

**UNITED STATES MARSHALS SERVICE
LIMITED USE AGREEMENT (LUA) FOR DETENTION SERVICES**

SECTION I.

1. DATE OF AGREEMENT 10/29/2010	2. AGREEMENT NUMBER 08-99-0015	3. JAIL CODE 8HX
4. ISSUING OFFICE UNITED STATES MARSHALS SERVICE PRISONER OPERATIONS DIVISION 2604 Jefferson Davis Hwy Alexandria, VA 22301		5. ACCOUNTING DATA a. RDS NUMBER: 11-020 b. APPROPRIATION: 15X1020 c. FISCAL YEAR: 2010/11
6. LOCAL GOVERNMENT FACILITY NAME AND ADDRESS: Gila County Juvenile Detention Center 1100 E. Monroe Street Globe, AZ 85501		7. USMS UTILIZATION AND COST DATA a. TIME PERIOD: 10/29/2010 – 10/28/2011 b. MAXIMUM PRISONER DAYS: 150 c. JAIL DAY RATE: \$131.40 d. TOTAL COST: \$19,710.00
8. REQUESTING DISTRICT AZ	9. DIST. NO. 08	

SECTION II. SPECIFIC TERMS AND CONDITIONS OF THIS AGREEMENT

1. The purpose of this LUA is to formalize an oral agreement between the United States Marshals Service (USMS) and Local Government listed above for the custody and care of Federal prisoners during the period of time shown in block 7a of this document.
2. This LUA is predicated upon the Federal Government's requirement for detention space and services for Federal prisoners and the local government's willingness to provide such services at the same level as those provided to local prisoners.
3. The authority for this agreement is 18 USC 4002 and 4086.
4. The jail day rate covers one (1) person per "prisoner day". The Federal Government may not be billed for two (2) days when a prisoner is admitted one evening and removed the following morning. The Local Government may bill for the day of arrival, but not for the day of departure.

SECTION III. BILLING INSTRUCTIONS

Mail invoice to: United States Marshals Service
District of Arizona
Sandra Day O'Connor U.S. Courthouse, Suite 270
401 W. Washington Street, SPC 64
Phoenix, AZ 85003-2159

SECTION IV. AUTHORIZING OFFICIAL

SIGNATURE: _____ DATE: _____
Mary Horsey
Grants Analyst

Gila County Board of Supervisors

Michael A. Pastor, Chairman

Attest:

Marian Sheppard, Chief Deputy Clerk

Approved as to form:

Bryan B. Chambers,
Chief Deputy County Attorney