

Advantage Series Hydraulic Tail Trailer



*Advantage*<sup>TM</sup>

**Series  
Hydraulic  
Tail Trailer**



*Advantage*<sup>TM</sup>  
SERIES

# Advantage™

# Series Hydraulic



### Front Access Panel

The Trail King standard front access panel offers easy access for connecting hydraulic, air and electrical lines. The panel may be opened for internal maintenance or repair simply by loosening four bolts.



### Tool Boxes

Haul your tools as well as your load... thanks to two covered tool boxes in the top deck that come as standard equipment.



### Upper Deck Ramp

An 8' hydraulic recessed ramp to the upper deck is standard. A special locking mechanism (see inset) ensures that the upper deck ramp stays in place during loading, even if the hydraulics should fail.



### Valve Cover

A protective panel on the underside of the gooseneck shields the hydraulic valving from road grime and debris, resulting in reduced maintenance and longer life.



### Reinforced Gooseneck

To prevent cracking and provide extra strength, the gooseneck is reinforced with a half-moon gusset and a brace that runs the full depth of the beam.



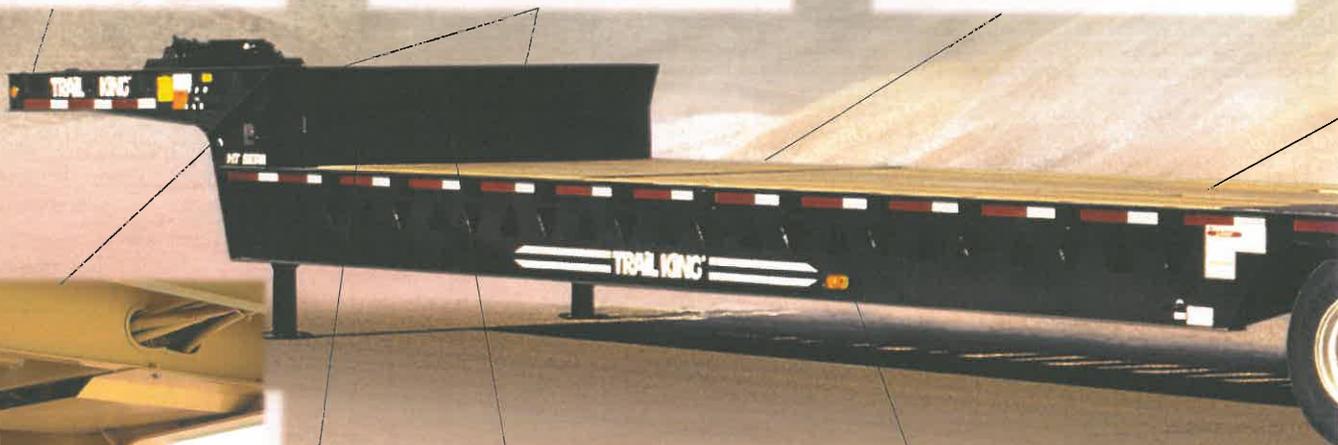
### Winch

Even "dead" equipment can be loaded with ease with the standard 12,000-lb. winch with level wind (mounted above the king pin). Winch guard and 65' cable with locking safety hook are also standard.

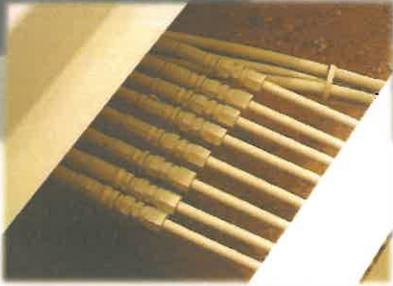


### Wiring

Rubber grommets are used wherever wiring runs through the frame in order to eliminate wear, reduce maintenance and repair, and deliver dependable electrical component performance.

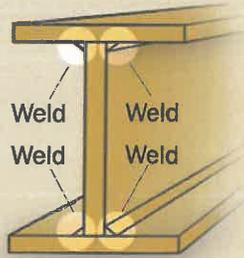


# Tail Trailer



## Hydraulic Lines

The hydraulic system features steel lines under the deck, and JIC fittings and O-ring seals at connection points for dependable, leak-free performance.



## One-Piece Construction

Trail King I-beams are constructed of one-piece web and flange material and welded on all four sides to seal and protect the seams from rust. The result is an I-beam that is not only stronger... but one that is stronger longer.



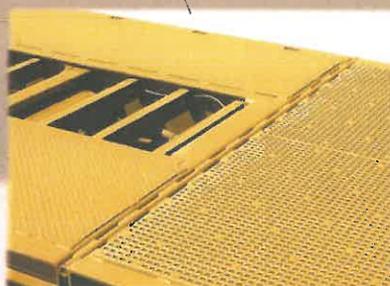
## Paint

Crossmembers are primed and topcoated with two-component polyurethane primer and topcoat before decking is installed. So the entire trailer has protection from the elements – even in places you can't see.



## H-Bar Transport Lock

Standard H-bar assembly allows the load to be carried on the tail in the transport position and without putting weight on the hydraulic cylinders. The result... more deck space available without compromising a safe, stable haul.



## Tail Hinge

The tail features a heavy-duty hinge that runs the whole width of the deck for the rugged, durable, trouble-free operation necessary to handle heavy loads and continuous usage.



## Eight-Beam Approach Plate

Two outside I-beams provide the extra strength necessary to prevent "peeling off" the edge of the ramp during loading. The six formed beams in between provide solid support across the whole width of the approach plate.

*Advantage*<sup>TM</sup>

# Series Hydraulic Tail Trailer



With the push of a lever, the hydraulic tail can be lowered to load from ground level...

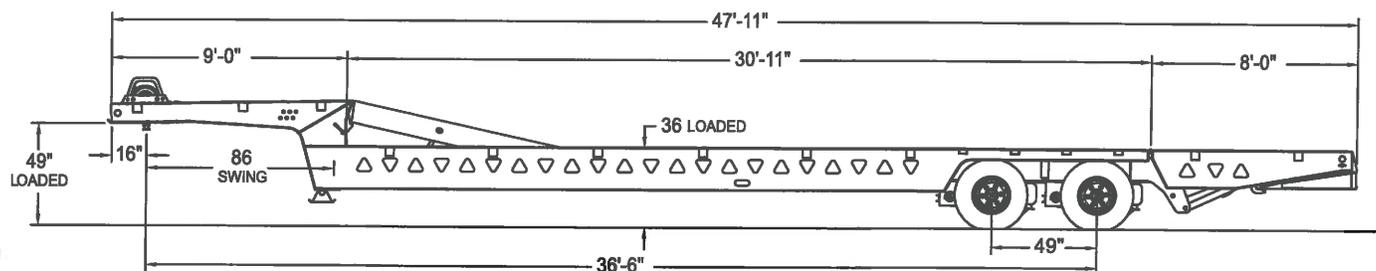


...or raised to load from a dock up to 58" in height, without the use of ramps or forklifts.



The hydraulic recessed upper deck ramp allows you to load the upper deck and maximize your hauling capacity.

## STANDARD CONFIGURATION



## STANDARD EQUIPMENT

Capacity: 80,000 lbs uniform / 50,000 lbs in 10 ft.  
47'11" Overall Length  
102" wide  
36" loaded deck height (with 17.5 tires)  
49" loaded 5th wheel height  
16" king pin setting with 86" swing clearance  
9' 0" straight drop upper deck  
2 tool boxes at front of upper deck  
8' hydraulic recessed upper deck ramp  
12,000 lb. hydraulic winch with level wind (mounted above king pin)  
Winch guard  
65' winch cable with locking safety hook  
Wireless remote for winch (1 function, 2 buttons)  
10-ga. floor plate decking on upper deck  
1 3/8" (NET) apitong deck raised w 1/4" floor plate over wheels  
8" and 10" cross members on 12" centers  
100,000/80,000 psi yield strength steel construction  
External stake pockets on 48" centers alternating with internal key slots for a tie down every 24"  
Star Traction over steel on last 3' of wheel covers, tail, and folder under  
11'10" hydraulic tail with 46" fold-under, 14° load angle  
Tail raises to 58" dock height and lowers to ground  
Hydraulic actuated tail lock

Vertical supports inside fold under  
Air ride suspension  
Air ride lowering with switch on upper deck  
(2) 25,000 lb axles (5/8" wall)  
49" axle spacing  
4S2M ABS Brakes  
Automatic slack adjusters  
Steel hub-piloted - cast drum  
6.5 x 17.5 8-hole steel disc wheels  
One-piece oil seals  
Pro Tork axle nuts  
235/75R x 17.5 radial tires  
Dual hydraulic controls (each side)  
Pin-type park stands  
LED lights, 50 state legal  
Three tail lights per side (amber in center)  
Electrical system per DOT regulations  
Midturn signal clearance lights  
Rubber-mounted sealed lights with sealed harness system  
Mud flaps  
Red & white conspicuity markings  
Paint: Trail King 2 part polyurethane

All specifications are subject to change without notice. Trailers pictured in this brochure may feature optional equipment.



**TRAIL KING Industries**

*Advantage*<sup>TM</sup>  
SERIES

Quote #: TK-30676.00

To: Empire Truck & Trailer

Reference: Gila County  
 Est. Completion Date:

Attn:  
 Phone:  
 Cell:

PO Number:  
 Issued:  
 Expires: February 25, 2015  
 Contact: Empire-DonM  
 Phone: 602-627-5721  
 FAX: 602-627-5719  
 Email: don.miller@empire-cat.com

FAX:  
 Email:

| Qty | Description | Weight (lbs) | Unit Price | Total |
|-----|-------------|--------------|------------|-------|
|-----|-------------|--------------|------------|-------|

**TK80HT Advantage Series Hydraulic Tail Trailer**

10833 - STANDARD EQUIPMENT

Capacity: 80,000 lbs uniform / 50,000 lbs in 10 ft.  
 47'11" Overall Length  
 102" wide  
 36" loaded deck height (with 17.5 tires)  
 38½" loaded deck height (with 22.5 tires)  
 49" loaded 5th wheel height  
 11'10" hydraulic tail with 46" fold-under, 14° load angle  
 Stainless steel hinge pins on main tail and fold-under  
 Tail raises to 58" dock height and lowers to ground  
 Hydraulic actuated tail lock  
 Air Ride suspension  
 Air Ride lowering with switch on upper deck  
 10-ga. floor plate decking on upper deck  
 8" and 10" crossmembers on 12" centers  
 100,000/80,000 psi yield strength steel construction  
 Vertical supports inside fold under  
 49" axle spacing

4S2M ABS Brakes  
 (2) 25,000 lb axles (5/8" wall)  
 Automatic slack adjusters  
 Steel hub-piloted - cast drum  
 One-piece oil seals  
 pro tork axle nuts  
 80' winch cable with locking safety hook  
 Dual Hydraulic controls (each side)  
 2 tool boxes at front of upper deck  
 LED lights, 50 state legal  
 Three tail lights per side ( Amber in center)  
 Electrical system per DOT regulations  
 Midturn signal Clearance lights  
 Rubber-mounted sealed lights with sealed harness system  
 Mud flaps  
 Red & white conspicuity markings  
 Paint: Trail King 2 part polyurethane

**10833-Base**

|   |                       |  |
|---|-----------------------|--|
| 1 | Open Deck             | TK80HT Advantage Series Hydraulic Tail Trailer                         |
| 1 | Upper Deck            | 10'0" straight drop upper deck (16" pin setting / 98" swing clearance) |
| 1 | Upper Deck Ramp       | 8' Hyd. recessed upper deck ramp (12" less than deck width)            |
| 1 | Winch                 | 20,000 lb. hydraulic winch ILO standard mounted above king pin         |
| 1 | Winch                 | Winch guard  |
| 1 | Hydraulics & Controls | Wireless Remote for winch (1 functions, 2 buttons)                     |
| 1 | Hydraulics            | 24 HP Honda SCU with cover (mounted above winch)                       |
| 1 | Landing Gear          | 2-speed park stands ILO std (crank curb side)                          |

|   |                              |  |    |
|---|------------------------------|--|----|
| 1 | Main Deck                    | Single drop deck   |    |
| 1 | Decking, Main Deck           | 1 3/8" (NET) apitong deck raised w/ 1/4" floor plate over wheels                                   |    |
| 1 | Tie Downs                    | External stake pockets on 48" centers alternating with internal key slots for a tie down every 24" |    |
| 1 | Tie Downs                    | Triangle cut-outs  |    |
| 1 | Decking, Tail                | Star Traction over steel w/Star Traction over last 3' of wheel covers also                         |    |
| 1 | Decking, Fold Under Approach | Star Traction over steel   |    |
| 1 | Brakes                       | Drum style, 12.25 X 7.5 931-162 lining   |    |
| 1 | Tire & Wheel Size            | 235/75R x 17.5 Tires with 6.75 x 17.5 8-hole disc wheels, 36" deck height (per trailer)            |    |
| 1 | Wheel Finish (inside)        | 6.75 x 17.5 8-hole steel disc wheel  |    |
| 1 | Wheel Finish (outside)       | 6.75 x 17.5 8-hole steel disc wheel  |    |
| 1 | Spare Wheel                  | 6.75 x 17.5 8-hole steel disc wheel (per wheel)  | 54 |
| 1 | Spare Tires                  | 235/75R17.5 - 18 ply HTL2 (tire only) (per tire)   |    |
| 1 | Lights / Electrical          | 3rd Tail Light Package   |    |
| 1 | Paint                        | Trail King 2-part polyurethane paint. Click on arrow to select color from drop-down box.           |    |

### 10833-Additional Options

|   |           |                                     |  |
|---|-----------|-------------------------------------|--|
| 1 | Tie Downs | Add recessed d-rings on 48" centers |  |
|---|-----------|-------------------------------------|--|

### Terms

- Effective 11/11/11, prices and specs are subject to change without notice.
- All orders and payment terms are subject to credit approval.
- Federal Excise Tax is calculated on the selling price to a non-exempt end user
- Freight invoice amounts are net of any discounts.
- Non-Standard production units require a 20% down payment
- All fifth-wheel trailers outside the 16 week production window require a 10% down payment at time of order to lockdown completion date.
- Promised Date is subject to change under the following conditions only:
  1. Change in customer credit status.
  2. Approval drawing not signed by designated date.
  3. Down payment not received by designated date.
  4. Customer initiated change order extends design or manufacturing time, or requires raw material or components outside the production window.



## THE COMPLETE TRAILER LINE MANUFACTURER

### TRAIL KING INDUSTRIES, INC. LIMITED WARRANTY POLICY

#### WARRANTY:

Trail King Industries, Inc. warrants that trailer model: \_\_\_\_\_ Serial number: \_\_\_\_\_ (herein-after referred to as "Equipment") manufactured by Trail King Industries will be free from defects in materials and workmanship, provided that the Equipment warranted hereunder is operated by the purchaser in accordance with the practices approved by Trail King Industries with loads not exceeding the manufacturer's rated capacities and with loads that are not abrasive or corrosive in nature.

Trail King Industries' sole obligation under this warranty shall be limited to repairing or replacing, at its option, in accordance with the schedule below, any defective part of the warranted Equipment, which shall be returned to Trail King Industries' factory location or authorized service facilities and then Trail King Industries' examination shall disclose to its satisfaction to have been defective; provided, however, that the purchaser notifies the Warranty Department immediately upon identification of defect, and such defective Equipment is returned by the purchaser to a Trail King Industries location authorized by the Warranty Department of Trail King Industries with transportation and freight charges prepaid within fifteen (15) days after discovery of defective conditions.

The customer shall not be required to deliver defective Equipment to Trail King Industries if the Equipment was destroyed as a result of defect covered in this warranty and the Trail King Industries Warranty Department is reasonably satisfied that the Equipment was defective at the time of the sale.

All labor and parts warranty must be authorized by Trail King Industries Warranty Manager. Failure to do so will result in no warranty payment of any kind.

**THIS WARRANTY IS EXPRESSLY IN LIEU OF ALL OTHER WARRANTIES OF MATERIAL, WORKMANSHIP, DESIGN, APPLICATION OR OTHERWISE WITH RESPECT TO ANY EQUIPMENT, WHETHER EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, AND OF ALL OTHER OBLIGATIONS OR LIABILITIES ON THE PART OF TRAIL KING INDUSTRIES.**

Components supplied by other manufacturers shall be warranted under the following schedule:

|      |  |   |
|------|--|---|
| I.   | Axles, Suspensions, Landing Gear, Wheels, Rims, Hubs<br>Hydraulic Valve Body   | One Year 100%   |
| II.  | Air Lines, Springs, Air Bags, Leveling Valves, Bearings,<br>Brake Valves, Pumps, Oil Seals, Brake Drums, Shock<br>Absorbers, Electrical, Cylinders, Hydraulic Hoses &<br>Connections, Floor Plastic, Plastic Liners, Rubber Flashing | Six Months 100%   |
| III. | Tires, Tubes and Engines   | Warranty claims must be<br>made directly to component suppliers |
| IV.  | Wood Components  | 0%  |

#### *Trail King Open Deck Series & Van Chassis (i.e. Medical Chassis)*

Trail King Industries shall bear that portion of the cost of repairing or replacing the main beams, (The two beams running from front to back that both the upper coupler and the suspension are connected to) found to be defective under the following schedule. This excludes all parts that may be bolted, welded or otherwise attached to the main beams.

|  |              |               |              |              |
|--|--------------|---------------|--------------|--------------|
| Year 1 - 100%                                | Year 2 - 75% | Year 3 - 50%  | Year 4 - 25% | Year 5 - 25% |
| All other Trail King manufactured components |              | One Year 100% |              |              |

#### *Trail King Dump Series:*

|   |               |
|---|---------------|
| Bottom Dump, Side Dump, Half Round Trailers, and Steel Tub End Dumps: |               |
| All Trail King manufactured components                                | One Year 100% |

(continued...)

(continued from front...)

**Trail King Pneumatic Bulbar Series:**

|  |               |              |              |
|--|---------------|--------------|--------------|
| All Trail King manufactured components | One Year 100% |              |              |
| Frame, Struts, Vessel                  | Year 1 - 100% | Year 2 - 75% | Year 3 - 50% |

**Trail King Live Bottom Series:**

The period of warranty is set forth as follows:

**Construction Live Bottom Trailers, 5-Star Trailers, and Advantage Ag Trailers (Continuous Belt):**

|   |               |              |              |              |              |
|---|---------------|--------------|--------------|--------------|--------------|
| I. Gear box, Motor and Drive Shaft, and Individual Chain Strands Only |               |              |              |              |              |
|   | Year 1 - 100% | Year 2 - 75% | Year 3 - 50% | Year 4 - 25% | Year 5 - 25% |
| II. Trail King manufactured components.                               |               |              |              | Year 1       | 100%         |
| This excludes all hopper sheets.                                      |               |              |              | Year 2       | 75%          |

**Aluminum Super Hi-Lite and Advantage Ag Trailers (Segmented Belt):**

|  |        |      |
|--|--------|------|
| I. Chain, Gear box, Motor and Drive shaft. | Year 1 | 100% |
| II. Components Manufactured by Trail King. | Year 1 | 100% |
|  | Year 2 | 75%  |

All other warranties, if any, extended by the makers and suppliers of component parts, accessories, or other goods included in the manufacture of Trail King Industries' Equipment will be assigned, if contractually permitted, to the purchaser. This warranty excludes such parts or accessories which are not defective, but may wear out and have to be replaced during the warranty period, including, but not limited to, light bulbs, paint, brake lining, brake drums, wood pieces and equipment that has been repaired, replaced, or altered by someone other than TRAIL KING or one of its authorized dealers. (Tire Warranties are expressly excluded from Trail King Industries' warranty herein.) Purchaser is expected to pay all repairs or replacement costs, in connection with this Agreement, including sales and other taxes immediately upon completion of work performed.

**LIMITATION OF LIABILITY:** Trail King Industries shall not be liable to purchaser for any incidental or consequential damages suffered by the purchaser, including, but not limited to, any commercially reasonable charges, expenses or commissions incurred in connection with effecting cover or any other reasonable expense incident to the delay or other breach of warranty by Trail King Industries, any loss of or damage to any cargo loaded or shipped in or on Equipment, loss of anticipated profits, transportation expenses due to repairs, non-operation or increased expense of operation costs of purchased or replaced equipment, claim of customers, cost of money, any loss of use of capital or revenue, or for any special damage or loss of any nature arising at any time or from any cause whatsoever.

**LIMITATION OF REMEDY:** In the event of Trail King Industries' failure to repair the Equipment subject to the warranty contained herein, the purchaser's sole and exclusive remedy against Trail King Industries shall be for the repair or replacement of any defective part or parts of Equipment subject to work or repair within the time period and manner set forth herein. This exclusive remedy shall not be deemed to have failed of its essential purpose so long as Trail King is willing and able to repair or replace defective parts in the prescribed manner.

January 2011

**Proposal For:**

**GILA COUNTY**

**RFP No. 111714**

**(1) New or Used 70,000lb  
Capacity Hydraulic Tail  
Equipment Trailer**



**Submitted:**

Wednesday | February 11, 2015

3:00PM/MST

**Contact Information:**

**Empire Truck & Trailer**

Don Miller

840 N. 43<sup>rd</sup> Avenue

Phoenix, AZ 85009

**EMPIRE** **CAT**

[www.empirecat.com](http://www.empirecat.com)

**REQUEST FOR PROPOSALS NO. 111714  
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

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**QUALIFICATION AND CERTIFICATION FORM**

**EXHIBIT "D" VENDORS QUALIFICATION**

**PURPOSE**

This exhibit shall serve as a requirement to enable the evaluation team to assess the qualifications of Vendors under consideration for final award.

The information may or may not be a determining factor in award.

**SECTION 4.0**

**CONTRACT NUMBER: 111714, New or Used Hydraulic Tail Equipment Trailer**

The applicant submitting this Proposal warrants the following:

4.1 Name, Address, and Telephone Number of Principal Vendor:

Empire Truck & Trailer, 840 N. 43rd Ave., Phoenix, AZ 85009

\_\_\_\_\_

\_\_\_\_\_

4.2 Has Vendor (under its present or any previous name) ever failed to complete a contract?

\_\_\_\_\_ Yes  No. If "Yes", give details including the date, the contracting agency, and the reason Vendor failed to perform in the narrative part of this Contract.

4.3 Has Vendor (under its present or any previous name) ever been disbarred or prohibited from competing for a contract? \_\_\_\_\_ Yes  No. If "Yes", give details, including the date, the contracting agency, the reasons for the Vendors disqualifications, and whether this disqualification remains in effect in the narrative part of this Contract.

4.4 Has a contracting agency ever terminated a contract for cause with Vendor (under the Vendors present or any previous name)? \_\_\_\_\_ Yes  No. If "Yes", give details including the date, the contracting agency, and the reasons Vendor was terminated in the narrative part of this Contract.

**REQUEST FOR PROPOSALS NO. 111714  
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

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*Qualification & Certification Form continued...*

4.5 Vendor must also provide at least the following information:

- a. A Cost Proposal shall be submitted on the Price Sheet, attached hereon and made a full part of this contract by this reference.
- b. Gila County reserves the right to request additional information.



\_\_\_\_\_  
**Signature of Authorized Representative**

\_\_\_\_\_  
Mike Shannon

**Printed Name**

\_\_\_\_\_  
Sales Manager

**Title**

**REQUEST FOR PROPOSALS NO. 111714  
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

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**REFERENCE LIST**

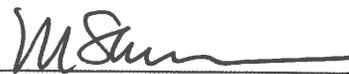
These references are required to enable the evaluation team to assess the qualifications of the Vendors under consideration for final award.

The information may or may not be a determining factor in award.

**References**

List at least four (4) customers for whom you have provided service of a similar scope as this Request for Proposals during the past twelve months, in or as close to Gila county as possible.

| <u>CUSTOMER NAME AND ADDRESS</u>                            | <u>TELEPHONE</u> | <u>PRIMARY CONTACT</u> |
|---|------------------|------------------------|
| Maricopa County, 3325 W. Durango St., Phoenix, AZ 85009     | 602-506-4678     | Les Glover             |
| Mohave County, 3675 E. Andy Devine Ave., Kingman, AZ 86401  | 928-757-0905     | Randy Janssen          |
| City of Flagstaff, 211 W. Aspen Ave., Flagstaff, AZ 86001   | 928-774-5281     | Patrick O'Connor       |
| Gila River Indian Community, PO Box 2160, Sacaton, AZ 85247 | 520-418-3228     | Randy Allen            |

  
\_\_\_\_\_  
**Signature of Authorized Person to Sign**

Mike Shannon  
\_\_\_\_\_  
**Printed Name**

Sales Manager  
\_\_\_\_\_  
**Title**

**REQUEST FOR PROPOSALS NO. 111714**  
**NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

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**LEGAL ARIZONA WORKERS ACT COMPLIANCE**

Vendor hereby warrants that it will at all times during the term of this Contract comply with all federal immigration laws applicable to Vendor's employment of its employees, and with the requirements of A.R.S. § 23-214 (A) (together the "State and Federal Immigration Laws"). Vendor shall further ensure that each subcontractor who performs any work for Vendor under this contract likewise complies with the State and Federal Immigration Laws.

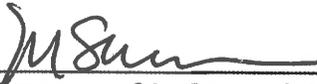
County shall have the right at any time to inspect the books and records of Vendor and any subcontractor in order to verify such party's compliance with the State and Federal Immigration Laws.

Any breach of Vendor's or any subcontractor's warranty of compliance with the State and Federal Immigration Laws, or of any other provision of this section, shall be deemed to be a material breach of this Contract subjecting Vendor to penalties up to and including suspension or termination of this Contract. If the breach is by a subcontractor, and the subcontract is suspended or terminated as a result, Vendor shall be required to take such steps as may be necessary to either self-perform the services that would have been provided under the subcontract or retain a replacement subcontractor, as soon as possible so as not to delay project completion.

Vendor shall advise each subcontractor of County's rights, and the subcontractor's obligations, under this Article by including a provision in each subcontract substantially in the following form:

"Subcontractor hereby warrants that it will at all times during the term of this contract comply with all federal immigration laws applicable to Subcontractor's employees, and with the requirements of A.R.S. § 23-214 (A). Subcontractor further agrees that County may inspect the Subcontractor's books and records to insure that Subcontractor is in compliance with these requirements. Any breach of this paragraph by Subcontractor will be deemed to be a material breach of this contract subjecting Subcontractor to penalties up to and including suspension or termination of this contract."

Any additional costs attributable directly or indirectly to remedial action under this Article shall be the responsibility of Vendor. In the event that remedial action under this Article results in delay to one or more tasks on the critical path of Vendor's approved construction or critical milestones schedule, such period of delay shall be deemed excusable delay for which Vendor shall be entitled to an extension of time, but not costs.

  
\_\_\_\_\_  
**Signature of Authorized Representative**

Mike Shannon  
\_\_\_\_\_  
**Printed Name**

Sales Manager  
\_\_\_\_\_  
**Title**

**REQUEST FOR PROPOSALS NO. 111714  
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

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**AFFIDAVIT BY VENDOR  
CERTIFYING THAT THERE WAS NO COLLUSION  
IN BIDDING FOR CONTRACT**

STATE OF ARIZONA            )  
  )ss  
COUNTY OF:                 )

Mike Shannon  
\_\_\_\_\_  
(Name of Individual) being first duly sworn, deposes and says:

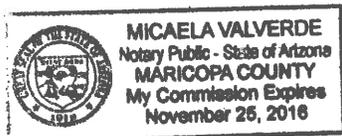
That he is  
\_\_\_\_\_  
Sales Manager  
\_\_\_\_\_  
(Title)  
of \_\_\_\_\_  
and \_\_\_\_\_  
Empire Truck & Trailer  
\_\_\_\_\_  
(Name of Business)

That he is bidding on **Gila County Request for Proposals No. 111714 – One New or Used Hydraulic Tail Trailer** and,

That neither he nor anyone associated with the said \_\_\_\_\_  
\_\_\_\_\_  
Empire Truck & Trailer  
\_\_\_\_\_  
(Name of Business)

has, directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with the above mentioned project.

Empire Truck & Trailer  
\_\_\_\_\_  
Name of Business  
M Shannon  
\_\_\_\_\_  
By  
Sales Manager  
\_\_\_\_\_  
Title



Subscribed and sworn to before me this 10<sup>th</sup> day of February, 2015.

Micaela Valverde  
\_\_\_\_\_  
Notary Public

My Commission expires:  
11-25-2016



|  |    |            |
|--|----|------------|
| 76" of star traction material over steel on the tail and fold-under  | X  |            |
| 11' tail with 46" folder under                                       | X  |            |
| Air ride raise and lower kit   | X  |            |
| Ht 2500S, 28 suspension (or equivalent)                              | X  |            |
| Wabco 492m ABS (or equivalent)                                       | X  |            |
| Spare wheel & tire   | X  |            |
| 2 speed landing gear, crank on curb side                             | X  |            |
| 8' hydraulic recessed lower to upper deck ramp                       | X  |            |
| Added pair of mid turn lights mounted 1/2 & 2/3 the length           | X  |            |
| LED lighting   | X  |            |
| 235/75R x 17.5 tires & steel disk wheels (or equivalent)             | X  |            |
| 12 1/4" x 7 1/2" brakes  | X  |            |
| 49" axle spacing   | X  |            |
| 2 - 22,500 lb. axles                      2-25,000 lb. axles         | X  |            |
| 1/4" floor plate over wheels   | X  |            |
| Red & white conspicuity markers                                      | X  |            |
| Must comply with all applicable DOT & safety standards               | X  |            |
| <b>COST OF NEW HYDRAULIC TAIL EQUIPMENT TRAILER</b>                  | \$ | 69500 . 00 |
| <b>OTHER RELATED COSTS</b>   | \$ | 225 . 00   |
| <b>TAXES</b>   | \$ | 5594 . 75  |
| <b>TOTAL COST OF NEW HYDRAULIC TAIL EQUIPMENT TRAILER</b>            | \$ | 75319 . 75 |
|  |    |            |
| <b>COST OF USED HYDRAULIC TAIL EQUIPMENT TRAILER (2012 or Newer)</b> | \$ | .          |
| <b>OTHER RELATED COSTS</b>   | \$ | .          |
| <b>TAXES</b>   | \$ | .          |
| <b>TOTAL COST OF USED HYDRAULIC TAIL EQUIPMENT TRAILER</b>           | \$ | .          |

Estimated Date of Delivery: \_\_\_\_\_ November 2015

Delivery Location: Gila County Public Works, 1000 Besich Blvd., Globe, AZ, or other site which may be designated.

**REQUEST FOR PROPOSALS NO. 111714  
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

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**VENDOR CHECKLIST**

**NOTICE IS HEREBY GIVEN** that all Bid Documents shall be completed and/or executed and submitted with this RFP. If Vendor fails to complete and/or execute any portion of the Bid Documents, this RFP will be determined to be "non-responsive" and rejected.

**CHECKLIST:**

| <u>REQUIRED DOCUMENT</u>           | <u>COMPLETED / EXECUTED</u> |
|------------------------------------|-----------------------------|
| QUALIFICATION & CERTIFICATION FORM | <u>    X    </u>            |
| RERERENCE LIST                     | <u>    X    </u>            |
| LEGAL AZ WORKERS ACT COMPLIANCE    | <u>    X    </u>            |
| NON COLLUSION AFFIDAVIT            | <u>    X    </u>            |
| PRICE SHEET                        | <u>    X    </u>            |
| OFFER PAGE                         | <u>    X    </u>            |

**ACKNOWLEDGMENT OF RECEIPT OF ADDENDA:**

|          | #1                | #2                | #3                | #4                | #5                |
|----------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Initials | <u>  N/A  </u>    | <u>          </u> | <u>          </u> | <u>          </u> | <u>          </u> |
| Date     | <u>          </u> |

Signed and dated this   10th   day of   February  , 2015

  Empire Truck & Trailer    
 VENDOR:  
  
 BY: \_\_\_\_\_

Each proposal shall be sealed in an envelope addressed to the Public Works Division, Gila County and bearing the following statement on the outside of the envelope: **Bid No. 111714, New Hydraulic Tail Equipment Trailer.** All proposals shall be filed with the Gila County Finance Department at **1400 E. Ash St., Globe, AZ** on or before **3:00 PM, Wednesday, February 11, 2015.**

**REQUEST FOR PROPOSALS NO. 111714  
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

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**OFFER PAGE**

**TO GILA COUNTY:**

The undersigned hereby offers and agrees to furnish the equipment, material or service in compliance with all terms and conditions, instruction, specifications, and any amendments contained in this Request for Proposal document.

Signature also certifies the Vendors bid proposal is genuine, and is not in any way collusive or a sham; that the bid proposal is not made with the intent to restrict or prohibit competition; that the Vendor submitting the proposal has not revealed the contents of the proposal to, or in any way colluded with, any other Vendor which may compete for the contract; and that no other Vendor which may compete for the contract has revealed the contents of a proposal to, or in any way colluded with, the Vendor submitting this proposal.

**CONTRACT NO.: 111714 New Hydraulic Tail Equipment Trailer**

**Vendor Submitting Proposal:**

Empire Truck & Trailer  
Company Name  
840 N. 43rd Avenue  
Address  
Phoenix AZ 85009  
City State Zip

**For clarification of this offer, contact:**

Name: Don Miller  
Phone No.: 602-309-7229  
Fax No.: 602-627-5719  
Email: don.miller@empire-cat.com

  
\_\_\_\_\_  
**Signature of Authorized Representative**

Mike Shannon  
**Printed Name**  
Sales Manager  
**Title**

Proposal must be signed by a duly authorized officer(s) eligible to sign contract documents for the Vendor.

**REQUEST FOR PROPOSALS NO. 111714  
NEW OR USED HYDRAULIC TAIL EQUIPMENT TRAILER**

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*Offer Page continued...*

The Vendor Empire Truck & Trailer is now bound to provide the materials or services listed in RFP No.: 111714, including all terms and conditions, specifications, amendments, etc. and the Vendor's Offer as accepted by County/public entity.

The Vendor has been cautioned not to commence any billable work or to provide any material or service under this Contract until Vendor receives this signed sheet, or written notice to proceed.

**GILA COUNTY BOARD OF SUPERVISORS**

Awarded this \_\_\_\_\_ day of \_\_\_\_\_, 2015

\_\_\_\_\_  
Michael A. Pastor, Chairman of the Board

**ATTEST**

\_\_\_\_\_  
Marian Sheppard, Clerk of the Board

**APPROVED AS TO FORM**

\_\_\_\_\_  
Bryan B. Chambers, Deputy County Attorney/Civil Bureau Chief  
for Bradley D. Beauchamp, County Attorney