



Grants & Agreements Cover Sheet

Cooperators, when completing this form, provide information for the green shaded areas only.

Forest Service program managers, complete this cover sheet, attach the required documents in the first three items below, and email entire package to appropriate G&A staff.

Failure to provide the information requested below may result in rejection or delays of the proposed project.

Unit Area (Region/Station) R3, Tonto SO

Person submitting request: C.Crawford

Email Address: cicrawford@fs.fed.us

Telephone Number: 602-225-5279

Expected/Desired Start Date (for workload prioritization)	2/2012
Job Code and Funding Amount	CMRD12 \$72,114
For Federal Financial Assistance Agreements (Grants and Cooperative Agreements), Please Attach: <ul style="list-style-type: none"> • SF-424 • SF-424A or SF-424C • SF-424B or SF-424D • AD-1047 Certification Regarding Debarment... • AD-1049 (or AD-1052), Certification Regarding Drug-Free... • Certification Regarding Lobbying (FS \$ over \$100K) • Cooperator delegation of signing authority • Non-Competition Justification Letter (if over \$75,000 and not competed) • Indirect Cost Rate Documentation (paperwork supporting the cooperators indirect cost rate - may be called a NICRA) • Full project narrative including a project timeline • Detailed project budget <p>-----OR-----</p> For All Other Agreements, Please Attach: <ul style="list-style-type: none"> • Draft G&A template • Statement of Work which describes proposed 	Attached <input checked="" type="checkbox"/>



<p>project</p> <ul style="list-style-type: none"> Draft financial plan 	
<p>Work Plan that Documents Existence of Funds for the Project</p>	<p>Attached <input checked="" type="checkbox"/></p>
<p>For a Modification, Provide Forest Service Agreement No.</p>	
<p>Cooperator's/Organization's Legal Name</p>	<p>Gila County Public Works</p>
<p>Cooperator Current Contact Name and Telephone No.</p>	<p>Steve Sanders, 928-402-8530</p>
<p>Cooperator's Complete "Physical" Mailing Address, Including County, Congressional District, and Zip +4 Digits</p>	<p>1400 East Ash Street Globe, AZ 85501 Gila County</p>
<p>Provide County Name(s) Where Project Activities Take Place</p>	<p>Gila County</p>
<p>Cooperator Tax ID No.</p>	<p>86-6000444</p>
<p>Cooperator DUNS Number</p>	<p>147259191</p>
<p>CCR Registered: "Yes" or "No" If "no", vendors are required to register to receive payment. Please advise the Cooperator.</p>	<p>Yes</p>
	<p>No:</p>
<p>For Interagency Agreements <u>Only</u>: Agency Location Code (ALC) and Treasury Account Symbol (TAS)</p>	<p>ALC:</p>
	<p>TAS:</p>
<p>Non-FS Access Tracking System (NATS): Will Non-FS Employees require access to FS IT Systems and/or have unescorted access to a FS facility? If 'yes,' provide names on an attached sheet.</p>	<p>Yes:</p>
	<p>No</p>
<p>Project Title & Brief Description</p>	<p>Gila County FY12 Annual Maintenance Agreement</p>
<p>FS Program Manager Name and Email</p>	<p>G.Hanna, ghanna@fs.fed.us</p>
<p>FS Budget Approver Name and Email</p>	<p>V.Olsen, vlolsen@fs.fed.us</p>
<p>FS Administrative Contact Name and Email</p>	<p>S.Smith, sherrysmith@fs.fed.us</p>
<p>FS Signature Official Name NOTE: The Signatory Official must be specifically authorized by FSM1580 or a current FY delegation of authority letter.</p>	<p>Gene Blankenbaker</p>



USDA Forest Service

OMB 0596-0217

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