

**COUNTY MANAGER APPROVED CONTRACTS UNDER \$50,000**

**March 16, 2015 to March 20, 2015**

Number/Vendor	Title	Amount	Term	Approved	Renewal Option	Summary
021315 Pinnacle Prevention	Contract No. 021315 Public Health Emergency Preparedness Website Development	\$45,000.00	3-18-15 to 6-30-16	3-18-15	Expires	In accordance with a grant awarded to Emergency Services, the County Health and Emergency Services, Public Health Emergency Preparedness (PHEP) division is hiring a contractor for the development, design, maintenance and analytics of a proposed GilaReady website. Contractor will work the PHEP staff to develop a thematic, creative website experience that will improve the communication and information sharing capacity for Gila County.
060314 Wright Asphalt Products	Amendment No. 1 to Contract No. 060314 MC-800-TR Chip Seal Oil	\$300,000.00	3-18-15 to 3-17-16	3-18-15	Option to renew for one more additional one year period	Amendment No. 1 will serve to extend the contract from March 18, 2015 to March 17, 2016. Contractor will provide MC-800TR Chip Seal Oil to various locations throughout the County.
101013 Wright Asphalt Products	Amendment No. 1 to Contract No. 001013 TRMSS Oil	\$310,000.00	4-17-15 to 4-16-16	3-18-15	Option to renew for one more additional one year period	Amendment No. 1 will serve to extend the contract from April 17, 2015 to April 16, 2016. Contractor will provide TRMSS Oil to various locations throughout the County.
022615 D&K Enterprises, LLC	Service Agreement No. 022615 Asbestos Abatement 1 <sup>st</sup> Floor Constable's Office	\$1,975.00	3-18-15 to 4-30-15	3-18-15	Expires	Contractor will perform asbestos abatement on the 1 <sup>st</sup> floor of the Globe courthouse in the old Mail Room and the Constable's Office.

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030615 Copper State Sanitation	Service Agreement No. 030615 Roll Off Dumpster Service	\$9,000.00	4-1-15 to 6-30-15	3-18-15	Option to renew for 2 one year periods	The County needs debris pick up for remodeling on new building site at 1350 E Monroe Street in Globe for the new Copper Administration Building. Service two dumpsters once or twice a week depending upon amount of debris created by demolition and remodeling.
121014 Globe Exterminators	Amendment No. 1 to Service Agreement No. 121014 Pest Control Services for Southern Gila County	Add \$640 to original contract amount of \$7,940 for a new contract amount of \$8580.00	2-18-15 to 2-17-16	3-18-15	Option to renew for one additional one year period	Amendment No. 1 to add to the existing contract four additional buildings for pest control service. Add these Southern Gila County Facilities: Woman's Dorm, Landfill/Recycle, Landfill/Scale house and Fairgrounds Shop.
121014-2 Request to Advertise	Request to Advertise Invitation for Bid No. 121014-2 Roof Replacement	\$45.44	3-4-15 to 3-11-15	3-18-15	N/A	Per BOS action taken at the 12-02-14 regular meeting, the County Manager, County Attorney and Department Head have the authorization to approve advertising requests for projects related to the Copper Administration Building remodel.
012815 Holyoak's Equipment Repair & Welding	Service Agreement No. 012815 Miscellaneous Equipment Repair and Welding Northern Gila County Public Works	Not to exceed \$4,450.00	3-18-15 to 3-17-16	3-18-15	Option to renew for two additional one year periods	Contractor will perform equipment repair and welding on heavy equipment, as and when, requested from the Gila County Public Works Department

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031215 Atwell, LLC	Professional Consulting Services Contract No. 031215 Consulting Services for Landfills	\$37,200.00	3-18-15 to 3-17-16	3-18-15	Option to renew for two additional one year periods.	The Consultant will perform services on an as needed basis to support Russell Gulch Landfill, Buckhead Mesa Landfill and Dept. 433, the expansion of Russell Gulch landfill. Assignments may include financial assurance, Aquifer Protection Permit sampling, SWPPP sampling and reporting and Methane monitoring.

**March 23, 2015 to March 27, 2015**

Number/Vendor	Title	Amount	Term	Approved	Renewal Option	Summary
031015 D.D.Haught, Inc.	Contract No. 031015 Dedicated Fire Line and Fire Hydrant Copper Administration Building	\$15,729.74	4-6-15 to 4-19-16	3-25-15	Expires	Contractor will furnish and install a dedicated fire line and fire hydrant for the new Copper Administration Building.
120114-2 Arizona Style Construction	Amendment No. 1 to Service Agreement No. 120114-2 Major Rehab Project No. HH#131-02	Add \$400 to original contract amount of \$49,156 for a new contract amount of \$49,556	12-10-14 to 6-30-15	3-25-15	Expires	Amendment No. 1 will serve to increase the original contract by \$200.00 for range replacement costs and \$200.00 for inspection fees charged by the County to travel to Hayden and perform inspections two times.
080913-1 Lori Martines, PhD, LPC, LISAC, NCCC	Amendment No. 1 to Professional Services Agreement No. 080913-1 HIV Care & Services	\$4,000.00	4-1-15 to 3-31-16	3-25-15	Option to renew for three more additional one year periods.	Contractor will provide mental health counseling services to the Payson area.

**March 30, 2015 to April 03, 2015**

<b>Number/Vendor</b>	<b>Title</b>	<b>Amount</b>	<b>Term</b>	<b>Approved</b>	<b>Renewal Option</b>	<b>Summary</b>
030714 Laboratory Corporation of America	Amendment No. 1 to Professional Services Agreement No. 030714 HIV Care & Services	Add \$5000 to original contract amount of \$5000 for a new contract amount of \$10,000	4-1-15 to 3-31-16	4-1-15	Option to renew for four more additional one year periods.	Amendment No. 1 will serve to extend the contract with Contractor to provide laboratory testing for HIV Care and Services, as well as increase the contract amount by \$,5000 for a new total contract amount of \$10,000.
1005.120/2-2011 US Imaging, Inc.	Amendment No. 2 to Professional Services Contract No. 1005.120/2- 2011 Microfilm Storage Services	\$5,000	4-5-15 to 4-4-16	4-1-15	Expires	Amendment No. 2 will serve to extend the contract term for 1 year for Microfilm Storage Services for the Recorder's Office.
042114-1 2Geckos Consulting, LLC	Amendment No. 1 to Service Agreement No. 042114-1 Workforce Investment Act (WIA) Website and Maintenance	Add \$629 to original contract amount of \$3240 for a new contract amount of \$3869	4-23-14 to 4-22-15	4-1-15	Option to renew for two additional one year periods.	Contractor will provide the software necessary to run links on the website (not included in original contract).
022515-1 KWIK KOOL Refrigeration	Service Agreement No. 022515-1 HVAC Unit for IT Room at the Payson Admin Building	\$3,474.89	4-1-15 to 6-30-15	4-1-15	Expires	Project consists of furnishing and installing a Mini Split HVAC unit in the IT Room in the Payson Administration Building 610 E. Highway 260 Payson, AZ 85541.

**March 30, 2015 to April 03, 2015**

<b>Number/Vendor</b>	<b>Title</b>	<b>Amount</b>	<b>Term</b>	<b>Approved</b>	<b>Renewal Option</b>	<b>Summary</b>
031715 McSpadden Ford	Authorization to purchase one new 2015 SSV for the Sheriff's Office	\$31,689.01	Date of delivery is 8 to 12 weeks upon award	4-1-15	N/A	An Informal Bid Request was sent out to obtain competitive pricing for a new 2015, full size, 4 door, 4x4 SSV for the Sheriff's Office. Insurance proceeds as well as Capital Improvements monies will be used for this purchase.