



## **AMENDMENT NO. 2 TO SERVICE AGREEMENT NO. 072514**

The following amendments are hereby incorporated into the contract documents for the below stated project:

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### **ANNUAL LIFT INSPECTION AND SAFETY TRAINING**

#### **PUBLIC WORKS: TIMBER & COPPER REGIONS**

Effective August 06, 2014, Gila County and Mohawk Automotive Lifts Southwest entered into a contract whereby Mohawk Automotive Lifts Southwest agreed to provide Annual Lift Inspection and Safety Training to the Public Works: Timber & Copper Regions.

**Amendment No. 1 to Service Agreement 072514** was executed on July 29, 2015 to allow for Gila County to exercise the option to renew the term of the agreement for one (1) one (1) year term, from August 06, 2015 to August 05, 2016.

Public Works would like to increase the original contract amount of One Thousand Ninety Two dollars and no/100's (\$1,092.00) by an additional Five Hundred Ninety dollars and 31/100's (\$590.31) to cover the cost of repairs needed on the Lifts in Globe.

**Amendment No. 2 to Service Agreement 072514** will serve to increase the contract amount by an amount of Five Hundred Ninety dollars and 31/100's (\$590.31) for a new total contract amount of \$1,682.31.

Contractor will continue to bill for services pursuant to the Fee and Schedule of the original Service Agreement, but in no event shall charges for the August 06, 2015 to August 05, 2016 extension exceed \$1,682.31 without prior written agreement of the County.

All other terms and conditions of the original agreement shall remain in full force and affect during the August 06, 2015 to August 05, 2016 term of the contract.

**IN WITNESS WHEREOF**, two (2) identical counterparts of this amendment, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this 29<sup>th</sup> day of September, 2015.

**GILA COUNTY**

  
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Don E. McDaniel, Jr., County Manager

**MOHAWK AUTOMOTIVE LIFTS SOUTHWEST**

  
\_\_\_\_\_  
Authorized Signature

MICHAEL GREEN  
\_\_\_\_\_  
Print Name