

## SGIA 2012 Grant Application Cover Sheet

Current Status: Incomplete Application

Date Certification Received:

General Project Information

Gila County Library District  
1400 East Ash  
Globe, AZ85501-1414

Does the applicant meet all the eligibility criteria for a library? Yes

If no, what criteria is the applicant missing?

### **Project Contact Information**

Contact Name: Jacque Griffin

E-mail Address : [jgriffin@co.gila.az.us](mailto:jgriffin@co.gila.az.us)

Use Library Address as Contact Address

Mailing Address 1: 1400 E Ash St.

Mailing Address 2 :

City: Globe

State: AZ

Zip Code: 85501

Phone: 928-402-8770

Fax: 928-425-3462

**DESCRIPTION OF EXPECTED USE OF SGIA FUNDS:**

The Gila County Library District will be using the SGIA 2012 monies to provide training, travel, equipment upgrades, collection development, and provide for special projects throughout the Gila County Library District. We will keep a portion of the funds at the district level, and give a portion of the funds to each of the libraries.

FOR THE DISTRICT AS A WHOLE: 30% or \$7,000

We use these funds in various ways to supplement our services to the eight affiliate libraries.

- Part of SGIA funds are earmarked for the AZLA conference to encourage networking with other library peers, travel and training opportunities, both for the district staff, and staff at the eight libraries.
- We will continue to provide the Wilson Standard Catalog “5 pack” database for the Affiliate and District staff’s use.
- We will continue to purchase public access to the Proquest Library Ancestry and the Learning Express Databases.
- The District will again bulk purchase Movie Licensing USA for the Affiliate Libraries in order for all to comply with the copyright laws.

FOR THE INDIVIDUAL LIBRARIES: 70% OR \$16,000

Each library in the district will be allocated \$2,000.00 to be spent on programs, projects or materials that the local librarian has determined is important to them, but that they do not have funds for in their regular budgets. These projects may include computer upgrades, collection development of both print and non-print materials, supplies, equipment, and summer reading supplies. In past years, SGIA funds have been used at the local level to provide for special programs, such as guest speakers and workshops in connection with Summer Reading Programs. Since the eight libraries are vastly different, their needs are also vastly different and varied. In fact, the only common thread is that they all have needs that their regular budgets do not cover.

# Application Fiscal Report

Save successful!

Type	Vendor	Grant Funds	Local Funds	Cash	Total	
Contractual Services				<input type="checkbox"/>		<a href="#">Add</a>
Salaries & Benefits		\$0.00	\$50,500.00	<input type="checkbox"/>	\$50,500.00	<a href="#">Edit</a> <a href="#">Delete</a>
		<b>\$0.00</b>	<b>\$50,500.00</b>		<b>\$50,500.00</b>	
Contractual Services	Learning Express	\$3,910.00	\$0.00	<input type="checkbox"/>	\$3,910.00	<a href="#">Edit</a> <a href="#">Delete</a>
Contractual Services	Movie Licensing USA	\$701.30	\$738.70	<input type="checkbox"/>	\$1,440.00	<a href="#">Edit</a> <a href="#">Delete</a>
Contractual Services	Proquest Ancestry Library	\$990.00	\$0.00	<input type="checkbox"/>	\$990.00	<a href="#">Edit</a> <a href="#">Delete</a>
Contractual Services	Wilson Core Collections Full Pack	\$1,168.70	\$0.00	<input type="checkbox"/>	\$1,168.70	<a href="#">Edit</a> <a href="#">Delete</a>
Contractual Services	TBA	\$400.00	\$0.00	<input type="checkbox"/>	\$400.00	<a href="#">Edit</a> <a href="#">Delete</a>
		<b>\$7,170.00</b>	<b>\$738.70</b>		<b>\$7,908.70</b>	
Travel		\$200.00	\$0.00	<input type="checkbox"/>	\$200.00	<a href="#">Edit</a> <a href="#">Delete</a>
		<b>\$200.00</b>	<b>\$0.00</b>		<b>\$200.00</b>	
Equipment		\$5,200.00	\$0.00	<input type="checkbox"/>	\$5,200.00	<a href="#">Edit</a> <a href="#">Delete</a>
		<b>\$5,200.00</b>	<b>\$0.00</b>		<b>\$5,200.00</b>	
Software		\$0.00	\$0.00	<input type="checkbox"/>	\$0.00	<a href="#">Edit</a> <a href="#">Delete</a>
		<b>\$0.00</b>	<b>\$0.00</b>		<b>\$0.00</b>	
Library Collection Materials		\$9,500.00	\$0.00	<input type="checkbox"/>	\$9,500.00	<a href="#">Edit</a> <a href="#">Delete</a>
		<b>\$9,500.00</b>	<b>\$0.00</b>		<b>\$9,500.00</b>	
Supplies		\$930.00	\$0.00	<input type="checkbox"/>	\$930.00	<a href="#">Edit</a> <a href="#">Delete</a>
		<b>\$930.00</b>	<b>\$0.00</b>		<b>\$930.00</b>	
Other		\$0.00	\$0.00	<input type="checkbox"/>	\$0.00	<a href="#">Edit</a> <a href="#">Delete</a>
		<b>\$0.00</b>	<b>\$0.00</b>		<b>\$0.00</b>	
		<b>\$23,000.00</b>	<b>\$51,238.70</b>		<b>\$74,238.70</b>	

**Certification of Application**

I certify this application to be true and accurate to the best of my knowledge. On behalf of all organizations participating in this application, I hereby assure and certify that I will comply with all regulations, policies, guidelines and requirements pertinent to the application and to the use of award funds. Funds will not be used for indirect or administrative costs. The applicant agrees to submit a final report, which will include a narrative, budget and certification by the final report deadline. If this application is approved, I certify that the project will begin promptly, and will be completed as described.

**Library Name:** Gila County Library District

**Project Name:** SGIA-2012-Gila County Library District

**Authorizing Official's Name:** Michael Pastor

**Authorizing Official's Title:** Chairman of the Gila County Library District Board

**Mailing address:**

Gila County Library District  
1400 E Ash St  
Globe, AZ 85501

Authorizing Official Signature for Gila County Library District

\_\_\_\_\_

Date \_\_\_\_\_

Approved as to Form:

\_\_\_\_\_

Date \_\_\_\_\_

Bryan Chambers, Chief Deputy County Attorney

**IMPORTANT**

This form **MUST** be postmarked by the due date in order to be eligible for consideration. Please type or print clearly.

**MAIL COMPLETED APPLICATION TO:**

Grants Administrator  
Library Development Division  
1700 West Washington Street, Suite 200  
Phoenix, AZ 85007-2935

Arizona State Library, Archives and Public Records

Date \_\_\_\_\_