



AMENDMENT NO. 1 TO PROFESSIONAL SERVICES CONTRACT NO. 013015

The following amendments are hereby incorporated into the contract documents for the below stated project:

**PROFESSIONAL SERVICES CONTRACT 013015
CIVIL DESIGN FOR COPPER ADMINISTRATION BUILDING**

EPS GROUP

Effective March 03, 2015, Gila County and EPS Group entered into a contract whereby EPS Group agreed to provide the design and construction documents for the site plans for the Copper Administration Building.

The County desires to modify the original scope of work for the steel ADA ramps to the four access doors of the Copper Administration Building. The County wishes to have concrete ADA ramps, which require less maintenance than steel. EPS Group agrees that for an additional \$4,400.00, it will provide the layout, plans and material details for the concrete ADA ramps. The scope of this addition to the original scope of work is more fully described in the letter from Bruce Hallsted, P.E. of EPS Group dated June 18, 2015, which is incorporated by this reference into this Amendment.

Amendment No. 1 will serve to increase the original contract amount of \$49,966.85 by \$4,400.00 in order to include the additional scope of services added by this Amendment for a new total contract amount of Fifty-four Thousand, Three Hundred, Sixty-Six dollars and 85/100's (\$54,366.85).

Contractor will continue to bill for services pursuant to Article V - "Schedule & Fees" of the original contract, but in no event shall charges for the March 03, 2015 to March 02, 2016 contract term exceed \$54,366.85 without prior written agreement of the County.

All other terms and conditions of the original agreement shall remain in full force and affect during the term of the contract.

IN WITNESS WHEREOF, two (2) identical counterparts of this amendment, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this _____ day of _____, 2015.

GILA COUNTY

BOARD OF SUPERVISORS

Michael A. Pastor, Chairman Board of Supervisors

ATTEST

Marian Sheppard, Clerk of the Board

CONTRACTOR:

EPS GROUP



Authorized Signature

ELIJAH WILLIAMS

Print Name

APPROVED AS TO FORM

Bryan B. Chambers, Deputy County Attorney/Civil Bureau
Chief
for Bradley D. Beauchamp, County Attorney