



Contract Amendment

Contractor Name and Address:

GILA COUNTY
5515 South Apache Avenue, Suite 200
Globe, AZ 85501

Contract No.: **C037-09-02**

Amendment No.: **6**

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**Governor's Office of Energy
Policy**

1700 W. Washington, Suite 220
Phoenix, Arizona 85007

This contract is amended as follows:

- Page 10, **Paragraph 32**, as amended by Amendment No. 1, PROGRAM FINANCIAL ELIGIBILITY AND CERTIFICATION REQUIREMENTS, sub-paragraph A, Eligible Population and Certification of Eligibility, and Income Eligibility, sub-paragraph B.1., are deleted in their entirety and replaced with the following:

32. PROGRAM FINANCIAL ELIGIBILITY AND CERTIFICATION REQUIREMENTS

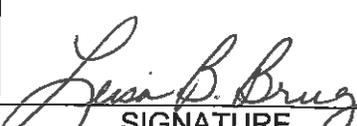
A. Eligible Population and Certification of Eligibility

Contractor is responsible to follow the current Arizona Department of Economic Security ("DES") Low-Income Home Energy Assistance Program ("LIHEAP") Policy Manual requirements for income eligibility up to 200% of Federal Poverty Guidelines as it pertains to the Weatherization Program. Copies of the Policy Manual will be provided by DES.

B. Income Eligibility

- Applicants are eligible whose income is 200% of the Federal Poverty Guidelines income determined in accordance with criteria established by the Office of the Secretary, U.S. Department of Health and Human Services.

ALL OTHER PROVISIONS OF THE CONTRACT SHALL REMAIN IN THEIR ENTIRETY.

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| THE CONTRACTOR ACKNOWLEDGES RECEIPT AND UNDERSTANDING OF THE ABOVE AMENDMENT | THE ABOVE REFERENCED AMENDMENT IS HEREBY EXECUTED ON BEHALF OF THE GOVERNOR'S OFFICE OF ENERGY POLICY BY: |
| SIGNATURE _____ DATE _____ |  10-25-11 SIGNATURE _____ DATE _____ |
| Tommie C. Martin CHAIRMAN, GILA COUNTY BOARD OF SUPERVISORS | LEISA B. BRUG, DIRECTOR Or Authorized Signatory |
| Chief Deputy County Attorney _____ DATE _____ Bryan B. Chambers | |