



**AMENDMENT NO. 1 TO SERVICE AGREEMENT NO. 032015**

The following amendments are hereby incorporated into the contract documents for the below stated project:

---

**SERVICE AGREEMENT NO. 032015  
PURCHASE AGGREGATES FOR FR512-PHASE II**

**HATCH CONSTRUCTION & PAVING, INC.**

Effective April 07, 2015, Gila County and Hatch Construction & Paving, Inc. entered into a contract whereby Hatch Construction & Paving, Inc. agreed to provide Aggregate Materials to the FR512-Phase II project.

Service Agreement No. 032015 was issued for a not to exceed without prior written authorization amount of \$55,000. Gila County would like to increase this contract amount by an additional \$12,000 to allow available funds for the purchase of aggregates, *if required*, to complete the project. This increase shall result in a new total contract amount of \$67,000, *if required*. The parties hereby agree to increase the contract amount by \$12,000, *if required*, for a new total contract amount of \$67,000, *if required*, during the April 07, 2015 to November 06, 2015 contract term.

Contractor will continue to bill for services pursuant to Attachment "A" Quote dated 03-09-15, of the original contract, but in no event shall charges for the April 07, 2015 to November 06, 2015 contract term exceed \$67,000.00, *if required*, without prior written agreement of the County.

All other terms and conditions of the original agreement shall remain in full force and affect during the term of the contract.

IN WITNESS WHEREOF, two (2) identical counterparts of this amendment to Service Agreement No. 032015, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**GILA COUNTY BOARD OF SUPERVISORS**

\_\_\_\_\_  
Michael A. Pastor, Chairman Board of Supervisors

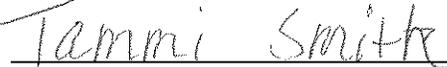
**ATTEST**

\_\_\_\_\_  
Marian Sheppard, Clerk of the Board

**HATCH CONSTRUCTION & PAVING, INC.**

  
\_\_\_\_\_

Signature

  
\_\_\_\_\_

Print Name

**APPROVED AS TO FORM**

\_\_\_\_\_  
Bryan B. Chambers, Deputy County Attorney/Civil  
Bureau Chief  
for Bradley D. Beauchamp, County Attorney