

ARIZONA SILVER BELT

298 N. PINE ST.

GLOBE, AZ 85501

PHONE: 928.425.7121 FAX: 928-425-7121

November 18, 2011

Marian Sheppard, Chief Deputy Clerk of the Board

1400 E. Ash St.

Globe, AZ 85501

RE: Newspaper Advertising - Bid #110211-1

The Arizona Silver Belt is pleased to offer the following bid for printing of legal advertisements for the calendar year 2012.

1. The bid applies to the publishing of all official or legal notices, publications, and classified advertisements required or authorized to be completed by Gila County in the conduct of the County's business, and all other matters deemed necessary by the County to be published.
2. Pursuant to A.R.S. §11-255(C), the Arizona Silver Belt has a second class mailing permit with the United States Post Office, and has had this permit continuously for many years. Our publication number is 0030-880.
3. Pursuant to A.R.S. §39-202(A), an affidavit showing that the Arizona Silver Belt complies with the provisions of section 39-201 accompanies this document.
4. The Arizona Silver Belt can receive materials and documents electronically from Gila County via the Internet at the following e-mail address: production@silverbelt.com. Items may also be faxed or mailed. All correspondence must be in by 3 p.m. the Friday prior to our Wednesday publication date.
5. The sample publication item is attached and the price, for one publication, with our bid of \$3.00 per column inch, would be \$15.00 as indicated in the margin of the sample. (Two percent sales tax must be added, bringing the total to \$15.30).
6. Invoices will be mailed to the specific Gila County department that submitted the item for publication. Separate invoices with an assigned invoice number for each publication order will also be provided.
7. All publications will be published on the date specified by the requesting department, and no alternative date shall be used unless approved by the requesting party. The Arizona Silver Belt will be responsible for proofreading, except for camera-ready items.

The Arizona Silver Belt has been publishing in Arizona since 1878. Our offices and printing facilities are located at 298 N. Pine St., Globe, AZ 85501. The Arizona Silver Belt is published by Cobre Valley Publishing, Inc. and is under the umbrella of News Media Corporation, located in Rochelle, Illinois. The Arizona Silver Belt is published on Wednesdays and is distributed through mail, vendors and carriers. It is available at 29 locations.

The Arizona Silver Belt is pleased to submit a bid of \$3.00 per column inch per insertion for all legal advertising and classified line advertising, as well as other advertising deemed necessary for the county. Two percent sales tax will be added to the total. Legal advertisements will be in 6 point Helvetica type on 6 point leading.

Thank you for your consideration of the Arizona Silver Belt.

Sincerely,

A handwritten signature in black ink, appearing to read "Marc Marin", with a long horizontal flourish extending to the right.

Marc Marin,
Publisher

INVITATION FOR BIDS

BID CALL NO. 070108-1

Sealed bids will be received by Gila County Engineering Services, Guerrero Building, 1400 East Ash St., Globe, AZ 85501, until THURSDAY, SEPTEMBER 25, 2008 3:00 PM/MST, for the RUSSELL ROAD/HOSPITAL DRIVE EXTENSION, GILA COUNTY, ARIZONA, BID NO. 070108-1, in strict accordance with the rules and regulations of the Gila County Procurement Policy on file in the office of the Gila County Clerk of the Board, Globe, Arizona. No bids will be accepted after 3:00 PM/MST. The Bids will be publicly opened and read aloud at 3:00 PM at the location and date listed above.

All Bids shall be made on the Invitation of Bid forms included in the Contract Documents and shall include all applicable taxes.

Plans, Specifications and Contract documents are available and may be obtained from the office of Engineering Services Department, Gila County Public Works, 1400 E. Ash St., Globe, AZ., 928-402-8612.

Contractors are invited to attend an optional walk through held September 18, 2008 at 10:00 am. Questions will be accepted until 5:00 pm, September 22, 2008 and will be answered within 24 hours.

Each Bid submitted, either by hand, United States Postal Service, or other carrier, shall be sealed and plainly marked "RUSSELL ROAD/HOSPITAL DRIVE EXTENSION, GILA COUNTY, ARIZONA BID CALL NO. 070108-1". All Bids shall be mailed or delivered to the Gila County Engineering Services, Guerrero Building, 1400 E. Ash St., Globe, Arizona 85501. The Gila County Engineering Services Department and Board of Supervisors of Gila County will not be responsible for those bids submitted that are not marked appropriately and/or sent to the wrong address. The atomic clock in the reception area of the Guerrero Building is the official time clock.

Contractors are invited to be present at the opening of bids but absence will not be considered cause for disqualification.

Contractors shall be responsible for any licenses or permits required by the regulatory agency of the State of Arizona that apply to the performance of this contract.

After the Contractor who is determined to be most Advantageous to the county has been selected through the source selection process, negotiations may be conducted for the purpose of developing a recommended Contract for Award.

The Gila County Board of Supervisors reserves the right to reject any or all bids, or to accept any bids, or to waive any informality in any bid, or to withhold the award if deemed in the best interest of Gila County.

Dates advertised in Arizona Silver Belt: September 10 and 17, 2008

Signed: _____
Bryan B. Chambers, Chief Deputy County Attorney
for Daisy Flores, County Attorney

Date: / /
Signed: _____
Don E. McDaniel, County Manager

Date: / /
First Pub: 11-30-2011
Last Pub: 11-30-2011 Belt 1111

Bid price \$15.00 plus 2% sales tax .30 = \$15.30

5 1/2" ↓ L
2" → W

5" ↓

Affidavit of Publication

**State of Arizona
County of Gila**

Sherri J. Davis, or her authorized representative being first duly sworn deposes and says: That she is the General Manager of the Arizona Silver Belt and the San Carlos Apache Moccasin newspapers, located at 298 North Pine Street, Globe, Arizona 85501, or mail: P.O. Box 31, Globe, Arizona 85502.

The above stated newspapers are published weekly in Globe, in the State of Arizona, County of Gila and that the following described √ legal, or advertising was duly published.

**U.S. POSTAL SERVICE
STATEMENT OF OWNERSHIP,
MANAGEMENT AND CIRCULATION
(All Periodicals Publications Except Requester Publications)**

1. Publication Title: Arizona Silver Belt
2. Publication No.: 030-880.
3. Filing Date: 9-28-11.
4. Issue Frequency: Weekly.
5. No. of Issues Published Annually: 52.
6. Annual Subscription Price: \$39 In County, \$45 Out of County.

A printed copy of said legal or advertising is attached hereto and was published in a regular weekly edition of said newspaper (and not a supplement thereof) for 1 consecutive weeks in the √ Arizona Silver Belt newspaper, and/or the √ San Carlos Apache Moccasin newspaper.
The dates of publication being as follows, to wit:

October 12, 2011

Sherri J. Davis

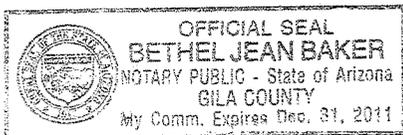
Sherri J. Davis
General Manager

State of Arizona)
) ss:
County of Gila)

The foregoing instrument was acknowledged before me **October 12, 2011**, by Sherri J. Davis.

Bethel Jean Baker

Notary Public



My Commission Expires:
December 31, 2011

**U.S. POSTAL SERVICE
STATEMENT OF OWNERSHIP,
MANAGEMENT AND CIRCULATION
(All Periodicals Publications Except Requester Publications)**

1. Publication Title: Arizona Silver Belt
 2. Publication No.: 030-880.
 3. Filing Date: 9-28-11.
 4. Issue Frequency: Weekly.
 5. No. of Issues Published Annually: 52.
 6. Annual Subscription Price: \$39 In County, \$45 Out of County.
 7. Complete Mailing Address of Known Office of Publication: P.O. Box 31, Globe, Arizona 85502.
Contact Person: Marc Marin
Telephone: 928-425-7121.
 8. Complete Mailing Address of Headquarters of General Business Office of Publisher: 211 Highway 38 E, Rochelle, IL 61068.
 9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor:
Publisher, Marc Marin, 351 E. Cedar St., Globe, AZ 85501.
Editor: Same as above.
Managing Editor: Same as above.
 10. Owner:
John C. and Cynthia L. Tompkins, 211 Highway 38 E., Rochelle, IL 61068.
R. Michael Tompkins, 211 Highway 38 E., Rochelle, IL 61068.
John W. Tompkins, 211 Highway 38 E., Rochelle, IL 61068.
Trina McNeilly, 211 Highway 38 E., Rochelle, IL 61068.
Amy Tompkins, 211 Highway 38 E., Rochelle, IL 61068.
 11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities: Wells Fargo Bank, Sixth and Marquette, Minneapolis, MN 55479.
 12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates). The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: Has Not Changed
 13. Publication Name: Arizona Silver Belt.
 14. Issue Date for Circulation Data Below: September 14, 2011.
 15. Extent and Nature of Circulation - Average No. Copies Each Issue During Preceding 12 Months-No. Copies of Single Issue Published Nearest to Filing Date:
a. Total No. of Copies (Net Press Run): 2,992/2,903.
b. Paid Circulation (By Mail and Outside the Mail):
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies) 344/350.
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies): 542/531.
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® 1,612/1,654.
(4) Paid Distribution By Other Classes of Mail Through the USPS (e.g. First-Class Mail®): 0/0.
c. Total Paid Distribution: (Sum of 15b (1), (2), (3), and (4)) 2,498/2,535.
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail):
(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541: 10/10.
(2) Free or Nominal Rate In-County Copies included on PS Form 3541: 6/6.
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail): 0/0.
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means): 40/40.
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4)): 56/56.
f. Total Distribution (Sum of 15c and 15e): 2,554/2,591.
g. Copies not Distributed: 438/372.
h. Total (Sum of 15f and g): 2,992/2,963.
i. Percent Paid (15c divided by 15f x 100): 85.3%/87.4%.
 16. Publication of Statement of Ownership.
If the publication is a general publication, publication of this statement is required. Will be printed in the October 12, 2011 issue of this publication.
 17. Signature and Title of Editor, Publisher, Business Manager, or Owner.
(s) By: Marc Marin
Dated 9-28-2011.
- I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).
One Pub: 10-12-2011 Belt 7865A

OFFER PAGE

TO GILA COUNTY:

The undersigned hereby offers and agrees to furnish the service in compliance with all terms and conditions, instruction, specifications, and any amendments contained in this Bid document.

Signature also certifies the submitters bid proposal is genuine, and is not in any way collusive or a sham; that the bid proposal is not made with the intent to restrict or prohibit competition; that the bidder submitting the bid has not revealed the contents of the bid to, or in any way colluded with, any other bidder which may compete for the contract; and that no other bidder which may compete for the contract has revealed the contents of a bid to, or in any way colluded with, the bidder submitting this bid.

CONTRACT NUMBER: 110211-1 Newspaper Advertising

Bidder Submitting Proposal:

For clarification of this offer, contact:

Arizona Silver Belt
Company Name
298 N. Pine St.
Address
666e Az 85501
City State Zip

Name: Marc Marin
Phone No.: 928-425-7121
Fax 928-425-7001
Email: publisher@silverbelt.com


Signature of Authorized Person to Sign
Marc Marin
Printed Name
Publisher
Title

Bid must be signed by a duly authorized officer(s) eligible to sign contract documents.

ACCEPTANCE OF OFFER
(For Gila County use only)

The Offer is hereby Accepted:

The Bidder Arizona Silver Belt is now bound to provide the services listed in Bid Call No.: 110211-1 including all terms and conditions, specifications, amendments, etc. and the Bidders Offer as accepted by Gila County/public entity.

The contract shall henceforth be referenced to as Contract No. 110211-1. The Bidder has been cautioned not to commence any billable work or to provide any service under this Contract until it receives written notice to proceed from Gila County.

GILA COUNTY BOARD OF SUPERVISORS:

Awarded this _____ day of _____ 2011

Tommie C. Martin, Chairman of the Board

ATTEST:

Marian Sheppard, Chief Deputy Clerk of the Board

APPROVED AS TO FORM:

Bryan B. Chambers, Chief Deputy County Attorney
for Daisy Flores, County Attorney

PAYSON ROUNDUP

and
The Rim Review

November 9, 2011

Printing and Advertising Bid # 110211-1 - January 1, 2012 to December 31, 2012

Presented by: *Payson Roundup* Newspaper
P.O. Box 2520
708 N. Beeline Highway
Payson, Arizona 85541

Publication Office: 708 N. Beeline Hwy., Payson, AZ 85541
Print Facility: 708 N. Beeline Hwy., Payson, AZ 85541
Days of Distribution: Tuesday and Friday
Materials Deadlines: Fri. Noon for Tues. / Tues. 5pm for Fri.
Total Circulation: 5,596
Rack/Distribution Points: 85
Website users: 3,600,000 annual page views

Bid Specifications:

Item #1

✓ The following bid from the *Payson Roundup* newspaper is for all official or legal notices, publications, minutes and classified advertisements required or authorized to be completed by Gila County in the conduct of the County's business, and all other matters deemed necessary by the County to be published.

The *Payson Roundup* bid for the year 2012 is \$2.75 per column inch.

Item #2

✓ Pursuant to A.R. S. §11-255(C), the *Payson Roundup* has been admitted for at least one year to the United States mail as second-class matter. This letter signed by the Publisher attests to compliance.

Item #3

✓ Pursuant to A.R. S. §39-202(A), the *Payson Roundup's* bid for public printing is accompanied by an affidavit that the *Payson Roundup* complies with the provisions of section §39-201. This letter signed by the Publisher attests to compliance.

Item #4

✓ The *Payson Roundup* has complete electronic receiving capability at several e-mail addresses. Our office has an e-mail address specifically designated to receive legal notices at legals@payson.com. In addition, non-legal text classifieds, such as employment ads, may be e-mailed to classads@payson.com. Display ads may be e-mailed to bdavis@payson.com.

PAYSON ROUNDUP

and
The Rim Review

✓

Item #5

As per your request in specification item 6, enclosed is the sample publication supplied with your call for bid notice. It is typeset at the specifications below.

Text size and leading:	Six point solid - six on six
Font:	Helvetica normal
Column Width:	9.5 Picas

The cost for the sample publication to appear in one edition of the *Payson Roundup* would be **\$10.32**. This quote is based on a per-column-inch rate of **\$2.75**. This rate is more than 65 percent off our normal rate.

All necessary affidavits will be provided at no additional charge.

✓

Item #6

All invoices will be sent to the Gila County department that submitted the item for publication indicating individual invoicing number, as is our general practice.

Item #7

The *Payson Roundup* publishes twice weekly, Tuesday and Friday. As is our general practice, communication with advertisers concerning date conflicts will be in person by telephone. The *Payson Roundup* will be responsible for proofreading except for camera-ready items.

Our 2012 bid reflects a considerable discount from our published legal notice rate of \$7.95 per column inch. We hope to serve you in the year 2012 and beyond.



John Naughton
Publisher

PAYSON ROUNDUP

and
The Rim Review

INVITATION FOR BIDS BID CALL NO. 070108-1

Sealed bids will be received by **Gila County Engineering Services, Guerrero Building, 1400 East Ash St., Globe, AZ 85501**, until **THURSDAY, SEPTEMBER 25, 2008, 3:00 PM/MST** for the **RUSSELL ROAD/HOSPITAL DRIVE EXTENSION, GILA COUNTY, ARIZONA, BID NO. 070108-1**, in strict accordance with the rules and regulations of the Gila County Procurement Policy on file in the office of the Gila County Clerk of the Board, Globe, Arizona. **No bids will be accepted after 3:00 PM/MST. The Bids will be publicly opened and read aloud at 3:00 PM at the location and date listed above.**

All Bids shall be made on the Invitation of Bid forms included in the Contract Documents and shall include all applicable taxes.

Plans, Specifications and Contract documents are available and may be obtained from the office of Engineering Services Department, Gila County Public Works, 1400 E. Ash St., Globe, AZ., 928-402-8612

Contractors are invited to attend an optional walk through held September 18, 2008 at 10:00 am. Questions will be accepted until 5:00 pm, September 22, 2008 and will be answered within 24 hours.

Each Bid submitted, either by hand, United States Postal Service, or other carrier, shall be sealed and plainly marked "**RUSSELL ROAD/HOSPITAL DRIVE EXTENSION, GILA COUNTY, ARIZONA BID CALL NO. 070108-1**". All Bids shall be mailed or delivered to the **Gila County Engineering Services, Guerrero Building, 1400 E. Ash St., Globe, Arizona 85501**. The Gila County Engineering Services Department and Board of Supervisors of Gila County will not be responsible for those bids submitted that are not marked appropriately and/or sent to the wrong address. The atomic clock in the reception area of the Guerrero Building is the official time clock.

Contractors are invited to be present at the opening of bids but absence will not be considered cause for disqualification.

Contractors shall be responsible for any licenses or permits required by the regulatory agency of the State of Arizona that apply to the performance of this contract.

After the Contractor who is determined to be most Advantageous to the county has been selected through the source selection process, negotiations may be conducted for the purpose of developing a recommended Contract for Award.

The Gila County Board of Supervisors reserves the right to reject any or all bids, or to accept any bids, or to waive any informality in any bid, or to withhold the award if deemed in the best interest of Gila County.

Dates advertised in Arizona Silver Belt: **September 10 and 17, 2008**

Signed: _____ Date: ____/____/____
Bryan B. Chambers, Chief Deputy County Attorney
for Daisy Flores, County Attorney

Signed: _____ Date: ____/____/____
Don E. McDaniel, County Manager

2 COLUMN X 3.75 INCHES
\$2.75 PER COLUMN INCH
TOTAL COST \$10.32

12-13-11
Total cost should be quoted
as \$20.63.

(2 x 3.75 inches x \$2.75 per
column inch.)

MS

OFFER PAGE

TO GILA COUNTY:

The undersigned hereby offers and agrees to furnish the service in compliance with all terms and conditions, instruction, specifications, and any amendments contained in this Bid document.

Signature also certifies the submitters bid proposal is genuine, and is not in any way collusive or a sham; that the bid proposal is not made with the intent to restrict or prohibit competition; that the bidder submitting the bid has not revealed the contents of the bid to, or in any way colluded with, any other bidder which may compete for the contract; and that no other bidder which may compete for the contract has revealed the contents of a bid to, or in any way colluded with, the bidder submitting this bid.

CONTRACT NUMBER: 110211-1 Newspaper Advertising

Bidder Submitting Proposal:

For clarification of this offer, contact:

PAYSON ROUNDUP

Company Name

P.O.B. 2520

Address

PAYSON, AZ 85547

City

State

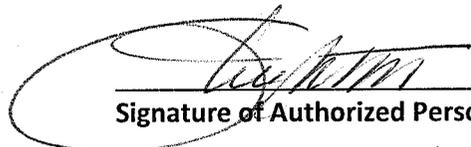
Zip

Name: JOHN NAUGHTON

Phone No.: 928-474-5251 X117

Fax 928-474-1893

Email: publisher@payson.com



Signature of Authorized Person to Sign

JOHN NAUGHTON

Printed Name

PUBLISHER

Title

Bid must be signed by a duly authorized officer(s) eligible to sign contract documents.

PAYSON ROUNDUP

and
The Rim Review

November 28, 2011

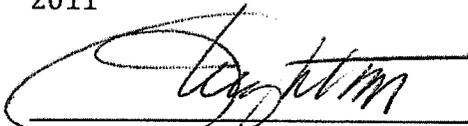
Ms. Marina Sheppard, Chief Deputy Clerk of the Board
Gila County Courthouse
1400 E. Ash St.
Globe, AZ 85501

Via email: msheppard@co.gila.az.us

Dear Ms. Sheppard:

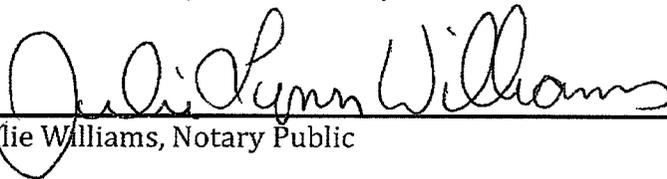
Publisher's Affidavit of Compliance with A.R.S. 39-202(A) and A.R.S. 39-201

I, John Naughton, do solemnly swear that I am the Publisher of the Payson Roundup, which, pursuant to Arizona Revised Statutes 39-201, complies with Arizona Revised Statutes 39-202(A). In witness whereof, I have hereunto set my hand the Nov. 28, 2011



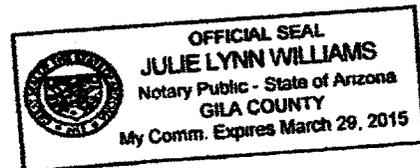
John Naughton, Publisher

Subscribed and Sworn to before me, a Notary Public in and for the COUNTY OF GILA, State of Arizona, November 28, 2011



Julie Williams, Notary Public

My commission expires March 29, 2015.



PAYSON ROUNDUP

and
The Rim Review

November 28, 2011

Ms. Marina Sheppard, Chief Deputy Clerk of the Board
Gila County Courthouse
Via email: msheppard@co.gila.az.us

Dear Ms. Sheppard:

Affidavit of Publication: Statement of Ownership, Management and Circulation of Payson Roundup.

I, John Naughton, do solemnly swear that I am the Publisher of the Payson Roundup, that the same is a newspaper printed whole and published in the County of Gila, State of Arizona and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly for a period of more than fifty-two weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879 or any amendments thereof, and that said newspaper is a newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Arizona. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said daily newspaper for a period of 1 consecutive insertion; and that the publication of said notice was in the issue of said newspaper dated October 4th, 2011.

In witness whereof, I have hereunto set my hand this November 28th, 2011.



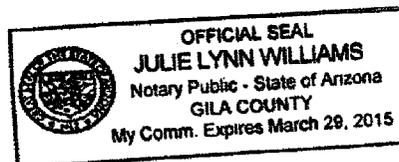
John Naughton, Publisher

Subscribed and Sworn to before me, a Notary Public in and for the COUNTY OF GILA, State of Arizona, November 28, 2011



Julie Williams, Notary Public

My commission expires March 29, 2015.





**UNITED STATES
POSTAL SERVICE**

**Statement of Ownership, Management, and Circulation
(All Periodicals Publications Except Requester Publications)**

1. Publication Title Payson Roundup	2. Publication Number 4 2 4 1 - 8 0	3. Filing Date 10-1-11
4. Issue Frequency Twice weekly	5. Number of Issues Published Annually 104	6. Annual Subscription Price \$71.32
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) P.O. Box 2520, Payson, AZ 85547		Contact Person John Naughton Telephone (include area code) 928-474-5251

8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer)
P.O. Box 2520, Payson, AZ 85547

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)
Publisher (Name and complete mailing address)
John Naughton, P.O. Box 2520, Payson, AZ 85547

Editor (Name and complete mailing address)
Tom Brossart, P.O. Box 2520, Payson, AZ 85547

Managing Editor (Name and complete mailing address)
N/A

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
World West LLC	P.O. Box 688, Lawrence, KS 66006
Pam Simons	P.O. Box 688, Lawrence, KS 66006
Linda DeMenocal	P.O. Box 688, Lawrence, KS 66006
Dan Simons, Dolph C. Simons III	P.O. Box 688, Lawrence, KS 66006
Ralph Gage, Jr.	P.O. Box 688, Lawrence, KS 66006

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box None

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
 Has Not Changed During Preceding 12 Months
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

13. Publication Title Payson Roundup	14. Issue Date for Circulation Data 9-23-11
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15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		5900	5840
b. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	226	208
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	77	82
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	4786	4898
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g. First-Class Mail®)		
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		5089	5188
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541		
	(2) Free or Nominal Rate In-County Copies Included on PS Form 3541		
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)		
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	424	408
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		424	408
f. Total Distribution (Sum of 15c and 15e)		5513	5596
g. Copies not Distributed (See instructions to Publishers #4 (page #3))		387	244
h. Total (Sum of 15f and g)		5900	5840
i. Percent Paid (15c divided by 15f times 100)		92%	93%

16. Publication of Statement of Ownership
 If the publication is a general publication, publication of this statement is required. Will be printed in the 10-4-11 issue of this publication. Publication not required.

17. Signature and Title of Editor, Publisher, Business Manager, or Owner
John Naughton, publisher
Date
9-28-11

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).