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**GILA COUNTY**  
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**PROFESSIONAL SERVICES CONTRACT NO. 062813  
MEDICAL EXAMINER SERVICES  
BETWEEN  
GILA COUNTY AND MARK A. FISCHIONE, M.D., PLC**

**AMENDMENT NO. 1**

Effective January 07, 2014, Gila County and Mark A. Fischione, M.D., PLC, entered into a contract whereby Dr. Fischione would provide medical examiner services for the Gila County Health and Emergency Services Department.

The contract was executed for a not to exceed without written authorization amount of \$30,000. The cost to date for the first five months of the contract term is approximately \$27,000.00. Amendment No. 1 will serve to increase the contract amount by Forty-Thousand dollars (\$40,000), for a new not to exceed without written authorization contract amount of Seventy Thousand dollars (\$70,000).

Amendment No. 1 will increase the contract amount by ~~\$30,000~~ <sup>\$40,000</sup> for a new total contract amount of \$70,000 for the contract term from January 07, 2014, to January 06, 2015.

All other terms, conditions and provisions of the original Contract shall remain in full force and effect during the term of the contract.

**IN WITNESS WHEREOF**, three (3) identical counterparts of this amendment, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

**GILA COUNTY BOARD OF SUPERVISORS:**

\_\_\_\_\_  
Michael A. Pastor, Chairman of the Board

**MEDICAL EXAMINER:**

*Mark A. Fischione M.D. PLC*  
\_\_\_\_\_  
Mark A. Fischione, M.D., PLC.

**ATTEST:**

\_\_\_\_\_  
Marian Sheppard, Clerk of the Board of Supervisors

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Bryan B. Chambers, Deputy Attorney Principal  
for Bradley D. Beauchamp, County Attorney