

GILA COUNTY



Tommie C. Martin, District I Supervisor
Michael A. Pastor, District II Supervisor
John Marcanti, District III Supervisor

Don E. McDaniel, Jr., County Manager

INFORMAL BID REQUEST NO. 070215-1 NEW or Used Full Size 4 Door Cross Over Vehicle (Buick Enclave or equal)

It is the intent of Gila County to purchase "One (1) New or used, Full Size Cross Over Vehicle" as specified for Fleet Services.

Minimum Specifications are located on page 2 - Cost Summary Sheet. **Spec Sheet must accompany Proposal.**

Sealed competitive informal bid requests for the material or services as specified will be received by Gila County until the time and date cited. The proposals will be publicly opened and read aloud thereafter in the Finance Departments Guerrero Conference Room or other site which may be designated. Any informal bid proposal received later than the date and time specified below will be returned unopened. Late proposals shall not be considered. The prevailing clock shall be the atomic clock in the reception area of the Guerrero Complex building.

BID SUBMITTAL DUE DATE: 11:00 AM/MST (AZ Local Time), Monday, November 16, 2015

Please submit the **Bid Cost Summary** and the **Proposal Signature Page** in a sealed envelope. The words "**Informal Bid Request**" with Bid Title "**NEW or USED Full Size Cross Over Vehicle (Buick Enclave or equal)**", Bid No. "**070215-1**", date "**November 16, 2015**", and time "**11:00 AM/MST**", shall be written on the envelope.

Bid proposals may be mailed or hand delivered to:

DELIVERY ADDRESS: GILA COUNTY FINANCE DEPARTMENT
GUERRERO COMPLEX
1400 EAST ASH STREET
GLOBE, ARIZONA 85501

Proposals shall be considered irregular for the following reasons: 1. If there are irregularities of any kind which make the proposal incomplete, indefinite, or otherwise ambiguous; 2. If the proposal contains unit prices that are obviously unbalanced.

Proposal results will be available to those in attendance at opening.

Questions regarding the technical aspects of this request should be directed to Mr. John Root, Auto Equipment Fleet Supervisor, Ph #928-402-8524.

The Board of Supervisors reserves the right to reject any or all bids, or to accept any bid, or to waive any informality in any bid, or to withhold the award if deemed in the best interest of Gila County.

INFORMAL BID REQUEST #070215-1
NEW or Used Full Size 4 Door Cross Over Vehicle (Buick Enclave or Equal)

PROPOSAL SIGNATURE

The undersigned hereby offers and agrees to furnish the material, or service, in compliance with all the terms and conditions, instructions, specifications and any amendments contained in this Bid Request document.

PRICE BEING QUOTED: \$ 43,057^{9b}

CONTRACT NO.: 070215-1

This offer certifies that the bid proposal is genuine and is not in any way collusive or a sham; that the bid proposal is not made with the intent to restrict or prohibit competition; that the vendor submitting the proposal has not revealed the contents of the proposal to, or any way colluded with, any other vendor which may compete for the contract; and that no other vendor which may compete for the contract revealed the contents of a proposal to, or in any way colluded with, the vendor submitting this proposal.

Vendor Submitting Proposal:

WATSON Chevrolet
Company Name

[Signature]
Signature of Authorized Individual

625 W. AUTOMAN JR
Address

BO WATSON
Print Name

TUCSON AZ 85705
City State Zip

GSM
Title

Proposal must be signed by a duly authorized officer(s) eligible to sign contract documents for the firm.

For clarification of this offer, contact: Name: Rocky Taylor Phone #: 520-292-1500

The offer is hereby accepted [Signature]
Don E. McDaniel, Jr., County Manager

12/1/15
Date

The Vendor is now bound to provide the material or service listed in IBR No.: 070215-1, including all terms and conditions, specifications, amendments, etc. and the Vendor's Offer as accepted by County/Public Entity.

The vendor has been cautioned not to commence any billable work or to provide any material or service under this contract until Vendor receives a Notice to Proceed from the County.

All procurement activities conducted by Gila County are in conformance with the rules and regulations of Gila County procurement policy. A copy of the policy is available for review in the office of the Deputy Clerk of the Board, Gila County Courthouse, 1400 E. Ash St., Globe, AZ.

WATSON CHEVROLET INC

F&I MGR:

BUYER:

DEAL #: ~~152593~~

152608

STOCK #: 59329

2015 BUICK

ENCLAVE

5GAKVBKD1FJ321037

TOTAL PRICE	38994.00	TOTAL TRADE	0.00	TRUTH IN LENDING
WARR PREMIUM	0.00	TOTAL PAYOFF	0.00	-----
AFTMKT PREM	0.00	TOT NET TRADE	0.00	APR 0.00 %
TOTAL FEES	905.45	TOTAL CASH	0.00	AMT FINANCED 43057.96
TOTAL TAXES	3158.51	TOTAL REBATES	0.00	FINANCE CHARGE 0.00
		-----		TOTAL OF PYMTS 43057.96
GROSS PRICE	43057.96	TOTAL DOWN	0.00	TOTAL DOWN 0.00
TOTAL DOWN	0.00			DEF PYMT PRICE 43057.96
		DEAL DATE	11/09/2015	-----
DEC LIFE PREM	0.00	1ST PYMT DATE	12/24/2015	
LEV LIFE PREM	0.00	LST PYMT DATE	12/24/2015	DEFERRED PAYMENT
A&H PREMIUM	0.00	TERM	1	DUE
IUI PREMIUM	0.00	PAYMENT	43057.96	DUE
-----		IRREG PMTS		DUE
AMOUNT FIN	43057.96	FINAL PAYMENT	0.00	

CASH DEAL

PRINTER OUTPUT (Y/N) N

[Update My Profile](#)
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- For this vehicle:**
- [View Vehicle Summary](#)
 - Service Contract
 - Branded Title
 - Warranty Block
 - [View Vehicle Build](#)
 - [View Vehicle Component Summary](#)
 - [View Vehicle Transaction History Detail](#)
 - [View Vehicle Delivery Information](#)

Option Codes

*IVH is not the definitive source of GM Vehicle RPO information and is intended for service reference only. Should there be any questions about the vehicle's original build or RPO information please refer to the original vehicle invoice or window sticker.

- | | |
|---|---|
| 1SL - 1SL PACKAGE | 1SZ - OPTION PACKAGE SAVINGS |
| 432 - CHOCCACHINO | 43I - INTERIOR TRIM |
| 6AB - COMPONENT FRT LH COMPUTER SEL SUSP | 7AB - COMPONENT FRT RH COMPUTER SEL SUSP |
| 8UM - COMPONENT FRT LH COMPUTER SEL SUSP | 98U - WHITE DIAMOND TRICOAT |
| 9UM - COMPONENT RR RH COMPUTER SEL SUSP | A45 - MEMORY SETTINGS |
| ABB - 7 PASS SEATING W/2ND ROW CAPTAIN'S CHAIRS & 3RD ROW SPLIT BENCH SEAT * SEAT, REAR | AG3 - PWR SEAT ADJUSTER, DRIVER 8-WAY W/POWER RECLINE, LUMBAR MEMORY |
| AH8 - PWR SEAT ADJUSTER, FRONT PASSENGER, 8-WAY W/ POWER RECLINE & LUMBAR | AL0 - AIRBAG SENSING SYSTEM, PASSENGER |
| AQ4 - SEAT, REAR | AQQ - REMOTE KEYLESS ENTRY, EXTENDED RANGE |
| AR9 - SEAT, FRONT BUCKET | ARN - SEAT REAR 3RD ROW 60/40 BENCH, |
| AT8 - REAR CHILD SEAT LATCH SYSTEM | AXE - POWER WINDOWS, DRIVER EXPRESS UP/DOWN, PASS EXPRESS DOWN |
| AXP - VIN IDENT POSITION, MULTI- PURPOSE VEHICLE | AYQ - * AIR BAGS, FRONTAL AND SIDE- IMPACT FOR DRIVER AND FRONT PASSENGER, ÉFRONT CENTER SIDE-IMPACT, HEAD CURTAIN SIDE-IMPACTÉ IN OUTBOARD SEATING POSITIONS |
| B37 - FLOOR MATS FRONT & REAR | B6A - ROCKER MOLDING |
| B71 - WHEEL FLARES | BS1 - QUIET TUNING |
| BTV - REMOTE VEHICLE STARTER SYSTEM | BZ6 - VEHICLE GM PROD WEEK 15 |
| C3U - DUAL MOONROOF, POWER FRONT AND FIXED REAR | C98 - AIR BAG SUPPRESSION, FRONT PASSENGER |
| CJ2 - TRI-ZONE CLIMATE CONTROL CLIMATE CONTROL | D7E - STORAGE SYSTEM, REAR CARGO |
| DCP - ONSTAR PROCESSING DIRECTIONS & CONNECTIONS | DD8 - INSIDE REARVIEW MIRROR, AUTO DIMMING |

DLT - PLANT CODE LANSING DELTA TOWNSHIP, MI
 EF7 - COUNTRY UNITED STATES OF AMERICA
 FE2 - SUSPENSION SYSTEM
 FLT - FLEET PROCESSING OPTION
 GZW - GVWR, 6,459 LBS
 IP2 - LEATHER SEATING SURFACES 1ST & 2ND ROW
 JJJ - SUSPENSION FRONT INSTALLED
 JJS - CONSOLE FRT FLR NOT INSTALLED
 K34 - CRUISE CONTROL
 KW7 - GENERATOR
 M7X - TRANSMISSION, 6-SPD AUTOMATIC
 N30 - LEATHER WRAP STEERING WHEEL
 NEB - EXHAUST, DUAL-OUTLET STAINLESS STEEL BRIGHT TIPS
 NV7 - PWR STEERING, VARIABLE ASSIST
 P34 - 17" COMPACT SPARE WHEEL/TIRE
 QD6 - SPARE TIRE & WHEEL 17" COMPACT SPARE WHEEL/TIRE
 R6F - B-CODE ASSIGNMENT VOMS
 T43 - REAR SPOILER
 T83 - HEADLAMPS CONTROL AUTOMATIC ON-OFF
 U05 - HORN DUAL
 U80 - COMPASS DISPLAY
 UC1 - SPEEDOMETER, MILES
 UE1 - 6 MTHS ONSTAR DIRECTIONS & CONNECTIONS W/ AUTOMATIC CRASH RESPONSE & TURN-BY-TURN NAV PLUS 5-YEAR ONSTAR BASIC PLAN (OMITS SAFETY, SECURITY & NAV) (SEE ONSTAR.COM) * ONSTAR PROCESSING DIRECTIONS & CONNECTIONS
 UG1 - UNIVERSAL HOME REMOTE
 UI6 - COLOR TOUCH RADIO W/ INTELLILINK, SIRIUSXM, USB
 UJM - TIRE PRESSURE MONITOR SYSTEM
 UQF - AUDIO SYSTEM
 UVC - REAR VISION CAMERA
 V2P - ROOF RACK, SIDE RAILS
 VH9 - ENVELOPE OWNER INFO MAN
 VN9 - FLT-DAILY RENTAL REPURCHASE PGR
 VT7 - OWNERS MANUAL ENGLISH
 WMF - VIN MODEL YEAR 2015
 Y91 - LUXURY ÉPACKAGE
 YD6 - SPRING RR BASE EQUIPMENT
 DS3 - DUAL OUTSIDE POWER MIRRORS, MANUAL FOLD, TURN SIGNAL, HEATED
 FCH - FLT-HERTZ RENT A CAR
 FE9 - 50-STATE EMISSIONS
 GW5 - AXLE 3.16 RATIO
 I15 - ENGINEERING YEAR 2015
 JJD - I/P SUBASSEMBLY INSTALLED
 JJK - SUSPENSION REAR INSTALLED
 JL9 - ANTI LOCK BRAKE SYSTEM
 KA1 - DRIVER & FRONT PASSENGER HEATED SEATS
 LLT - ENGINE 3.6L SIDI V6
 MAH - US, PUERTO RICO/USVI
 N37 - STEERING COLUMN, TILT & TELESCOPIC
 NT7 - EMISSION SYSTEM FEDERAL TIER 2
 NW9 - TRACTION CONTROL SYSTEM
 P6A - WHEELS, 19" CHROME CLAD ALUM
 QUP - TIRES, ALL SEASON BLACKWALL
 R9N - PROCESS CODE
 T61 - DAYTIME RUNNING LAMPS
 TB5 - REAR LIFTGATE, POWER
 U2K - XM RADIO + SERVICE SUBSCRIPTION SOLD SEPARATELY BY SIRIUSXM AFTER 3 MTHS
 UA1 - BATTERY, HEAVY DUTY
 UD7 - ULTRASONIC REAR PARKING ASSIST
 UFT - SIDE BLIND ZONE ALERT W/ REAR CROSS TRAFFIC ALERT
 UH9 - INSTRUMENTATION, ENHANCED DRIVER INFORMATION CENTER
 UJ2 - OIL LIFE MONITORING SYSTEM
 UK3 - STEERING WHEEL CONTROLS
 UUD - ANTENNA
 UVD - HEATED STEERING WHEEL
 V8D - VEHICLE STATEMENT US
 VK3 - FRONT LICENSE PLATE BRACKET
 VRK - VAA/COMPONENT REL ROOF TRIM
 W49 - MARKET BRAND BUICK
 XL7 - FREQUENCIES RATING 315 MHZ, LONG DISTANCE
 YD5 - SPRING FRONT BASE EQUIPMENT
 YT2 - FLT-DAILY RENTAL FLAT RATE

Added Option Codes

Vehicle has no current record of SAIO codes.