

**NOTICE OF INTENTION TO GRANT
THE RENEWAL OF A NON-EXCLUSIVE NON-PUBLIC WATER FRANCHISE**

NOTICE IS HEREBY GIVEN that the COLLINS RANCH WATER USERS' ASSOCIATION has filed with the Board of Supervisors of Gila County, Globe, Arizona, an Application for Franchise, pursuant to A.R.S. 40-283 for the 15-year renewal of a non-exclusive, non-public service franchise to provide domestic and residential water to its member homes. The service area is known as Collins Ranch, Payson, Arizona, and is located in the unincorporated area of Gila County. The franchised area is approximately 126.3 acres in size and is more specifically described as follows:

SW 1/4, SW 1/4, of Section 29, and N 1/2, NW 1/4, Section 32, T. 11 1/2 N,
R. 11 1/2 E, G and S.R.B. and M., Gila County, Arizona.

NOTICE IS HEREBY GIVEN that the Board of Supervisors intends to grant the renewal of this Franchise for a period of fifteen (15) years. The public hearing will take place at 10:00 a.m. on December 4, 2012, in the Supervisors' Auditorium, Gila County Courthouse, 1400 E. Ash Street, Globe, Arizona. All interested parties and the public are invited to attend at this location or by ITV (interactive television) at 610 E. Highway 260, Board of Supervisors' Conference Room, Payson, Arizona. If on or before such date more than fifty percent of the qualified electors of the County petition the Board of Supervisors to deny such privilege, it shall do so, and any privilege granted against such petition shall be void.

Dated at Globe, Gila County, Arizona this 8th day of November 2012.

Marian Sheppard, Chief Deputy Clerk
Gila County Board of Supervisors