

This form is to be signed and returned.

Grant #: 888300-01

Sub-Recipient: **Gila County Emergency Management**

Project Title: **Citizen Corp Programs**

Grant Program: **CITIZEN CORPS PROGRAM**

1. Unit of Government: **Gila County Emergency Management**

Point of Contact: ~~Director Matt Bolinger~~ Michael O'Driscoll

Sub-recipient Address:

Street: **5515 S. Apache Ave.**  
Suite 400  
City/State/Zip: **Globe, AZ 85501**

Head of Agency: ~~Chairman Michael Pastor~~ Tommie C. Martin

Authorized individual has delegated authority to make application on behalf of the agency.

Phone #: ~~928-402-8753~~ (928) 474-7100

Fax #: ~~928-200-8430~~ (928) 474-0802

E-mail Address: ~~mpastor@co.gila.az.us~~ tmartin@co.gila.az.us

2. Organizational Type: **County Government**

3. Region or Entity: **Citizen Corps**

4. Initiative Title **Strengthen Planning and Citizen Preparedness Capabilities**

5. Total Dollar Amount Requested **\$1,395.00** Total Dollar Amount Awarded: **\$1,395.00**

6. State Homeland Security Strategy Objective Title and Action Item(s) (ex 8.1):

**1.6.0 Promote ways in which Arizona's citizens and communities can play an active role in being prepared for disasters to enhance their level of preparedness and participation. 1.6.3 1.6.4 1.6.5**

7. Identify the primary National Priority that is supported by this project:

**NP 8. Strengthen planning and citizen preparedness capabilities**

8. Is this project new or ongoing? If the project is ongoing, identify the corresponding projects and funding amounts for each year as applicable. Also, for the current grant cycle, please identify, if any, requests for funding from other funding sources i.e. EOC, EMPG etc..

**Citizen Corp / CERT are ongoing programs in Gila County. Other funding sources are limited, no other funding is available.**

9. Can partial funding be accepted? If so, at what amount(s)? If not, why? Please explain.

**No, Gila County has no other source to fund Citizen Corp projects.**

10. Please list the multiple jurisdictions served by this project.

**Gila County Emergency Management, Payson Fire Department, Miami Fire Department**

11. Does this project require an environmental review (includes any ground disturbance or activity on 50 year old buildings)? (Yes or No) **No**

APPROVAL PROCESS

The signatures below verify the submission/approval process. All parties signify that all aspects of this project are allowable, reasonable and justifiable in accordance with published federal grant guidelines.

Point of Contact	<del>Director Matt Bolinger</del>	Director Michael O'Driscoll	
	Print Name	Signature	Date
Strategic Planner or Assistant Director Planning Preparedness			
	Print Name	Signature	Date

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