USDA
Form RD 1940-20
(Rev. 4-06)

Position 3

FORM APPROVED
OMB No. 0575-0094

REQUEST FOR ENVIRONMENTAL INFORMATION

Name of Project
Gila County Rural Housing Pres

Location
Gila County, Arizona

Item 1a. Has a Federal, State, or Local Environmental Impact Statement or Analysis been prepared for this project?
☐ Yes ☐ No ☐ Copy attached as EXHIBIT I-A.

1b. If "No." provide the information requested in Instructions as EXHIBIT I.

Item 2. The State Historic Preservation Officer (SHPO) has been provided a detailed project description and has been requested to submit comments to the appropriate Rural Development Office. ☑ Yes ☐ No Date description submitted to SHPO _____

Item 3. Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site(s)? *(Check appropriate box for every item of the following checklist).*

	Yes	No	Unknown
1. Industrial	☐	☐	☐
2. Commercial	☐	☐	☐
3. Residential	☑	☐	☐
4. Agricultural	☐	☐	☐
5. Grazing	☐	☐	☐
6. Mining, Quarrying	☐	☐	☐
7. Forests	☐	☐	☐
8. Recreational	☐	☐	☐
9. Transportation	☐	☐	☐
10. Parks	☐	☐	☐
11. Hospital	☐	☐	☐
12. Schools	☐	☐	☐
13. Open spaces	☐	☐	☐
14. Aquifer Recharge Area	☐	☐	☐
15. Steep Slopes	☐	☐	☐
16. Wildlife Refuge	☐	☐	☐
17. Shoreline	☐	☐	☐
18. Beaches	☐	☐	☐
19. Dunes	☐	☐	☐
20. Estuary	☐	☐	☐
21. Wetlands	☐	☐	☐
22. Floodplain	☐	☐	☐
23. Wilderness *(designated or proposed under the Wilderness Act)*	☐	☐	☐
24. Wild or Scenic River *(proposed or designated under the Wild and Scenic Rivers Act)*	☐	☐	☐
25. Historical, Archeological Sites *(Listed on the National Register of Historic Places or which may be eligible for listing)*	☐	☐	☐
26. Critical Habitats *(endangered/threatened species)*	☐	☐	☐
27. Wildlife	☐	☐	☐
28. Air Quality	☐	☐	☐
29. Solid Waste Management	☐	☐	☐
30. Energy Supplies	☐	☐	☐
31. Natural Landmark *(Listed on National Registry of Natural Landmarks)*	☐	☐	☐
32. Coastal Barrier Resources System	☐	☐	☐

Item 4. Are any facilities under your ownership, lease, or supervision to be utilized in the accomplishment of this project, either listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities? ☐ Yes ☑ No

_____
(Date)

Signed: _____
(Applicant)

Chairman, Board of Supervisors
(Title)

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