



**INTERGOVERNMENTAL AGREEMENT (IGA)
AMENDMENT**

**ARIZONA DEPARTMENT OF
HEALTH SERVICES**
1740 W Adams, Room 303
Phoenix, Arizona 85007
(602) 542-1040
(602) 542-1741 Fax
Procurement Officer:
Tracey Thomas

Contract No: **ADHS16-098369**

Amendment No. **1**

Healthy People Healthy Communities

Effective January 1, 2016, it is mutually agreed that the Agreement referenced above is amended as follows:

1. Pursuant to Terms and Conditions, Provision 6. Contract Changes, Section 6 1 Amendments, Purchase Orders and Change Orders the following is amended:
 - 1 1 Replace Agreement Price Sheet Phase Three (3) page Thirty-Three (33) with Price Sheet of this Amendment One (1) Total Price Sheet amount is \$360,682 00

Continued on next page.

<p>Gila County Health Department Contractor Name</p> <p>1400 E Ash ST - Gila County Finance Address</p> <p>Globe, AZ 85501 City State Zip</p>	<p align="center">CONTRACTOR SIGNATURE</p> <p align="center"><i>Michael A. Pastor</i></p> <hr/> <p>Contractor Authorized Signature</p> <p align="center">Michael A. Pastor</p> <hr/> <p>Printed Name</p> <p align="center">Chairman, Board of Supervisors</p> <hr/> <p>Title</p>
<p align="center">CONTRACTOR ATTORNEY SIGNATURE</p> <p>Pursuant to A.R.S. § 11-952, the undersigned public agency attorney has determined that this Intergovernmental Agreement is in proper form and is within the powers and authority granted under the laws of the State of Arizona</p> <p><i>Jefferson R. Dalton</i> 12-1-15 Signature Date</p> <p>Jefferson R. Dalton Deputy Gila County Attorney, Civil Bureau Chief</p>	<p>This Intergovernmental Agreement Amendment shall be effective the date indicated. The Public Agency is hereby cautioned not to commence any billable work or provide any material, service or construction under this IGA until the IGA has been executed by an authorized ADHS signatory.</p> <p align="center">State of Arizona</p> <p>Signed this <u>9</u> day of <u>December</u> 20<u>15</u></p> <p align="center"><i>[Signature]</i></p> <hr/> <p>Procurement Officer</p>
<p>Attorney General Contract No P0012014000078, which is an Agreement between public agencies, has been reviewed pursuant to A.R.S. § 11-952 by the undersigned Assistant Attorney General, who has determined that it is in proper form and is within the powers and authority granted under the laws of the State of Arizona</p> <p><i>John Handy</i> 10-16-15 Signature Date</p> <p>Assistant Attorney General</p> <p>Printed Name: JOHN HANDY</p>	<p>Reserved for use by the Secretary of State</p> <p>Under House Bill 2011, A.R.S. § 11-952 was amended to remove the requirement that Intergovernmental Agreements be filed with the Secretary of State.</p>



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**GILA COUNTY
PRICE SHEET PHASE ONE (1)
PHASE 1: JULY 1, 2015 - JUNE 30, 2016**

PHASE ONE (1) ACTION PLAN (Tobacco and Chronic Disease)

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 1 Action Plan Tobacco and Chronic Disease	EA	1	\$6,752.00	\$6,752.00
TOTAL		1	\$6,752.00	\$6,752.00

TOBACCO

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Prevention, Cessation, Secondhand Smoke, Enforcement)	QTR	4	\$29,817.66	\$119,270.64
TOTAL		4	\$29,817.66	\$119,270.64

CHRONIC DISEASE

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Alzheimer's, Chronic Pulmonary Disease, Hypertension, Self-Management, School Health)	QTR	4	\$2,244.34	\$8,977.36
TOTAL		4	\$2,244.34	\$8,977.36

PHASE ONE (1) ACTION PLAN (HAPI)

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 1 Action Plan HAPI	EA	1	\$8,700.00	\$8,700.00
TOTAL		1	\$8,700.00	\$8,700.00

HEALTH IN ARIZONA POLICY INITIATIVE

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Procurement, Healthy Community Design, School Health, Worksite Wellness, Clinical Care, and Special Health Care Needs)	QTR	4	\$8,762.00	\$35,048.00
TOTAL		4	\$8,762.00	\$35,048.00



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**GILA COUNTY
PRICE SHEET PHASE TWO (2)
PHASE 2: OCTOBER 1, 2015 – JUNE 30, 2016**

PHASE TWO (2) ACTION PLAN

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 2 Action Plan	EA	1	\$7,000 00	\$7,000 00
TOTAL		1	\$7,000.00	\$7,000.00

PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (I.e Fees for Accreditation, Quality Improvement Projects, Workforce Development Implementation, Performance Management Documentation, Progress Toward County Health Improvement Plan)	QTR	3	\$10,460 00	\$31,380 00
TOTAL		3	\$10,460.00	\$31,380.00



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**GILA COUNTY
PRICE SHEET PHASE THREE (3)
PHASE 3: JANUARY 1, 2016 - JUNE 30, 2016**

PHASE THREE (3) ACTION PLAN (Family Planning)

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 3 – Action Plan – Family Planning	EA	1	\$3,400.00	\$3,400.00
TOTAL		1	\$3,400.00	\$3,400.00

FAMILY PLANNING

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit F 1.1.1)	QTR	2	\$3,400.00	\$6,800.00
TOTAL		2	\$3,400.00	\$6,800.00

ACTION PLAN (Maternal Child Health)

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 3 – Action Plan – Maternal Child Health	EA	1	\$12,500.00	\$12,500.00
TOTAL		1	\$12,500.00	\$12,500.00

MATERNAL CHILD HEALTH

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit G 1.1.1)	QTR	2	\$12,500.00	\$25,000.00
TOTAL		2	\$12,500.00	\$25,000.00

ACTION PLAN (Teen Pregnancy Prevention)

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase III – Action Plan – Teen Pregnancy Prevention	EA	1	\$31,951.00	\$31,951.00
TOTAL		1	\$31,951.00	\$31,951.00



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TEEN PREGNANCY PREVENTION

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i e Exhibit E 1 1 1)	QTR	2	\$31,951.50	\$63,903.00
TOTAL		2	\$31,951.50	\$63,903.00

PHASE ONE (1), PHASE TWO (2), PHASE THREE (3) GRAND TOTAL

ITEM/SERVICE DESCRIPTION				TOTAL
TOTAL				\$360,682.00