

Amendment No. 0003

to

Contract No. A11PC00100

between

Bureau of Indian Affairs

and

Gila County on behalf of the

Gila County Juvenile Detention Center

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

1. CONTRACT ID CODE

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| | | | |
|---|---------------------------------|----------------------------------|--|
| 2. AMENDMENT/MODIFICATION NO. 0003 | 3. EFFECTIVE DATE 03/14/2012 | 4. REQUISITION/PURCHASE REQ. NO. | 5. PROJECT NO. (If applicable) |
| 6. ISSUED BY BIA - Western Regional Office Division of Acquisition - Western, 2600 N. Central Avenue, Suite 400 Phoenix, AZ 85004-3050 | | CODE 00011 | 7. ADMINISTERED BY (If other than Item 6) BIA - Western Regional Office Division of Acquisition - Western, 2600 N. Central Avenue, Suite 400 Phoenix, AZ 85004-3050 |
| | | CODE 00011 | |

| | |
|---|--|
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and Zip Code) GILA, COUNTY OF 1400 E ASH ST GLOBE, AZ 85501-1093 | 9A. AMENDMENT OF SOLICITATION NO. |
| | 9B. DATED (SEE ITEM 11) |
| | (X) 10A. MODIFICATION OF CONTRACT/ORDER NO. A11PC00100 |
| | (X) 10B. DATED (SEE ITEM 13) 07/13/2011 |

CODE * FACILITY CODE

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:
(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)
2012 - 2013 - - K0L400 - - 258A - - J3130 - - - - - \$25,000.00

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

| | |
|-------------------------------------|---|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
| <input type="checkbox"/> | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: |
| <input checked="" type="checkbox"/> | D. OTHER (Specify type of modification and authority) FAR Clause No. 52.217-09 Option to Extend the Term of the Contract |

E. IMPORTANT: Contractor is not, is required to sign this document and return _____ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

A. EXTEND the period of performance from March 31, 2012 to March 31, 2013, Option Year 1.

B. INCREASE the total contract amount by \$25,000.00.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

| | |
|---|--|
| 15A. NAME AND TITLE OF SIGNER (Type or print) Tommie C. Martin, Chairman | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Gerald Knox, 1420-0660-1012 |
| 15B. CONTRACTOR/OFFEROR | 16B. United States of America BY <u>Gerald Knox</u> (Signature of Contracting Officer) |
| 15C. DATE SIGNED | 16C. DATE SIGNED 03/14/2012 |
| (Signature of person authorized to sign) | |

Line Item Summary

Document Number
A11PC00100/0003

Title
COUNTY OF GILA

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Total Funding: \$100,400.00

| FYs | Fund | Budget Org | Sub | Object Class | Sub | Program | Cost Org | Sub | Proj/Job No. | Sub | Reporting Category |
|----------|------|------------|----------------|--------------|-----|---------|----------|-----|--------------|-----|--------------------|
| Division | | Closed FYs | Cancelled Fund | | | | | | | | |

| Line Item Number | Description | Delivery Date (Start date to End date) | Quantity | Unit of Issue | Unit Price | Total Cost |
|------------------|-------------|--|----------|---------------|------------|------------|
|------------------|-------------|--|----------|---------------|------------|------------|

VENDOR CODE: 147259191

| | | | | | | |
|------|---|--|------|----|-------------|---------------|
| 0003 | Option Year 1 - Contracted bed space for Tribal offenders | 03/31/2013 (04/01/2012 to 03/31/2013) | 0.00 | YR | \$25,000.00 | \$25,000.00 |
| | Change in Unit Price | | | | | OPTION PERIOD |

Previous Total: \$75,400.00
Modification Total: \$25,000.00
Grand Total: \$100,400.00
 (Includes Discounts)

Contractor Point of Contact: Gila County Juvenile Detention (928) 425-6051
 Note: Funding shall be incorporated by Modification upon availability of funds.

**Contract Level
Funding Summary**

Document Number
A11PC00100/0003

Title
COUNTY OF GILA

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Funding Strip Code

2012 - 2013 - - K0L400 - - 258A - - J3130 - - - - -

Change in Funded Amount

\$25,000.00

Shipping Addresses

| Code | Detail |
|-------------|--|
| 0001 | Org: BIA - Office of Justice Services Addr: District III 2600 N Central Avenue 8th Floor Phoenix AZ 85004 Attn: Jaki Baha-Alchesay, Law Enforcement Assistant Phone: (602) 379-6958 ext. Fax: (602) 379-6462 ext. |

Invoice Addresses

| Code | Detail |
|-------------|--|
| 0001 | Org: BIA-Albuquerque Accounting Operations Addr: 1001 Indian School Road NW, Suite 352 Albuquerque NM 87104 Attn: Cecilia Clark, Financial Manager Phone: (505) 563-3151 ext. Fax: (505) 563-3038 ext. |

Attest:

Marian Sheppard, Chief Deputy Clerk

Approved as to form:

Bryan B. Chambers,
Chief Deputy County Attorney