



United States  
Department of  
Agriculture

Forest  
Service

Tonto National Forest

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File Code: 2720

Date: November 22, 2011

Shannon Coons  
Gila County Public Works  
1400 East Ash Street  
Globe, AZ 85501

**RECEIVED**

NOV 28 2011

**PUBLIC WORKS**

Dear Ms. Coons:

Enclosed is a fully executed copy of Amendment #1 for the Buckhead Mesa Landfill located on the Payson Ranger District of the Tonto National Forest. Please keep this copy for your records.

Please contact Rachael Hohl at the Payson Ranger District at 928-474-7930 with any questions or comments.

Sincerely,

GENE BLANKENBAKER  
Forest Supervisor

Enclosures



Auth ID: PAY41  
Contact ID: CHRISTENSEN,RA  
Use Code: 341

FS-2700-23 (v. 10/09)  
OMB No. 0596-0082

**U.S. DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
AMENDMENT  
FOR**

**SPECIAL-USE AUTHORIZATION**

**Amendment#: 1**

This amendment is attached to and made a part of the special use authorization for Buckhead Mesa Landfill issued to GILA COUNTY BOARD OF SUPERVISORS on 03/02/2000 which is hereby amended as follows:

**The Forest Service will be allowed to dump at the landfill and will be extended a fee credit at the landfill in the amount of the annual landfill bill. During the billing cycle, the landfill bill will be reduced by the amount of fee credit used by the Forest Service throughout the year. For example, if the Forest service uses \$2,000 in dumping fees, the bill for the landfill will be reduced by \$2,000.**

**Forest Service dumping credit will not exceed the amount of the annual Landfill bill. Additionally, receipts/tickets will be provided by the Landfill to the Forest Service employee at the time of dumping and monthly tracking will occur.**

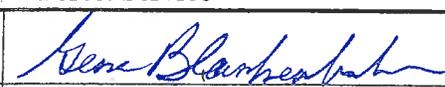
**This amendment will expire 12/31/2012; a subsequent amendment may be completed for a longer term if both parties agree.**

This Amendment is accepted subject to the conditions set forth herein, and to conditions to attached hereto and made a part of this Amendment.

Gila County Board of Supervisors

U.S. Department of Agriculture  
Forest Service





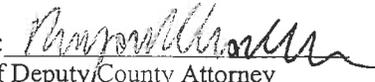
Holder Tommie C. Martin  
Chairman, Board of Supervisors

Gene Blankenbaker  
Forest Supervisor

Date

Date 11/21/11

ATTEST:   
Marian Sheppard, Chief Deputy Clerk

APPROVED AS TO FORM:   
Bryan B. Chambers, Chief Deputy County Attorney

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