AMENDMENT NO. 1 TO SERVICE AGREEMENT NO. 042314

The following amendments are hereby incorporated into the contract documents for the below stated project:

JANITORIAL SERVICE FOR NORTHERN GILA COUNTY

JANI-SERV INC.

Effective August 18, 2014, Gila County and Jani-Serv, Inc. entered into a contract whereby Jani-Serv, Inc. agreed to provide Janitorial Services for Northern Gila County.

Service Agreement No. 042314 expires on August 17, 2015. Per Page 17 Term and Renewal, of the contract, the County shall have the right, at its sole option, to renew the contract for three (3) additional one (1) year periods. The parties hereby agree to exercise this option and agree to extend the contract term for one (1) year from August 18, 2015 to August 17, 2016.

Public Works would like to increase the contract amount by an additional One Thousand Four Hundred dollars and no/100 ($1,400.00), ***if needed,*** to cover any potential carpet cleaning, and stripping and waxing floors that may be required during the term of the contract.

Amendment No. 1 to Service Agreement No. 042314 will extend the agreement from August 18, 2015 to August 17, 2016. In addition Amendment No. 1 will serve to increase the original contract amount of $40,714.56 by One Thousand Four Hundred dollars and no/100's ($1,400.00) for a new total contract amount of Forty-Two Thousand One Hundred Fourteen dollars and 56/100's ($42,114.56).

Contractor will continue to bill for services pursuant to Page 23 of Contract No. 042314, Price Sheet, of the original contract, but in no event shall charges for the August 18, 2015 to August 17, 2016 contract term exceed $42,114.56 without prior written agreement of the County.

All other terms and conditions of the original agreement shall remain in full force and affect during the August 18, 2015 to August 17, 2016 renewal term.

IN WITNESS WHEREOF, three (3) identical counterparts of this amendment, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this _____ day of _____, 2015.

GILA COUNTY BOARD OF SUPERVISORS

_____

Michael A. Pastor, Chairman, Board of Supervisors

ATTEST

_____

Marian Sheppard, Clerk of the Board

APPROVED AS TO FORM

_____

Jefferson R. Dalton
Deputy County Attorney-Civil Bureau Chief
for Bradley D. Beauchamp, County Attorney

JANI-SERV, INC.

_____

Authorized Signature

WILLIAM J. TWIDLEY

Print Name