

**Tommie C. Martin, District I Supervisor**  
610 E. Highway 260, Payson, AZ 85541  
(928) 474-2029 Ext. 7100

**Michael A. Pastor, District II Supervisor**  
1400 E. Ash St. Globe, AZ. 85501  
(928) 425-3231 Ext. 8753

**John D. Marcanti, District III Supervisor**  
1400 E. Ash St., Globe, AZ 85501  
(928)425-3231 Ext. 8511



**GILA COUNTY**  
[www.gilacountyaz.gov](http://www.gilacountyaz.gov)

**Don E. McDaniel Jr., County Manager,**  
Phone (928) 425-3231 Ext.8761

1400 E. Ash St.  
Globe, AZ 85501

#### **AMENDMENT NO. 4**

### **PROFESSIONAL ENGINEERING SERVICES CONTRACT NO. 6510.526.REC04/8-2010 PINE CREEK CANYON ROAD PROJECT**

#### **C. L. WILLIAMS CONSULTING, INC.**

Effective September 21, 2010, Gila County and C.L. Williams, Inc., entered into a contract whereby C.L. Williams agreed to provide a scope of services related to the final roadway and major drainage improvements for the Pine Creek Canyon Road Project located within the unincorporated area of Gila County known as Pine, Arizona, in the amount of \$68,382.

Amendment #1 dated June 28, 2011, extended the term of the contract to July 31, 2012, without a monetary increase.

Amendment #2 dated April 4, 2012, increased the contract value by \$10,000 for Construction and Post Design during construction services and extended the contract through June 30, 2013.

Amendment No. 3 dated September 04, 2012, increased the contract value by \$20,000 for potential supplemental professional services during construction that were not included in the original scope of work.

Amendment No. 4 will extend the term of the contract from June 30, 2013, as provided for in Amendment #2, to an expiration date of December 31, 2013. There have been numerous conflicts with utilities within the project, and there still may be some issues resulting from those conflicts, to be resolved. In addition to the contract extension, in the event C.L. Williams Consulting, Inc. services are required to aid in resolving the remaining issues on the Pine Creek Canyon Road project, Public Works also requests an increase to the contract by an amount, not to exceed \$15,000, to cover any potential costs incurred for C.L. Williams Consulting, Inc. services in resolving the remaining issues. Contractor shall bill any charges for services provided under Amendment No. 4, per the Fee Schedule, identified as Attachment "A" to Amendment No. 4 to Professional Engineering Services Contract No. 6510.526.REC04/8-2010.

Amendment No. 4 will extend the term of Professional Engineering Services Contract No. 6510.526.REC04/8-2010 from June 30, 2013 to December 31, 2013; and increase the contract value by \$15,000.

*IN WITNESS WHEREOF*, three (3) identical counterparts of amendment #4 to contract 6510.526.REC04/8-2010, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

GILA COUNTY

\_\_\_\_\_  
Michael A. Pastor, Chairman, Board of Supervisors

C.L. WILLIAMS CONSULTING



\_\_\_\_\_  
Consultant Signature

JOSEPH M. ALWIN

\_\_\_\_\_  
Print Name

ATTEST

\_\_\_\_\_  
Marian Sheppard, Clerk of the Board

APPROVED AS TO FORM

\_\_\_\_\_  
Bryan Chambers, Deputy Attorney Principal

**ATTACHMENT "A" TO AMENDMENT NO. 4  
TO  
PROFESSIONAL ENGINEERING SERVICES CONTRACT NO. 6510.526.REC04/8-2010**

**PAGE 1 OF 1**

**2013**

**FEE SCHEDULE**

**(Same as Calendar Year 2008)**

**Professional**

Engineering Technician.....	\$ 45.00
CADD Draftsman.....	\$ 75.00
Designer.....	\$ 88.00
Planner.....	\$ 89.00
Hydrologist.....	\$ 94.00
Project Engineer.....	\$ 105.00
Project Manager.....	\$ 115.00
Project Principal .....	\$ 130.00

**Administrative**

Administrative Clerk.....	\$ 27.00
Word Processor/Admin. Support.....	\$ 42.00

Extraordinary reproduction, special printing and any other services performed by a subcontractor, will be billed at cost.

**Construction**

Construction Observer.....	\$ 70.00
Resident Engineer.....	\$ 105.00
Construction Manager.....	\$ 100.00

**Reimbursable In-House Costs (When Approved)**

Photo Copies (B & W).....	\$0.07/Each
Thermal Plots.....	\$0.45/S.F.
Color Copies (up to 8.5"x11").....	\$1.50/Each
Mileage(when approved).....	\$0.49/mile
Color Copies (up to 11"x17").....	\$2.50/Each

Court Appearances, Expert Witness Testimony, Depositions and Preparation for Testimony \$220.00 per hour.