



DEPARTMENT OF ECONOMIC SECURITY

Your Partner For A Stronger Arizona

Intergovernmental Agreement
CONTRACT AMENDMENT

1. CONTRACTOR (Name and address)
Gila County Community Services Division
5515 S. Apache Ave., Suite 200
Globe, Arizona 85501
2. CONTRACT ID NUMBER
ADES15-089113
3. AMENDMENT NUMBER
Three (3)

4. THE PARTIES AGREE TO THE FOLLOWING AMENDMENT
The purpose of this Amendment is to revise the Case Management Service Budget for the period of July 1, 2015 through June 30, 2016.
Pursuant to the Terms and Conditions, Section 32.0 Levels of Service, this Amendment revises the Case Management Service Budget for the period of July 1, 2015 through June 30, 2016 as follows:
Per the Alert issued on October 9, 2015, the contract reimbursement ceiling for the period of July 1, 2015 through June 30, 2016 is revised from \$475,516 to \$477,916.
Therefore, the Case Management Service Budget for the period beginning July 1, 2015 through June 30, 2016 is revised and attached.

5. EXCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS OF THE ORIGINAL CONTRACT AS HERETOFORE CHANGED AND/OR AMENDED REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT. THE AMENDMENT SHALL BECOME EFFECTIVE ON THE DATE OF LAST SIGNATURE UNLESS OTHERWISE SPECIFIED HEREIN. BY SIGNING THIS FORM ON BEHALF OF THE CONTRACTOR, THE SIGNATORY CERTIFIES HE/SHE HAS THE AUTHORITY TO BIND THE CONTRACTOR TO THIS CONTRACT.

6. ARIZONA DEPARTMENT OF ECONOMIC SECURITY
SIGNATURE OF AUTHORIZED INDIVIDUAL [Signature]
TYPED NAME Pam Giroux
TITLE Procurement Manager DEPUTY CPO
DATE 1-15-2016
7. NAME OF CONTRACTOR
Gila County Community Services Division
SIGNATURE OF AUTHORIZED INDIVIDUAL [Signature]
TYPED NAME Michael A. Pastor
TITLE Chairman, Board of Supervisors
DATE 12-15-2015

IN ACCORDANCE WITH ARS §11-952 THIS CONTRACT AMENDMENT HAS BEEN REVIEWED BY THE UNDERSIGNED WHO HAVE DETERMINED THAT THIS CONTRACT AMENDMENT IS IN APPROPRIATE FORM AND WITHIN THE POWERS AND AUTHORITY GRANTED TO EACH RESPECTIVE PUBLIC BODY.

ARIZONA ATTORNEY GENERAL'S OFFICE
BY: [Signature] ASSISTANT ATTORNEY GENERAL
DATE: 1/12/16
BY: [Signature] Jefferson R. Dalton, Deputy Gila County Attorney, Civil Bureau Chief
DATE: 12-15-2015