



**AMENDMENT NO. 1 to SERVICE AGREEMENT NO. 082814-2**

*The following amendments are hereby incorporated into the agreement for the below project*

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**SERVICE AGREEMENT 082814-2  
EMERGENCY & REGULAR MAINTENANCE PLUMBING NEEDS**

**PAYSON AND STAR VALLEY**

**Effective** September 10, 2014, Wrangler Plumbing, Inc. entered into a contract whereby Wrangler Plumbing, Inc. agreed to provide Emergency & Regular Maintenance Plumbing Needs to Gila County in Payson and Star Valley.

**Service Agreement No. 082814-2** will expire on September 09, 2015. **Per Article 14-Term**, Gila County shall have the right to renew the contract for two (2) additional (1) year periods.

**AMENDMENT NO. 1** to Service Agreement No. 082814-2, will allow for Gila County to exercise the option to renew the term of the Agreement for one (1) one (1) year term, from September 10, 2015 to September 09, 2016, for a contract amount of, not to exceed Two Thousand dollars and no/100's (\$2,000), **if required during the term of the contract**, without prior written approval from the County.

All other terms, conditions and provisions of the original Contract, shall remain the same and apply during the September 10, 2015 to September 09, 2016 renewal period.

**IN WITNESS WHEREOF**, two (2) identical counterparts of this amendment, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this 24TH day of NOVEMBER, 2015.

**GILA COUNTY:**

  
\_\_\_\_\_  
Don E. McDaniel Jr., County Manager

Date: 11/24/15

**WRANGLER PLUMBING, INC.**

  
\_\_\_\_\_  
Signature

Charles Hall  
\_\_\_\_\_  
Print Name