



**INTERGOVERNMENTAL AGREEMENT (IGA)  
AMENDMENT**

**ARIZONA DEPARTMENT OF  
HEALTH SERVICES**  
1740 W. Adams, Room 303  
Phoenix, Arizona 85007  
(602) 542-1040  
(602) 542-1741 Fax  
Procurement Officer:  
Tracey Thomas

Contract No: **ADHS16-098369**

Amendment No. **1**

**Healthy People Healthy Communities**

**Effective January 1, 2016, it is mutually agreed that the Agreement referenced above is amended as follows:**

1. Pursuant to Terms and Conditions, Provision 6. Contract Changes, Section 6.1 Amendments, Purchase Orders and Change Orders the following is amended:
  - 1.1. Replace Agreement Price Sheet Phase Three (3) page Thirty-Three (33) with Price Sheet of this Amendment One (1). Total Price Sheet amount is \$360,682.00.

Continued on next page.

		<b>CONTRACTOR SIGNATURE</b>	
Gila County Health Department		Contractor Authorized Signature	
Contractor Name		Michael A. Pastor	
1400 E Ash ST – Gila County Finance		Printed Name	
Address		Chairman, Board of Supervisors	
Globe,	AZ	85501	Title
City	State	Zip	
<b>CONTRACTOR ATTORNEY SIGNATURE</b>		This Intergovernmental Agreement Amendment shall be effective the date indicated. The Public Agency is hereby cautioned not to commence any billable work or provide any material, service or construction under this IGA until the IGA has been executed by an authorized ADHS signatory.	
Pursuant to A.R.S. § 11-952, the undersigned public agency attorney has determined that this Intergovernmental Agreement is in proper form and is within the powers and authority granted under the laws of the State of Arizona.		State of Arizona	
Signature		Signed this _____ day of _____ 20____	
Jefferson R. Dalton		Procurement Officer	
Printed Name		Reserved for use by the Secretary of State	
Deputy Gila County Attorney, Civil Bureau Chief		<p><b>Under House Bill 2011, A.R.S. § 11-952 was amended to remove the requirement that Intergovernmental Agreements be filed with the Secretary of State.</b></p>	
Attorney General Contract No P0012014000078, which is an Agreement between public agencies, has been reviewed pursuant to A.R.S. § 11-952 by the undersigned Assistant Attorney General, who has determined that it is in proper form and is within the powers and authority granted under the laws of the State of Arizona			
Signature			
Assistant Attorney General			
Printed Name: <i>JO ANN HANDEY</i>			



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**GILA COUNTY**

**PRICE SHEET PHASE ONE (1)**

**PHASE 1: JULY 1, 2015 - JUNE 30, 2016**

**PHASE ONE (1) ACTION PLAN (Tobacco and Chronic Disease)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 1 Action Plan Tobacco and Chronic Disease	EA	1	\$6,752 00	\$6,752 00
<b>TOTAL</b>		<b>1</b>	<b>\$6,752.00</b>	<b>\$6,752.00</b>

**TOBACCO**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Prevention, Cessation, Secondhand Smoke, Enforcement)	QTR	4	\$29,817 66	\$119,270 64
<b>TOTAL</b>		<b>4</b>	<b>\$29,817.66</b>	<b>\$119,270.64</b>

**CHRONIC DISEASE**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Alzheimer's, Chronic Pulmonary Disease, Hypertension, Self-Management, School Health)	QTR	4	\$2,244 34	\$8,977 36
<b>TOTAL</b>		<b>4</b>	<b>\$2,244.34</b>	<b>\$8,977.36</b>

**PHASE ONE (1) ACTION PLAN (HAPI)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 1 Action Plan HAPI	EA	1	\$8,700.00	\$8,700.00
<b>TOTAL</b>		<b>1</b>	<b>\$8,700.00</b>	<b>\$8,700.00</b>

**HEALTH IN ARIZONA POLICY INITIATIVE**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Procurement, Healthy Community Design, School Health, Worksite Wellness, Clinical Care, and Special Health Care Needs)	QTR	4	\$8,762 00	\$35,048 00
<b>TOTAL</b>		<b>4</b>	<b>\$8,762.00</b>	<b>\$35,048.00</b>



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**GILA COUNTY  
PRICE SHEET PHASE TWO (2)  
PHASE 2: OCTOBER 1, 2015 – JUNE 30, 2016**

**PHASE TWO (2) ACTION PLAN**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 2 Action Plan	EA	1	\$7,000 00	\$7,000 00
<b>TOTAL</b>		<b>1</b>	<b>\$7,000.00</b>	<b>\$7,000.00</b>

**PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Fees for Accreditation, Quality Improvement Projects, Workforce Development Implementation, Performance Management Documentation, Progress Toward County Health Improvement Plan)	QTR	3	\$10,460 00	\$31,380.00
<b>TOTAL</b>		<b>3</b>	<b>\$10,460.00</b>	<b>\$31,380.00</b>



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**PRICE SHEET PHASE THREE (3)**

**PHASE 3: JANUARY 1, 2016 - JUNE 30, 2016**

**PHASE THREE (3) ACTION PLAN (Family Planning)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 3 – Action Plan – Family Planning	EA	1	\$3,400.00	\$3,400.00
<b>TOTAL</b>		<b>1</b>	<b>\$3,400.00</b>	<b>\$3,400.00</b>

**FAMILY PLANNING**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit F 1.1.1)	QTR	2	\$3,400.00	\$6,800.00
<b>TOTAL</b>		<b>2</b>	<b>\$3,400.00</b>	<b>\$6,800.00</b>

**ACTION PLAN (Maternal Child Health)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase 3 – Action Plan – Maternal Child Health	EA	1	\$12,500.00	\$12,500.00
<b>TOTAL</b>		<b>1</b>	<b>\$12,500.00</b>	<b>\$12,500.00</b>

**MATERNAL CHILD HEALTH**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit G 1.1.1)	QTR	2	\$12,500.00	\$25,000.00
<b>TOTAL</b>		<b>2</b>	<b>\$12,500.00</b>	<b>\$25,000.00</b>

**ACTION PLAN (Teen Pregnancy Prevention)**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
Phase III – Action Plan – Teen Pregnancy Prevention	EA	1	\$31,951.00	\$31,951.00
<b>TOTAL</b>		<b>1</b>	<b>\$31,951.00</b>	<b>\$31,951.00</b>



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**TEEN PREGNANCY PREVENTION**

ITEM/SERVICE DESCRIPTION	UNIT OF MEASURE	NUMBER OF UNITS	UNIT RATE	TOTAL
See SOW for Specific Service Strategies (i.e. Exhibit E 1.1.1)	QTR	2	\$31,951.50	\$63,903.00
<b>TOTAL</b>		<b>2</b>	<b>\$31,951.50</b>	<b>\$63,903.00</b>

**PHASE ONE (1), PHASE TWO (2), PHASE THREE (3) GRAND TOTAL**

ITEM/SERVICE DESCRIPTION				TOTAL
<b>TOTAL</b>				<b>\$360,682.00</b>