

Tommie C. Martin, District I
610 E. Highway 260, Payson, AZ. 85547
(928) 474-2029

Michael A. Pastor, District II
1400 E. Ash St. Globe, AZ. 85501
(928) 425-3231 Ext. 8753

John D. Marcanti, District III
1400 E. Ash St. Globe, AZ. 85501
(928) 425-3231 Ext. 8753



Don E. McDaniel Jr., County Manager
Clerk of the Board
Phone (928) 425-3231 Ext. 8761

Jeff Hessenius, Finance Director
Phone (928) 425-3231 Ext. 8743

FAX (928) 425-0319
TTY: 7-1-1

GILA COUNTY

www.gilacountyaz.gov

October 29, 2014

Mr. Marc Marin, Publisher
Arizona Silver Belt
P.O. Box 31
Globe, Arizona 85502

Dear Mr. Marin:

Enclosed please find Gila County's Call for Bid number 102414, an annual contract for all advertising, publications and printing required to be done or made by all County departments for the period January 1, 2015, through December 31, 2015. All bids are to be submitted to Gila County Finance Department, Attention: Jeannie Sgroi, by no later than 10:00 A.M./M.S.T. on Friday, November 14, 2014.

For compliance purposes, please
Should you have questions, Jeannie Sgroi

Sincerely,

Jeannie Sgroi
Contract Administrator

/js

Enclosure

M. Sheppard, Clerk of the Board
L. Kline, Deputy Clerk

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none">Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.Print your name and address on the reverse so that we can return the card to you.Attach this card to the back of the mailpiece, or on the front if space permits.	<p>A. Signature <i>Bethel Baker</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Bethel Baker</i></p> <p>C. Date of Delivery <i>OCT 31 2014</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:</p>
1. Article Addressed to: <div style="border: 1px solid black; padding: 5px; text-align: center;">Arizona Silver Belt ATTN: Marc Marin P.O. Box 31 Globe, AZ 85502</div>	
2. Article Number (Transfer from service label)	7014 0150 0000 5664 2663
3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery	
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

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GILA COUNTY

www.gilacountyaz.gov

October 29, 2014

Mr. John Naughton
Payson Roundup
P.O. Box 2520
Payson, Arizona 85547

Dear Mr. Naughton:

Enclosed please find Gila County's Call for Bid number 102414, an annual contract for all advertising, publications and printing required to be done or made by all County departments for the period January 1, 2015, through December 31, 2015. All bids are to be submitted to Gila County Finance Department, Attention: Jeannie Sgroi, by no later than 10:00 A.M./M.S.T. on Friday, November 14, 2014.

For compliance purposes, please address bid specification item numbers separately in your bid. Should you have questions, Jeannie Sgroi, Contract Administrator, (928) 425-3231 Ext. 8753.

Sincerely,

Jeannie Sgroi
Contract Administrator

/js

Enclosure

M. Sheppard, Clerk of the Board
L. Kline, Deputy Clerk

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1. Article Addressed to: Payson Roundup ATTN: John Naughton P.O. Box 2520 Payson, AZ 85547	3. Service Type <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery
2. Article Number (Transfer from service label)	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
7014 0150 0000 5664 2687	