



*Division for Planning and Operations*

*Office of Procurement*

1740 West Adams Street, Room 303  
Phoenix, Arizona 85007-2670  
(602) 542-1040  
(602) 542-1741 Fax

DOUGLAS A. DUCEY, GOVERNOR  
CARA CHRIST, M.D., DIRECTOR

March 10, 2016

Paula Horn  
Gila County Health Services  
1400 E. Ash St.  
Globe AZ 85501

RE: ADHS16-098369 Amendment #2

Greetings,

Enclosed please find the executed Contract Amendment referenced above.

Please retain this document for your records and if you have any questions please feel free to contact Procurement Officer Russ Coplen at 602-542-1043 or [russel.coplen@azdhs.gov](mailto:russel.coplen@azdhs.gov).

Thank You,

A handwritten signature in blue ink, appearing to read "Zac Thayer".

Zac Thayer  
Procurement Officer  
1740 West Adams Street, Room 303  
Phoenix, Arizona 85007-2670  
[zachary.thayer@azdhs.gov](mailto:zachary.thayer@azdhs.gov)  
602-542-2934

Enclosure

CC: Contract File



INTERGOVERNMENTAL AGREEMENT(IGA) AMENDMENT

ARIZONA DEPARTMENT OF HEALTH SERVICES 1740 W Adams, Room 303 Phoenix, Arizona 85007 (602) 542-1040 (602) 542-1741 Fax Procurement Officer: Russell Coplen

Contract No: ADHS16-098369

Amendment No. 2

Healthy People Healthy Communities

Effective January 1, 2016, it is mutually agreed that the Agreement referenced above is amended as follows:

- 1. Pursuant to Terms and Conditions, Provision 6. Contract Changes, Section 6 1 Amendments, Purchase Orders and Change Orders the Agreement Price Sheet is replaced with the Price Sheet of this Amendment number Two (2)
1 1 Upon execution of the Amendment, the ProcureAZ Items Tab will be revised due to additional deliverables for Phase three (3) which include: ACTION PLAN (HAPI) - Children with Special Health Care Needs and HEALTH IN ARIZONA POLICY INITIATIVE (HAPI) - Children with Special Health Care Needs and for a new Total amount of \$373,806.00

Continued on next page.

Form with signature lines and text for Contractor (Gila County Health Department), Contractor Attorney (Jefferson R. Dalton), and Assistant Attorney General (JO-ANN HANDY). Includes dates and printed names.



**INTERGOVERNMENTAL AGREEMENT(IGA)  
AMENDMENT**

ARIZONA DEPARTMENT OF  
HEALTH SERVICES  
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Procurement Officer:  
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Amendment No **2**

**PRICE SHEET**

**PHASE I: JULY 1, 2015 - JUNE 30, 2016**

**Phase I ACTION PLAN (Tobacco and Chronic Disease)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 1 Action Plan Tobacco and Chronic Disease	EA	1	\$6,752 00	\$6,752 00
<b>TOTAL</b>		<b>1</b>	<b>\$6,752.00</b>	<b>\$6,752.00</b>

**TOBACCO**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Prevention, Cessation, Secondhand Smoke, Enforcement)	QTR	4	\$29,817 66	\$119,270 64
<b>TOTAL</b>		<b>4</b>	<b>\$29,817.66</b>	<b>\$119,270.64</b>

**CHRONIC DISEASE**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Alzheimer's, Chronic Pulmonary Disease, Hypertension, Self-Management, School Health)	QTR	4	\$2,244 34	\$8,977 36
<b>TOTAL</b>		<b>4</b>	<b>\$2,244.34</b>	<b>\$8,977.36</b>

**PHASE I: JULY 1, 2015 - JUNE 30, 2016**

**Phase I ACTION PLAN (HAPI)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 1 Action Plan HAPI	EA	1	\$8,700.00	\$8,700.00
<b>TOTAL</b>		<b>1</b>	<b>\$8,700.00</b>	<b>\$8,700.00</b>

**HEALTH IN ARIZONA POLICY INITIATIVE**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Procurement, Healthy Community Design, School Health, Worksite Wellness, Clinical Care, and Special Health Care Needs)	QTR	4	\$8,762 00	\$35,048 00
<b>TOTAL</b>		<b>4</b>	<b>\$8,762.00</b>	<b>\$35,048.00</b>



**INTERGOVERNMENTAL AGREEMENT(IGA)  
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**PHASE II: OCTOBER 1, 2015 – JUNE 30, 2016**

**PHASE II ACTION PLAN**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase II Action Plan	EA	1	\$7,000.00	\$7,000.00
<b>TOTAL</b>		<b>1</b>	<b>\$7,000.00</b>	<b>\$7,000.00</b>

**PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Fees for Accreditation, Quality Improvement Projects, Workforce Development Implementation, Performance Management Documentation, Progress Toward County Health Improvement Plan)	QTR	3	\$10,460.00	\$31,380.00
<b>TOTAL</b>		<b>3</b>	<b>\$10,460.00</b>	<b>\$31,380.00</b>

**PHASE III: JANUARY 1, 2016 - JUNE 30, 2016**

**ACTION PLAN (Family Planning)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase III – Action Plan – Family Planning	EA	1	\$3,400.00	\$3,400.00
<b>TOTAL</b>		<b>1</b>	<b>\$3,400.00</b>	<b>\$3,400.00</b>

**FAMILY PLANNING**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit F 1.1.1)	QTR	2	\$3,400.00	\$6,800.00
<b>TOTAL</b>		<b>2</b>	<b>\$3,400.00</b>	<b>\$6,800.00</b>

**ACTION PLAN (Maternal Child Health)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase III – Action Plan – Maternal Child Health	EA	1	\$12,500.00	\$12,500.00
<b>TOTAL</b>		<b>1</b>	<b>\$12,500.00</b>	<b>\$12,500.00</b>



**INTERGOVERNMENTAL AGREEMENT(IGA)  
AMENDMENT**

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**MATERNAL CHILD HEALTH**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit G 1.1.1)	QTR	2	\$12,500.00	\$25,000.00
<b>TOTAL</b>		<b>2</b>	<b>\$12,500.00</b>	<b>\$25,000.00</b>

**ACTION PLAN (Teen Pregnancy Prevention)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase III – Action Plan – Teen Pregnancy Prevention	EA	1	\$31,951.00	\$31,951.00
<b>TOTAL</b>		<b>1</b>	<b>\$31,951.00</b>	<b>\$31,951.00</b>

**TEEN PREGNANCY PREVENTION**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit E 1.1.1)	QTR	2	\$31,951.50	\$63,903.00
<b>TOTAL</b>		<b>2</b>	<b>\$31,951.50</b>	<b>\$63,903.00</b>

**ACTION PLAN (HAPI) – Children with Special Health Care Needs**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Action Plan HAPI – Children with Special Health Care Needs	EA	1	\$500.00	\$500.00
<b>TOTAL</b>		<b>1</b>	<b>\$500.00</b>	<b>\$500.00</b>

**HEALTH IN ARIZONA POLICY INITIATIVE (HAPI) – Children with Special Health Care Needs**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Strategies	QTR	2	\$6,312.00	\$12,624.00
<b>TOTAL</b>		<b>2</b>	<b>\$6,312.00</b>	<b>\$12,624.00</b>

**TOTAL**

ITEM/SERVICE DESCRIPTION				TOTAL
<b>TOTAL</b>				<b>\$373,806.00</b>