

Recording Requested By:
ARIZONA WATER COMPANY

When Recorded, Mail To:
Arizona Water Company
P.O. Box 29006
Phoenix, Arizona 85038-9006

ABOVE SPACE RESERVED FOR COUNTY RECORDER

GRANT OF EASEMENT

GILA COUNTY, an Arizona body politic, organized under the laws of the State of Arizona (hereinafter referred to as "GRANTOR"), for a valuable consideration, receipt of which is hereby acknowledged, grants to ARIZONA WATER COMPANY, an Arizona corporation, its successors and assigns (hereinafter referred to as "GRANTEE"), a perpetual easement and the right to excavate for, install, operate, maintain, remove or replace one or more pipelines, including valves, hydrants, meters and other equipment and appurtenances, for the purpose of conveying water for domestic use, fire protection and irrigation, ingress and egress, or other purposes, and to use the same for such purposes, on that certain real property in the County of Gila, State of Arizona, described as follows:

See Exhibit A, attached hereto and made a part hereof.

GRANTOR agrees for itself, its successors and assigns that no building or other structure will be constructed, or other obstruction placed, over this easement or over any facilities of GRANTEE; provided, however, that with GRANTEE's prior written consent, GRANTOR may build over this easement after granting an alternative easement satisfactory to GRANTEE and without additional cost to GRANTOR.

GRANTEE, its agents and employees, shall at all times have the right of unobstructed ingress and egress to said real property, and free access to said pipelines, equipment and appurtenances for the purpose of maintaining, operating, removing or replacing same including the right to trim or remove any trees or shrubs that in GRANTEE's judgment interfere with the rights herein granted. GRANTEE agrees to use reasonable care to avoid damage to the property of GRANTOR in the exercise of this easement.

The individual signing this Grant of Easement warrants that he/she has read this Grant of Easement, has the authority to execute this Grant of Easement, and will furnish such evidence reasonably necessary to validate such authority upon request.

EXECUTED this ____ day of _____, year of _____.

Attest:

GILA COUNTY BOARD OF SUPERVISORS

Marian Sheppard, Clerk

Michael A. Pastor, Chairman of the Board

Approved as to form:

Jefferson R. Dalton
Deputy Chief County Attorney
Civil Bureau Chief

See Page 2 for Acknowledgment

STATE OF _____)
) ss
COUNTY OF _____)

This foregoing instrument was acknowledged before me this _____ day of _____ in the year ____ by _____ Its _____, of Gila County, an Arizona body politic.

My Commission Expires:

Notary Public



EXPIRES: 3/31/2018

EXHIBIT A



Legal Description Waterline Easement Cobre Valley Medical Center

Job No. 12-104

Rev. August 5, 2015
February 26, 2015

A portion of the Northwest Quarter of Section 27, Township 1 North, Range 15 East of the Gila and Salt River Meridian, Gila County, Arizona, more particularly described as follows:

COMMENCING at a 3" brass cap at the northwest corner of said Section 27, from which a 3" aluminum cap at the north sixteenth corner of said Section 27 and Section 28 bears South 0 degrees 10 minutes 44 seconds West at a distance of 1289.89 feet;

thence South 0 degrees 10 minutes 44 seconds West, along the west line of the Northwest Quarter of said Section 27, 72.44 feet to the POINT OF BEGINNING;

thence South 89 degrees 46 minutes 25 seconds East, 177.98 feet;

thence South 67 degrees 59 minutes 51 seconds East, 606.31 feet;

thence South 50 degrees 48 minutes 41 seconds East, 233.47 feet;

thence South 64 degrees 35 minutes 13 seconds East, 42.00 feet to the most westerly line of that easement granted to the Arizona Water Company by Document No. 2010-004417, records of Gila County, Arizona ;

thence South 25 degrees 24 minutes 47 seconds West, along said westerly line, 20.00 feet;

thence North 64 degrees 35 minutes 13 seconds West, 44.41 feet;

thence North 50 degrees 48 minutes 41 seconds West, 232.87 feet;

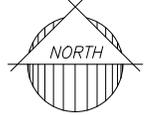
thence North 67 degrees 59 minutes 51 seconds West, 599.44 feet;

thence North 89 degrees 46 minutes 25 seconds West, 174.11 feet to a point on the west line of the Northwest Quarter of said Section 27;

thence North 0 degrees 10 minutes 44 seconds East, along said west line, 20.00 feet to the POINT OF BEGINNING.

An area containing 21,106 square feet or 0.4845 acres, more or less.

MAP TO EXHIBIT A



N.T.S.

NW COR., SEC 27
T1N, R15E
FD 3" BC

BESICH
BLVD

72.44'

S89°46'25"E
177.98'

POB

N89°46'25"W
174.11'

N00°10'44"E
20.00'

20'

S67°59'51"E
606.31'

N67°59'51"W
599.44'

S50°48'41"E
233.47'

N50°48'41"W
232.87'

S64°35'13"E
42.00'

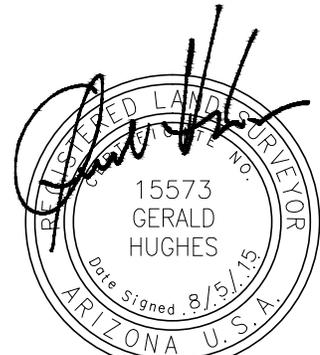
N64°35'13"W
44.41'

S25°24'47"W
20.00'

1289.89'

S0°10'44"W

N 1/16 COR, SEC 27 T1N, R15E
FD 3" AC STAMPED NE 1/4 28,
NW 1/4 27, E 40 COR, W 40 COR



EXPIRES: 3/31/2018

12-104

WATERLINE EASEMENT

COBRE VALLEY MEDICAL CENTER

