



**INTERGOVERNMENTAL AGREEMENT(IGA)  
AMENDMENT**

**ARIZONA DEPARTMENT OF  
HEALTH SERVICES**  
1740 W Adams, Room 303  
Phoenix, Arizona 85007  
(602) 542-1040  
(602) 542-1741 Fax  
Procurement Officer:  
Russell Coplen

Contract No: **ADHS16-098369**

Amendment No **2**

**Healthy People Healthy Communities**

**Effective January 1, 2016, it is mutually agreed that the Agreement referenced above is amended as follows:**

1. Pursuant to Terms and Conditions, Provision 6. Contract Changes, Section 6 1 Amendments, Purchase Orders and Change Orders the Agreement Price Sheet is replaced with the Price Sheet of this Amendment number Two (2)
  - 1 1 Upon execution of the Amendment, the ProcureAZ Items Tab will be revised due to additional deliverables for Phase three (3) which include: ACTION PLAN (HAPI) – Children with Special Health Care Needs and HEALTH IN ARIZONA POLICY INITIATIVE (HAPI) – Children with Special Health Care Needs and for a new Total amount of \$373,806.00

Continued on next page.

		<b>CONTRACTOR SIGNATURE</b>	
Gila County Health Department		Contractor Authorized Signature _____	
Contractor Name		Printed Name _____	
1400 E Ash ST – Gila County Finance		Title _____	
Address			
Globe,	AZ	85501	
City	State	Zip	
<b>CONTRACTOR ATTORNEY SIGNATURE</b>		This Intergovernmental Agreement Amendment shall be effective the date indicated. The Public Agency is hereby cautioned not to commence any billable work or provide any material, service or construction under this IGA until the IGA has been executed by an authorized ADHS signatory.	
Pursuant to A.R.S. § 11-952, the undersigned public agency attorney has determined that this Intergovernmental Agreement is in proper form and is within the powers and authority granted under the laws of the State of Arizona.		State of Arizona	
Signature _____		Signed this _____ day of _____ 20____	
Date _____		Procurement Officer _____	
Printed Name _____			
Attorney General Contract No. P0012014000078, which is an Agreement between public agencies, has been reviewed pursuant to A.R.S. § 11-952 by the undersigned Assistant Attorney General, who has determined that it is in proper form and is within the powers and authority granted under the laws of the State of Arizona.			
Signature _____			
Assistant Attorney General			
Date _____			
Printed Name: _____			



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**PRICE SHEET**

**PHASE I: JULY 1, 2015 - JUNE 30, 2016**

**Phase I ACTION PLAN (Tobacco and Chronic Disease)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 1 Action Plan Tobacco and Chronic Disease	EA	1	\$6,752 00	\$6,752 00
<b>TOTAL</b>		<b>1</b>	<b>\$6,752.00</b>	<b>\$6,752.00</b>

**TOBACCO**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i e. Prevention, Cessation, Secondhand Smoke, Enforcement)	QTR	4	\$29,817 66	\$119,270 64
<b>TOTAL</b>		<b>4</b>	<b>\$29,817.66</b>	<b>\$119,270.64</b>

**CHRONIC DISEASE**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i e Alzheimer's, Chronic Pulmonary Disease, Hypertension, Self-Management, School Health)	QTR	4	\$2,244 34	\$8,977 36
<b>TOTAL</b>		<b>4</b>	<b>\$2,244.34</b>	<b>\$8,977.36</b>

**PHASE I: JULY 1, 2015 - JUNE 30, 2016**

**Phase I ACTION PLAN (HAPI)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 1 Action Plan HAPI	EA	1	\$8,700.00	\$8,700.00
<b>TOTAL</b>		<b>1</b>	<b>\$8,700.00</b>	<b>\$8,700.00</b>

**HEALTH IN ARIZONA POLICY INITIATIVE**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i e Procurement, Healthy Community Design, School Health, Worksite Wellness, Clinical Care, and Special Health Care Needs)	QTR	4	\$8,762 00	\$35,048 00
<b>TOTAL</b>		<b>4</b>	<b>\$8,762.00</b>	<b>\$35,048.00</b>



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**PHASE II: OCTOBER 1, 2015 – JUNE 30, 2016**

**PHASE II ACTION PLAN**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase II Action Plan	EA	1	\$7,000.00	\$7,000.00
<b>TOTAL</b>		<b>1</b>	<b>\$7,000.00</b>	<b>\$7,000.00</b>

**PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Fees for Accreditation, Quality Improvement Projects, Workforce Development Implementation, Performance Management Documentation, Progress Toward County Health Improvement Plan)	QTR	3	\$10,460.00	\$31,380.00
<b>TOTAL</b>		<b>3</b>	<b>\$10,460.00</b>	<b>\$31,380.00</b>

**PHASE III: JANUARY 1, 2016 - JUNE 30, 2016**

**ACTION PLAN (Family Planning)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase III – Action Plan – Family Planning	EA	1	\$3,400.00	\$3,400.00
<b>TOTAL</b>		<b>1</b>	<b>\$3,400.00</b>	<b>\$3,400.00</b>

**FAMILY PLANNING**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit F 1.1.1)	QTR	2	\$3,400.00	\$6,800.00
<b>TOTAL</b>		<b>2</b>	<b>\$3,400.00</b>	<b>\$6,800.00</b>

**ACTION PLAN (Maternal Child Health)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase III – Action Plan – Maternal Child Health	EA	1	\$12,500.00	\$12,500.00
<b>TOTAL</b>		<b>1</b>	<b>\$12,500.00</b>	<b>\$12,500.00</b>



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**MATERNAL CHILD HEALTH**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit G 1.1.1)	QTR	2	\$12,500 00	\$25,000 00
<b>TOTAL</b>		<b>2</b>	<b>\$12,500.00</b>	<b>\$25,000.00</b>

**ACTION PLAN (Teen Pregnancy Prevention)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase III – Action Plan – Teen Pregnancy Prevention	EA	1	\$31,951 00	\$31,951 00
<b>TOTAL</b>		<b>1</b>	<b>\$31,951.00</b>	<b>\$31,951.00</b>

**TEEN PREGNANCY PREVENTION**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit E 1.1.1)	QTR	2	\$31,951 50	\$63,903 00
<b>TOTAL</b>		<b>2</b>	<b>\$31,951.50</b>	<b>\$63,903.00</b>

**ACTION PLAN (HAPI) – Children with Special Health Care Needs**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Action Plan HAPI – Children with Special Health Care Needs	EA	1	\$500 00	\$500 00
<b>TOTAL</b>		<b>1</b>	<b>\$500.00</b>	<b>\$500.00</b>

**HEALTH IN ARIZONA POLICY INITIATIVE (HAPI) – Children with Special Health Care Needs**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Strategies	QTR	2	\$6,312.00	\$12,624.00
<b>TOTAL</b>		<b>2</b>	<b>\$6,312.00</b>	<b>\$12,624.00</b>

**TOTAL**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
<b>TOTAL</b>				<b>\$373,806.00</b>