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**GILA COUNTY  
FINANCE DEPARTMENT  
1400 E. Ash St., Globe, AZ 85501**

**LEASE USE AGREEMENT EXTENSION  
HORSEMAN'S ASSOCIATION**

Effective May 24, 2005, Gila County and the Pine-Strawberry Horseman's Association, a non-profit organization, entered into a lease agreement whereby the County leased a portion of the Pine County Yard property to the Horseman's Association for a horse arena, for a period of five (5) years. Per the lease agreement this lease may be extended for a similar period at similar terms should all terms and conditions be faithfully met. The new lease extension will terminate on May 23, 2015.

Per Article Three, "1", of the agreement the Horseman's Association agreed to make the site available for horse related use to families at the rate of \$20.00 per year. This amount will be increased to \$25.00 per year through the May 23, 2015 extension.

All other terms and conditions of the original lease use agreement remain in effect.

**IN WITNESS WHEREOF**, three (3) identical counterparts of this contract, each which shall include original signatures and for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named, on this \_\_\_\_\_ day of \_\_\_\_\_, 2011..

**GILA COUNTY:**

**GILA COUNTY BOARD OF SUPERVISORS**

**PINE-STRAWBERRY HORSEMAN'S ASSOC.**

\_\_\_\_\_  
**Michael A. Pastor, Chairman, Board of Supervisors**

\_\_\_\_\_  
**Individual Authorized to Sign**

**ATTEST:**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Marian Sheppard, Chief Deputy Clerk of the Board**

\_\_\_\_\_  
**Title**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**Bryan B. Chambers, Chief Deputy County Attorney  
for Daisy Flores, County Attorney**