

PURSUANT TO A.R.S. SECTION 38-431, THE GILA COUNTY BOARD OF SUPERVISORS ALONG WITH THE GILA COMMUNITY COLLEGE DISTRICT BOARD OF DIRECTORS WILL HOLD AN OPEN MEETING AT THE GILA COUNTY COMPLEX, BOARD OF SUPERVISORS' CONFERENCE ROOM, 610 E. HIGHWAY 260, PAYSON, ARIZONA. ONE OR MORE BOARD MEMBERS MAY PARTICIPATE IN THE MEETING BY TELEPHONE CONFERENCE CALL OR BY INTERACTIVE TELEVISION VIDEO (ITV). **ANY MEMBER OF THE PUBLIC IS WELCOME TO ATTEND THE MEETING VIA ITV WHICH IS HELD AT 1400 EAST ASH STREET, BOARD OF SUPERVISORS' HEARING ROOM, GLOBE, ARIZONA.** THE AGENDA IS AS FOLLOWS:

---

## **WORK SESSION - TUESDAY, SEPTEMBER 27, 2011- 10 A.M.**

- 1 Call to Order - Pledge of Allegiance
- 2 Information/Discussion regarding the proposed congressional and legislative redistricting maps for rural eastern Arizona. **(Jesse Bryant)**
- 3 Information/Discussion regarding the future use of Gila Community College property and a potential four-year college in Payson. The Gila Community College Board of Directors will also participate in this discussion.

IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE CONTACT THE RECEPTIONIST AT (928) 425-3231 AS EARLY AS POSSIBLE TO ARRANGE THE ACCOMMODATIONS. FOR TTY, PLEASE DIAL 7-1-1 TO REACH THE ARIZONA RELAY SERVICE AND ASK THE OPERATOR TO CONNECT YOU TO (928) 425-3231.

THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION FOR THE PURPOSE OF OBTAINING LEGAL ADVICE FROM THE BOARD'S ATTORNEY ON ANY MATTER LISTED ON THE AGENDA PURSUANT TO A.R.S. SECTION 38-431.03(A)((3).

THE ORDER OR DELETION OF ANY ITEM ON THIS AGENDA IS SUBJECT TO MODIFICATION AT THE MEETING.

**ARF-874**

**2**

**Work Session**

**Meeting Date:** 09/27/2011

**Submitted For:** Marian Sheppard

**Submitted By:** Marian Sheppard,  
Clerk of the Board of Supervisors

**Department:** Clerk of the Board of Supervisors

**Presenter's Name:** Jesse Bryant

---

Information

Request/Subject

Presentation on Proposed Congressional and Legislative Redistricting Maps for Rural Eastern Arizona

Background Information

Per County procedure, on September 19th Jesse Bryant sent an email to the Chief Deputy Clerk of the Board of Supervisors (BOS) to obtain the County Manager's approval to present information to the BOS at its October 3rd work session regarding proposed congressional and legislative redistricting maps for rural eastern Arizona and to also discuss possible future action of same.

Evaluation

It would be beneficial for the Board of Supervisors and interested citizens to receive this information from Mr. Bryant.

Conclusion

Mr. Bryant has been scheduled to present information to the Board of Supervisors at its October 3rd work session.

Recommendation

N/A

Suggested Motion

Information/Discussion regarding the proposed congressional and legislative redistricting maps for rural eastern Arizona. **(Jesse Bryant)**

---

**ARF-851**

**3**

**Work Session**

**Meeting Date:** 09/27/2011

**Submitted For:** Tommie Martin

**Submitted By:** Pamela Fisher,  
Board of  
Supervisors-District  
1

**Department:** Board of Supervisors-District 1

**Presenter's Name:**

---

Information

Request/Subject

Future use of Gila Community College property and a potential four-year college in Payson.

Background Information

N/A

Evaluation

N/A

Conclusion

N/A

Recommendation

N/A

Suggested Motion

Information/Discussion regarding the future use of Gila Community College property and a potential four-year college in Payson. The Gila Community College Board of Directors will also participate in this discussion.

---