



AMENDMENT NO. 3 to LEASE AGREEMENT NO. 041214

The following amendments are hereby incorporated into the lease documents for the below stated project:

**GILA COUNTY ATTORNEY'S OFFICE
AND
ALHAMBRA MHP & STORAGE, LLC**

Effective March 1, 2014, Gila County Attorney's Office and Alhambra MHP & Storage LLC entered into a Lease Agreement whereby the Gila County Attorney's Office is leasing Three Storage Units, Unit #S107, S109 and S110, at 1421 E. Monterey Drive, Globe, Arizona 85501 for the annual Storage Fee of Four Thousand Two Hundred Eighty-Four dollars and no/100's (\$4,284.00).

Amendment No. 1 to Lease Agreement No. 041214 was executed on June 11, 2014, to exercise the option to add a fourth Storage Unit, Unit #S115, at a cost of \$1,428.00 per year. This increased the lease scope in the amount of One Thousand Four Hundred Twenty-Eight dollars and 00/100's (\$1,428.00) for a new total lease amount of \$5,712.00 for the lease term of March 01, 2014 to February 28, 2015.

Amendment No. 2 to Lease Agreement 041214 was executed on March 03, 2015, extending the term of Lease Agreement No. 041214 for one (1), one (1) year term, from March 01, 2015 to February 28, 2016.

In order to have all four units within the same lease term, Amendment No 2 also added a pro-rated amount of \$1,071.00 for Unit #S115, to the original \$4,284.00 for Unit #S107, S109 and S110, for a one time only lease amount of \$5,355.00 for the lease term of March 01, 2015 to February 28, 2016.

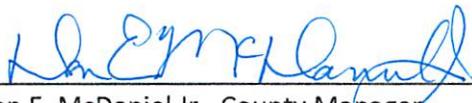
The Lease Agreement expires on February 28, 2016. Per Item #2 of Lease Agreement 041214, the County shall have the right, at its sole option, to renew the lease for two (2) additional one (1) year periods.

Amendment No. 3 to Lease Agreement 041214 will exercise the option to renew the term of Lease Agreement No. 041214 for one (1), one (1) year term, from March 01, 2016 to February 28, 2017, for an annual lease amount of \$5,712.00.

All other terms, conditions and provisions of the original Lease Agreement, including previously executed Amendments, shall remain the same and apply during the March 1, 2016 to February 28, 2017 period.

IN WITNESS WHEREOF, two (2) identical counterparts of this amendment, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this 2nd day of March, 2016.

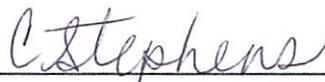
GILA COUNTY



Don E. McDaniel Jr., County Manager

Date: 3/9/16

ALHAMBRA MHP & STORAGE LLC



Signature

Cassandra Stephens
Print Name