11 6 16.67 0 |
| State Representative District 6 (VOTE FOR) 2 FRENCH, FELICIA | Clerk of the Superior Court (VOTE FOR) 1 20 52.63 ESCOBEDO, ANITA "ANNIE". 18 47.37 WRITE-IN. . 0 Total. . 38 . . | 0 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | Justice of the Peace Globe Re (VOTE FOR) 1 FANE, MIKE 27 100.00 REARDON, JORDAN 0 WRITE-IN. 27 | |
| Attorney General (VOTE FOR) 1 CONTRERAS, JANUARY WRITE-IN | Constable Globe Regional (VOTE FOR) 1 28 100.00 MANCHA, RUBEN 0 WRITE-IN 28 Total | 1 4.00 |
| | Judge of the Superior Court E (VOTE FOR) 1 WRITE-IN Total | 2 100.00 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | lts |
|--|-------------------------------------|-----------------|-------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 | PAGE 0320-0 |
| 0320 Roosevelt | | | |
| | PERCENT | | |
| U.S. Senator | | | |
| (VOTE FOR) 1 | | | |
| | 0 | | |
| | | | |
| U.S. Representative in Congress District 1 | | | |
| (VOTE FOR) 1 | • | | |
| WRITE-IN | 0 | | |
| <u>_</u> | | | |
| Governor (VOTE FOR) 1 | | | |
| | 0 | | |
| | | | |
| State Senator District 6 | | | |
| (VOTE FOR) 1 | | | |
| | 0 | | |
| | | | |
| State Representative District 6 | | | |
| (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Attorney General (VOTE FOR) 1 | | | |
| | 0 | | |
| | | | |
| State Treasurer | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |

| Corporation | Cor | nmis | sior | ier | | | | |
|-------------|-----|------|------|-----|--|--|--|---|
| (VOTE FOR) | 2 | | | | | | | |
| WRITE-IN. | | | | | | | | 0 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Uno | fficial Results |
|--|---|--|------------------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | RE | PORT-EL30 PAGE 0320-06 |
| 0320 Roosevelt , V | ITES PERCENT | | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 0 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 0 | | |

Run Date:09/05/18 02:24 PM

0325 Sierra Ancha

| REGISTERED VOTERS - TOTAL | 123 |
|---------------------------------------|----------|
| REGISTERED VOTERS - Republican Party | 73 59.35 |
| REGISTERED VOTERS - Democratic Party | 12 9.76 |
| REGISTERED VOTERS - Green Party | 0 |
| REGISTERED VOTERS - Libertarian Party | 1.81 |
| REGISTERED VOTERS - Non Partisan | 37 30.08 |
| BALLOTS CAST - TOTAL. | 58 |
| BALLOTS CAST - Republican Party | 49 84.48 |
| BALLOTS CAST - Democratic Party | 8 13.79 |
| BALLOTS CAST - Green Party. | 0 |
| BALLOTS CAST - Libertarian Party. | 1 1.72 |
| BALLOTS CAST - Non Partisan | 0 |
| BALLOTS CAST - BLANK | Ō |
| VOTER TURNOUT - TOTAL | 47.15 |
| VOTER TURNOUT - Republican Party | 67.12 |
| VOTER TURNOUT - Democratic Party | 66.67 |
| VOTER TURNOUT - Libertarian Party | 100.00 |
| VOTER TURNOUT - Non Partisan | |
| VOTER TURNOUT - BLANK | |
| | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

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PAGE 0325-01

| PRECINCT REPORT | P | August 28, 2018 Primary Election Sila County, Arizona | Unofficial Results | |
|--|-------|---|---|------------|
| Run Date:09/05/18 02:24 PM | F | epublican Party | REPORT-EL30 PAGE 03 | 325- |
| 0325 Sierra Ancha | VOTES | PERCENT | VOTES PERC | CENT |
| U.S. Senator | | | State Treasurer | |
| (VOTE FOR) 1 | | | (VOTE FOR) 1 | |
| ARPAIO, JOE | . 18 | 37.50 | | 0.00 |
| MCSALLY, MARTHA | | 33.33 | • | 0.00 |
| WARD, KELLI | | 29.17 | WRITE-IN 0 | |
| WRITE-IN | | | Total 45 | |
| Total | . 48 | | | |
| U.S. Dermonentative in Congress District A | | | Superintendent of Public Instruction | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | | | (VOTE FOR) 1 BRANCH, BOB | 8.18 |
| GOSAR, PAUL | . 42 | 97.67 | | 1.36 |
| WRITE-IN. | - | 2.33 | | 1.36 |
| Total | | 2.00 | | 7.2 |
| | . 40 | | | 1.8 |
| | | | WRITE-IN 0 | |
| Governor | | | Total | |
| (VOTE FOR) 1 | | | | |
| BENNETT, KEN | . 29 | 59.18 | | |
| DUCEY, DOUG | . 20 | 40.82 | State Mine Inspector | |
| WRITE-IN | . 0 | | (VOTE FOR) 1 | |
| Total | . 49 | | HART, JOE | 7.6 |
| | | | WRITE-IN | 2.3 |
| State Senator District 6 | | | Total | |
| (VOTE FOR) 1 | | | | |
| ALLEN, SYLVIA TENNEY | 41 | 100.00 | Corporation Commisioner | |
| WRITE-IN. | | 200100 | (VOTE FOR) 2 | |
| Total | | | | 4.6 |
| | | | | 8.2 |
| | | | | 9.2 |
| State Representative District 6 | | | | 0.4 |
| (VOTE FOR) 2 | | | | 7.3 |
| BLACKMAN, WALTER "WALT" | . 14 | 20.59 | WRITE-IN 0 | |
| MCDANIEL, STUART | . 18 | 26.47 | Total 82 | |
| THORPE, BOB | | 50.00 | | |
| WRITE-IN | | 2.94 | | |
| Total | . 68 | | Clerk of the Superior Court (VOTE FOR) 1 | |
| | | | WRITE-IN | 0.0 |
| Secretary of State | | | Total 1 | |
| (VOTE FOR) 1 | | 70 70 | | |
| GAYNOR, STEVE | | | luchico of the Dense Ol-to Denieral | |
| REAGAN, MICHELE | | | Justice of the Peace Globe Regional | |
| WRITE-IN | | | (VOTE FOR) 1 | 2 2 |
| Tota] | . 44 | | | 3.3 6.6 |
| | | | WRITE-IN 6 10 Total | 0.0 |
| Attorney General | | | | |
| (VOTE FOR) 1 | | 100.00 | Constable Olaba Dasianal | |
| BRNOVICH, MARK. | | 100.00 | Constable Globe Regional | |
| WRITE-IN | | | (VOTE FOR) 1 | |
| Total | . 39 | | WRITE-IN 0 | |
| | | | Total 0 | |

| PRECINCT | REPORT |
|----------|--------|
| | |

0325 Sierra Ancha

| | | | | | | | | | VOTES PERCENT |
|------------------------------------|-----|------|-----|-----|-----|---|---|---|---------------|
| Judge of the Super (VOTE FOR) 1 | ioi | r Ci | our | t D | iv. | 2 | | | |
| WRIGHT, TIMOTHY | | | | | | | | | 37 97.37 |
| WRITE-IN | | | | | | | | | 1 2.63 |
| Total . | | • | • | | | | - | - | 38 |

August 28, 2018 Primary Election Gila County, Arizona Republican Party

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| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|--|---|
| | Primary Election | |
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Democratic Party | REPORT-EL30 PAGE 0325-04 |
| 0325 Sierra Ancha | | |
| VOTES | S PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 | | State Treasurer (VOTE FOR) 1 |
| | 0 | MANOIL, MARK |
| SINEMA, KYRSTEN | 8 100.00 0 | WRITE-IN 0 |
| | 8 | Total |
| | | |
| U.S. Representative in Congress District 4 | | Superintendent of Public Instruction (VOTE FOR) 1 |
| (VOTE FOR) 1 BRILL, OAVID | 4 57.14 | HOFFMAN, KATHY 4 50.00 SCHAPIRA, DAVID |
| DISANTO, DELINA | 4 57.14 3 42.86 | SCHAPIRA, DAVID |
| WRITE-IN | 0 | Total |
| Total | 7 | |
| Governor | | State Mine Inspector (VOTE FOR) 1 |
| (VOTE FOR) 1 | | PIERCE, WILLIAM "BILL" . . . 7 100.00 |
| * | 1 12.50 | WRITE-IN 0 |
| | 2 25.00 | Total 7 |
| GARCIA, DAVID | 5 62.50 | |
| WRITE-IN | 0 | Conception Consistency |
| Total | 8 | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANDRA |
| State Senator District 6 | | MUNDELL, WILLIAM "BILL" |
| (VOTE FOR) 1 | | SEARS, KIANA MARIA |
| CARLISLE, WADE | 7 100.00 | WRITE-IN 0 |
| WRITE-IN | 0 | Total |
| Total | 7 | |
| State Representative District 6 | | Clerk of the Superior Court (VOTE FOR) 1 |
| (VOTE FOR) 2 | | ESCOBEDO, ANITA "ANNIE" 7 100.00 |
| FRENCH, FELICIA | 7 70.00 | WRITE-IN 0 |
| TYLER, BOBBY | 3 30.00 0 | Total |
| | 10 | |
| | | Justice of the Peace Globe Regional (VOTE FOR) 1 |
| Secretary of State | | FANE, MIKE |
| (VOTE FOR) 1 | 0 100 00 | REARDON, JORDAN |
| HOBBS, KATIE | 8 100.00 | WRITE-IN |
| WRITE-IN | 0 8 | Total 7 |
| | - | |
| Attorney General (VOTE FOR) 1 | | Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN |
| CONTRERAS, JANUARY | 8 100,00 | WRITE-IN 0 |
| WRITE-IN | 0 | Total 7 |
| Total | 8 | |
| | | Judge of the Superior Court Div. 2 (VOTE FOR) 1 |
| | | WRITE-IN 0 |
| | | Total 0 |

| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | | |
|--|-------------------------------------|-------------|-------------|
| | | REPORT-EL30 | PAGE 0325-0 |
| 0325 Sierra Ancha | | | |
| | TES PERCENT | | |
| J.S. Senator | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| J.S. Representative in Congress District 4 | | | |
| (VOTE FOR) 1 | | | |
| KNAUER, HARYAKSHA GREGOR | 0 | | |
| WRITE-IN | 0 | | |
| | | | |
| Governor | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WATE-10 | 0 | | |
| State Senator District 6 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Representative District 6 | | | |
| (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Attorney General | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WINTE-TH | 0 | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Corporation Commisioner | | | |

(VOTE FOR) 2 WRITE-IN. 0

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|--|--------------------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 PAGE 0325-06 |
| 0325 Sierra Ancha | | |
| | OTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | State Mine Inspector (VOTE FOR) 1 1 100.00 WRITE-IN. . . 1 Total . . . | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | Corporation Commisioner (VOTE FOR) 2 1 100.00 WRITE-IN 1 Total | |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 1 1 00 .00 1 | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 1 100.00 1 | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |

Run Date:09/05/18 02:24 PM

0330 Tonto Basin

| REGISTERED VOTERS - TOTAL | | 1044 | |
|---------------------------------------|--|------|-------|
| REGISTERED VOTERS - Republican Party | | 600 | 57.47 |
| REGISTERED VOTERS - Democratic Party | | 187 | 17.91 |
| REGISTERED VOTERS - Green Party | | 1 | .10 |
| REGISTERED VOTERS - Libertarian Party | | 6 | .57 |
| REGISTERED VOTERS - Non Partisan. | | 250 | 23.95 |
| BALLOTS CAST - TOTAL | | 534 | |
| BALLOTS CAST - Republican Party | | 424 | 79.40 |
| BALLOTS CAST - Democratic Party | | 109 | 20.41 |
| BALLOTS CAST - Green Party | | 0 | |
| BALLOTS CAST - Libertarian Party. | | 1 | .19 |
| BALLOTS CAST - Non Partisan | | 0 | |
| BALLOTS CAST - BLANK | | 2 | .37 |
| VOTER TURNOUT - TOTAL | | | 51.15 |
| VOTER TURNOUT - Republican Party. | | | 70.67 |
| VOTER TURNOUT - Democratic Party. | | | 58.29 |
| VOTER TURNOUT - Green Party | | | |
| VOTER TURNOUT - Libertarian Party . | | | 16.67 |
| VOTER TURNOUT - Non Partisan | | | |
| VOTER TURNOUT - BLANK | | | .19 |
| | | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

REPORT-EL30

PAGE 0330-01

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|--|--|
| Run Date:09/05/18 02:24 PM | Gila County. Arizona Republican Party | REPORT-EL30 PAGE 0330-02 |
| 0330 Tonto Basin VO | TES PERCENT | VOTES PERCENT |
| U.C. Countra | | |
| U.S. Senator (VOTE FOR) 1 | 100 01 14 | State Treasurer (VOTE FOR) 1 |
| ARPAIO, JOE | 129 31.46 | SABBAGH, JO ANN |
| MCSALLY, MARTHA | 189 46.10 | YEE, KIMBERLY |
| WARD, KELLI | 92 22.44 | WRITE-IN 0 |
| WRITE-IN | 0 | Total 351 |
| Total | 410 | |
| U.S. Representative in Congress District 4 | | Superintendent of Public Instruction (VOTE FOR) 1 |
| (VOTE FOR) 1 | | BRANCH, BO8 |
| GOSAR, PAUL. | 345 99.71 | DOUGLAS, DIANE |
| WRITE-IN | 1 .29 | GELBART, JONATHAN |
| Total | 346 | LIVINGSTON, TRACY |
| | 0.10 | RIGGS, FRANK |
| | | WRITE-IN 0 |
| Governor | | Total |
| (VOTE FOR) 1 | | |
| BENNETT, KEN | 120 29.34 | |
| DUCEY, DOUG. | 289 70.66 | State Mine Inspector |
| WRITE-IN | 0 | (VOTE FOR) 1 |
| Total | 409 | HART, JOE |
| | 105 | WRITE-IN |
| | | Total |
| State Senator District 6 (VOTE FOR) 1 | | |
| ALLEN, SYLVIA TENNEY. | 332 99.70 | Corporation Commisioner |
| WRITE-IN. | 1 .30 | (VOTE FOR) 2 |
| Total | 333 | FORESE, TOM |
| | | GLASSMAN, RODNEY |
| | | 0'CONNOR, JAMES "JIM" |
| State Representative District 6 | | OLSON, JUSTIN |
| (VOTE FOR) 2 | | SLOAN, ERIC |
| BLACKMAN, WALTER "WALT" | 268 51.54 | WRITE-IN |
| MCDANIEL, STUART | 73 14.04 | Total 570 |
| THORPE, BOB | 179 34.42 | |
| WRITE-IN | 0 | |
| Total | 520 | Clerk of the Superior Court |
| | | (VOTE FOR) 1 |
| | | WRITE-IN |
| Secretary of State | | Total |
| (VOTE FOR) 1 | | |
| GAYNOR, STEVE | 270 69.95 | |
| REAGAN, MICHELE | 115 29.79 | Justice of the Peace Payson Regional |
| WRITE-IN | 1.26 | (VOTE FOR) 1 |
| Tota] | 386 | LITTLE, DOROTHY |
| | | WRITE-IN |
| | | Total |
| Attorney General | | |
| (VOTE FOR) 1 | | |
| BRNOVICH, MARK | 339 100.00 | Constable Payson Regional |
| WRITE-IN | 0 | (VOTE FOR) 1 |
| Total | 339 | MCDANIEL, TONY |
| • • • • | | WRITE-IN 0 |
| | | Total |
| | | |

| PRECIN | ICT | REPORT |
|--------|-----|--------|
| | | |

0330 Tonto Basin

VOTES PERCENT

0

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

Judge of the Superior Court Div.2 (VOTE FOR) 1 WRIGHT, TIMOTHY 304 100.00 304

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| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|--|--|---|
| Run Date:09/05/18 02:24 PM | Primary Election Gila County, Arizona Democratic Party | REPORT-EL30 PAGE 0330-04 |
| 0330 Tonto Basin | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | | State Treasurer (VOTE FOR) 1 MANOIL, MARK |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 BRILL, DAVID | 1 1.11 | Superintendent of Public Instruction (VOTE FOR) 1 HOFFMAN, KATHY. 53 SCHAPIRA, DAVID 53 WRITE-IN. 2 Total 1 |
| Governor (VOTE FOR) 1 FARLEY. STEVE FRYER, KELLY | 41 39.81 | State Mine Inspector (VOTE FOR) 1 PIERCE, WILLIAM "BILL" WRITE-IN. Image: Corporation Commissioner |
| State Senator District 6 (VOTE FOR) 1 CARLISLE, WADE | 2 2.20 | (VOTE FOR) 2 KENNEDY, SANDRA |
| State Representative District 6 (VOTE FOR) 2 FRENCH, FELICIA | 62 44.29 74 52.86 4 2.86 140 | Clerk of the Superior Court (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | 92 98.92 | Justice of the Peace Payson Regional (VOTE FOR) 1 WRITE-IN |
| Total | 93 | Constable Payson Regional (VOTE FOR) 1 WRITE-IN |
| CONTRERAS, JANUARY | 2 2.33 | Judge of the Superior Court Div. 2 (VOTE FOR) 1 WRITE-IN |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | lts |
|--|-------------------------------------|-----------------|-------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 | PAGE 0330-0 |
| 0330 Tonto Basin | VOTES PERCENT | | |
| | | | |
| J.S. Senator (VOTE FOR) 1 | | | |
| WRITE-IN. | 0 | | |
| J.S. Representative in Congress District 4 | | | |
| (VOTE FOR) 1 | | | |
| KNAUER, HARYAKSHA GREGOR | 0 | | |
| WRITE-IN | 0 | | |
| Governor | | | |
| (VOTE FOR) I WRITE-IN | 0 | | |
| WRITE-IW | 0 | | |
| State Senator District 6 | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WK11E-1N | U | | |
| State Representative District 6 | | | |
| (VOTE FOR) 2 WRITE-IN | 0 | | |
| WITE-1W | U | | |
| Secretary of State | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WRITE-IN | 0 | | |
| Attorney General | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | v | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | ŭ | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |

Corporation Commisioner (VOTE FOR) 2 WRITE-IN. 0

| PRECINCT REPORT | August 28, 2018 Primary Election | | Unofficial Resul | ts |
|--|---|--|------------------|---------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | | REPORT-EL30 | PAGE 0330-06 |
| 0330 Tonto Basin | | | | |
| | VOTES PERCENT | | VC | DTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 1 100.00 1 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | 0 0 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 0 0 |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 0 0 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | 0 | | | |
| WRITE-IN | 0 0 | | | |

Run Date:09/05/18 02:24 PM

0335 Whispering Pines

| REGISTERED VOTERS - TOTAL | | 222 | |
|---------------------------------------|---|-----|-------|
| REGISTERED VOTERS - Republican Party | | 131 | 59.01 |
| REGISTERED VOTERS - Democratic Party | | 47 | 21.17 |
| REGISTERED VOTERS - Green Party | | 0 | |
| REGISTERED VOTERS - Libertarian Party | | 3 | 1.35 |
| REGISTERED VOTERS - Non Partisan | | 41 | 18.47 |
| BALLOTS CAST - TOTAL | | 118 | |
| BALLOTS CAST - Republican Party | | 89 | 75.42 |
| BALLOTS CAST - Democratic Party | | 28 | 23.73 |
| BALLOTS CAST - Green Party | | 0 | |
| BALLOTS CAST - Libertarian Party. | | 1 | .85 |
| BALLOTS CAST - Non Partisan | | 0 | |
| BALLOTS CAST - BLANK | | 1 | .85 |
| VOTER TURNOUT - TOTAL | | | 53.15 |
| VOTER TURNOUT - Republican Party. | - | | 67.94 |
| VOTER TURNOUT - Democratic Party. | | | 59.57 |
| VOTER TURNOUT - Libertarian Party . | | | 33.33 |
| VOTER TURNOUT - Non Partisan | | | |
| VOTER TURNOUT - BLANK | | | .45 |
| | | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

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| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Results |
|--|---|---|
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0335-02 |
| 0335 Whispering Pines | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | 6 6.90 42 48.28 39 44.83 0 87 | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 GOSAR. PAUL | 81 100.00 0 81 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 12 DOUGLAS, DIANE. 19 24.05 GELBART, JONATHAN. 13 16.46 LIVINGSTON, TRACY. 18 RIGGS, FRANK 17 21.52 WRITE-IN. 79 |
| (VOTE FOR) 1 BENNETT, KEN . DUCEY, DOUG. . WRITE-IN. . Total . State Senator District 6 | 34 38.20 55 61.80 0 89 | State Mine Inspector (VOTE FOR) 1 HART, JOE 70 WRITE-IN. 0 Total 70 |
| (VOTE FOR) 1 ALLEN, SYLVIA TENNEY | 74 100.00 0 74 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM. 23 GLASSMAN, RODNEY 31 O'CONNOR, JAMES "JIM" 29 OLSON, JUSTIN 31 SLOAN, ERIC. 19 UTE -IN 0 |
| BLACKMAN, WALTER "WALT". . </td <td>38 29.46 30 23.26 61 47.29 0 129</td> <td>Total</td> | 38 29.46 30 23.26 61 47.29 0 129 | Total |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 56 66.67 2B 33.33 0 84 | WRITE-IN. . |
| (VOTE FOR) 1 BRNOVICH, MARK | 75 100.00 0 75 | Constable Payson Regional (VOTE FOR) 1 MCDANIEL, TONY |

| PRECINCT REPORT | CINCT | REPORT | 8-1-1-1-R | |
|-----------------|-------|--------|-----------|--|
|-----------------|-------|--------|-----------|--|

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0335 Whispering Pines

VOTES PERCENT

August 28, 2018

Primary Election Gila County, Arizona Republican Party

| Judge of the Supe | rio | r C | our | t D | iv. | 2 | | | |
|-------------------|-----|-----|-----|-----|-----|---|--|----|--------|
| (VOTE FOR) 1 | | | | | | | | | |
| WRIGHT, TIMOTHY | | | | | | | | 73 | 100.00 |
| WRITE-IN | | | | | | | | 0 | |
| Total . | | | | | | | | | |

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| PRECINCT REPORT AN | ugust 28, 2018 | Unofficial Results | S |
|---|--|--------------------|----------------|
| | rimary Election | | |
| | ila County, Arizona emocratic Party | REPORT-EL30 | PAGE 0335-04 |
| - | | | 17AL 0555 04 |
| 0335 Whispering Pines | | | |
| VOTES | PERCENI | VOIE | ES PERCENT |
| U.S. Senator | State Treasurer | | |
| (VOTE FOR) 1 | (VOTE FOR) 1 | | |
| ABBOUD, DEEDRA | | | 22 100.00 |
| SINEMA. KYRSTEN . | 88.00 WRITE-IN | | 0 22 |
| Total | | | |
| | | | |
| U.S. Representative in Congress District 4 | Superintendent of Public In: (VOTE FOR) 1 | struction | |
| (VOTE FOR) 1 | HOFFMAN, KATHY | | 14 58.33 |
| BRILL, DAVID , , , , , , , , , , , , 13 | | | 10 41.67 |
| DISANTO, DELINA | 45.83 WRITE-IN | | 0 |
| WRITE-IN 0 Total | Total | | 24 |
| Total | | | |
| | State Mine Inspector | | |
| Governor | (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | PIERCE, WILLIAM "BILL" . | | 19 90.48 |
| FARLEY, STEVE 6 FRYER, KELLY 3 | 23.08 WRITE-IN | | 2 9.52 21 |
| GARCIA, DAVID | 65.38 | | 21 |
| WRITE-IN 0 | | | |
| Total | Corporation Commisioner | | |
| | (VOTE FOR) 2 KENNEDY. SANDRA | | 23 50.00 |
| State Senator District 6 | MUNDELL, WILLIAM "BILL". | | 15 32.61 |
| (VOTE FOR) 1 | SEARS, KIANA MARIA | | 8 17.39 |
| CARLISLE, WADE | 100.00 WRITE-IN | | 0 |
| WRITE-IN 0 Total | Total | | 46 |
| | | | |
| | Clerk of the Superior Court | | |
| State Representative District 6 | (VOTE FOR) 1 | | 01 100 00 |
| (VOTE FOR) 2 FRENCH, FELICIA | ESCOBEDO, ANITA "ANNIE". 58.33 WRITE-IN | | 21 100.00 0 |
| TYLER, BOBBY | 41.67 Total | | 21 |
| WRITE-IN 0 | | | |
| Total | Notice of the Deces Devices | Daniana] | |
| | Justice of the Peace Payson (VOTE FOR) 1 | Regional | |
| Secretary of State | WRITE-IN. | | 1 100.00 |
| (VOTE FOR) 1 | Total | | 1 |
| HOBBS, KATIE | 91.30 | | |
| WRITE-IN. . | 8.70 Constable Payson Regional | | |
| | (VOTE FOR) 1 | | |
| | WRITE-IN. | | 1 100.00 |
| Attorney General | Total | | 1 |
| (VOTE FOR) 1 CONTRERAS, JANUARY | 100.00 | | |
| WRITE-IN 0 | Judge of the Superior Court | Div. 2 | |
| Total | (VOTE FOR) 1 | | |
| | WRITE-IN. | | 0 |
| | Total | | 0 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | lts |
|--|-------------------------------------|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 | PAGE 0335-05 |
| 0335 Whispering Pines | | | |
| VV | TES PERCENT | | |
| U.S. Senator (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | | | |
| KNAUER, HARYAKSHA GREGOR | 0 | | |
| WRITE-IN. | õ | | |
| | ů | | |
| Governor | | | |
| (VOTE FOR) 1 | 2 | | |
| WRITE-IN | 0 | | |
| State Senator District 6 | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Representative District 6 | | | |
| (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Secretary of State | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WRITE-IN | 0 | | |
| Attorney General | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Treasurer | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | - | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |

Corporation Commisioner (VOTE FOR) 2 WRITE-IN. 0

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|---|--------------------------|
| Run Date:09/05/18 02:24 PM | Gila County. Arizona Libertarian Party | REPORT-EL30 PAGE 0335-06 |
| 0335 Whispering Pines | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | State Mine Inspector (VOTE FOR) 1 1 100.00 WRITE-IN 1 Total | 1 100.00 1 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | Corporation Commisioner (VOTE FOR) 2 1 100.00 WRITE-IN 1 Total | |
| Governor (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Representative District 6 (VOTE FOR) 2 WRITE-IN | 1 100.00 1 | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 0 | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 1 100.00 1 | |

Run Date:09/05/18 02:24 PM

0340 Young

| REGISTERED VOTERS - TOTAL | |
|--|------|
| REGISTERED VOTERS - Republican Party 299 59. | .21 |
| REGISTERED VOTERS - Democratic Party 70 13. | .86 |
| REGISTERED VOTERS - Green Party 0 | |
| REGISTERED VOTERS - Libertarian Party 7 1. | , 39 |
| REGISTERED VOTERS - Non Partisan 129 25. | 54 |
| BALLOTS CAST - TOTAL | |
| BALLOTS CAST - Republican Party 226 84 | 01 |
| BALLOTS CAST - Democratic Party 42 15. | 61 |
| BALLOTS CAST - Green Party 0 | |
| BALLOTS CAST - Libertarian Party 1 | .37 |
| BALLOTS CAST - Non Partisan 0 | |
| BALLOTS CAST - BLANK 0 | |
| VOTER TURNOUT - TOTAL | .27 |
| VOTER TURNOUT - Republican Party 75 | .59 |
| VOTER TURNOUT - Democratic Party 60 | .00 |
| VOTER TURNOUT - Libertarian Party 14 | .29 |
| VOTER TURNOUT - Non Partisan | |
| VOTER TURNOUT - BLANK | |

August 28, 2018

STATISTICS

VOTES PERCENT

Primary Election Gila County, Arizona Unofficial Results

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| PRECINCT REPORT | | Nugust 28, 2018 | Unofficial Results |
|---|------------------------------|--|--|
| | | Primary Election | |
| Run Date:09/05/18 02:24 PM | | iila County, Arizona Republican Party | REPORT-EL30 PAGE 0340 |
| 0340 Young | | | |
| | VOTES | PERCENT | VOTES PERCE |
| .S. Senator | | | State Treasurer |
| VOTE FOR) 1 | | | (VOTE FOR) 1 |
| ARPAIO, JOE | . 52 | 23.53 | SABBAGH, JO ANN |
| MCSALLY, MARTHA | . 86 | 38.91 | YEE, KIMBERLY 107 52.4 |
| WARD, KELLI | . 83 | 37.56 | WRITE-IN 0 |
| WRITE-IN | . 0 | | Total 204 |
| Total | . 221 | | |
| | | | Superintendent of Public Instruction |
| .S. Representative in Congress District 4 | | | (VOTE FOR) 1 |
| VOTE FOR) 1 | | | BRANCH, BOB |
| GOSAR, PAUL | . 196 | 98.49 | DOUGLAS, DIANE |
| RITE-IN | . 3 | 1.51 | GELBART, JONATHAN |
| Total | . 199 | | LIVINGSTON, TRACY |
| | | | RIGGS, FRANK |
| | | | WRITE-IN 0 |
| NVERNOR KATE EARN 1 | | | Total 204 |
| OTE FOR) 1 | 00 | 41 96 | |
| ENNETT, KEN | | 41.26 58.74 | State Mine Increater |
| UCEY, DOUG | | 30.74 | State Mine Inspector (VOTE FOR) 1 |
| Total | | | HART, JOE |
| | | | WRITE-IN |
| | | | Total |
| tate Senator District 6 | | | |
| VOTE FOR) 1 ALLEN, SYLVIA TENNEY | 107 | 00.47 | Composition Commissions |
| RITE-IN. | . 187 . 1 | 99.47 .53 | Corporation Commisioner (VOTE FOR) 2 |
| Total | | . 33 | FORESE, TOM |
| | . 100 | | GLASSMAN, RODNEY |
| | | | O'CONNOR, JAMES "JIM" |
| ate Representative District 6 | | | OLSON, JUSTIN |
| OTE FOR) 2 | | | SLOAN, ERIC |
| LACKMAN. WALTER "WALT" | . 129 | 39.69 | WRITE-IN |
| ICDANIEL, STUART | | 13.85 | Total |
| HORPE, BOB | . 149 | 45.85 | |
| RITE-IN | . 2 | .62 | |
| Total | . 325 | | Clerk of the Superior Court (VOTE FOR) 1 |
| | | | WRITE-IN |
| ecretary of State | | | Tota] |
| /OTE FOR) 1 | | | 100211111111111111111111111111111111111 |
| | . 149 | 67.73 | |
| ATNUK, SIEVE. | | 32.27 | Justice of the Peace Payson Regional |
| | . /1 | | (VOTE FOR) 1 |
| REAGAN, MICHELE | | | |
| REAGAN, MICHELE | . 0 | | LITTLE, DOROTHY |
| EAGAN, MICHELE | . 0 | | WRITE-IN |
| REAGAN, MICHELE | . 0 | | |
| REAGAN, MICHELE | . 0 | | WRITE-IN |
| REAGAN, MICHELE | . 0 . 220 | 99 48 | WRITE-IN |
| REAGAN, MICHELE | . 0 . 220 . 192 | 99.48 .52 | WRITE-IN. 1 1 Total 189 Constable Payson Regional |
| REAGAN, MICHELE | . 0 . 220 . 192 . 1 | 99.48 .52 | WRITE-IN |
| WRITE-IN | . 0 . 220 . 192 . 1 | | WRITE-IN. 1 1 Total 189 Constable Payson Regional |

| PRECI | NCT | REPORT | |
|-------|-----|--------|--|
| | | | |

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0340 Young

August 28, 2018

Primary Election Gila County, Arizona

Republican Party

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| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|---|--|---|
| Run Date:09/05/18 02:24 PM | Gila County. Arizona Democratic Party | REPORT-EL30 PAGE 0340-04 |
| 0340 Young VOTES | PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | | State Treasurer (VOTE FOR) 1 MANOIL, MARK |
| WRITE-IN | 0 9 | Total 34 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 BRILL. DAVID | | Superintendent of Public Instruction (VOTE FOR) 1 HOFFMAN, KATHY. 22 57.89 SCHAPIRA, DAVID 16 42.11 WRITE-IN. 0 0 |
| WRITE·IN | 0 6 | Total |
| FRYER, KELLY 1 GARCIA, DAVID 1 | - | State Mine Inspector (VOTE FOR) 1 PIERCE, WILLIAM "BILL" |
| Total 4 State Senator District 6 6 (VOTE FOR) 1 CARLISLE, WADE. 3 WRITE-IN. 3 | | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANDRA |
| TYLER, BOBBY | 5 60.34 3 39.66 0 | Clerk of the Superior Court (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | 6 100.00 0 | Justice of the Peace Payson Regional (VOTE FOR) 1 WRITE-IN 4 100.00 Total 4 |
| Total 3 Attorney General | 6 | Constable Payson Regional (VOTE FOR) 1 WRITE-IN 4 100.00 Total 4 |
| WRITE-IN | 85 100.00 0 85 | Judge of the Superior Court Div. 2 (VOTE FOR) 1 WRITE-IN |

| PRECINCT | REPORT |
|----------|--------|
|----------|--------|

0340 Young

Run Date:09/05/18 02:24 PM

| August 28, 2018 | Unofficial Resu | | |
|-------------------------------------|-----------------|--------|--|
| Primary Election | | | |
| Gila County, Arizona Green Party | REPORT-EL30 | PAGE (| |
| VOTES PERCENT | | | |

0340-05

| U.S. Senato (VOTE FOR) WRITE-IN. | r 1 | | | | • | | • | | | | | 0 |
|--|-----------|-----|-----|-----|-----|-----|------|-----|-----|----|---|--------|
| U.S. Repres (VOTE FOR) | | ati | ve | in | Con | gre | \$\$ | Dis | tri | ct | 4 | |
| KNAUER, HA WRITE-IN. | ryai | | | | | • | • | • | • | • | • | 0 0 |
| Governor (VOTE FOR) WRITE-IN. | 1 | | | | | | | | | | | 0 |
| WRITE-IN. | • | • | • | · | • | · | • | • | • | • | • | U |
| State Senat (VOTE FOR) | or 1 | Dis | tri | ct | 6 | | | | | | | |
| WRITE-IN. | • | • | • | • | • | | • | | • | • | | 0 |
| State Repre | | tat | ive | Di | str | ict | 6 | | | | | |
| (VOTE FOR) WRITE-IN. | 2 | _ | | | _ | _ | | | | | | 0 |
| | • | • | • | • | • | | • | • | • | • | · | • |
| Secretary o (VOTE FOR) | | tat | е | | | | | | | | | |
| WRITE-IN. | | | | | | | - | | | | | 0 |
| | | | | | | | | | | | | |
| Attorney Ge (VOTE FOR) | | al | | | | | | | | | | |
| WRITE-IN. | | | | | | | - | - | - | | | 0 |
| | | | | | | | | | | | | |
| State Treas (VOTE FOR) | ure 1 | Г | | | | | | | | | | |
| WRITE-IN. | | • | | | • | • | • | | | • | | 0 |
| | | | _ | | _ | | | | | | | |
| Superintend (VOTE FOR) | lent 1 | of | Pu | bli | сI | nst | ruc | tio | n | | | |
| WRITE-IN. | • | • | • | • | • | • | • | • | • | · | • | 0 |
| State Mine | Inc | nec | tor | | | | | | | | | |
| (VOTE FOR) | | puu | | | | | | | | | | |
| WRITË-IN. | • | • | • | • | • | • | • | • | • | • | • | 0 |
| Corporation | | mmi | sio | ner | | | | | | | | |
| (VOTE FOR) | 2 | | | | | | | | | | | • |

WRITE-IN.

| PRECINCT REPORT | August 28, 2018 | | Unofficial Resul | ts |
|--|--|---|------------------|---------------|
| | Primary Election Gila County, Arizona | | | |
| Run Date:09/05/18 02:24 PM | Libertarian Party | | REPORT-EL30 | PAGE 0340-06 |
| 0340 Young | | | | |
| VOTE | 5 PERCENT | | VO | TES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | (VO | ate Mine Inspector DTE FOR) 1 RITE-IN | | 0 |
| Total | 1 | Total | | 0 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | (V0 | rporation Commisioner DTE FOR) 2 | | |
| WRITE-IN | 1 100.00 WR 1 | RITE-IN | | 2 100.00 2 |
| Governor (VOTE FOR) 1 | | | | |
| WRITE-IN | 1 100.00 1 | | | |
| State Senator District 6 (VOTE FOR) 1 | 1 100 00 | | | |
| WRITE-IN | 1 100.00 1 | | | |
| State Representative District 6 (VOTE FOR) 2 | | | | |
| WRITE-IN | 1 100.00 1 | | | |
| Secretary of State (VOTE FOR) 1 | | | | |
| WRITE-IN | 1 100.00 1 | | | |
| Attorney General (VOTE FOR) 1 | | | | |
| WRITE-IN | 1 100.00 1 | | | |
| State Treasurer (VOTE FOR) 1 | | | | |
| WRITE-IN | 1 100.00 1 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | | | |
| WRITE-IN | 0 0 | | | |

Run Date:09/05/18 02:24 PM

0345 Zane Grey

| REGISTERED VOTERS - TOTAL | | 487 | |
|---|---|-----|--------|
| REGISTERED VOTERS - Republican Party . | | 257 | 52.77 |
| REGISTERED VOTERS - Democratic Party . | | 85 | 17.45 |
| REGISTERED VOTERS - Green Party | | 0 | |
| REGISTERED VOTERS - Libertarian Party . | | 4 | .82 |
| REGISTERED VOTERS - Non Partisan. | | 141 | 28.95 |
| BALLOTS CAST - TOTAL. | | 244 | |
| BALLOTS CAST - Republican Party | | 175 | 71.72 |
| BALLOTS CAST - Democratic Party | | 65 | 26.64 |
| BALLOTS CAST - Green Party | | 0 | |
| BALLOTS CAST - Libertarian Party | | 4 | 1.64 |
| BALLOTS CAST - Non Partisan | | 0 | |
| BALLOTS CAST - BLANK | | 1 | .41 |
| VOTER TURNOUT - TOTAL | | | 50.10 |
| VOTER TURNOUT - Republican Party | | | 68.09 |
| VOTER TURNOUT - Democratic Party | | | 76.47 |
| VOTER TURNOUT - Libertarian Party | | | 100.00 |
| VOTER TURNOUT - Non Partisan | | | |
| VOTER TURNOUT - BLANK | - | | .21 |
| | • | | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

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| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
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| Run Date:09/05/18 02:24 PM | Primary Election Gila County, Arizona Republican Party | REPORT-EL30 PAGE 0345-02 |
| 0345 Zane Grey | | |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO. JOE | 33 19.76 WRITE-IN. | 1 JO ANN |
| | | dent of Public Instruction |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 GOSAR, PAUL | 1.71 GELBART, 140 LIVINGSTO RIGGS, FR WRITE-IN. | OB. . |
| Governor (VOTE FOR) 1 BENNETT, KEN | 63 37.72 104 62.28 State Mine 0 (VOTE FOR) 167 HART, JOE WRITE-IN. | Inspector |
| State Senator District 6 | | |
| (VOTE FOR) 1 ALLEN, SYLVIA TENNEY | 0 (VOTE FOR) 135 FORESE, T GLASSMAN, | OM |
| State Representative District 6 | | JAMES "JIM" 53 20.54 STIN |
| (VOTE FOR) 2 BLACKMAN, WALTER "WALT" MCDANIEL, STUART THORPE, BOB | 77 32.08 WRITE-IN. | IC 43 16.67 5 1.94 otal 258 |
| Total | 240 Clerk of t (VOTE FOR) WRITE-IN. | |
| (VOTE FOR) 1 GAYNOR, STEVE | 109 67.70 51 31.68 Justice of 1 .62 (VOTE FOR) 161 LITTLE, D WRITE-IN. | the Peace Payson Regional |
| (VOTE FOR) 1 BRNOVICH, MARK | 0 (VOTE FOR) 137 MCDANIEL. WRITE-IN | Payson Regional 1 TONY |

| PRECINCT REPORT | August 28, 2018 | Unofficial Results | |
|---|----------------------|--------------------|-------------|
| | Primary Election | | |
| | Gila County. Arizona | | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 | PAGE 0345-0 |
| | | | |
| 0345 Zane Grey | | | |
| | VOTES PERCENT | | |
| Judge of the Superior Court Div 2 | | | |
| Judge of the Superior Court Div.2 (VOTE FOR) 1 | | | |
| | 175 00.00 | | |
| WRIGHT, TIMOTHY | | | |
| WRITE-IN | 1 .74 | | |
| Total | 136 | | |

| | ugust 28, 2018 | Unofficial Results | |
|---|--|--------------------|---------------|
| | rimary Election ila County, Arizona | | |
| Run Date:09/05/18 02:24 PM D | emocratic Party | REPORT-EL30 PAGE | 0345-04 |
| 0345 Zane Grey | DEDCENT | VOTES F | |
| VOTES | PERCENT | VUIES F | ERCENT |
| U.S. Senator (VOTE FOR) 1 | State Treasurer (VOTE FOR) 1 | | |
| ABBOUD, DEEDRA | 16.13 MANOIL, MARK | | 97.92 2.08 |
| SINEMA, KYRSTEN | | | 2.00 |
| Total 62 | | | |
| U.S. Representative in Congress District 4 | Superintendent of Public (VOTE FOR) 1 | Instruction | |
| (VOTE FOR) 1 | HOFFMAN, KATHY | | 50.88 |
| BRILL, DAVID | 40.82 SCHAPIRA, DAVID | | 49.12 |
| DISANTO, DELINA | 59.18 WRITE-IN | · · · · · · · · 0 | |
| Total | 10007.2.1 | | |
| Governor | State Mine Inspector (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | PIERCE, WILLIAM "BILL" | 40 | 97.56 |
| FARLEY, STEVE | 31.75 WRITE-IN | | 2.44 |
| FRYER, KELLY . <t< td=""><td>20.63 Total 46.03</td><td> 41</td><td></td></t<> | 20.63 Total 46.03 | 41 | |
| WRITE-IN | 1.59 | | |
| Total 63 | Corporation Commisioner | | |
| | (VOTE FOR) 2 KENNEDY, SANDRA | 47 | 47.47 |
| State Senator District 6 | MUNDELL, WILLIAM "BILL". | | 25.25 |
| (VOTE FOR) 1 | SEARS, KIANA MARIA | | 26,26 |
| CARLISLE, WADE | 97.96 WRITE-IN | | 1.01 |
| WRITE-IN | 2.04 Total | | |
| | 25 - | | |
| State Representative District 6 | Clerk of the Superior Com (VOTE FOR) 1 | ırt | |
| (VOTE FOR) 2 | ESCOBEDO, ANITA "ANNIE" | | 100.00 |
| FRENCH, FELICIA | 66.23 WRITE-IN | | |
| TYLER, BOBBY 26 WRITE-IN. 0 | 33.77 Total | 46 | |
| Total | | | |
| | Justice of the Peace Pays (VOTE FOR) 1 | | 100.00 |
| Secretary of State (VOTE FOR) 1 | WRITE-IN | | 100.00 |
| | 100.00 | | |
| WRITE-IN 0 | | | |
| Total 51 | Constable Payson Regiona (VOTE FOR) 1 WRITE-IN | | 100.00 |
| Attorney General | | | 100.00 |
| (VOTE FOR) 1 | | | |
| CONTRERAS, JANUARY | 100.00 | int Div 2 | |
| WRITE-IN 0 Total | Judge of the Superior Co (VOTE FOR) 1 | זרנ אזע, ב | |
| 10001 | | 2 | 100.00 |
| | | 2 | |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Result | S |
|--|-------------------------------------|-------------------|--------------|
| | Gila County, Arizona | | |
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0345-05 |
| | | | |
| 0345 Zane Grey | | | |
| VOTE | SPERCENT | | |
| U.S. Senator | | | |
| (VOTE FOR) 1 | - | | |
| WRITE-IN | 0 | | |
| | | | |
| U.S. Representative in Congress District 4 | | | |
| (VOTE FOR) 1 | | | |
| KNAUER, HARYAKSHA GREGOR | 0 | | |
| WRITE-IN | 0 | | |
| | | | |
| Governor | | | |
| (VOTE FOR) 1 | 0 | | |
| WRITE-IN | 0 | | |
| | | | |
| State Senator District 6 | | | |
| (VOTE FOR) 1 | 0 | | |
| WRITE-IN | 0 | | |
| | | | |
| State Representative District 6 | | | |
| (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Secretary of State | | | |
| (VOTE FOR) 1 | 0 | | |
| WRITE-IN | 0 | | |
| | | | |
| Attorney General | | | |
| (VOTE FOR) 1 | 0 | | |
| WRITE-IN | 0 | | |
| | | | |
| State Treasurer | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| Corporation Commisioner | | | |
| (VOTE FOR) 2 | - | | |
| WRITE-IN | 0 | | |
| | | | |

-

| PRECINCT REPORT | August 28, 2018 Primary Election | | Unofficial Result | S |
|--|---|--|-------------------|---------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | | REPORT-EL30 | PAGE 0345-06 |
| 0345 Zane Grey VOTE | S PERCENT | | VOT | ES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 2 100.00 2 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 WRITE-IN | 0 0 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 0 0 |
| Governor (VOTE FOR) 1 WRITE-IN | 3 100.00 3 | | | |
| State Senator District 6 (VOTE FOR) 1 WRITE-IN | 4 100.00 4 | | | |
| State Representative Oistrict 6 (VOTE FOR) 2 WRITE-IN | 0 0 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 3 100.00 3 | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 3 100.00 3 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 0 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | | | |

Run Date:09/05/18 02:24 PM

0400 Canyon Day

| REGISTERED VOTERS - TOTAL . , | |
|--|-------|
| REGISTERED VOTERS - Republican Party 31 | 6.16 |
| REGISTERED VOTERS - Democratic Party 355 | 70.58 |
| REGISTERED VOTERS - Green Party 1 | .20 |
| REGISTERED VOTERS - Libertarian Party 0 | |
| REGISTERED VOTERS - Non Partisan 116 | 23.06 |
| BALLOTS CAST · TOTAL 54 | |
| BALLOTS CAST - Republican Party 4 | 7.41 |
| BALLOTS CAST - Democratic Party 50 | 92.59 |
| BALLOTS CAST - Green Party 0 | |
| BALLOTS CAST - Libertarian Party 0 | |
| BALLOTS CAST - Non Partisan 0 | |
| BALLOTS CAST - BLANK 0 | |
| VOTER TURNDUT - TOTAL | 10.74 |
| VOTER TURNOUT - Republican Party | 12.90 |
| VOTER TURNOUT - Democratic Party | 14.08 |
| VOTER TURNOUT - Green Party | |
| VOTER TURNOUT - Non Partisan | |
| VOTER TURNOUT - BLANK | |

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

REPORT-EL30 P

PAGE 0400-01

| PRECINCT REPORT | August 28, 2018 | Unofficial Results |
|---|--|--|
| | Primary Election Gila County, Arizona | |
| Run Date:09/05/18 02:24 PM | Republican Party | REPORT-EL30 PAGE 0400-02 |
| 0400 Canyon Day VO | TES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE MCSALLY, MARTHA | 1 25.00 1 25.00 2 50.00 0 4 | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS. WENDY | 2 50.00 1 25.00 1 25.00 0 4 | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 2 BRANCH, BOB. 1 JUUGLAS, DIANE. 1 JUUGLAS, DIANE. 1 GELBART, JONATHAN. 0 LIVINGSTON, TRACY. 0 RIGGS, FRANK 0 WRITE-IN. 3 |
| Governor (VOTE FOR) 1 BENNETT, KEN | 0 4 100.00 0 4 | State Mine Inspector (VOTE FOR) 1 HART. JOE |
| State Senator District 7 (VOTE FOR) 1 MEALER, JL | 3 100.00 0 3 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM. . . 0 GLASSMAN, RODNEY . . 0 O'CONNOR, JAMES "JIM" . . 1 20.00 OLSON, JUSTIN 3 60.00 |
| State Representative District 7 (VOTE FOR) 2 SHAMLEY, DOYEL | 3 100.00 0 3 | SLOAN, ERIC. 1 20.00 WRITE-IN. 1 20.00 Total 1 1 Clerk of the Superior Court 5 (VOTE FOR) 1 WRITE-IN. 1 100.00 |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE | 2 50.00 2 50.00 0 4 | Image: Arrow of the Peace Globe Regional Justice of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO WRITE-IN. Total Total Justice of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO Justice Intervention Justice Of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO Justice Of the Peace Globe Regional Image: State of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO Justice Of the Peace Globe Regional Image: State of the Peace of the Peace Globe Regional Image: State of the Peace of the Peace Globe Regional Image: State of the Peace of the Peace Globe Regional Image: State of the Peace of the |
| (VOTE FOR) 1 BRNOVICH, MARK | 4 100.00 0 4 | Constable Globe Regional (VOTE FOR) 1 WRITE-IN 0 Total 0 |

Run Date:09/05/18 02:24 PM

0400 Canyon Day

0400 Canyon Day

| Judge of the Supe (VOTE FOR) 1 | rio | r C | our | t C | iv. | 2 | | | | |
|-----------------------------------|-----|-----|-----|-----|-----|---|---|--|---|--------|
| WRIGHT, TIMOTHY | | | | | | | | | 3 | 100.00 |
| WRITE-IN | | | | | • | | | | 0 | |
| Total . | • | | • | | • | | - | | 3 | |

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August 28, 2018 Primary Election Gila County, Arizona Republican Party

VOTES PERCENT

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Results |
|--|--|--|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Democratic Party | REPORT-EL30 PAGE 0400-04 |
| 0400 Canyon Day | | |
| VOIE | ES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD. DEEDRA | (| State Treasurer (VOTE FOR) 1 MANOIL, MARK |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | (| Superintendent of Public Instruction (VOTE FOR) 1 HOFFMAN, KATHY |
| O'HALLERAN, TOM | | SCHAPIRA, OAVID |
| Governor (VOTE FOR) 1 FARLEY, STEVE | 12 24.00 6 12.00 32 64.00 0 50 | State Mine Inspector (VOTE FOR) 1 PIERCE, WILLIAM "BILL" WRITE-IN. Total |
| State Senator District 7 (VOTE FOR) 1 PESHLAKAI, JAMESCITA WRITE-IN | | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANORA |
| State Representative District 7 (VOTE FOR) 2 TELLER, ARLANDO TSOSIE, MYRON WRITE-IN. Total | | Clerk of the Superior Court (VOTE FOR) 1 ESCOBEDO, ANITA "ANNIE" |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE | | Justice of the Peace Globe Regional (VOTE FOR) 1 FANE, MIKE |
| Attorney General (VOTE FOR) 1 CONTRERAS, JANUARY WRITE-IN | | Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN 48 100.00 WRITE-IN 0 Total |
| | | Judge of the Superior Court Div. 2 (VOTE FOR) 1 WRITE-IN |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County, Arizona | Unofficial Resu | lts |
|--|---|-----------------|-------------|
| Run Date:09/05/18 02:24 PM | Green Party | REPORT-EL30 | PAGE 0400-0 |
| 0400 Canyon Day | TES PERCENT | | |
| | | | |
| U.S. Senator (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| 0 | | | |
| Governor (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| State Senator District 7 | | | |
| (VOTE FOR) 1 | <u>^</u> | | |
| WRITE-IN | 0 | | |
| State Representative District 7 | | | |
| (VOTE FOR) 2 WRITE-IN | 0 | | |
| | · | | |
| Secretary of State | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WRITE-IN | U | | |
| Attorney General | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| MATE-10 | 0 | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| | | | |
| State Mine Inspector (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Corporation Commissioner | | | |
| Corporation Commisioner (VOTE FOR) 2 | | | |
| WRITE-IN | 0 | | |

| (VOTE FOR) 1 WRITE-IN 0 Attorney General | REPORT-EL30 | PAGE 0400-00 |
|---|-------------|--------------|
| VOTES PERCENT J.S. Senator | | |
| (VOTE FOR) 1 WRITE-IN. . . . 0 J.S. Representative in Congress District 1 (VOTE FOR) 1 . . 0 (VOTE FOR) 1 . . . 0 Sovernor . . . 0 Sovernor (VOTE FOR) 1 WRITE-IN. 0 State Senator District 7 . . . 0 State Representative District 7 (VOTE FOR) 2 WRITE-IN. 0 State Representative District 7 . . . 0 State Representative District 7 (VOTE FOR) 2 WRITE-IN. WRITE-IN. . . | | |
| IVOTE FOR) 1 WRITE-IN. . . 0 J.S. Representative in Congress District 1 IVOTE FOR) 1 . . 0 Sovernor . . . 0 Sovernor 0 Sovernor 0 State Senator District 7 0 State Representative District 7 0 State Representative District 7 0 State Representative District 7 (VOTE FOR) 1 | | |
| J.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN. 0 Sovernor (VOTE FOR) 1 WRITE-IN. 0 State Senator District 7 (VOTE FOR) 1 WRITE-IN. 0 State Senator District 7 (VOTE FOR) 1 WRITE-IN. 0 State Representative District 7 (VOTE FOR) 2 WRITE-IN. 0 State Representative District 7 (VOTE FOR) 2 WRITE-IN. 0 Secretary of State (VOTE FOR) 1 WRITE-IN. 0 Attorney General (VOTE FOR) 1 | | |
| (VOTE FOR) 1 WRITE-IN. . . 0 Governor (VOTE FOR) 1 . . 0 WRITE-IN. . . . 0 State Senator District 7 . . 0 State Senator District 7 . . . (VOTE FOR) 1 . . . 0 State Representative District 7 . . . 0 State Representative District 7 (VOTE FOR) 2 WRITE-IN. 0 Secretary of State (VOTE FOR) 1 Attorney General (VOTE FOR) 1 | | |
| WRITE-IN. . . . 0 Governor 0 WRITE-IN. 0 State Senator District 7 . . . 0 State Senator District 7 . . . 0 State Representative District 7 . . . 0 State Representative District 7 WRITE-IN. 0 State Representative District 7 0 State Representative District 7 0 Secretary of State 0 Attorney General 0 | | |
| (VOTE FOR) 1 WRITE-IN. . . . 0 State Senator District 7 (VOTE FOR) 1 . . . 0 State Representative District 7 . . . 0 State Representative District 7 0 State FOR) 2 0 Secretary of State (VOTE FOR) 1 Secretary of State (VOTE FOR) 1 Attorney General WRITE-IN. WRITE-IN. | | |
| (VOTE FOR) 1 WRITE-IN. . . . 0 State Senator District 7 (VOTE FOR) 1 . . . 0 State Representative District 7 . . . 0 State Representative District 7 0 State Representative District 7 0 State FOR) 2 0 Secretary of State (VOTE FOR) 1 Attorney General | | |
| WRITE-IN. . . 0 State Senator District 7 . . 0 WRITE-IN. . . . 0 State Representative District 7 . . . 0 State FOR) 2 0 State Representative District 7 0 State FOR) 2 0 Secretary of State 0 Attorney General WRITE-IN. WRITE-IN. WRITE-IN. < | | |
| (VOTE FOR) 1 WRITE-IN. . . 0 State Representative District 7 (VOTE FOR) 2 . . . WRITE-IN. . . . 0 Secretary of State . . . 0 Secretary of State (VOTE FOR) 1 0 Attorney General | | |
| (VOTE FOR) 1 WRITE-IN. . . 0 State Representative District 7 (VOTE FOR) 2 WRITE-IN. . . 0 Secretary of State (VOTE FOR) 1 . . 0 Secretary of State . . . (VOTE FOR) 1 . . . WRITE-IN. . . . 0 Attorney General | | |
| WRITE-IN. 0 State Representative District 7 (VOTE FOR) 2 WRITE-IN. WRITE - IN. | | |
| State Representative District 7 (VOTE FOR) 2 WRITE-IN. 0 Secretary of State (VOTE FOR) 1 WRITE-IN. 0 Attorney General (VOTE FOR) 1 | | |
| (VOTE FOR) 2 WRITE-IN. . Secretary of State (VOTE FOR) 1 WRITE-IN. . Attorney General (VOTE FOR) 1 | | |
| (VOTE FOR) 2 WRITE-IN. . Secretary of State (VOTE FOR) 1 WRITE-IN. . Attorney General (VOTE FOR) 1 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN 0 Attorney General (VOTE FOR) 1 | | |
| Attorney General (VOTE FOR) 1 | | |
| (VOTE FOR) 1 WRITE-IN 0 Attorney General (VOTE FOR) 1 | | |
| Attorney General (VOTE FOR) 1 | | |
| (VOTE FOR) 1 | | |
| | | |
| WRITE-IN 0 | | |
| | | |
| State Treasurer | | |
| (VOTE FOR) 1 | | |
| WRITE-IN 0 | | |
| Superintendent of Public Instruction | | |
| (VOTE FOR) 1 WRITE-IN 0 | | |
| WRITE-IN 0 | | |
| State Mine Inspector | | |
| (VOTE FOR) 1 | | |
| WRITE-IN 0 | | |

(VOTE FOR) 2 WRITE-IN. 0

Run Date:09/05/18 02:24 PM

0405 Carrizo

| 0403 0411 120 | | VOTES | PERCENT |
|--|---|-------|---------|
| REGISTERED VOTERS - TOTAL | | . 50 | |
| REGISTERED VOTERS - Republican Party | | . 3 | 6.00 |
| REGISTERED VOTERS - Democratic Party | | . 35 | 70.00 |
| REGISTERED VOTERS - Green Party | | . 0 | |
| REGISTERED VOTERS - Libertarian Party | | . 0 | |
| REGISTERED VOTERS - Non Partisan. | | . 12 | 24.00 |
| BALLOTS CAST - TOTAL | | . 12 | |
| BALLOTS CAST - Republican Party | | . 0 | |
| BALLOTS CAST - Democratic Party | | . 12 | 100.00 |
| BALLOTS CAST - Green Party | | . 0 | |
| BALLOTS CAST - Libertarian Party | | . 0 | |
| BALLOTS CAST - Non Partisan | | . 0 | |
| BALLOTS CAST - BLANK | | . 0 | |
| VOTER TURNOUT - TOTAL | | | 24.00 |
| VOTER TURNOUT - Republican Party. | | | |
| VOTER_TURNOUT - Democratic Party | - | | 34.29 |
| VOTER TURNOUT - Non Partisan | | | |
| VOTER TURNOUT - BLANK | | | |
| | - | - | |

August 28, 2018

STATISTICS

Primary Election Gila County, Arizona

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0405 Carri

Gila County, Arizona Republican Party

August 28, 2018

Primary Election

REPORT-EL30

PAGE 0405-02

| 0405 Carrizo | |
|--|--|
| VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO. JOE 0 MCSALLY. MARTHA 0 WARD. KELLI 0 WRITE-IN 0 | Superintendent of Public Instruction(VOTE FOR)BRANCH, BOB.DOUGLAS, DIANE.GELBART, JONATHAN.LIVINGSTON, TRACY.RIGGS, FRANK |
| U.S. Representative in Congress District 1 | WRITE-IN 0 |
| 0.3. Representative in congress district 1 (VOTE FOR) 1 ROGERS, WENDY 0 SHEDD, TIFFANY 0 SMITH, STEVE 0 WRITE-IN 0 | State Mine Inspector (VOTE FOR) 1 HART, JOE 0 WRITE-IN 0 |
| Governor (VOTE FOR) 1 BENNETT, KEN 0 DUCEY, DOUG 0 WRITE-IN 0 | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM. . . . GLASSMAN, RODNEY . . . 0 O'CONNOR, JAMES "JIM" . . . 0 OLSON, JUSTIN 0 |
| State Senator District 7 (VOTE FOR) 1 MEALER, JL 0 | SLOAN, ERIC. 0 WRITE-IN. 0 Clark of the Superior Court |
| WRITE-IN 0 State Representative District 7 (VOTE FOR) 2 | Clerk of the Superior Court (VOTE FOR) 1 WRITE-IN 0 |
| SHAMLEY, DOYEL 0 WRITE-IN 0 | Justice of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO 0 WRITE-IN 0 |
| Secretary of State (VOTE FOR) 1 GAYNOR, STEVE 0 REAGAN, MICHELE 0 WRITE-IN 0 | Constable Globe Regional (VOTE FOR) 1 WRITE-IN 0 |
| Attorney General (VOTE FOR) 1 BRNOVICH, MARK 0 WRITE-IN 0 | Judge of the Superior Court Div.2 (VOTE FOR) 1 WRIGHT, TIMOTHY 0 WRITE-IN 0 |
| State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN 0 YEE, KIMBERLY 0 WEITE-IN 0 | |

| PRECINCT REPORT | August 28, 2018 | | Unofficial Res | ults |
|---|--|---|----------------|----------------|
| Run Date:09/05/18 02:24 PM | Primary Election Gila County, Arizona Democratic Party | | REPORT-EL30 | PAGE 0405-03 |
| 0405 Carrizo | | | | |
| VOT | es percent | | | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | | State Treasurer (VOTE FOR) 1 MANOIL, MARK | | 11 100.00 |
| SINEMA. KYRSTEN | 7 58.33 | WRITE-IN. | | 0 |
| WRITE-IN | 0 12 | . Total | •••• | 11 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 | | Superintendent of Public Instr (VOTE FOR) 1 HOFFMAN, KATHY | | 10 83.33 |
| O'HALLERAN, TOM | 0 | SCHAPIRA, DAVID | | 2 16.67 0 |
| Total | 10 | Total | | 12 |
| Governor (VOTE FOR) 1 FARLEY, STEVE | 2 20.00 | State Mine Inspector (VOTE FOR) 1 PIERCE, WILLIAM "BILL" | | 9 100.00 |
| FRYER, KELLY | 2 20.00 6 60.00 | WRITE-IN | | 0 9 |
| WRITE-IN. | 0 | | | 3 |
| Total | | Corporation Commisioner (VOTE FOR) 2 KENNEDY, SANDRA | | 8 57.14 |
| (VOTE FOR) 1 | 0 100 00 | MUNDELL, WILLIAM "BILL". | | 2 14.29 |
| PESHLAKAI, JAMESCITA | 8 100.00 0 | SEARS, KIANA MARIA WRITE-IN | | 4 28.57 0 |
| Total | 8 | Total | | 14 |
| State Representative District 7 (VDTE FOR) 2 | | Clerk of the Superior Court (VOTE FOR) 1 | | |
| TELLER. ARLANDO . | 3 25.00 9 75.00 | ESCOBEDO, ANITA "ANNIE" WRITE-IN | | 10 100.00 0 |
| WRITE-IN | 0 12 | Total | | 10 |
| Secretary of State (VOTE FOR) 1 | | Justice of the Peace Globe Reg (VOTE FOR) 1 FANE, MIKE | | 4 33.33 |
| HOBBS, KATIE | 12 100.00 | REARDON, JORDAN | | 8 66.67 |
| WRITE-IN | 0 | WRITE-IN | | 0 |
| Total | 12 | Total | | 12 |
| Attorney General (VOTE FOR) 1 CONTRERAS, JANUARY | 11 100.00 | Constable Globe Regional (VOTE FOR) 1 MANCHA, RUBEN | | 10 100.00 |
| WRITE-IN | 0 11 | WRITE-IN | | 0 10 |
| | | Judge of the Superior Court D ⁺ (VOTE FOR) 1 WRITE-IN Total | | 0 0 |

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | ilts |
|--|-------------------------------------|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Green Party | REPORT-EL30 | PAGE 0405-04 |
| 0405 Carrizo | OTES PERCENT | | |
| J.S. Senator | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| J.S. Representative in Congress District 1 (VOTE FOR) 1 | | | |
| WRITE-IN | 0 | | |
| Governor | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| NULL-1N | v | | |
| State Senator District 7 | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| | - | | |
| State Representative District 7 | | | |
| (VOTE FOR) 2 WRITE-IN | 0 | | |
| | - | | |
| Secretary of State | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WM112-10, | U U | | |
| Attorney General | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WAIE-IN | 0 | | |
| State Treasurer | | | |
| (VOTE FOR) 1 WRITE-IN | 0 | | |
| WALLETIN | v | | |
| Superintendent of Public Instruction | | | |
| (VOTE FOR) 1 | 0 | | |
| WRITE-IN | 0 | | |
| State Mine Inspector | | | |
| (VOTE FOR) 1 | 2 | | |
| WRITÉ-IN | U | | |

(VOTE FOR) 2 WRITE-IN. 0

| PRECINCT REPORT | August 28, 2018 Primary Election | Unofficial Resu | lts |
|--|---|-----------------|--------------|
| Run Date:09/05/18 02:24 PM | Gila County, Arizona Libertarian Party | REPORT-EL30 | PAGE 0405-05 |
| 0405 Carrizo VOT | ES PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 7 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 7 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

| PRECINCT REPORT | |
|-----------------|--|
|-----------------|--|

Run Date:09/05/18 02:24 PM

0410 San Carlos

| | VOTES | PERCENT |
|---|-------|---------|
| REGISTERED VOTERS - TOTAL | 2177 | |
| REGISTERED VOTERS - Republican Party . | 146 | 6.71 |
| REGISTERED VOTERS - Democratic Party . | 1344 | 61,74 |
| REGISTERED VOTERS - Green Party | 0 | |
| REGISTERED VOTERS - Libertarian Party . | 9 | .41 |
| REGISTERED VOTERS - Non Partisan. | 678 | 31.14 |
| BALLOTS CAST - TOTAL. | 210 | |
| BALLOTS CAST - Republican Party | 35 | 16.67 |
| BALLOTS CAST - Democratic Party | 173 | 82.38 |
| BALLOTS CAST - Green Party | 2 | .95 |
| BALLOTS CAST - Libertarian Party | 0 | |
| BALLOTS CAST - Non Partisan | 0 | |
| BALLOTS CAST - 8LANK | 0 | |
| VOTER TURNOUT - TOTAL | | 9.65 |
| VOTER TURNOUT - Republican Party | | 23.97 |
| | | 12.87 |
| VOTER TURNOUT - Libertarian Party | | |
| VOTER TURNOUT - Non Partisan | | |
| VOTER TURNOUT - BLANK | | |

| August 28, 2018 | | |
|------------------------------------|--|--|
| Primary Election | | |
| Gila County, Arizona STATISTICS | | |

Unofficial Results

REPORT-EL30

PAGE 0410-01

| PRECINCT REPORT August 28, 2018 Primary Election | Unofficial Results |
|---|--|
| Run Date:09/05/18 02:24 PM Gila County, Arizon Republican Party | REPORT-EL30 PAGE 0410-02 |
| 0410 San Carlos VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ARPAIO, JOE | State Treasurer (VOTE FOR) 1 SABBAGH, JO ANN |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 ROGERS, WENDY | Superintendent of Public Instruction (VOTE FOR) 1 BRANCH, BOB. 7 DOUGLAS, DIANE. 11 34.38 GELBART, JONATHAN. 4 LIVINGSTON. TRACY. RIGGS, FRANK 6 18.75 WRITE-IN. 1 Total 32 |
| Governor (VOTE FOR) 1 BENNETT, KEN | State Mine Inspector (VOTE FOR) 1 HART, JOE 29 WRITE-IN. 1 Total 30 |
| State Senator District 7 (VOTE FOR) 1 MEALER. JL | Corporation Commisioner (VOTE FOR) 2 FORESE, TOM. 9 IFORESE, TOM. 9 IFORESE, TOM. 8 IFORESE, TOM. 8 IFORESE, TOM. 13 IFORESE, TOM. 13 IFORESE, TOM. 13 IFORESE, TOM. 13 IFORESE, TOM. 14 I |
| State Representative District 7 (VOTE FOR) 2 SHAMLEY, DOYEL. 28 93.33 WRITE-IN. 2 6.67 Total 30 | SLOAN, ERIC. 5 9.80 WRITE-IN. 2 3.92 Total 51 Clerk of the Superior Court 51 (VOTE FOR) 1 WRITE-IN. 2 100.00 Total 2 2 |
| (VOTE FOR) 1 GAYNOR, STEVE | Justice of the Peace Globe Regional (VOTE FOR) 1 VILLEGAS, MARIO |
| (VOTE FOR) 1 BRNOVICH, MARK | Constable Globe Regional (VOTE FOR) 1 WRITE-IN |

| PRECINCT | REPORT |
|----------|--------|
| | |

Run Date:09/05/18 02:24 PM

0410 San Carlos

| | | | | | | | | VOTES PERCENT |
|--|---|---|---|---|---|--|--|---------------|
| Judge of the Sup (VOTE FOR) 1 WRIGHT, TIMOTHY WRITE-IN Total . | • | • | • | • | - | | | |

August 28, 2018

Primary Election Gila County, Arizona Republican Party

REPORT-EL30 PAGE 0410-03

| PRECINCT REPORT | August 28. 2018 Primary Election Gila County, Arizona | Unofficial Results |
|---|---|---------------------------------|
| Run Date:09/05/18 02:24 PM | Democratic Party | REPORT-EL30 PAGE 0410-04 |
| 0410 San Carlos | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 ABBOUD, DEEDRA | | 3 1.85 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 O'HALLERAN, TOM | 157 98.74 SCHAPIRA. DAVID . | 115 68.45 51 30.36 2 1.19 |
| Governor (VOTE FOR) 1 FARLEY. STEVE | 32 18.93 WRITE-IN | 3 1.90 |
| State Senator District 7 (VOTE FOR) 1 PESHLAKAI, JAMESCITA | 4 2.41 WRITE-IN | 70 30.43 57 24.78 0 |
| State Representative District 7(VOTE FOR) 2TELLER, ARLANDOTSOSIE, MYRONWRITE-IN.Total | 143 71.86 WRITE-IN | 1 .60 |
| Secretary of State (VOTE FOR) 1 HOBBS, KATIE WRITE-IN | 163 97.60 REARDON, JORDAN . | 101 59.76 67 39.64 1 .59 |
| Attorney General (VOTE FOR) 1 CONTRERAS, JANUARY WRITE-IN | 2 1.22 WRITE-IN | 1 .59 |
| | Judge of the Superior Court (VOTE FOR) 1 WRITE-IN Total | 14 100.00 |

| PRECINCT REPORT | August 28, 2018 | | Unofficial Resul | ts |
|--|--|--|------------------|---------------|
| | Primary Election Gila County, Arizona | | | |
| Run Date:09/05/18 02:24 PM | Green Party | | REPORT-EL30 | PAGE 0410-05 |
| 0410 San Carlos | | | | |
| VOTE | S PERCENT | | VO. | TES PERCENT |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | State Mine Inspector (VOTE FOR) 1 WRITE-IN Total | | 2 100.00 2 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | Corporation Commisioner (VOTE FOR) 2 WRITE-IN Total | | 3 100.00 3 |
| Governor (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | | | |
| State Senator District 7 (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | | | |
| State Representative District 7 (VOTE FOR) 2 WRITE-IN | 3 100.00 3 | | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN Total | 2 100.00 2 | | | |
| Attorney General (VOTE FOR) 1 WRITE-IN Total | 2 100.00 2 | | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 2 100.00 2 | | | |

| PRECINCT REPORT | August 28, 2018 Primary Election Gila County. Arizona | Unofficial Resul | ts |
|--|---|------------------|--------------|
| Run Date:09/05/18 02:24 PM | Libertarian Party | REPORT-EL30 | PAGE 0410-06 |
| 0410 San Carlos VOTE | ES PERCENT | | |
| U.S. Senator (VOTE FOR) 1 WRITE-IN | 0 | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 WRITE-IN | 0 | | |
| Governor (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Senator District 7 (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Representative District 7 (VOTE FOR) 2 WRITE-IN | 0 | | |
| Secretary of State (VOTE FOR) 1 WRITE-IN | 0 | | |
| Attorney General (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Treasurer (VOTE FOR) 1 WRITE-IN | 0 | | |
| Superintendent of Public Instruction (VOTE FOR) 1 WRITE-IN | 0 | | |
| State Mine Inspector (VOTE FOR) 1 WRITE-IN | 0 | | |
| Corporation Commisioner (VOTE FOR) 2 WRITE-IN | 0 | | |

EARLY BALLOTS County Summary Rejection Summary

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

PRECINCTS COUNTED (OF 39) 39 100.00 28,893 42.57 12,301 REGISTEREO VOTERS - Democratic Party . 8,665 29.99 REGISTEREO VOTERS - Green Party . . . 29 .10 REGISTERED VOTERS - Libertarian Party . 175 .61 REGISTERED VOTERS - Non Partisan. . . 26.73 7,723 BALLOTS CAST - TOTAL. 10,945 BALLOTS CAST - Republican Party . . . 7,025 64.18 BALLOTS CAST - Democratic Party . . . 3,777 34.51 BALLOTS CAST - Green Party. . . . 43 .39 BALLOTS CAST - Libertarian Party. . . 38 .35 BALLOTS CAST - Non Partisan57 62 6 .05 37,88 VOTER TURNOUT - Republican Party. 57.11 . . VOTER TURNOUT - Democratic Party. 43.59 . . VOTER TURNOUT - Green Party . . . VOTER TURNOUT - Libertarian Party . . 21.71 VOTER TURNOUT - Non Partisan80 VOTER TURNOUT - BLANK02

(Early Voting)

Report EL45 Page 001

| EARLY VOTING REPORT | Pr Gi | ugust 28, 2018 rimary Election ila County, Arizona epublican Party | |
|--|--|---|---|
| | VOTES F | PERCENT | |
| U.S. Senator (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) ARPAIO, JOE MCSALLY, MARTHA WARD, KELLI | 1,933 3,004 1,852 19 6,808 | 28.39 44.12 27.20 .28 | State Representative Distric (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS BLACKMAN, WALTER "WALT" MCDANIEL, STUART THORPE, BOB WRITE-IN Total |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 22 OF 22 PRECINCTS COUNTED) ROGERS, WENDY | 571 289 372 5 1,237 | 46.16 23.36 30.07 .40 | State Representative Distric (VOTE FOR) 2 (WITH 3 OF 3 PRECINCTS C SHAMLEY, DOYEL WRITE-IN Total State Representative Distric |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 17 OF 17 PRECINCTS COUNTED) GOSAR, PAUL | 4,705 38 4,743 | 99.20 .80 | (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COOK. DAVID SHOPE, THOMAS "T.J." WRITE-IN Total |
| Governor (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) BENNETT, KEN DUCEY, DOUG WRITE-IN | 2,389 4,434 13 6,836 | 34.95 64.86 .19 | Secretary of State (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS GAYNOR, STEVE REAGAN. MICHELE WRITE-IN Total |
| State Senator District 6 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) ALLEN. SYLVIA TENNEY WRITE-IN | 4,557 57 4,614 | 98.76 1.24 | Attorney General (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS BRNOVICH, MARK WRITE-IN Total |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) MEALER, JL | 18 1 19 | 94.74 5.26 | State Treasurer (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS SABBAGH, JO ANN YEE, KIMBERLY WRITE-IN Total |
| State Senator District 8 (VOTE FOR) 1 | | | |

| (VOTE FOR) 1 | | | | - | | | | | | |
|--------------|-----|-----|-----|-----|----|-----|-----|----|-------|-------|
| (WITH 18 O | - 1 | 8 P | REC | INC | TS | COU | NTE | D) | | |
| PRATT, FRANK | | | | | | | | | 1,078 | 98.63 |
| WRITE-IN | | | | | | | | | 15 | 1.37 |
| Total | • | • | | • | | • | | | 1,093 | |

| | | | | | | | | Re | port | EL45 | Page 002 |
|---|------------------|------------------|------|------|-----------|------|-------------|---------------|------|-------------------------------|--------------------------------|
| | | | | | | | | | | VOTES | PERCENT |
| State Represent (VOTE FOR) 2 (WITH 18 OF BLACKMAN, WALT MCDANIEL, STUA THORPE, BOB. WRITE-IN Total | : 18 Er RT | 8 PF "₩/ - | RECI | NCT | rs (• | | | • | | 1,680 | 37.89 21.33 40.34 .44 |
| State Represent (VOTE FOR) 2 (WITH 3 OF SHAMLEY, DOYEL WRITE-IN Total | 3 F | PREC | CINC | TS. | C0 | UNTI | | | | 18 2 20 | 10.00 |
| State Represent (VOTE FOR) 2 (WITH 18 OF COOK, DAVID. SHOPE, THOMAS WRITE-IN Total | - 18 "T. | 3 Pi .J.' | RECI | INCT | rs | COU | • | • | | 952 775 17 1,744 | 44.44 .97 |
| Secretary of Si (VOTE FOR) 1 (WITH 39 OI GAYNOR, STEVE REAGAN, MICHEI WRITE-IN. Total | = 39 _E | 9 P1 | • | | • | | • • • | - | | 4,693 1,800 22 6,515 | 72.03 27.63 .34 |
| Attorney Genera (VOTE FOR) 1 (WITH 39 OI BRNOVICH, MARI WRITE-IN Total | = 39 <. | : | REC | | • | | NTE | | | 5,735 26 5,761 | .45 |
| State Treasure (VOTE FOR) 1 (WITH 39 O SABBAGH, JO A YEE, KIMBERLY WRITE-IN Total | F 39 | | REC | INC | TS · | COU | NTE | ED) - - | | 3,249 | .13 |

(Early Voting)

August 28, 2018 Primary Election Gila County, Arizona Republican Party

(Early Voting)

Report EL45 Page 003

VOTES PERCENT

| | | | | | | | | | VOTES | PERCENT |
|--|-------|-------|------|------|------|-----|----|---|----------|---------|
| Superintendent of Public Instruction (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 39 C | F 39 | PREC | CINC | CTS | COU | NTE | D) | | | |
| BRANCH, BOB. | | - | | | | | | | 1,622 | 26.93 |
| DOUGLAS, DIAN | | | | | | | | | 1,088 | 18.06 |
| GELBART, JONA LIVINGSTON, T | THAN. | | | | | | | | 734 | |
| LIVINGSTON, T | RACY. | | | • | | | | | 1,180 | 19.59 |
| RIGGS, FRANK | | | | | | • | • | | 1,383 | 22.96 |
| WRITE IN | | | | | • | • | | | 17 | .28 |
| Total | • • | • | • | • | • | • | • | • | 6.024 | |
| State Mine Ins | pecto | or | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 39 C | F 39 | PREC | CINC | TS | COU | NTE | D) | | | |
| HART, JOE . | | | | | | | | | 5,677 | 99.54 |
| WRITE-IN. | | | | | | | | | 26 | |
| Total | | | | | | | | | 5,703 | |
| | | | | | | | | | | |
| Corporation Co | mmisi | oner | • | | | | | | | |
| (VOTE FOR) 2 | | | | | | | | | | |
| (WITH 39 C | F 39 | PREC | INC | TS | COU | NTE | D) | | | |
| FORESE, TOM. | | | | | | | | | 1,353 | 13.31 |
| GLASSMAN, ROD | NEY . | | | | | | | | 2,613 | 25.71 |
| O'CONNOR, JAM | ES "J | IM" | - | | | | | | 2.194 | 21.59 |
| OLSON, JUSTIN | | | | | | | | | 2,433 | 23.94 |
| SLOAN, ERIC. | | | | | | | | | 1,510 | 14.86 |
| WRITE-IN | | | | | | • | | | 59 | |
| Total | | | | | | | | | 10,162 | |
| | | | | | | | | | | |
| Clerk of the S (VOTE FOR) 1 | uperi | or C | our | ۰t | | | | | | |
| (WITH 39 C | F 39 | PREC | INC | TS | COU | NTE | D) | | | |
| WRITE-IN. | | | | | | | | | 280 | 100.00 |
| Total | | | | | | | | | 280 | 100.00 |
| | | | • | | | • | - | • | 200 | |
| Justice of the | Peac | e Gl | obe | e Re | egio | nal | | | | |
| (VOTE FOR) 1 | | | | | - | | | | | |
| (WITH 23 0 | | | | | | | | | | |
| VILLEGAS, MAR | IO . | | | | | | | | 937 | 88.48 |
| WRITE-IN | | | | | | | | | 122 | 11.52 |
| Total | | • | - | • | | | | • | 1,059 | |
| | | | | | | | | | | |
| Justice of the | Peac | e Pa | iyso | n F | legi | ona | 1 | | | |
| (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 16 0 | | | | | | | | | | |
| LITTLE, DOROT | HY. | • | | | | • | | • | 4.536 | 99.34 |
| WRITE-IN | | | | | | - | | | | .66 |
| Total | • • | | • | • | • | • | • | • | 4,566 | |
| | | | | | | | | | | |
| Constable Glob | . n | iona | 1 | | | | | | | |
| (VOTE FOR) 1 | е кед | 10110 | •• | | | | | | | |
| | _ | | | | | | | | | |
| (WITH 23 0 | F 23 | PREC | INC | | | | | | | |
| WRITE-IN | F 23 | PREC | INC. | | | | | | 72 | 100.00 |
| | F 23 | PREC | INC. | | | | | • | 72 72 | 100.00 |

| Constable Payson Regional (VOTE FOR) 1 (WITH 16 OF 16 PRECINCTS COUNTED) MCDANIEL. TONY 4,609 99.81 WRITE-IN | | VUIES I | PERCENT |
|---|--|---------|---------|
| WRITE-IN. 9 .19 Total 4,618 Judge of the Superior Court Div.2 (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRIGHT, TIMOTHY 5,588 99.54 WRITE-IN. 26 .46 | (VOTE FOR) 1 (WITH 16 OF 16 PRECINCTS COUNTED) | | |
| Total 4,618 Judge of the Superior Court Div.2 (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRIGHT, TIMOTHY 5,588 99.54 WRITE-IN 26 .46 | MCDANIEL, TONY | 4,609 | 99.81 |
| Total 4,618 Judge of the Superior Court Div.2 (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRIGHT, TIMOTHY 5,588 99.54 WRITE-IN 26 .46 | WRITE-IN | 9 | .19 |
| (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRIGHT, TIMOTHY | | 4,618 | |
| 10td1 5,014 | (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRIGHT, TIMOTHY | 26 | |
| | IOTAI | 5,614 | |

U.S. Senator (VOTE FOR) 1

August 28, 2018 Primary Election Gila County, Arizona Democratic Party VOTES PERCENT

| (WITH 39 OF 3 | 9 P | REC | INC | TS | COU | NTE | D) | | | | |
|---|-----|-----|-----|----|-----|-----|----|--|---|-----------|--------------|
| ABBOUD, DEEDRA. | | | | | | | | | | 533 | 14.95 |
| SINEMA, KYRSTEN | | | | | | | | | 3 | 023 | 84.80 |
| WRITE-IN | | | | | | | | | | 9 | .25 |
| Total . | | | | | | | | | 3 | 565 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| U.S. Representative in Congress District 1 | | | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | | | |
| (1012 1017) 2 | | | | | | | | | | | |
| (WITH 22 OF 2 | 2 P | REC | INC | TS | COU | NTE | D) | | | | |
| | | | | | | | | | 1 | ,599 | 99.63 |
| (WITH 22 OF 2 | • | • | • | • | | | | | 1 | ,599 6 | 99.63 .37 |
| (WITH 22 OF 2 O'HALLERAN, TOM | • | • | • | | • | • | | | | | |
| (WITH 22 OF 2 O'HALLERAN, TOM WRITE-IN | • | • | • | | • | • | | | | 6 | |
| (WITH 22 OF 2 O'HALLERAN, TOM WRITE-IN Total . | • | • | • | • | • | • | • | | 1 | 6 | |
| (WITH 22 OF 2 O'HALLERAN, TOM WRITE-IN | • | • | • | • | • | • | • | | 1 | 6 | |
| (WITH 22 OF 2 O'HALLERAN, TOM WRITE-IN Total . | • | • | • | • | • | • | • | | 1 | 6 | |

| (11711) | T, OI T | L C C | 1.10 | 000 | ~, | | |
|-----------|---------|-----------|------|---------|--------|-------|-------|
| BRILL, DA | AVID . | | | | | 862 | 55.76 |
| DISANTO, | DELINA | | | | | 682 | 44.11 |
| WRITE-IN | | | | | | 2 | .13 |
| | Total . | | | | | 1,546 | |

| Governor (VOTE FOR) 1 (WITH 39 O | - 3 | 9 Pi | REC | INC | TS | COU | NTE | D) | | |
|--|-----|------|-----|-----|----|-----|-----|----|-------|-------|
| FARLEY, STEVE | | | | | | | | | 1,109 | 31.39 |
| FRYER, KELLY | | | | | | | | | 500 | 14.15 |
| GARCIA, DAVID | | | | | | | | | 1,898 | 53.72 |
| WRITE-IN | | | | | | | | | 26 | .74 |
| Total | | | | | | | | | 3,533 | |

| State Senator D (VOTE FOR) 1 (WITH 18 OF | | | - | TS | COU | NTE | D) | | | |
|--|-------|--------------|---|----|-----|-----|----|---|-------|-------|
| CARLISLE, WADE | | | | | | | | | 1,553 | 99.04 |
| WRITE-IN | | | | | | | | | 15 | .96 |
| Total | | | • | • | • | | | | 1,568 | |
| State Senator D (VOTE FOR) 1 (WITH 3 OF | 3 PRE | ECIN | - | со | UNT | ED) | | | | |
| PESHLAKAI, JAM | | Γ Α . | • | • | • | • | | • | 95 | 98.96 |
| WRITE-IN | | | • | • | • | | | | 1 | 1,04 |
| Total | • • | • | | | | • | | | 96 | |
| | | | | | | | | | | |

| State Senator Dist (VOTE FOR) 1 (WITH 18 OF 18 | _ | 27 | റവ | NTE | נח | | |
|--|---|----|----|-----|----|-------|-------|
| FIERROS BOCK, NAT | | | | | | 815 | 50.40 |
| | | | | | | 010 | 50.40 |
| GIRARD, SHARON. | | | | | | 796 | 49.23 |
| WRITE-IN | | | | | | 6 | .37 |
| Total . | | | | | | 1,617 | |

| | | J | | |
|-----------------------------------|---|----------|--------------|----------------|
| | | | | |
| | | Report I | EL 45 | Page 004 |
| | | | | • |
| | | | VOTES | PERCENT |
| | | | | |
| State Representative Distric | ct 6 | | | |
| (VOTE FOR) 2 | | | | |
| (WITH 18 OF 18 PRECINCT: | | | | |
| FRENCH, FELICIA | | | 1,422 | 58.33 41.06 |
| | | | 1,001 | 41.06 |
| WRITE-IN | | | 15 2,438 | |
| Total | | ••• | 2,438 | |
| | | | | |
| State Representative Distri | ct.7 | | | |
| (VOTE FOR) 2 | | | | |
| (WITH 3 OF 3 PRECINCTS) | COUNTED) | | | |
| TELLER, ARLANDO | | | 40 | 32.52 |
| TSOSIE, MYRON | | | 83 | 67.48 |
| WRITE-IN | | | 0 | |
| Total | | | 123 | |
| | | | | |
| | | | | |
| State Representative Distri | ct 8 | | | |
| (VOTE FOR) 2 | | س | | |
| (WITH 18 OF 18 PRECINCT | | | 1 066 | 40.32 |
| CASILLAS, CARMEN CORREA, PABLO | | • • | | 40.32 25.11 |
| GROSS, LINDA C | | • • | 907 | 34.30 |
| WRITE-IN | | • • | 7 | |
| WRITE-IN | | | 2,644 | .20 |
| | | | | |
| | | | | |
| Secretary of State | | | | |
| (VOTE FOR) 1 | | | | |
| (WITH 39 OF 39 PRECINCT | | | _ | |
| HOBBS, KATIE | | • • | 3,260 | |
| WRITE-IN | · · · | • • | 27 | .82 |
| Iotal | | • • | 3,287 | |
| | | | | |
| Attorney General | | | | |
| (VOTE FOR) 1 | | | | |
| (WITH 39 OF 39 PRECINCT | 'S COUNTE | D) | | |
| CONTRERAS, JANUARY | | | 3.233 | 99.45 |
| WRITE-IN | | | 18 | .55 |
| WRITE-IN | | | 3,251 | |
| | | | | |
| | | | | |
| State Treasurer | | | | |
| (VOTE FOR) 1 | ~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | -0. | | |
| (WITH 39 OF 39 PRECINCT | S COUNTE | -U) | 0 157 | 00.00 |
| MANOIL, MARK | • • • | · • | 3,157 | 99.09 |
| WRITE-IN | • • • | • • | 29 | |
| Total | • • • | • • | 3,186 | |
| | | | | |
| Superintendent of Public In | structio | on | | |
| (VOTE FOR) 1 | | | | |
| | | | | |

(Early Voting)

| (VUIE FUK) I | | |
|-----------------------------------|-------|-------|
| (WITH 39 OF 39 PRECINCTS COUNTED) | | |
| HOFFMAN, KATHY | 1,773 | 51.95 |
| SCHAPIRA, DAVID | 1,625 | 47.61 |
| WRITE-IN | 15 | .44 |
| Total | 3.413 | |

August 28, 2018 Primary Election Gila County, Arizona Democratic Party

(Early Voting)

Report EL45 Page 005

| | VOTES | PERCENT |
|--------------------------------------|---------|---------------|
| State Mine Inspector (VOTE FOR) 1 | | |
| | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | 0.110 | 00 0F |
| PIERCE, WILLIAM "BILL" | | 98.95 |
| WRITE-IN | . 33 | 1.05 |
| Total | . 3,145 | |
| | | |
| | | |
| Corporation Commisioner | | |
| (VOTE FOR) 2 | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | | |
| KENNEDY, SANDRA | | 44.61 |
| MUNDELL, WILLIAM "BILL" | | 31.23 |
| SEARS, KIANA MARIA | . 1,380 | 23,77 |
| WRITE-IN | . 23 | .40 |
| WRITE-IN | . 5,806 | |
| | | |
| | | |
| Clerk of the Superior Court | | |
| (VOTE FOR) 1 | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | | |
| ESCOBEDO, ANITA "ANNIE" | 3 240 | 99 72 |
| WRITE-IN. | - | .28 |
| WRITE-IN | . 3,249 | .20 |
| | . 3,243 | |
| | | |
| Justice of the Peace Globe Regional | | |
| | | |
| (VOTE FOR) 1 | | |
| (WITH 23 OF 23 PRECINCTS COUNTED) | | |
| FANE, MIKE | . 681 | 38.30 |
| REARDON, JORDAN | . 1,066 | 59.96 1.74 |
| WRITE-IN | . 31 | |
| Total | . 1,778 | |
| | | |
| | | |
| Justice of the Peace Payson Regional | | |
| (VOTE FOR) 1 | | |
| (WITH 16 OF 16 PRECINCTS COUNTED) | | |
| WRITE-IN | . 128 | 100.00 |
| Total | . 128 | |
| | | |
| | | |
| Constable Globe Regional | | |
| (VOTE FOR) 1 | | |
| (WITH 23 OF 23 PRECINCTS COUNTED) | | |
| MANCHA, RUBEN | . 1.686 | 99.41 |
| WRITE-IN. | . 10 | |
| Total | . 1.696 | |
| | | |
| | | |
| Constable Payson Regional | | |
| (VOTE FOR) 1 | | |
| (WITH 16 OF 16 PRECINCTS COUNTED) | | |
| WRITE-IN. | . 113 | 100.00 |
| Total | | |
| | . 113 | |

| | VOTES PERCENT |
|---|-------------------|
| Judge of the Superior Court Div. 2 (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) | |
| WRITE-IN | 182 100.00 182 |

| EARLY VOTING REPORT | August 28, 2018 Primary Election | (Early Voting) | | | | |
|--|-------------------------------------|---|--|--|--|--|
| | Gila County, Arizona | | | | | |
| | Green Party | Report EL45 Page 006 | | | | |
| | VOTES PERCENT | VOTES PERCENT | | | | |
| U.S. Senator | | State Representative District 7 | | | | |
| (VOTE FOR) 1 | | (VOTE FOR) 2 | | | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | 16 100 00 | (WITH 3 OF 3 PRECINCTS COUNTED) | | | | |
| WRITE-IN | 16 100.00 16 | WRITE-IN 0 | | | | |
| | | | | | | |
| U.S. Representative in Congress District 1 | | State Representative District 8 | | | | |
| (VOTE FOR) 1 | | (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) | | | | |
| (WITH 22 OF 22 PRECINCTS COUNTED) | | WRITE-IN | | | | |
| WRITE-IN | 4 100.00 4 | Total 13 | | | | |
| 10001 · · · · · · · · · · · | 4 | | | | | |
| | | Secretary of State | | | | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 | | (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) | | | | |
| (WITH 17 OF 17 PRECINCTS COUNTED) | | WRITE-IN | | | | |
| KNAUER, HARYAKSHA GREGOR | 13 92.86 | Total 14 | | | | |
| WRITE-IN | 1 7.14 14 | | | | | |
| | _ | Attorney General | | | | |
| Governor | | (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) | | | | |
| (VOTE FOR) 1 | | WRITE-IN | | | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | | Total 15 | | | | |
| WRITE-IN | 18 100.00 18 | | | | | |
| | 10 | State Treasurer | | | | |
| State Senator District 6 | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 | | (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | | | | |
| (WITH 18 OF 18 PRECINCTS COUNTED) | | Total | | | | |
| WRITE-IN | 7 100.00 7 | | | | | |
| | , | Superintendent of Public Instruction | | | | |
| Chata Constan Distoriate 7 | | (VOTE FOR) 1 | | | | |
| State Senator District 7 (VOTE FOR) 1 | | (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | | | | |
| (WITH 3 OF 3 PRECINCTS COUNTED) | | Total | | | | |
| WRITE-IN | 0 | | | | | |
| | | State Mine Inspector | | | | |
| State Senator District 8 | | (VOTE FOR) 1 | | | | |
| (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) | | (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | | | | |
| WRITE-IN | 7 100.00 | WRITE-IN 13 100.00 Total | | | | |
| Total | 7 | | | | | |
| | | Corporation Commisioner | | | | |
| State Representative District 6 | | (VOTE FOR) 2 | | | | |
| (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) | | (WITH 39 OF 39 PRECINCTS COUNTED) | | | | |
| WRITE-IN. | 14 100.00 | WRITE-IN | | | | |
| Total | 14 | | | | | |
| | | | | | | |

_

| EARLY VOTING REPORT | August 28, 2018 Primary Election Gila County. Arizona Libertarian Party | (Early Voting) Report EL45 Page 007 |
|---|--|--|
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | 20 100.00 20 | State Representative District 8 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN. 1 100.00 Total 1 100.00 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 22 OF 22 PRECINCTS COUNTED) WRITE-IN | 5 100.00 5 | Secretary of State (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN 20 100.00 Total |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 17 OF 17 PRECINCTS COUNTED) WRITE-IN | 11 100.00 11 | Attorney General (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| Governor (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | 22 100.00 22 | State Treasurer (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| State Senator District 6 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN | 15 100.00 15 | Superintendent of Public Instruction (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 0 | State Mine Inspector (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| State Senator District 8 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN | 1 100.00 1 | Corporation Commisioner (VOTE FOR) 2 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| State Representative District 6 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN | 13 100.00 13 | |
| State Representative District 7 (VOTE FOR) 2 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 0 | |

August 28, 2018 Primary Election Gila County, Arizona Non Partisan

VOTES PERCENT

(Early Voting)

Report EL45 Page 008 VOTES PERCENT

| | | م م ام . | | | | | | | | | |
|--|-----|----------|------|--------|---------|-------|------|----|---|----------|---------------|
| Mayor Town of | Πd, | yuer | I | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | | | |
| (WITH 1 OF | _ | PRE | CIN | ICTS | | JUNI | ED) | | | | |
| HETRICK, DEAN | - | - | • | • | • | - | • | • | • | 120 | 100.00 |
| WRITE-IN | - | | | | | | | • | | 0 | |
| Total | | | | | | | | | | 120 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Mayor Town of | Pa | vsor | 1 | | | | | | | | |
| (VOTE FOR) 1 | ι u | , 501 | | | | | | | | | |
| (WITH 9 OF | n | DDE | сть | ютс | | мимт | נחש | | | | |
| | | | 011 | 1013 | | | CD) | | | 0.010 | 50.01 |
| MORRISSEY, TO | | • | • | • | | | • | • | • | 2,312 | 52.91 |
| SWARTWOOD, CR | | | • | | • | • | • | ٠ | • | 2.048 | 46.86 |
| WRITE-1N | | | | | | | | | | 10 | .23 |
| Total | | - | | | | | | • | | 4,370 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Mayor Town of | Sta | ar V | /a11 | ev | | | | | | | |
| (VOTE FOR) 1 | | | | -5 | | | | | | | |
| (WITH 1 OF | 1 | DDD | CTN | IC T S | | л мт | יחד | | | | |
| MCDANIEL. RON | | | | | | | | | | 400 | 00.20 |
| · · · | | | | | | | | • | • | 490 | |
| WRITE-IN. | | • | • | | | | • | • | • | 3 | .61 |
| Total | • | • | • | - | • | • | • | • | • | 493 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Council Member | C | ity | of | Glo | be | Dis | tri | ct | 3 | | |
| (VOTE FOR) 1 | | • | | | | | | | | | |
| (WITH 5 OF | 5 | PRF | CIN | ICTS | 00 | N INT | 'ED) | | | | |
| LEETHAM. JESS | | | .011 | | | | | | | 194 | 98,48 |
| WRITE-IN | | • | · | | • | • | • | • | • | | 1.52 |
| | | • | · | | | | - | · | • | 3 | 1.52 |
| Total | • | • | • | | • | | • | • | • | 197 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Council Member | C. | ity | of | Glo | be | Dis | tri | ct | 4 | | |
| (VOTE FOR) 1 | | | | | | | | | | | |
| (WITH 6 OF | 6 | PRE | CIN | ICTS | CC | UNT | ED) | | | | |
| BAKER, DESMON | D. | | | | | | | | | 72 | 36.36 |
| PALMER, SAM. | | | | | | | | | | 40 | |
| STAPLETON, MI | | | | | | | ÷ | • | • | 85 | 42.93 |
| | | | | | | • | • | • | • | 1 | .51 |
| | | · | • | | | • | • | • | • | - | .91 |
| Total | · | • | • | • | • | • | • | • | • | 198 | |
| | | | | | | | | | | | |
| | | | | | _ | | | | | | |
| Council Member | C. | ity | of | Glo | be | Dis | tri | ct | 6 | | |
| (VOTE FOR) 1 | | | | | | | | | | | |
| (WITH 4 OF | 4 | PRE | CIN | ICTS | CC | UNT | ED) | | | | |
| SHIPLEY, FERN | ANI | 00. | | | | | | | | 119 | 65,75 |
| 0.41151 305 | , | , | | | | | | | | 60 | 33.15 |
| WRITE-IN | | | | | | | • | • | | 2 | 1.10 |
| Total | | | | | | | • | • | • | 181 | 1.10 |
| Total | • | • | • | • | • | • | • | | - | 101 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Coursed 1 Mar 1 | - | | | | | | | | | | |
| Council Member | Т | own | of | Hay | den | 1 | | | | | |
| (VOTE FOR) 3 | | | | - | | | | | | | |
| | | | | - | | | ED) | | | | |
| (VOTE FOR) 3 | | | | ICTS | | UNT | ED) | | | 108 | 98.18 |
| (VOTE FOR) 3 (WITH 1 OF | 1 | PRE | CIN | ICTS | CC - | UNT | ED) | • | | 108 2 | 98.18 1.82 |
| (VOTE FOR) 3 (WITH 1 OF SMITH, BOBBY | 1 | PRE | CIN | ICTS | CC - | UNT | ED) | | | | |

| | VUIES | PERCEINI |
|--|-------------------------|----------|
| Council Member Town of Payson | | |
| (VOTE FOR) 3 | | |
| (WITH 9 OF 9 PRECINCTS COUNTED) | | |
| AAL, JEFFREY | 1,579 | 13.14 |
| | 1,718 | |
| | | |
| DYE, SHIRLEY | 2 049 | 17.04 |
| FERRIS, JIM | 1,375 2,048 1,548 | 12.88 |
| HIGGINS, CHRIS. | 2,143 | 17.83 |
| OVERMAN-JACKMAN, HALLIE. | 1,599 | |
| | 1,333 | .09 |
| WRITE-IN | 12,021 | .05 |
| | 12,021 | |
| | | |
| Council Member Town of Winkelman | | |
| (VOTE FOR) 3 | | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | |
| MARIN, JOE | 52 | 34.67 |
| MARQUEZ, FELIX. | 51 | |
| WADDELL, NOLBERTO | 47 | 31.33 |
| WRITE-IN. | 0 | |
| Total | 150 | |
| | | |
| | | |
| Council Member Town of Miami | | |
| (VOTE FOR) 4 | | |
| (WITH 2 OF 2 PRECINCTS COUNTED) | | |
| DALLEY, DARRYL | 136 | 18.84 |
| MEDINA, ANGEL | 133 | 18.42 |
| MOAT, DAN | 159 | 22.02 |
| PROSSER, RANDAL | 78 | 10.80 |
| REIMAN, DON | 97 | 13.43 |
| WARDEN, PATTY | 117 | 16.20 |
| WRITE-IN | 2 | .28 |
| Total | 722 | |
| | | |
| | | |
| Council Member Town of Star Valley | | |
| (VOTE FOR) 4 | | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | |
| ARMINGTON, RAYMOND | 320 | |
| BINNEY, GEORGE. | 295 | |
| MCKINNEY, ANDY | 379 | |
| POPKE, IRVING (SCOTT) | 266 | |
| RAPPAPORT, SHARON. | 304 | |
| WRITE-IN. | 3 | .19 |
| Total | 1,567 | |
| , | | |
| Coursell Markey C. Mary Taxas and Markey | | |
| Council Member 2 Year Town of Hayden | | |
| (VOTE FOR) 2 | | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | - | 100 00 |
| WRITE-IN. | 4 | 100.00 |
| Total | 4 | |
| | | |
| | | |

August 28, 2018 Primary Election Gila County, Arizona Non Partisan

(Early Voting)

| | VOTES PERCENT |
|--|-------------------------------------|
| Proposition 400 Town of Payson (VOTE FOR) 1 | |
| (WITH 9 OF 9 PRECINCTS COUNTED) Yes | 2,749 66.77 1,368 33.23 4,117 |
| Proposition 401 Town of Payson (VOTE FOR) 1 | |
| (WITH 9 OF 9 PRECINCTS COUNTED) Yes | 2,512 59.81 1,688 40.19 4,200 |
| Proposition 402 Town of Payson (VOTE FOR) 1 (WITH 9 OF 9 PRECINCTS COUNTED) | |
| Yes | 2,553 61.21 1.618 38.79 4,171 |
| Proposition 403 Town of Star Valley (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) | |
| Yes | 367 76.14 115 23.86 482 |
| Proposition 404 Town of Winkelman (VOTE FOR) 1 | |
| (WITH 1 OF 1 PRECINCTS COUNTED) Yes | 48 80.00 12 20.00 60 |
| Proposition 405 Town of Hayden (VOTE FOR) 1 | |
| (WITH 1 OF 1 PRECINCTS COUNTED) Yes | 92 75.41 30 24.59 122 |

EARLY BALLOT REJECTION SUMMARY

| | Early Ballots | Total Received | | Verified for Tabulation |
|--------|---------------|-------------------|----|----------------------------|
| | | | | |
| TOTALS | All Precincts | 11,009 | 64 | 10,945 |

Rejected Ballots:

- 0 Already Voted
- 7 Empty Affidavit
- 0 Multiple Ballots
- 11 No Signature
- 0 Not Registered
- 43 Signature Does not Match
- 2 Spoiled
- 1 Wrong Precinct/Jurisdiction
- 64 TOTAL

POLLING PLACE BALLOTS County Summary

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

| PRECINCTS COUNTED (OF 39) | 39 | 100.00 |
|---------------------------------------|--------|--------|
| REGISTERED VOTERS - TOTAL | 28,893 | |
| REGISTERED VOTERS - Republican Party | 12,301 | 42.57 |
| REGISTERED VOTERS - Democratic Party | 8,665 | 29.99 |
| REGISTERED VOTERS - Green Party | 29 | .10 |
| REGISTERED VOTERS - Libertarian Party | 175 | .61 |
| REGISTERED VOTERS · Non Partisan. | 7,723 | 26.73 |
| BALLOTS CAST - TOTAL | 1,815 | |
| BALLOTS CAST - Republican Party | 1,181 | 65.07 |
| BALLOTS CAST - Democratic Party | 594 | 32.73 |
| BALLOTS CAST - Green Party | 3 | .17 |
| BALLOTS CAST - Libertarian Party. | 7 | .39 |
| BALLOTS CAST - Non Partisan | 30 | 1.65 |
| BALLOTS CAST - BLANK | 1 | .06 |
| VOTER TURNOUT - TOTAL | | 6.28 |
| VOTER TURNOUT - Republican Party | | 9.60 |
| VOTER TURNOUT - Democratic Party | | 6.86 |
| VOTER TURNOUT - Green Party | | 10.34 |
| VOTER TURNOUT - Libertarian Party . | | 4.00 |
| VOTER TURNOUT - Non Partisan | | . 39 |
| VOTER TURNOUT - BLANK | | |
| | | |

(Polling Place)

POLLING

| POLLING PLACE REPORT | August 28, 2018 Primary Election Gila County, Arizona Republican Party |
|--|---|
| | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) ARPAIO, JOE MCSALLY, MARTHA WARD, KELLI | 282 24.42 589 51.00 280 24.24 4 .35 |
| Total | 1,155 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 22 OF 22 PRECINCTS COUNTED) ROGERS, WENDY | 155 52.01 63 21.14 79 26.51 1 .34 298 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 17 OF 17 PRECINCTS COUNTED) GOSAR, PAUL | 737 98.66 10 1.34 747 |
| Governor (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) BENNETT, KEN | 365 31.82 780 68.00 2 .17 1.147 |
| State Senator District 6 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) ALLEN, SYLVIA TENNEY | 683 98.56 10 1.44 693 |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) MEALER, JL | 9 100.00 0 9 |

| State Senator D | istr | rict | 8 | | | | | | |
|-----------------|------|------|-----|----|-----|-----|----|-----|-------|
| (VOTE FOR) 1 | | | | | | | | | |
| (WITH 18 OF | 18 | PREC | :NC | ٢S | COU | NTE | D) | | |
| PRATT, FRANK | | | | | | | | 253 | 98.83 |
| WRITE-IN. | | | | | | | | 3 | 1.17 |
| Total | | | | | | | | 256 | |

| | (POTT | ing Plac | e) | |
|--|---------|------------|--------------------------|-----------------------|
| | | | | |
| | | Report | EL45 | Page 002 |
| | | | VOTES | PERCENT |
| | | | | |
| State Representative District (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS O BLACKMAN, WALTER "WALT" MCDANIEL, STUART THORPE, BOB WRITE-IN Total | COUNTEI | | | .17 |
| State Representative District | 7 | | | |
| (VOTE FOR) 2 | / | | | |
| (WITH 3 OF 3 PRECINCTS CO | UNTED) | | | |
| SHAMLEY, DOYEL | | | 9 | 100.00 |
| WRITE-IN | | | 0 | |
| Total | | | 9 | |
| | | | | |
| State Representative District (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COOK, DAVID SHOPE, THOMAS "T.J." WRITE-IN Total | COUNTE | | 221 186 4 411 | 53.77 45.26 .97 |
| Secretary of State (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS GAYNOR, STEVE REAGAN, MICHELE WRITE-IN Total | · · | · · · · | 660 404 1 1,065 | 37.93 .09 |
| Attorney General | | | | |
| (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS | COLINE | נח | | |
| BRNOVICH. MARK. | COUNTE | .0) | 944 | 99.26 |
| INTE IN | | ••• | 7 | .74 |
| | | | 951 | |
| State Treasurer (VOTE FOR) 1 | | | | |
| (WITH 39 OF 39 PRECINCTS | COUNTE | D) | | |
| SABBAGH, JO ANN | | | 448 | |
| YEE, KIMBERLY | • • | • • | 527 | |
| WRITE-IN | | | 3 | |
| Total | | ••• | 978 | |

(Polling Place)

August 28, 2018 Primary Election Gila County, Arizona Republican Party

(Polling Place)

Report EL45

Page 003

| | VOTES | PERCENT |
|--|--|---------------------------------|
| Superintendent of Public Instruction (VOTE FOR) 1 | | |
| (WITH 39 OF 39 PRECINCTS COUNTED)BRANCH, BOB.DOUGLAS, DIANE.GELBART, JONATHAN.LIVINGSTON, TRACY.RIGGS, FRANKWRITE-IN.Total. | 242 227 97 177 235 3 981 | 23.14 9.89 18.04 23.96 |
| State Mine Inspector (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) HART, JOE WRITE-IN | 919 5 924 | 99.46 .54 |
| Corporation Commisioner (VOTE FOR) 2 | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) FORESE, TOM. . GLASSMAN, RODNEY . O'CONNOR, JAMES "JIM" . OLSON, JUSTIN . SLOAN, ERIC. . WRITE-IN. . Total . | | 25.47 23.09 21.08 |
| Clerk of the Superior Court (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | 60 60 | 100.00 |
| Justice of the Peace Globe Regional (VOTE FOR) 1 (WITH 23 OF 23 PRECINCTS COUNTED) VILLEGAS. MARIO WRITE-IN | 202 40 242 | 83.47 16.53 |
| Justice of the Peace Payson Regional (VOTE FOR) 1 (WITH I6 OF 16 PRECINCTS COUNTED) LITTLE, DOROTHY WRITE-IN | 694 7 701 | 99.00 1.00 |
| Constable Globe Regional (VOTE FOR) 1 (WITH 23 OF 23 PRECINCTS COUNTED) WRITE-IN | 21 21 | 100.00 |

| | VOTES PERCENT |
|---|-----------------------------|
| Constable Payson Regional (VOTE FOR) 1 (WITH 16 OF 16 PRECINCTS COUNTED) MCDANIEL, TONY | 726 99.45 4 .55 730 |
| Judge of the Superior Court Div.2 (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRIGHT. TIMOTHY | 920 98.92 10 1.08 930 |

POLLING PLACE REPORT

PESHLAKAI, JAMESCITA.

WRITE-IN.

| POLLING PLACE REPORT | August 28, 2018 Primary Election Gila County, Arizona Democratic Party | (Polling Place) Report EL45 |
|--|---|---|
| | VOTES DEDCENT | VO |
| U.S. Senator (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) ABBOUD, DEEDRA | VOTES PERCENT 108 19.29 450 80.36 2 .36 560 | State Representative District 6 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) FRENCH, FELICIA TYLER. BOBBY |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 22 OF 22 PRECINCTS COUNTED) O'HALLERAN, TOM | 335 99.41 2 .59 337 | State Representative District 7 (VOTE FOR) 2 (WITH 3 OF 3 PRECINCTS COUNTED) TELLER, ARLANDO |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 17 OF 17 PRECINCTS COUNTED) BRILL, DAVID DISANTO, DELINA | 88 52.07 80 47.34 1 .59 169 | State Representative District 8 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) CASILLAS, CARMEN |
| (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) FARLEY, STEVE | 144 26.18 90 16.36 315 57.27 1 .18 550 | Secretary of State (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) HOBBS, KATIE WRITE-IN |
| State Senator District 6 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) CARLISLE, WADE | 162 98.18 3 1.82 165 | Attorney General (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) CONTRERAS, JANUARY WRITE-IN |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) | 06 06 89 | State Treasurer (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) |

96.00

4.00

96

4

| Page | 00 |
|--------|----------------|
| Percei | ſT |
| | Page PERCEI |

Page 004

. . . . 145 57.77 104 41.43 280 251 7 JNTED) 24.39 30 92 74.80 1 .81 123 8 COUNTED) 183 42.76 101 23.60 144 33.64 0 428

| Secretary of Sta | ate | | | | | | | | | |
|------------------|-----|----|-----|------|------|------|------|---|-----|-------|
| (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 39 OF | 39 | PR | EC1 | INCT | rs (| :001 | NTED |) | | |
| HOBBS, KATIE . | | | | | | | | | 519 | 98.67 |
| WRITE-IN | | | | | | | | | 7 | 1.33 |
| Total . | | | | | | | | | 526 | |

| Attorney Genera (VOTE FOR) 1 (WITH 39 0 | | 9 P | REC | INC | TS | COU | NTE | D) | | |
|---|-----|-----|-----|-----|----|-----|-----|----|-----|-------|
| CONTRERAS, JAI | NUA | RY | | | | | | | 524 | 99.24 |
| WRITE-IN | | | | | | | | | 4 | .76 |
| Total | | | | | | | | | 528 | |
| | | | | | | | | | | |

| State Treasurer | • | | | | | | | | | |
|-----------------|------|------|-----|-----|----|-----|-----|----|-----|-------|
| (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 39 O | - 39 | 9 PI | REC | INC | TS | COU | NTE | D) | | |
| MANOIL, MARK | | | | | | | | | 507 | 98.83 |
| WRITE-IN | | | | | • | | | | 6 | 1.17 |
| Total | | | | | | | | | 513 | |
| | | | | | | | | | | |

| Superintendent ((VOTE FOR) 1 (WITH 39 OF | | | | | | | |
|---|---|---|---|--|---|-----|-------|
| HOFFMAN, KATHY | | | | | | 292 | 54.48 |
| SCHAPIRA, DAVID | | | | | | 241 | 44.96 |
| WRITE-IN | | | | | • | 3 | .56 |
| Total . | • | • | - | | • | 536 | |

| Total | | 100 |
|--|-----|-----------|
| State Senator District 8 (VOTE FOR) 1 | | |
| (WITH 18 OF 18 PRECINCTS COUNTED |)) | |
| FIERROS BOCK, NATALI | | 121 47.64 |
| GIRARD, SHARON | | 133 52.36 |
| WRITE-IN | | 0 |
| Total | • • | 254 |

August 28, 2018 Primary Election Gila County. Arizona Democratic Party

(Polling Place)

| | VOTES PE | RCENT | | VOTES | PERCENT |
|---|-------------|----------------|---|-------|---------|
| State Mine Inspector (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) PIERCE, WILLIAM "BILL" | 501 | 98.24 | Judge of the Superior Court Oiv. 2 (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | 54 | 100.00 |
| WRITE-IN | 9 510 | 1.76 | Tota] | 54 | |
| Corporation Commisioner (VOTE FOR) 2 | | | | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | | | | | |
| KENNEDY, SANORA | | 44.09 | | | |
| MUNDELL, WILLIAM "BILL" | | 29.20 26.36 | | | |
| WRITE-IN. | 232 2 3 | .34 | | | |
| Total | 880 | .54 | | | |
| Clerk of the Superior Court (VOTE FOR) 1 | | | | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | | | | | |
| ESCOBEDO, ANITA "ANNIE" | 536 9 | 99.26 | | | |
| WRITE-IN. | 4 | .74 | | | |
| Tota] | 540 | | | | |
| Justice of the Peace Globe Regional (VOTE FOR) 1 | | | | | |
| (WITH 23 OF 23 PRECINCTS COUNTED) | | | | | |
| | | 46.68 | | | |
| REARDON, JORDAN | | 51.46 1.86 | | | |
| Total | 377 | 1.00 | | | |
| Justice of the Peace Payson Regional (VOTE FOR) 1 | | | | | |
| (WITH 16 OF 16 PRECINCTS COUNTED) | | | | | |
| WRITE-IN | 24 10 | 00.00 | | | |
| Total | 24 | | | | |
| Constable Globe Regional (VOTE FOR) 1 | | | | | |
| (WITH 23 OF 23 PRECINCTS COUNTED) | | | | | |
| MANCHA, RUBEN | | 99.45 | | | |
| WRITE-IN | 2 | .55 | | | |
| Total | 364 | | | | |
| Constable Payson Regional (VOTE FOR) 1 | | | | | |
| (WITH 16 OF 16 PRECINCTS COUNTED) | 01 1/ | 00.00 | | | |
| WRITE-IN | 21 10 21 | 10.00 | | | |

| POLLING PLACE REPORT | August 28, 2018 Primary Election Gila County, Arizona | (Polling Place) | | | | |
|--|---|--|--|--|--|--|
| | Green Party | Report EL45 Page 006 | | | | |
| | VOTES PERCENT | VOTES PERCENT | | | | |
| U.S. Senator (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | 1 100.00 1 | State Representative District 8 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN 0 | | | | |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 22 OF 22 PRECINCTS COUNTED) WRITE-IN | 1 100.00 1 | Secretary of State (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN 1 100.00 Total 1 | | | | |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 17 OF 17 PRECINCTS COUNTED) KNAUER, HARYAKSHA GREGOR WRITE-IN Total | 1 100.00 0 1 | Attorney General (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN. 1 100.00 Total 1 State Treasurer | | | | |
| Governor (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | 1 100.00 1 | (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | | | | |
| State Senator District 6 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN. | 0 | (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | | | | |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 1 100.00 1 | State Mine Inspector (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | | | | |
| State Senator District 8 (VOTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN. | 0 | Corporation Commisioner (VOTE FOR) 2 (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN | | | | |
| State Representative District 6 (VOTE FOR) 2 (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN. | 0 | | | | | |
| State Representative District 7 (VOTE FOR) 2 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 2 100.00 2 | | | | | |

(VOTE FOR) 2

(VOTE FOR) 2

(WITH 18 OF 18 PRECINCTS COUNTED)

(WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN.

State Representative District 7

1 100.00 1

0

| POLLING PLACE REPORT | August 28, 2018 Primary Election | (Polling Place) |
|---|---|---|
| | Gila County, Arizona Libertarian Party | Report EL45 Page |
| | VOTES PERCENT | VOTES PERCEN |
| U.S. Senator | | State Representative District 8 |
| (VOTE FOR) 1 (WITH 39 OF 39 PRECINCTS COUNTED) | | (VOTE FOR) 2 |
| WRITE-IN. | 3 100.00 | (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN 0 |
| Total | 3 | |
| .S. Representative in Congress District 1 | | Secretary of State (VOTE FOR) 1 |
| VOTE FOR) 1 | | (WITH 39 OF 39 PRECINCTS COUNTED) |
| (WITH 22 OF 22 PRECINCTS COUNTED) | | WRITE-IN |
| WRITE-IN | 0 | Total 3 |
| .S. Representative in Congress District 4 | | Attorney General |
| VOTE FOR) 1 | | (VOTE FOR) 1 |
| (WITH 17 OF 17 PRECINCTS COUNTED) | 0 | (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| | Ŭ | Total |
| overnor VOTE FOR) 1 | | |
| (WITH 39 OF 39 PRECINCTS COUNTED) | | State Treasurer (VOTE FOR) 1 |
| RITE-IN | 3 100.00 | (WITH 39 OF 39 PRECINCTS COUNTED) |
| Total | 3 | WRITE-IN 0 |
| tate Senator District 6 | | Superintendent of Public Instruction |
| VOTE FOR) 1 | | (VOTE FOR) 1 |
| (WITH 18 OF 18 PRECINCTS COUNTED) WRITE-IN. | 3 100.00 | (WITH 39 OF 39 PRECINCTS COUNTED) WRITE-IN |
| Total | 3 | Total |
| tate Senator District 7 | | State Mine Inspector |
| VOTE FOR) 1 | | (VOTE FOR) 1 |
| (WITH 3 OF 3 PRECINCTS COUNTED) | ٥ | (WITH 39 OF 39 PRECINCTS COUNTED) |
| RITE-IN | 0 | WRITE-IN |
| ate Senator District 8 | | |
| /OTE FOR) 1 (WITH 18 OF 18 PRECINCTS COUNTED) | | Corporation Commisioner |
| WRITE-IN. | 0 | (VOTE FOR) 2 (WITH 39 OF 39 PRECINCTS COUNTED) |
| | - | WRITE-IN 0 |
| tate Representative District 6 | | |

August 28, 2018 Primary Election Gila County, Arizona Non Partisan

VOTES PERCENT

(Polling Place)

| | VOIES PERCENT |
|--|--------------------------|
| | |
| Mayor Town of Hayden | |
| (VOTE FOR) 1 | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | |
| HETRICK, DEAN V | 14 93.33 |
| WRITE-IN. | 1 6.67 |
| Total | 15 |
| | 15 |
| | |
| | |
| Mayor Town of Payson | |
| (VOTE FOR) 1 | |
| (WITH 9 OF 9 PRECINCTS COUNTED) | |
| MORRISSEY, TOM | 290 54.61 |
| SWARTWOOD, CRAIG | 238 44.82 |
| WRITE-IN | 3 .56 |
| Total | 531 |
| | 331 |
| Mayor Town of Star Valley (VOTE FOR) 1 | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | |
| MCDANIEL, RONNIE | 80 100.00 |
| WRITE-IN | 0 |
| Total | 80 |
| | |
| Council Member City of Globe District 3 (VOTE FOR) 1 (WITH 5 OF 5 PRECINCTS COUNTED) LEETHAM, JESSE | 35 97.22 1 2.78 36 |
| | 20 |
| Council Member City of Globe District 4 (VOTE FOR) 1 (WITH 6 OF 6 PRECINCTS COUNTED) | 10 05 04 |
| BAKER, DESMOND | 13 3B.24 |
| PALMER, SAM | 9 26.47 |
| STAPLETON, MIKE | 12 35.29 |
| WRITE-IN | 0 |
| Total | 34 |
| | |
| Council Member City of Globe District 6 (VOTE FOR) 1 (WITH 4 OF 4 PRECINCTS COUNTED) | |
| SHIPLEY, FERNANDO | 24 61.54 |
| SKAMEL, JOE | 15 38.46 |
| WRITE-IN | 0 |
| Total | 39 |
| | |
| Council Member Town of Hayden (VOTE FOR) 3 (WITH 1 OF 1 PRECINCTS COUNTED) SMITH, BOBBY | 13 68.42 |
| WRITE-IN. | |
| T-1-1 | 6 31.58 |
| Total | 19 |
| | |

| | | VOTES I | PERCENT |
|--|---|------------|----------------|
| Council Member Town of Payson | | | |
| (VOTE FOR) 3 | | | |
| (WITH 9 OF 9 PRECINCTS COUNTED) | | 100 | 10 50 |
| AAL, JEFFREY | | 183 | 12.53 |
| CHITTICK, KIM | | 217 | 14.85 |
| | | 155 251 | 10.61 17.18 |
| FERRIS, JIM | · | 189 | |
| HIGGINS CHRIS | · | 253 | 17 32 |
| HIGGINS, CHRIS | · | 208 | 14.24 |
| WRITE-IN. | | 5 | .34 |
| Total | | 1,461 | |
| | - | | |
| | | | |
| Council Member Town of Winkelman | | | |
| (VOTE FOR) 3 | | | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | | |
| MARIN, JOE | | 13 | |
| MARQUEZ, FELIX. | | 15 | |
| WADDELL, NOLBERTO | • | 14 | 33.33 |
| WRITE-IN. | • | 0 | |
| Total | • | 42 | |
| | | | |
| Council Member Town of Miami | | | |
| (VOTE FOR) 4 | | | |
| (WITH 2 OF 2 PRECINCTS COUNTED) | | | |
| DALLEY, DARRYL. | • | 35 | 19.55 |
| MEDINA, ANGEL | | 34 | 18.99 |
| MOAT, DAN | | 37 | 20.67 |
| MOAT, DAN | • | 17 | 9.50 |
| REIMAN, DON | | 22 | 12.29 |
| WARDEN, PATTY | | 34 | 18.99 |
| WRITE-IN | • | 0 | |
| Total | • | 179 | |
| | | | |
| Council Mombon Town of Ston Vollov | | | |
| Council Member Town of Star Valley (VOTE FOR) 4 | | | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | | |
| ARMINGTON, RAYMOND | | 41 | 18.30 |
| 8INNEY, GEORGE. | | 49 | 21.88 |
| MCKINNEY, ANDY. | | 52 | 23.21 |
| POPKE, IRVING (SCOTT) | | 42 | 18.75 |
| RAPPAPORT, SHARON | | 40 | 17.86 |
| | | 0 | |
| WRITE-IN | | 224 | |
| | | | |
| | | | |
| Council Member 2 Year Town of Hayden | | | |
| (VOTE FOR) 2 | | | |
| (WITH 1 OF 1 PRECINCTS COUNTED) | | | 100.00 |
| WRITE-IN. | · | 4 | 100.00 |
| Total | • | 4 | |
| | | | |
| | | | |

August 28. 2018 Primary Election Gila County, Arizona Non Partisan

(Polling Place)

| | | VOTES | PERCENT | | | | | | | |
|--|-------------|---|----------------|--|--|--|--|--|--|--|
| Proposition 400 Towr (VOTE FOR) 1 (WITH 9 OF 9 PRE | - | | | | | | | | | |
| Yes No Total | | 361 174 535 | 67.48 32.52 | | | | | | | |
| Proposition 401 Towr (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 9 OF 9 PRE Yes No Total | | 301 238 539 | | | | | | | | |
| Proposition 402 Towr (VOTE FOR) 1 | - | | | | | | | | | |
| | | | | | | | | | | |
| Proposition 403 Town (VOTE FOR) 1 (WITH 1 OF 1 PRE | | | | | | | | | | |
| Yes | · · · · · · | 54 25 79 | | | | | | | | |
| Proposition 404 Town of Winkelman (VOTE FOR) 1 | | | | | | | | | | |
| (WITH 1 OF 1 PRE Yes No Total | · · · · · · | 1 | | | | | | | | |
| Proposition 405 Town (VOTE FOR) 1 (WITH 1 OF 1 PRE | - | | | | | | | | | |
| Yes | | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 78.57 21.43 | | | | | | | |

PROVISIONAL BALLOTS County Summary Rejection Summary

August 28, 2018 Primary Election Gila County, Arizona STATISTICS

VOTES PERCENT

| PRECINCTS COUNTED (OF 39) | | 36 | 92.31 |
|---------------------------------------|-----|--------|-------|
| REGISTERED VOTERS - TOTAL | . 2 | 28,893 | |
| REGISTERED VOTERS - Republican Party | . 1 | 12,301 | 42.57 |
| REGISTERED VOTERS - Democratic Party | | 8,665 | 29.99 |
| REGISTERED VOTERS - Green Party | | 29 | .10 |
| REGISTERED VOTERS - Libertarian Party | | 175 | .61 |
| REGISTERED VOTERS - Non Partisan. | | 7,723 | 26.73 |
| BALLOTS CAST - TOTAL | | 330 | |
| BALLOTS CAST - Republican Party | | 225 | 68.18 |
| BALLOTS CAST - Democratic Party | | 97 | 29.39 |
| BALLOTS CAST - Green Party | | 2 | .61 |
| BALLOTS CAST - Libertarian Party. | | 3 | . 91 |
| BALLOTS CAST - Non Partisan | | 3 | .91 |
| BALLOTS CAST - BLANK | | 3 | . 91 |
| VOTER TURNOUT - TOTAL | | | 1.14 |
| VOTER TURNOUT - Republican Party | | | 1.83 |
| VOTER TURNOUT - Democratic Party | | | 1.12 |
| VOTER TURNOUT - Green Party | | | 6.90 |
| VOTER TURNOUT - Libertarian Party . | | | 1.71 |
| VOTER TURNOUT - Non Partisan | | | .04 |
| VOTER TURNOUT - BLANK | | | .01 |
| | | | |

(Provisional)

| PROV. BALLOT REPORT | August 28, 2018 Primary Election Gila County, Arizona Republican Party | |
|--|---|---|
| | VOTES PERCENT | |
| U.S. Senator (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) ARPAIO, JOE MCSALLY, MARTHA | 60 27.78 102 47.22 53 24.54 1 .46 216 | State Repre (VOTE FOR) (WITH 1 BLACKMAN, MCDANIEL, THORPE, BO WRITE-IN. To |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 20 OF 22 PRECINCTS COUNTED 90.91%) ROGERS, WENDY SHEDD, TIFFANY. SMITH, STEVE WRITE-IN. Total |) 17 36.17 13 27.66 17 36.17 0 47 | State Repre (VOTE FOR) (WITH 3 SHAMLEY, D WRITE-IN. To State Repre |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 16 OF 17 PRECINCTS COUNTED 94.12%) GOSAR, PAUL |) 138 99.28 1 .72 139 | (VOTE FOR) (WITH 1 COOK, DAVI SHOPE, THO WRITE-IN. To |
| Governor (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) BENNETT, KEN DUCEY, DOUG WRITE-IN |) 63 29.44 149 69.63 2 .93 214 | Secretary o (VOTE FOR) (WITH 3 GAYNOR, ST REAGAN, MI WRITE-IN. To |
| State Senator District 6 (VOTE FOR) 1 (WITH 17 OF 18 PRECINCTS COUNTED 94.44%) ALLEN, SYLVIA TENNEY WRITE-IN Total |) 126 100.00 0 126 | Attorney Ge (VOTE FOR) (WITH 3 BRNOVICH, WRITE-IN. To |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) MEALER, JL | 4 100.00 0 | State Treas (VOTE FOR) (WITH 3 SABBAGH, J YEE, KIMBE WRITE-IN. |

4

| | | | | | | | | Net | 01 1 1 | | idge ooz |
|--|------------|------|------|------|------|------|----------|------|--------|----------------------------|----------|
| | | | | | | | | | | VOTES | PERCENT |
| State Represent (VOTE FOR) 2 | | | | | | | | | | | |
| (WITH 17 OF | 18 | PF | EC 1 | INC1 | TS (| COUI | NTE | D 94 | 1.44% |) | |
| BLACKMAN, WALT | | | | | | | | | | 94 | 44.13 |
| MCDANIEL, STUA | | | | | | | | | | 43 | |
| THORPE, BOB. | | - | | | ÷ | | | | | 76 | |
| WRITE-IN | | | | | | | | | | 0 | 00.00 |
| Total | • | • | • | • | • | • | • | • | • | 213 | |
| Total | • | • | • | • | • | • | • | • | • | LIU | |
| State Represent (VOTE FOR) 2 (WITH 3 OF SHAMLEY, DOYEL | 3 F | RE | | CTS | CO | UNTI | ED) | | | 4 | 100.00 |
| WRITE-IN. | • | • | • | • | • | • | • | • | • | . 0 | 100100 |
| | • | • | • | • | • | • | • | • | • | 4 | |
| Total | • | • | · | • | • | · | • | · | • | 4 | |
| State Represent (VOTE FOR) 2 (WITH 16 OF | 18 | 3 PI | | | | | NTE | D 84 | 8.89% | | |
| COOK, DAVID. | | | | | | | | | | 29 | 58.00 |
| COOK, DAVID. SHOPE, THOMAS | "Т. | J.' | ". | | | | | | | 21 | 42.00 |
| | | | | | | | | | | 0 | |
| WRITE-IN Total | | | | | | | | | | 50 | |
| Secretary of St (VOTE FOR) 1 | | | | | | | | | 0.01 # | | |
| (WITH 36 OF | | | | | | | | | 2.31% | | |
| GAYNOR, STEVE | • | • | • | • | ٠ | • | ٠ | • | · | | 60.54 |
| REAGAN, MICHEL | E | • | | • | • | • | • | • | • | | 38.92 |
| WRITE-IN Total | • | • | | • | • | • | • | • | • | 1 | |
| Total | · | • | · | • | • | • | · | · | • | 185 | |
| Attorney Genera (VOTE FOR) 1 (WITH 36 OF BRNOVICH, MARM WRITE-IN Total | - 39 (. | 9 P | | INC | TS | | NTE | D 9 | 2.31% | | |
| State Treasurer (VOTE FOR) 1 (WITH 36 OF SABBAGH, JO AF YEE, KIMBERLY WRITE-IN Total | = 39 NN | 9 P | REC | | TS | cou | NTE - | D 9 | 2.31% | () 68 96 1 165 | 58.18 |

(Provisional)

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| State Senator D (VOTE FOR) 1 | ist | ri | ct (| 3 | | | | | | | |
|---------------------------------|-----|------|------|-----|----|-----|-----|-----|--------|----|--------|
| (WITH 16 OF | 18 | 3 PI | REC | INC | TS | COU | NTE | D 8 | 8.89%) | | |
| PRATT, FRANK | | | | | | | | | | 32 | 100.00 |
| WRITE-IN | | | | | | | | | | 0 | |
| Total | | | | | | | | | | 32 | |

WRITE-IN.

Tota].....

August 28, 2018 Primary Election Gila County, Arizona Republican Party

VOTES PERCENT

| Superintendent of Public Instruction (VOTE FOR) 1 | | |
|---|--|--------------------------------|
| (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) | | |
| | 40 | 23.39 |
| DOUGLAS, DIANE | 21 30 | 12.28 17.54 |
| GELBART, JDNATHAN | 32 | 18.71 |
| RIGGS, FRANK | 45 | |
| WRITE-IN | 3 | |
| Total | 171 | |
| | | |
| State Mine Inspector (VOTE FOR) 1 | | |
| (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) | | |
| HART, JOE | 164 | |
| WRITE-IN | 2 166 | 1.20 |
| | 100 | |
| Corporation Commisioner (VOTE FOR) 2 | | |
| (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) | | |
| FORESE, TOM | 43 | |
| GLASSMAN, RODNEY | 64 | |
| O'CONNOR, JAMES "JIM" | 67 53 | |
| OLSON, JUSTIN | | 20.78 10.20 |
| WRITE-IN. | 20 | |
| Total | 255 | |
| | | |
| | | |
| Clerk of the Superior Court (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) | 11 | 100.00 |
| (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN. | 11 | 100.00 |
| (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) | 11 11 | 100.00 |
| (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN. | | 100.00 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | | |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 32 | 82.05 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 11 32 7 | |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 32 | 82.05 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 11 32 7 | 82.05 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 11 32 7 | 82.05 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 11 32 7 | 82.05 17.95 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 11 32 7 39 122 1 | 82.05 17.95 99.19 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 11 32 7 39 122 | 82.05 17.95 99.19 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 11 32 7 39 122 1 | 82.05 17.95 99.19 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 11 32 7 39 122 1 123 | 82.05 17.95 99.19 .81 |
| <pre>(VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN</pre> | 11 32 7 39 122 1 | 82.05 17.95 99.19 |

(Provisional)

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VOTES PERCENT

| Constable Payson Regional (VOTE FOR) 1 (WITH 16 OF 16 PRECINCTS COUNTED) | | | | | | | |
|---|-----|--------|--|--|--|--|--|
| MCDANIEL, TONY | 133 | 100.00 | | | | | |
| WRITE-IN | 0 | | | | | | |
| Total | 133 | | | | | | |
| Judge of the Superior Court Div.2 (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) | | | | | | | |
| WRIGHT, TIMOTHY | 156 | 9B.73 | | | | | |
| WRITE-IN | 2 | 1.27 | | | | | |
| Total | 158 | | | | | | |

| PROV. BALLOT REPORT | August 28, 2018 Primary Election Gila County, Arizona Democratic Party | |
|---|---|---------------------------|
| | VOTES PERCENT | |
| U.S. Senator (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) ABBOUD, DEEDRA. SINEMA, KYRSTEN WRITE-IN. Total. | State Represe (VOTE FOR) 2 (WITH 17 19 20.21 FRENCH. FELI 73 77.66 TYLER. BOBBY 2 2.13 WRITE-IN. 94 Tota | 2 OF ICI Y |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 20 OF 22 PRECINCTS COUNTED 90.91%) O'HALLERAN, TOM | 46 97.87 TELLER, ARL 1 2.13 TSOSIE, MYRO | 2 Of An[On • |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 16 OF 17 PRECINCTS COUNTED 94.12%) BRILL, DAVID | 14 37.84 (WITH 16 23 62.16 CASILLAS, C/ 0 CORREA, PABI 37 GROSS, LINO/ | 2 Ari Lo A (|
| Governor (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) FARLEY, STEVE | Secretary of 24 26.09 (VOTE FOR) 16 17.39 (WITH 36 52 56.52 HOBBS, KATII 0 WRITE-IN. 92 | 1 0 E |
| State Senator District 6 (VOTE FOR) 1 (WITH 17 OF 18 PRECINCTS COUNTED 94.44%) CARLISLE, WADE. WRITE-IN. Total. | Attorney Gen (VOTE FOR) (WITH 36 36 100.00 0 WRITE-IN. 36 Tot. | 1 01 JAI |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) PESHLAKAI, JAMESCITA WRITE-IN | State Treasu (VOTE FOR) (WITH 36 25 96.15 MANOIL, MAR 1 3.85 WRITE-IN. 26 Tot | 1 50 K |

| State Senator District | 8 | | | | | | | |
|------------------------|------|------|-----|-----------|------|--------|----|-------|
| (VOTE FOR) 1 | | | | | | | | |
| (WITH 16 OF 18 PREC | INCT | 'S C | OUI | TE | 88 (| 3.89%) | | |
| FIERROS BOCK, NATALI. | | • | | | | | 8 | 33.33 |
| GIRARD, SHARON | | | | | | | 16 | 66.67 |
| WRITE-IN | | | | | | | 0 | |
| Total | | | | | | | 24 | |

| | | | | | | | Re | port | EL45 | | Page 004 |
|--|------|------|-------|------|-----|------|------|-------|------------|----------|----------------|
| | | | | | | | | | VO. | tes f | PERCENT |
| | | _ | | | | | | | | 0 | LIGEIT |
| State Represent (VOTE FOR) 2 | ati | ve [| listr | rict | 6 | | | | | | |
| (WITH 17 OF | | | | | | NTE | D 9 | 4.44 | č) | | |
| FRENCH, FELICI | | | | | | | · | | | 35 | |
| TYLER, BOBBY WRITE-IN | | | | | | | · | | | 15 1 | 29.41 1.96 |
| Total | : | | | : | : | | : | | | 51 | 1.50 |
| | | | | | | | | | | | |
| State Represent (VOTE FOR) 2 | | | | | | | | | | | |
| (WITH 3 OF | | | | | | E0) | | | | <u> </u> | 06.67 |
| TELLER, ARLAND TSOSIE, MYRON | | | | | : | • | • | • | | 8 22 | |
| WRITE-IN. | : | | | : | | | | | | 0 | /0.00 |
| WRITE-IN Total | | | | | | | | | | 30 | |
| | | | | | | | | | | | |
| State Represent (VOTE FOR) 2 | ati | ve (| Dist | rict | : 8 | | | | | | |
| (WITH 16 OF | | | | | | INTE | D 8 | B.89 | %) | | |
| CASILLAS, CARM | 1EN | • | • • | • | - | • | · | • | | 21 | 53.85 |
| CORREA, PABLO GROSS, LINOA C | | • | | • | • | ٠ | : | | | 6 12 | 15.38 30.77 |
| WRITE-IN. | | : | | : | : | | | | | 0 | 00177 |
| Total | | | | | | | | | | 39 | |
| Secretary of St (VOTE FOR) 1 (WITH 36 OF | - 39 | PR | | CTS | COU | INTE | D 9 | 2.31 | %) | | |
| HOBBS, KATIE WRITE-IN. | | | | • | | • | • | • | | 84 | |
| WRITE-IN Total | | | | | | | • | • | | 1 85 | 1.18 |
| Total | • | • | • • | • | • | • | • | • | | 00 | |
| Attorney Genera (VOTE FOR) 1 | al | | | | | | | | | | |
| (WITH 36 OF | | | | CTS | COL | INTE | D | 2.31 | %) | | |
| CONTRERAS, JAI WRITE-IN. | | | | • | : | • | ٠ | • | | 84 2 | 97.67 2.33 |
| Total | | | | | | | | | | 86 | 2.00 |
| State Treasure | | | | | | | | | | | |
| (VOTE FOR) 1 | | | | | ~~~ | | | | | | |
| (WITH 36 O MANOIL, MARK | | 7 PR | ECIN | UIS | COL | JNTE | :D 9 | 2.31 | .%) | 82 | 98.80 |
| WRITE-IN. | | : | ••• | • | • | | : | • | | 1 | 1.20 |
| Total | | | | | | | | | | 83 | |
| Superintendent | of | Pub | lic | Ins | tru | cti | on | | | | |
| (VOTE FOR) 1 (WITH 36 O | F 39 |) PR | ECIN | CTS | COL | JNTE | ED (| 92.31 | .%) | | |
| HOFFMAN, KATH | | • | | • | | | | | | 56 | 64.37 |
| SCHAPIRA, DAV | | | | | | | | | | 31 | 35.63 |
| WRITE-IN. | • | • | • • | - | • | • | • | • | | 0 | |

Total

87

(Provisional)

August 28, 2018 Primary Election Gila County, Arizona Democratic Party

VOTES PERCENT

(Provisional)

Report EL45 Page 005

VOTES PERCENT

| Judge of the Superior Court Div. 2 | |
|--|----------|
| (VOTE FOR) 1 | |
| (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) | |
| WRITE-IN | 8 100.00 |
| Total | 8 |

| State Mine Inspector (VOTE FOR) 1 | | | | | | | | |
|--|---------|----------------|--|--|--|--|--|--|
| (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) PIERCE, WILLIAM "BILL" | | 98.78 | | | | | | |
| WR1TE-IN | 1 | | | | | | | |
| Total | 82 | | | | | | | |
| | | | | | | | | |
| Or an antice of the second sec | | | | | | | | |
| Corporation Commisioner (VOTE FOR) 2 | | | | | | | | |
| (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) | | | | | | | | |
| KENNEDY, SANDRA | | 45.59 | | | | | | |
| MUNDELL, WILLIAM "BILL" | | 29.41 | | | | | | |
| SEARS, KIANA MARIA | 34 | 25.00 | | | | | | |
| WRITE-IN | 0 | | | | | | | |
| Total | 136 | | | | | | | |
| | | | | | | | | |
| Clerk of the Superior Court | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | |
| (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) | | | | | | | | |
| ESCOBEDO, ANITA "ANNIE" | B8 | 100.00 | | | | | | |
| WRITE-IN | 0 88 | | | | | | | |
| Total | 88 | | | | | | | |
| Justice of the Peace Globe Regional (VOTE FOR) 1 (WITH 20 OF 23 PRECINCTS COUNTED 86.96%) FANE, MIKE | 31 | 58.49 41.51 | | | | | | |
| WRITE-IN | 0 | | | | | | | |
| Total | 53 | | | | | | | |
| Justice of the Peace Payson Regional (VOTE FOR) 1 (WITH 16 OF 16 PRECINCTS COUNTED) | | | | | | | | |
| WRITE-IN | 2 | 100.00 | | | | | | |
| | 2 | | | | | | | |
| Constable Globe Regional (VOTE FOR) 1 (WITH 20 OF 23 PRECINCTS COUNTED 86.96%) MANCHA, RUBEN | 51 | 98.08 | | | | | | |
| WRITE-IN | 1 | 1.92 | | | | | | |
| Total | 52 | 1.76 | | | | | | |
| | ~~ | | | | | | | |
| Constable Payson Regional (VOTE FOR) 1 (WITH 16 OF 16 PRECINCTS COUNTED) | | | | | | | | |
| WRITE-IN | 3 | 100.00 | | | | | | |
| Total | 3 | | | | | | | |

| PROV. BALLOT REPORT | August 28, 2018 Primary Election Gila County, Arizona | (Provisional) |
|--|---|---|
| | Green Party | Report EL45 Page 006 |
| | VOTES PERCENT | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN | 1 100.00 1 | State Representative District 8 (VOTE FOR) 2 (WITH 16 OF 18 PRECINCTS COUNTED 88.89%) WRITE-IN 0 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 20 OF 22 PRECINCTS COUNTED 90.91%) WRITE-IN | 1 100.00 1 | Secretary of State (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 16 OF 17 PRECINCTS COUNTED 94.12%) KNAUER. HARYAKSHA GREGOR WRITE-IN | 1 100.00 0 1 | Attorney General (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN |
| Governor (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN Total | 1 100.00 1 | (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN. 1 100.00 Total 1 Superintendent of Public Instruction |
| State Senator District 6 (VOTE FOR) 1 (WITH 17 OF 18 PRECINCTS COUNTED 94.44%) WRITE-IN. | 0 | (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN 1 100.00 Total 1 |
| State Senator District 7 (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 1 100.00 1 | State Mine Inspector (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN. 1 100.00 Total 1 100.00 |
| State Senator District 8 (VOTE FOR) 1 (WITH 16 OF 18 PRECINCTS COUNTED 88.89%) WRITE-IN. | 0 | Corporation Commisioner (VOTE FOR) 2 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN |
| State Representative District 6 (VOTE FOR) 2 (WITH 17 OF 18 PRECINCTS COUNTED 94.44%) WRITE-IN | 0 | |
| State Representative District 7 (VOTE FOR) 2 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 1 100.00 1 | |

| PROV. BALLOT REPORT | August 28, 2018 Primary Election Gila County, Arizona | (Provisional) | |
|---|---|---|---------------|
| | Libertarian Party | Report EL4 | 45 Page 007 |
| | VOTES PERCENT | 1 | VOTES PERCENT |
| U.S. Senator (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN | 0 | State Representative District 8 (VOTE FOR) 2 (WITH 16 OF 18 PRECINCTS COUNTED 88.89%) WRITE-IN. | 0 |
| U.S. Representative in Congress District 1 (VOTE FOR) 1 (WITH 20 OF 22 PRECINCTS COUNTED 90.91%) WRITE-IN. | 0 | Secretary of State (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN | 1 100.00 1 |
| U.S. Representative in Congress District 4 (VOTE FOR) 1 (WITH 16 OF 17 PRECINCTS COUNTED 94.12%) WRITE-IN | 0 | Attorney General (VOTE FOR) 1 (WITH 36 OF 39 PREC1NCTS COUNTED 92.31%) WRITE-IN Total | 1 100.00 1 |
| (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN Total | 1 100.00 1 | State Treasurer (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN | 1 100.00 1 |
| State Senator District 6 (VOTE FOR) 1 (WITH 17 OF 18 PRECINCTS COUNTED 94.44%) WRITE-IN | 1 100.00 1 | Superintendent of Public Instruction (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN Total | 1 100.00 1 |
| (VOTE FOR) 1 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 0 | State Mine Inspector (VOTE FOR) 1 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN | 1 100.00 1 |
| (VOTE FOR) 1 (WITH 16 OF 18 PRECINCTS COUNTED 88.89%) WRITE-IN | 0 | Corporation Commisioner (VOTE FOR) 2 (WITH 36 OF 39 PRECINCTS COUNTED 92.31%) WRITE-IN. | 2 100.00 |
| (VOTE FOR) 2 (WITH 17 OF 18 PRECINCTS COUNTED 94.44%) WRITE-IN. | 0 | Total | 2 |
| State Representative District 7 (VOTE FOR) 2 (WITH 3 OF 3 PRECINCTS COUNTED) WRITE-IN | 0 | | |

Mayor Town of Hayden

(WITH 1 OF 1 PRECINCTS COUNTED) HETRICK, DEAN V

WRITE-IN.

(VOTE FOR) 1

August 28, 2018 (Provisional) Primary Election Gila County, Arizona Non Partisan Report EL45 VOTES PERCENT VOTES PERCENT Council Member Town of Payson (VOTE FOR) 3 3 75.00 1 25.00

| Tot | al. | , | : | ÷ | : | : | | | • | 4 | 20.00 | |
|---|---|--------------------------|-----------------|---------------------------------|---|--|-------------------|-------------|-----------|---|----------------------------------|--|
| | | | | | | | | | | | | |
| Mayon Town | f Da | | | | | | | | | | | |
| Mayor Town ((VOTE FOR) | | y5011 | 1 | | | | | | | | | |
| (WITH 9 | | DDE | CIN | ٦тc | co | | בחי | | | | | |
| MORRISSEY, | | | | -13 | CO | | | | | 64 | 53.78 | |
| SWARTWOOD, | CDAT | | • | • | • | • | | | • | | 46.22 | |
| | | | | | | | | • | | 0 | 40.22 | |
| WRITE-IN. | tal. | • | · | · | • | · | • | • | • | 119 | | |
| 100 | .ai . | • | · | • | • | • | • | • | · | 119 | | |
| | | | | | | | | | | | | |
| Mayor Town (| | ar V | a11 | ey | | | | | | | | |
| (VOTE FOR) | | | CTAN | OTC | ~~ | | | | | | | |
| (WITH 1 | | | | | | | | | | 11 | 01 67 | |
| MCDANIEL. F | | | | | | | | | | 11 | | |
| WRITE-IN. | | | | | | | | | | 12 | 8.33 | |
| 10 | tal . | • | • | • | • | · | · | • | • | 12 | | |
| | | | | | | | | | | | | |
| Council Memb | | ity | of | Glo | be | Dis | tri | ct | 3 | | | |
| (VOTE FOR) | | 000 | OTH | | ~~ | | | ~^^ | ~ | | | |
| (WITH 3 | | | | | | | | | | F | 100 00 | |
| LEETHAM, JE | E33E. | • | • | · | · | • | • | · | • | 5 | 100.00 | |
| WRITE-IN. | | | | | | | | | | 0 5 | | |
| 101 | tal . | • | · | • | • | • | • | · | • | 5 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Council Memi | - | ity | of | Glo | be | Dis | itri | ct | 4 | | | |
| (VOTE FOR) | 1 | · | | | | | | | | | | |
| (VOTE FOR) (WITH 4 | 1 0F 6 | PRE | ECIN | CTS | CO | | | | | | 75 00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) | 1 OF 6 MOND. | PRE | ECIN | CTS | со | UNT | ED | 66. | 67%) | 3 | 75.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAJ | 1 OF 6 MOND. M | PRE | ECIN | стs | co | UNT - | ED | 66. | 67%) | 0 | | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAV STAPLETON, | 1 OF 6 MOND. M MIKE | PRE | ECIN | стs | CO | UNT - - | ED | 66. | 67%) | 0 1 | 75.00 25.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES! PALMER, SA! STAPLETON, WRITE-IN. | 1 OF 6 MOND. M MIKE | PRE | ECIN | стs | CO - - - | UNT - - | ED | 66. | 67%) | 0 1 0 | | |
| (VOTE FOR) (WITH 4 BAKER, DES! PALMER, SA! STAPLETON, WRITE-IN. | 1 OF 6 MOND. M MIKE | PRE | ECIN | стs | CO - - - | UNT - - | ED | 66. | 67%) | 0 1 | | |
| (VOTE FOR) (WITH 4 BAKER, DES! PALMER, SA! STAPLETON, WRITE-IN. | 1 OF 6 MOND. M MIKE | PRE | ECIN | стs | CO - - - | UNT - - | ED | 66 <i>.</i> | 67%) | 0 1 0 | | |
| (VOTE FOR) (WITH 4 BAKER, DES! PALMER, SAU STAPLETON, WRITE-IN. To Council Mem | 1 OF 6 MOND. MIKE tal . | PRE | CIN | стs | CO - - | UNT - - | ED - - - | 66. | 67%) | 0 1 0 | | |
| (VOTE FOR) (WITH 4 BAKER, DES! PALMER, SAU STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) | 1 OF 6 MOND. MIKE tal . ber C 1 | PRE | CIN | CTS Glo | C0 - - | UNT | ED | 66. | 67%) | 0 1 0 | | |
| (VOTE FOR) (WITH 4 BAKER, DES! PALMER, SAU STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 | 1 OF 6 MOND. MIKE tal . ber C 1 0F 4 | PRE | of | CTS | C0 - - - - - - - - - - - - - - - - - - - | UNT | ED | 66. | 67%) 6 | 0 1 0 4 | 25.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAJ STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 SHIPLEY, FI | 1 OF 6 MOND. MIKE tal . ber C 1 OF 4 ERNAN | PRE | of | CTS | C0 - - - - - - - - - - - - - - - - - - - | UNT | ED | 66. | 67%) 6 | 0 1 0 4 | 25.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAV STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 SHIPLEY, FI SKAMEL, JO | 1 OF 6 MOND. M. MIKE tal . tal . Der C 1 OF 4 ERNAN E. | PRE | of | CTS | C0 - - - - - - - - - - - - - - - - - - - | UNT | ED | 66. | 67%) 6 | 0 1 0 4 2 1 | 25.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAV STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 SHIPLEY, FI SKAMEL, JOU WRITE-IN. | 1 OF 6 MOND. MIKE tal . tal . Der C 1 OF 4 ERNAN E | PRE | OF | CTS | C0 - - - - - - - - - - - - - - - - - - - | UNT | ED | 66. | 67%) 6 | 0 1 0 4 2 1 0 | 25.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAV STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 SHIPLEY, FI SKAMEL, JOU WRITE-IN. | 1 OF 6 MOND. M. MIKE tal . tal . Der C 1 OF 4 ERNAN E. | PRE | OF | CTS | C0 - - - - - - - - - - - - - - - - - - - | UNT | ED | 66. | 67%) 6 | 0 1 0 4 2 1 | 25.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAV STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 SHIPLEY, FI SKAMEL, JOU WRITE-IN. | 1 OF 6 MOND. MIKE tal . tal . Der C 1 OF 4 ERNAN E | PRE | OF | CTS | C0 - - - - - - - - - - - - - - - - - - - | UNT | ED | 66. | 67%) 6 | 0 1 0 4 2 1 0 | 25.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAV STAPLETON, WRITE-IN. To Council Memil (VOTE FOR) (WITH 4 SHIPLEY, FI SKAMEL, JOU WRITE-IN. To Council Memil | 1 OF 6 WOND. MIKE tal . OF 4 ERNAN E. | PRE | of | CTS | CO - - - - - - - - - - - - - - - - - - - | UNT - - - - - - - - - - - - - - - - - - - | ED | 66. | 67%) 6 | 0 1 0 4 2 1 0 | 25.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAV STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 SHIPLEY, FI SKAMEL, JOI WRITE-IN. To Council Memi (VOTE FOR) | 1 OF 6 WOND. MIKE tal . | PRE ity PRE DO. | of of | CTS Glo CTS | CO - - - - - - - - - - - - - - - - - - - | UNT - - - - - - - - - - - - - - - | ED | 66. | 67%) 6 | 0 1 0 4 2 1 0 | 25.00 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAJ STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 SHIPLEY, FI SKAMEL, JOU WRITE-IN. To Council Memi (VOTE FOR) (WITH 1 | 1 OF 6 WOND. MIKE | PRE ity PRE DO. | of of | CTS Glo CTS | CO - - - - - - - - - - - - - - - - - - - | UNT - - - - - - - - - - - - - - - | ED | 66. | 67%) 6 | 0 1 0 4 2 1 0 3 | 25.00 66.67 33.33 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAJ STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 SHIPLEY, FI SKAMEL, JOU WRITE-IN. To Council Memi (VOTE FOR) (WITH 1 SMITH, BOB | 1 OF 6 WOND. MIKE | PRE ity PRE DO. | of of cIN | CTS Glo CTS Hay CTS | CO - - - - - - - - - - - - - - - - - - - | UNT - - - - - - - - - | ED | 66. | 67%) 6 | 0 1 0 4 2 1 0 3 3 | 25.00 66.67 33.33 42.86 | |
| (VOTE FOR) (WITH 4 BAKER, DES) PALMER, SAJ STAPLETON, WRITE-IN. To Council Memi (VOTE FOR) (WITH 4 SHIPLEY, FI SKAMEL, JOU WRITE-IN. To Council Memi (VOTE FOR) (WITH 1 SMITH, BOBI WRITE-IN. | 1 OF 6 WOND. MIKE | PRE ity PRE DO. | of of | CTS Glo CTS Hay CTS | CO - - - - - - - - - - - - - - - - - - - | UNT - - - - - - - - - - - - - - - | ED | 66. | 67%) 6 | 0 1 0 4 2 1 0 3 | 25.00 66.67 33.33 | |

| | | | тс | ~~ | | | | | | |
|---|----------------------|--------|----|-----|------------------|---------------|---|---|---------------------------------------|---|
| (WITH 9 OF | 9 PRE | CINC | 12 | COL | INI | ·D) | | | | |
| AAL, JEFFREY CHITTICK, KIM | | • | | • | | | | • | 33 | 10.65 |
| CHITTICK, KIM | | | | | | | | | 49 | 15.81 |
| DYE, SHIRLEY FERRIS, JIM. GOLEMBEWSKI, D | | | | | | | | | 31 | 10.00 |
| | ••• | • | • | • | • | | • | • | 54 | |
| FERRIS, JIM. | • • | • | • | • | - | • | ٠ | • | | |
| GOLEMBEWSKI, L | IAVID | • | • | • | • | • | ٠ | • | 40 | 12.90 |
| HIGGINS, CHRIS OVERMAN-JACKMA | | | | | | • | | | | 18.39 |
| OVERMAN - JACKMA | N. HA | LLIE | | | | | | | 46 | 14.84 |
| WRITE-IN | | | | | | | | | 0 | |
| WRITE-IN. , Total | • • | • | • | • | • | • | • | • | 310 | |
| TULAT | ••• | • | • | • | • | • | • | • | 310 | |
| | | | | | | | | | | |
| Council Member (VOTE FOR) 3 (WITH 1 OF | | | | | | | | | | |
| | 2 11VC | ovino. | 10 | 000 | | | | | 0 | |
| MARIN, JOE . MARQUEZ, FELIX | · · | • | • | • | • | • | • | • | | |
| MARQUEZ, FELI) | (| • | • | • | • | • | • | | 0 | |
| WADDELL, NOLBE | RTO. | | | | | | | | 0 | |
| WRITE-IN | | | | | | | | | 0 | |
| | | | | | | | | | | |
| Council Member (VOTE FOR) 4 (WITH 2 OF DALLEY, DARRYL MEDINA, ANGEL MOAT, DAN PROSSER, RAND/ REIMAN, DON. WARDEN, PATTY WRITF-IN. Total | 2 PRE | CINC | TS | CO | · · · · | · · · · · · · | | | 2 3 4 2 1 2 0 14 | 14.29 21.43 28.57 14.29 7.14 14.29 |
| Council Member (VOTE FOR) 4 (WITH 1 OF ARMINGTON, RA' BINNEY. GEORGI MCKINNIEY, AND' POPKE, IRVING | 1 PRE YMOND E. | CINC | TS | co | UNT | ED) | • | | 7 9 13 6 | 31.71 |
| RAPPAPORT, SH | | ., | • | • | • | • | • | • | 6 | 14.63 |
| WATTE TH | -11UN. | · | • | • | · | • | · | · | | 14.03 |
| WRITE-IN Total | • • | • | • | · | · | · | • | • | 0 | |
| Total | | • | | • | • | • | • | , | 4 1 | |
| | | | | | | | | | | |
| Council Member (VOTE FOR) 2 | | | | | | - | | | | |

(WITH 1 OF 1 PRECINCTS COUNTED) Page 008

2 100.00 2

August 28, 2018 Primary Election Gila County, Arizona Non Partisan

(Provisional)

| | | | | | | | | | | | | VOTES | PERCENT |
|---|-----|--------------------------|---|-----|-----|-----|----|-----|-----|---|---|----------|----------------|
| (VOTE | F0 | | | | | | | | | | | | |
| | | H 9 OF | | | | | | | | | | | 50 10 |
| Yes | · | • • | • | • | • | • | · | • | · | | • | 68 47 | |
| No. | • | Tetal | • | • | • | • | · | • | • | • | • | 47 | 40.87 |
| | | Total | • | • | • | • | • | • | • | • | • | 115 | |
| (VOTE | F0 | | | | | | | | | | | | |
| (| WIT | H 9 OF | 9 | PRE | CIN | CTS | C0 | UNT | ED) | | | | |
| Yes | | | | | | | | | | | | 66 | 56.41 |
| No. | | | | | | | | | | • | | 51 | 43.59 |
| | | Total | · | · | · | • | | • | | • | | 117 | |
| (VOTE | FO | | | | | | | | | | | | |
| - | | H 9 OF | - | | | | | UNT | | | | | |
| | | • • | • | • | | • | | • | | • | • | 69 | |
| No. | • | · · · | | | | | | | • | • | ٠ | 46 | 40.00 |
| | | Total | • | • | • | • | · | ٠ | • | • | • | 115 | |
| (VOTE | FO | ion 40 R) 1 H 1 OF | | | | | | | _ | | | | |
| Yes | | | | | | | | | | | | 6 | 46.15 |
| No. | | • • | | • | • | • | • | • | | | | 7 | 53.85 |
| | | Total | • | • | • | • | · | • | • | • | • | 13 | |
| Proposition 404 Town of Winkelman (VOTE FOR) 1 (WITH 1 OF 1 PRECINCTS COUNTED) Yes 0 | | | | | | | | | | | | | |
| No. | | | | : | | | | | | | • | Ő | |
| | | | | | | | | | • | | | Ū | |
| (VOTE | FO | ion 40 R) 1 H 1 OF | | | | | | | בחי | | | | |
| Yes | | | _ | | | | | | | | | 2 | 40.00 |
| No. | • | • • | • | • | • | | | | • | · | • | 2 | 40.00 60.00 |
| NO. | • | Total | • | • | • | • | | | • | • | • | з 5 | 00.00 |
| | | IULAI | • | · | • | • | • | • | · | • | · | 5 | |

PROVISIONAL BALLOT REJECTION SUMMARY

| | Provisional Ballots | Total Received | | Verified for Tabulation | |
|--------|---------------------|-------------------|----|----------------------------|--|
| | | | | | |
| TOTALS | All Districts | 375 | 45 | 330 | |

Rejection Reasons:

- 1 Early Ballot/Multiple Ballots
- 0 Empty Affidavit
- 0 Incomplete Affidavit
- 0 No Identification or Insufficient Identification
- 9 No Signature
- 16 Not Registered
- 0 Registered After Curoff Date
- 0 Signature Does not Match
- 1 Wrong Party
- 18 Wrong Precinct/Jurisdiction
- 45 TOTAL

OFFICIAL WRITE-IN CANDIDATES Votes Cast Summary

Gila County, Arizona Primary Election August 28, 2018

Official Write-in Candidate Summary

| Candidate and Party | Office | Votes Cast |
|--------------------------|----------------------------|------------|
| Green, Angela (GRN) | U.S. Senate | 1 |
| Kokesh, Adam (LBT) | U.S. Senate | 15 |
| Glenn, Nicholas N. (REP) | U.S. Senate | 1 |
| Gonzales, William (REP) | U.S. Senate | 0 |
| Perez, Ana Maria (DEM) | U.S. Representative CD 4 | 0 |
| Doko, Zhani (LBT) | U.S. Representative CD 1 | 3 |
| Baig, Mirza Fareed | Governor | 0 |
| "Fareed" (DEM) | | |
| Dyer, Noah (GRN) | Governor | 1 |
| Torres, Angel (GRN) | Governor | 2 |
| Hess, Barry (LBT) | Governor | 17 |
| Weber, Robert (REP) | Governor | 0 |
| Daniels, Jeff (LBT) | State Senator District 6 | 14 |
| Gray, Jen (LBT) | Secretary of State | 16 |
| Kielsky, Michael (LBT) | Attorney General | 17 |
| Ruff, Kim (LBT) | State Mine Inspector | 12 |
| Shaw, Richard (REP) | Justice of the Peace Globe | 120 |

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ARS TITLE PAGE NEXT DOCUMENT PREVIOUS DOCUMENT

16-642. Canvass of election; postponements

A. The governing body holding an election shall meet and canvass the election not less than six days nor more than twenty days following the election.

B. The governing body of a special district as defined in title 48 shall present to the board of supervisors a certified copy of the official canvass of the election at the next regularly scheduled meeting of the board of supervisors. For purposes of contesting a special district election as described in section 16-673, the canvass is not complete until the presentation to the board of supervisors is made.

C. If, at the time of the meeting of the governing body, the returns from any polling place in the election district where the polls were opened and an election held are found to be missing, the canvass shall be postponed from day to day until all the returns are received or until six postponements have been had.

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