

PURSUANT TO A.R.S. SECTION 38-431 THE GILA COUNTY BOARD OF SUPERVISORS WILL HOLD AN OPEN MEETING IN THE SUPERVISORS' AUDITORIUM, 1400 EAST ASH STREET, GLOBE, ARIZONA. ONE OR MORE BOARD MEMBERS MAY PARTICIPATE IN THE MEETING BY TELEPHONE CONFERENCE CALL OR BY INTERACTIVE TELEVISION VIDEO (ITV). **ANY MEMBER OF THE PUBLIC IS WELCOME TO ATTEND THE MEETING VIA ITV WHICH IS HELD AT 610 E. HIGHWAY 260, BOARD OF SUPERVISORS' CONFERENCE ROOM, PAYSON, ARIZONA.** THE AGENDA IS AS FOLLOWS:

REGULAR MEETING - TUESDAY, OCTOBER 5, 2010 - 10 A.M.

- 1 Call to Order - Pledge of Allegiance – Invocation
- 2 **PRESENTATIONS:**
 - A Presentation of information regarding the First Things First Gila Regional Partnership Council. Presented
(Hazel Chandler/Margret Celix)
- 3 **REGULAR AGENDA ITEMS:**
 - A Information/Discussion/Action to adopt Proclamation No. 10-09 proclaiming October 2010 as "Disability Awareness Month" in Gila County. Adopted
(David Caddell)
 - B Information/Discussion/Action to adopt Proclamation No. 10-10 proclaiming October 2010 as "Domestic Violence Awareness Month" in Gila County. Adopted
(Gwen Carroll/Carolyn Gillis)
 - C Information/Discussion/Action to approve an amendment to the "Gila County 2010 Tax Levies and Tax Rate Tables" (including Resolution No. 10-08-04), which were approved by the Board of Supervisors on August 16, 2010, in order to correct the primary tax levy, net assessed value and tax rates for the Globe Unified School District #1. In addition, the Board does hereby direct the Gila Approved

County Treasurer to make corresponding changes in the affected tax bills with the understanding that the Globe Unified School District #1 has agreed to reimburse Gila County for the expenses incurred for calculating, printing and sending revised tax notices. **(Joe Heatherly)**

- | | | |
|---|--|----------|
| D | Information/Discussion/Action for approval to begin the processs to dispose of an unnecessary public roadway shown as a portion of Evalinda Drive in the King Addition Subdivision. (Steve Sanders) | Approved |
| E | Information/Discussion/Action to review all bids submitted for Request for Sealed Bids No. 062910-1 for the purchase of a used 928Hz wheel loader; award to the lowest, responsible and qualified bidder; and authorize the Chairman's signature on the award contract for the winning bidder. (Steve Stratton) | Awarded |

4 **CONSENT AGENDA ACTION ITEMS:**

- | | | |
|---|--|----------|
| A | Approval to certify the “Fill the Gap” funds per A.R.S. §42-2421 (G) for the Treasurer’s Office FY 2009/2010 annual collections by the following: Superior Court \$811,904.01; Payson Regional Justice Court \$720,505.52; and Globe Regional Justice Court \$909,459.41 for a total of \$2,441,868.94. The 5% Proportion T-895 is \$111,172.09. | Approved |
| B | Approval of Amendment No. 3 to Contract #HG852277 between the Gila County Division of Health and Community Services and the Arizona Department of Health Services to extend the contract through the period of December 31, 2011, in order to provide HIV counseling and testing to citizens of Gila County. | Approved |

- C Approval of Amendment No. 7 to Contract No. HP652141-001 between Gila County Division of Health and Community Services, Health Department, and the Arizona Department of Health Services to increase the price sheet from \$58,523 to \$62,146 for services provided to HIV-positive persons for the period August 1, 2010, to March 31, 2011. Approved
- D Approval of the FY11-LE-11031200-004 Cooperative Law Enforcement Agreement between the Gila County Sheriff's Office and the U.S. Department of Agriculture, Forest Service, Tonto National Forest. Approved
- E Approval of the Chairman's signature on additional forms required by the United States Department of Agriculture, U.S. Forest Service, which pertain to a grant application that was approved by the Board of Supervisors on March 23, 2010, and submitted for 2008-2011 Secure Rural Schools Public Law 110-343 Title II funds to be used for the maintenance/paving of Forest Development Road 512. Approved
- F Approval of an Application for Extension of Premises/Patio Permit submitted by Tamara L. Morken to temporarily extend the patio area of the Rimside Grill in order to serve liquor in the permitted area and the extended area for the date of October 16, 2010. Approved
- G Approval of an Application for Extension of Premises/Patio Permit submitted by Fred Bridges to temporarily extend the patio area of the Punkin Center Bar in order to serve liquor in that extended area for a Halloween party on October 30, 2010. Approved

- | | | |
|---|---|----------|
| H | Accept Governor Janice K. Brewer's proclamation for the November 2, 2010, General Election and set the publication date for the proclamation of October 20, 2010. | Approved |
| I | Approval of the August 2010 monthly departmental activity report submitted by the Payson Justice Court. | Approved |
| J | Approval of the August 2010 monthly departmental activity report submitted by the Globe Regional Constable. | Approved |
| K | Approval of the August 2010 monthly departmental activity report submitted by the Payson Regional Constable. | Approved |
| L | Approval of the August 2010 monthly departmental activity report submitted by the Globe Regional Justice of the Peace. | Approved |
| M | Approval of personnel reports/actions for the weeks of September 28, 2010, and October 5, 2010. | Approved |
| N | Approval of finance reports/demands/transfers for the weeks of September 28, 2010 and October 5, 2010. | Approved |
| O | Approval of the June 8, 2010, and June 15, 2010, BOS meeting minutes. | Approved |
-
- 5 **CALL TO THE PUBLIC:** Call to the Public is held for public benefit to allow individuals to address issue(s) within the Board's jurisdiction. Board members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to Arizona Revised Statute §38-431.01(G),

action taken as a result of public comment will be limited to directing staff to study the matter, responding to criticism, or scheduling the matter for further discussion and decision at a future date.

- 6 At any time during this meeting pursuant to A.R.S. §38-431.02(K), members of the Board of Supervisors and the Chief Administrator may present a brief summary of current events. No action may be taken on issues presented.

IF SPECIAL ACCOMMODATIONS ARE NEEDED, PLEASE CONTACT THE RECEPTIONIST AT (928) 425-3231 AS EARLY AS POSSIBLE TO ARRANGE THE ACCOMMODATIONS. FOR TTY, PLEASE DIAL 7-1-1 TO REACH THE ARIZONA RELAY SERVICE AND ASK THE OPERATOR TO CONNECT YOU TO (928) 425-3231.

THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION FOR THE PURPOSE OF OBTAINING LEGAL ADVICE FROM THE BOARD'S ATTORNEY ON ANY MATTER LISTED ON THE AGENDA PURSUANT TO A.R.S. SECTION 38-431.03(A)((3)

THE ORDER OR DELETION OF ANY ITEM ON THIS AGENDA IS SUBJECT TO MODIFICATION AT THE MEETING

Presentation 2- A

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: Marian Sheppard, Chief Deputy Clerk, BOS

Submitted By: Marian Sheppard, Clerk of the Board of Supervisors

Department: Clerk of the Board of Supervisors

Information

Request/Subject

First Things First Gila Regional Partnership Council presentation by Hazel Chandler, Coordinator, Gila Regional Partnership Council; and Margret Celix, Community Outreach Liaison, Southern Gila County, Gila Regional Partnership Council.

Background Information

First Things First was established by the voters to provide greater opportunities for all children five and under to ensure that a child entering school comes healthy and ready to succeed. Regional Partnerships such as the Gila Regional Partnership Council are essential to First Things First.

Evaluation

The Board of Supervisors would be interested in receiving an update from Ms. Chandler and Ms. Celix on the First Things First Gila Regional Partnership Council's recent activities.

Conclusion

It would benefit both the Board of Supervisors and the public to receive an update on the activities of the First Things First Gila Regional Partnership Council.

Recommendation

It is recommended that the Board of Supervisors receive a presentation by Ms. Chandler and Ms. Celix on recent activities of the First Things First Gila Regional Partnership Council.

Suggested Motion

Presentation of information regarding the First Things First Gila Regional Partnership Council. **(Hazel Chandler/Margret Celix)**

Attachments

No file(s) attached.

Regular Agenda Item 3- A

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: David Caddell, GEST Program Manager

Submitted By: Marilyn Brewer, Board of Supervisors-District 3

Department: Division: Community Services Department

Information

Request/Subject

Adoption of Proclamation No. 10-09 proclaiming October 2010 as "Disability Awareness Month" in Gila County.

Background Information

In order to ensure the full inclusion of people with disabilities into society, it is necessary to expand the public's knowledge, awareness and understanding of the history of people with disabilities and the disability rights movement, which is a civil rights movement that is an important part of the history of this state and this country.

Evaluation

There is a need to include instruction on disability history, people with disabilities and the disability rights movement into the existing public school curriculum and community as a whole. There is also a need to increase the awareness and understanding of the history and contributions of people with disabilities in this county, state, nation and world by designating the annual observance of October as "Disability Awareness Month" in Gila County.

Conclusion

Because October is recognized nationally as "Disability Awareness Month," it is being recommended that Gila County do likewise.

Recommendation

It is recommended that the Board of Supervisors adopt Proclamation No. 09-04 in support of proclaiming October 2010 as "Disability Awareness Month" in Gila County.

Suggested Motion

Information/Discussion/Action to adopt Proclamation No. 10-09 proclaiming October 2010 as "Disability Awareness Month" in Gila County. **(David Caddell)**

Attachments

Proclamation 10-09



PROCLAMATION NO. 10-09

A PROCLAMATION OF THE BOARD OF SUPERVISORS OF GILA COUNTY, ARIZONA, PROCLAIMING OCTOBER 2010, AS “DISABILITY AWARENESS MONTH” IN GILA COUNTY.

WHEREAS, in order to ensure the full inclusion of people with disabilities into society, it is necessary to expand the public’s knowledge, awareness and understanding of the history of people with disabilities and the disability rights movement; and

WHEREAS, the disability rights movement is a civil rights movement that is an important part of the history of this state and this country; and

WHEREAS, October is recognized nationally as “Disability Awareness Month”; and

WHEREAS, there is a need to include instruction on disability history, people with disabilities and the disability rights movement into the existing public school curriculum, and community as a whole; and

WHEREAS, there is a need to increase the awareness and understanding of the history and contributions of people with disabilities in this county, state, nation and world by designating the annual observance of October as “Disability Awareness Month.”

NOW, THEREFORE, we, the Gila County Board of Supervisors, do hereby proclaim October 2010, as “Disability Awareness Month” in Gila County.

PASSED AND ADOPTED this 5th day of October 2010.

ATTEST:

GILA COUNTY BOARD OF SUPERVISORS

Marian Sheppard
Chief Deputy Clerk

Michael A. Pastor, Chairman

Tommie C. Martin, Vice-Chairman

Shirley L. Dawson, Member

Regular Agenda Item 3- B

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted By: Marian

Sheppard, Clerk
of the Board of
Supervisors

Department: Clerk of the Board of Supervisors

Information

Request/Subject

Adoption of Proclamation 10-10 proclaiming October 2010 as "Domestic Violence Awareness Month" in Gila County.

Background Information

The Board of Supervisors for many years has adopted a proclamation to declare the month of October as "Domestic Violence Awareness Month" in Gila County. The request each year usually comes from Gwen Carroll, Gila County Safe Home Supervisor.

Evaluation

Domestic violence is a major social crisis in our society and all Arizonans are effected by domestic violence directly or indirectly. Domestic violence affects every child and adult in Gila County as a victim/survivor or as a family member, significant other, neighbor or co-worker of a victim/survivor.

Conclusion

The Gila County Board of Supervisors recognizes the importance of designating a time devoted to increase the general public's awareness and support of agencies providing services to domestic violence victims and prepertrators.

Recommendation

It is recommended that the Board of Supervisors receive an update on the activities of the Gila County Safe Home as this agency provides services to victims of domestic violence within Gila County. It would be beneficial for this agency to receive a proclamation from the Board of Supervisors which proclaims the month of October as "Domestic Violence Awareness Month" in Gila County.

Suggested Motion

Information/Discussion/Action to adopt Proclamation No. 10-10
proclaiming October 2010 as "Domestic Violence Awareness Month" in
Gila County. **(Gwen Carroll/Carolyn Gillis)**

Attachments

Proclamation 10-10



PROCLAMATION NO. 10-10

A PROCLAMATION OF THE BOARD OF SUPERVISORS OF GILA COUNTY, ARIZONA, TO PROCLAIM OCTOBER 2010 AS “DOMESTIC VIOLENCE AWARENESS MONTH” IN GILA COUNTY

WHEREAS, domestic violence continues to be a major social crisis in our society;

WHEREAS, all Arizonans are affected by domestic violence directly or indirectly, and domestic violence costs this state and county millions of dollars in lost productivity and health costs;

WHEREAS, domestic violence affects every child and adult in Gila County as a victim/survivor or as a family member, significant other, neighbor or co-worker of a victim/survivor;

WHEREAS, volunteers and service providers in our community are working to provide a continuum of care to domestic violence survivors through 24-hour hotlines, emergency shelter, case management, support groups, advocacy, information and referrals, transportation and education and training;

WHEREAS, Gila County seeks to improve services for victims/survivors of domestic violence and prevent future acts of domestic violence through public awareness and services for victims and perpetrators;

WHEREAS, this community recognizes the vital importance of designating a time devoted to increase the general public's awareness and support of agencies providing services to domestic violence victims and perpetrators; and

WHEREAS, we hold forth a vision of a community free from domestic violence.

NOW, THEREFORE, we, the members of Gila County Board of Supervisors do hereby proclaim October 2010 as “Domestic Violence Awareness Month” in Gila County.

PASSED AND ADOPTED this 5th day of October 2010.

ATTEST:

GILA COUNTY BOARD OF SUPERVISORS

Marian Sheppard, Chief Deputy Clerk

Michael A. Pastor, Chairman

Tommie C. Martin, Vice-Chairman

Shirley L. Dawson, Member

Regular BOS Meeting

<u>Meeting Date:</u>	10/05/2010		
<u>Submitted By:</u>	Marilyn Brewer, Board of Supervisors-District 3		
<u>Department:</u>	Assessor's Office		
<u>Fiscal Year:</u>	2010-2011	<u>Budgeted?:</u>	No
<u>Contract Dates Begin & End:</u>	N/A	<u>Grant?:</u>	No
<u>Matching Requirement?:</u>	No	<u>Fund?:</u>	New

Information

Request/Subject

An Amendment to the "Gila County 2010 Tax Levies and Tax Rate Tables."

Background Information

A property tax calculation error was discovered for the Globe Unified School District #1 after the tax bills were delivered to property owners.

Evaluation

Gila County had to recalculate the primary tax rate for the Globe Unified School District #1, revising the rate from 4.8811% to 2.8307%.

Conclusion

Upon discovering that a property tax calculation error occurred, the Globe Unified School District #1 has, by resolution, requested that the Gila County Board of Supervisors authorize and adopt a revision to the primary tax rate.

Recommendation

It is recommended that the Board approve an amendment to the "Gila County 2010 Tax Levies and Tax Rate Tables" for FY 2010-2011.

Suggested Motion

Information/Discussion/Action to approve an amendment to the "Gila County 2010 Tax Levies and Tax Rate Tables" (including Resolution No. 10-08-04), which were approved by the Board of Supervisors on August 16, 2010, in order to correct the primary tax levy, net assessed value and tax rates for the Globe Unified School District #1. In addition, the Board does hereby direct the Gila County Treasurer to make corresponding changes in the affected tax bills with the understanding that the Globe Unified School District #1 has agreed to reimburse Gila County for the expenses incurred for calculating, printing and sending revised tax notices. **(Joe Heatherly)**

Attachments

Amendment to Gila County Tax Levy Tables
Globe School District Resolution
Resolution No. 10-08-04

AMENDMENT TO THE GILA COUNTY 2010 TAX LEVY & RATE TABLES

Approve an amendment to the "Gila County 2010 Tax Levies & Tax Rate Tables" (including Resolution No.10-08-04), which were approved by the Board of Supervisors on August 16, 2010, in order to correct the primary tax levy, net assessed value and tax rates for the Globe Unified School District #1.

The Globe Unified School District #1 submitted an amended budget and changed the amount needed to be raised by taxation. Based on the amended budget, the tax levies & Tax Rate Tables will be amended as follows:

Gila County
School District Operating Levies
Primary Roll
Fiscal Year 2010-11

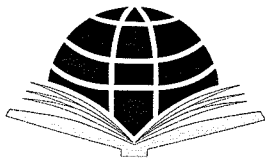
DISTRICT	2010 PROPERTY TAX LEVY	2010 NET ASSESSED VALUE	DISTRICT NUMBER	2010 PRIMARY TAX RATE
Globe Unified School District #1				
Maintenance and Operation	2,450,610			4.7410
	1,463,205			2.8307
Capital Outlay	72,430			0.1401
	0			0
Soft Capital				
Special Improvements				
Total	2,523,040	51,689,857		4.8811
	1,463,205	51,689,857		2.8307

Gila County
Debt Service
Secondary Roll
Fiscal Year 2010-11

DISTRICT	2010 SECONDARY PROPERTY TAX LEVY	2009 NET ASSESSED VALUE	DISTRICT NUMBER	2010 SECONDARY TAX RATE
Globe Unified School District #1				
Voter Override-Capital Outlay	0	-		0.0000
	0			0.0000
Voter Override - M&O	0			0.0000
	0			0.0000
Debt Service - 700	722,547			1.3335
	722,547			1.3335
Total	722,547	54,182,274		1.3335
	722,547	54,182,274		1.3335

In addition, the Board will direct the County Treasurer to make corresponding changes in the affected tax bills.

The Globe Unified School District #1 will reimburse Gila County for the expenses incurred for calculating, printing and sending revised tax notices.



Administration Office
460 N. Willow St
Phone: (928) 402-6000

Globe High School
460 N. Willow St
Phone: (928) 402-6100

High Desert Middle School
460 N. Willow St
Phone: (928) 402-5900

Copper Rim Elementary
460 N. Willow St
Phone: (928) 402-5800

Governing Board

Cayci Vuksanovich
President

Frankie DalMolin
Clerk

David Fletcher
Member

Jacque Cline Griffin
Member

Anna Harmon
Member

Administration

Ronald J. Nelson, Ed.D.
Superintendent

Lori Rodriguez
Coordinator of Special Projects

Liz Atilano
Supervisor of Human Resources

Jennifer Kinnard
Director of Business Operations

Aaron Gourdin
Supervisor of Facilities
Transportation

Globe High School

Cindy Parravano
Principal

Robert Armenta
Dean of Students
Athletic Director

High Desert Middle School

Stephen Estatico
Principal

Danielle Brothers
Assistant Principal

Copper Rim Elementary

Deborah Starita
Principal

XXXXXXXXXX
Assistant Principal

September 30, 2010

Resolution

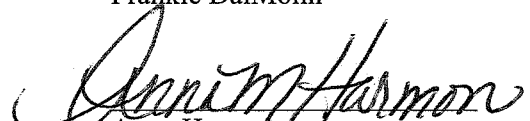
A property tax calculation error was discovered for the Globe Unified School District No.1 after the tax bills were delivered to property owners.

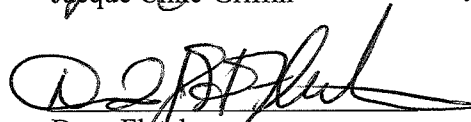
The Globe Unified School District by this resolution hereby requests that the Gila County Board of Supervisors authorize and adopt a tax rate revision for the Globe Unified School District for the FY 2011 school year, in accordance with the Budget adopted by the District's Governing Board. The Governing Board further requests that the Board of Supervisors authorize the County Assessor to issue Notices of Error to all taxpayers within the Globe Unified School District pursuant to Arizona Revised Statutes section 42-16252, and further take all available steps authorized by Arizona law to correct the improper assessments on the District's taxpayers.


Cayci Vuksanovich


Frankie DalMolin


Jacque Cline-Griffin


Anna Harmon


Dave Fletcher



When recorded deliver to:

Marian Sheppard, Chief Deputy Clerk
Gila County Board of Supervisors



CAPTION HEADING:

RESOLUTION NO. 10-08-04 – Re-recording this resolution to attach revised Net Assessed Valuations, Tax Levies and Tax Rates - Tax Year 2010 spreadsheets.

DO NOT REMOVE

This is part of the official document

When recorded,
return to:
Marian Sheppard, BOS
(8/16/10 #3)

2010-009395 RESL Page: 1 of 3
08/26/2010 03:10:13 PM Receipt #: 10-4697
Rec Fee: \$0 Gila County Board of Supervisors
Gila County, Az, Sadie Tomerlin Dalton, Recorder



RESOLUTION NO. 10-08-04

A RESOLUTION OF THE BOARD OF SUPERVISORS OF GILA COUNTY, ARIZONA, PROVIDING FOR THE COLLECTION OF TAXES FOR ALL JURISDICTIONS BY THE COUNTY TREASURER FOR FISCAL YEAR 2010-2011.

WHEREAS, the Gila County Board of Supervisors has received notification of tax rates set by all jurisdictions within Gila County, and has compiled said tax rate information by jurisdiction in Exhibit A, attached hereto and incorporated by reference herein.

NOW, THEREFORE, BE IT RESOLVED that, in accordance with A.R.S. §42-18003, the Board of Supervisors adopts this Resolution calling for the collection of taxes for the jurisdictions listed in Exhibit A by the County Treasurer as provided by law from the persons named in the tax roll and directs that a copy of this Resolution be conveyed to the County Treasurer.

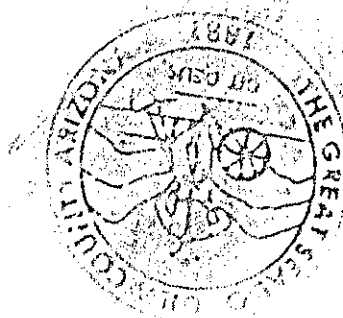
PASSED AND ADOPTED this 16th day of August 2010, at Globe, Gila County, Arizona

Attest:

GILA COUNTY BOARD OF SUPERVISORS


Marian Sheppard, Chief Deputy Clerk


Michael A. Pastor, Chairman



2010-011248 RESL Page: 2 of 6
10/11/2010 01:39:14 PM Receipt #: 10-5604
Rec Fee: \$0 Gila County Board of Supervisors
Gila County, Az, Sadie Tomerlin Dalton, Recorder



Gila County, Arizona
Net Assessed Valuations
Tax Levies and Tax Rates
Tax Year 2010

LAMBDA

Tax Authority	Primary - - Secondary	Net Assessed Valuation	Levy Amount	Tax Rate
STATE OF ARIZONA				
02002 School Equalization	LCV (Primary)	568,461,573	2,025,997	0.3564
GILA COUNTY				
02000 Gila County General Purpose	LCV (Primary)	568,461,573	23,818,540	4.1900
52000 Gila County	FCV (Secondary)	600,837,768		
COUNTY-WIDE DISTRICTS				
08150 Gila Community College	LCV (Primary)	568,461,573	3,398,263	0.5978
14900 Gila County Library District	FCV (Secondary)	600,837,768	1,201,968	0.2000
11900 Fire District Assistance Tax	FCV (Secondary)	600,837,768	600,838	0.1000
FIRE DISTRICTS				
11202 Tri-City/Central Heights	FCV (Secondary)	19,478,190	307,417	1.5782
11204 East Verde Park	FCV (Secondary)	3,265,707	71,249	2.1817
11205 Pine/Strawberry	FCV (Secondary)	88,210,916	2,105,704	2.4425
11206 Canyon	FCV (Secondary)	9,488,154	193,471	2.0391
11207 Whispering Pines	FCV (Secondary)	10,426,270	246,708	2.3662
11208 Houston Mesa	FCV (Secondary)	5,445,704	149,352	2.7426
11212 Christopher/Kohl	FCV (Secondary)	26,381,449	572,844	2.1714
11213 Tonto Basin	FCV (Secondary)	20,081,226	544,556	2.7118
11214 Gisela	FCV (Secondary)	1,711,650	40,238	2.3509
11215 Round Valley/Oxbow Estates	FCV (Secondary)	5,823,502	128,826	2.2122
11216 Pleasant Valley	FCV (Secondary)	7,498,805	96,997	1.2935
11217 Beaver Valley	FCV (Secondary)	4,371,945	92,271	2.1105
11218 Hellsgate	FCV (Secondary)	32,683,016	946,726	2.8967
SANITARY DISTRICTS				
21251 Northern Gila County	FCV (Secondary)	234,019,644	1,404,118	0.6000
21253 Cobre Valley	FCV (Secondary)	3,352,790		
21255 Pinal Sanitary & Imprvmnt Dist	FCV (Secondary)	13,774,167		
STREET LIGHTING DISTRICTS				
13252 Pine SLID	FCV (Secondary)	1,587,337	1,307	0.0824
13253 Miami Gardens SLID	FCV (Secondary)	357,650	2,224	0.6219
13254 Apache Hills SLID	FCV (Secondary)	117,869	2,711	2.2996
13255 East Verde Park SLID	FCV (Secondary)	3,265,707	3,272	0.1002
13257 Upper Glendale SLID	FCV (Secondary)	116,153	950	0.8183
13258 Claypool Lower Miami SLID	FCV (Secondary)	4,089,472	30,527	0.7465
13259 Central Heights Country Club Mid	FCV (Secondary)	4,223,779	20,090	0.4757
WATER DISTRICTS				
16010 Canyon County Imp Dist	FCV (Secondary)	1,305,925		
16040 Pine/Strawberry WID	FCV (Secondary)	4,836,568	258,267	0.3558
16050 Tonto Village DOM WID	FCV (Secondary)	2,645,599	-	0.0000
16060 Strawberry Hollow WWID	FCV (Secondary)	1,500,130		
16080 Strawberry Hollow DWID	FCV (Secondary)	1,500,130		
16090 Pine Creek Canyon DWID	FCV (Secondary)	4,568,996	88,000	1.9856
CITIES AND TOWNS				
04151 City of Globe	LCV (Primary)	42,475,753	560,255	1.3190
54151 City of Globe	FCV (Secondary)	43,888,237		
04152 Town of Hayden	LCV (Primary)	11,080,325	698,000	6.2995
54152 Town of Hayden	FCV (Secondary)	11,084,581		
04153 Town of Miami	LCV (Primary)	4,631,041	169,872	3.6681
54153 Town of Miami	FCV (Secondary)	4,721,788		
04154 Town of Winkelman	LCV (Primary)	719,383	33,063	4.5960
54154 Town of Winkelman	FCV (Secondary)	719,383		
04155 Town of Payson	LCV (Primary)			
54155 Town of Payson	FCV (Secondary)			
04156 Town of Star Valley	LCV (Primary)			
54156 Town of Star Valley	FCV (Secondary)			





Gila County, Arizona
Net Assessed Valuations
Tax Levies and Tax Rates
SCHOOL DISTRICTS
Tax Year 2010

Exhibit A

Gila County, Arizona Authority	Purpose	Primary-Secondary	Net Assessed Valuation	Levy Amount	Tax Rate	Total Tax Rate
05005 Young Elem SD #5	Maint/Oper, Spec Ed, Trans	Primary	18,617,092	1,141,738	6.1327	6.2176
05005 Young Elem SD #5	Capital Outlay	Primary	18,617,092	-	-	
05005 Young Elem SD #5	Soft Capital Outlay	Primary	18,617,092	15,800	0.0849	
05012 Pine/Strawberry SD #12	Maint/Oper, Spec Ed, Trans	Primary	80,171,097	2,804,224	3.4978	4.0000
05012 Pine/Strawberry SD #12	Capital Outlay	Primary	80,171,097	394,350	0.4919	
05012 Pine/Strawberry SD #12	Soft Capital Outlay	Primary	80,171,097	8,231	0.0103	
05033 Tonto Basin Elem SD #33	Maint/Oper, Spec Ed, Trans	Primary	15,239,830	627,907	4.1202	4.1882
05033 Tonto Basin Elem SD #33	Capital Outlay	Primary	15,239,830	-	-	
05033 Tonto Basin Elem SD #33	Soft Capital Outlay	Primary	15,239,830	10,358	0.0680	
07001 Globe Unified SD #1	Maint/Oper, Spec Ed, Trans	Primary	51,689,857	2,450,810	4.7410	4.8811
07001 Globe Unified SD #1	Capital Outlay	Primary	51,689,857	72,430	0.1401	
07001 Globe Unified SD #1	Soft Capital Outlay	Primary	51,689,857	-	-	
57001 Globe Unified SD #1	Debt Service	Secondary	54,182,274	722,547	1.3335	1.3335
07010 Payson Unified SD #10	Maint/Oper, Spec Ed, Trans	Primary	324,650,212	8,592,728	2.6468	2.6468
07010 Payson Unified SD #10	Capital Outlay	Primary	324,650,212	-	-	
07010 Payson Unified SD #10	Soft Capital Outlay	Primary	324,650,212	-	-	
07010 Payson Unified SD #10	Adjacent Public Ways	Primary	324,650,212	-	-	0.7728
57010 Payson Unified SD #10	Debt Service	Secondary	342,063,809	1,370,919	0.4008	
57010 Payson Unified SD #10	Override	Secondary	342,063,809	1,272,436	0.3720	
07040 Miami Unified SD #40	Maint/Oper, Spec Ed, Trans, Dropout	Primary	64,934,393	1,964,082	3.0247	3.0247
07040 Miami Unified SD #40	Capital Outlay	Primary	64,934,393	-	-	
07040 Miami Unified SD #40	Soft Capital Outlay	Primary	64,934,393	-	-	
57040 Miami Unified SD #40	Override	Secondary	66,854,710	589,293	0.8815	0.8815
07041 Hayden/Winkelman SD #41	Maint/Oper, Spec Ed, Trans, K-3	Primary	19,021,376	882,474	4.6394	4.6394
07041 Hayden/Winkelman SD #41	Capital Outlay	Primary	19,021,376	-	-	
07041 Hayden/Winkelman SD #41	Soft Capital Outlay	Primary	19,021,376	-	-	
57041 Hayden/Winkelman SD #41	Debt Service	Secondary	19,072,386	-	-	4.2455
57041 Hayden/Winkelman SD #41	Repay State	Secondary	19,072,386	809,724	4.2455	
07020 San Carlos Unified SD #20	Maint/Oper, Spec Ed, Trans	Primary	2,403,064	-	-	-
07020 San Carlos Unified SD #20	Capital Outlay	Primary	2,403,064	-	-	
07020 San Carlos Unified SD #20	Soft Capital Outlay	Primary	2,403,064	-	-	
57020 San Carlos Unified SD #20	Debt Service	Secondary	2,546,395	35,611	1.3985	1.3985
57020 San Carlos Unified SD #20	Override	Secondary	2,546,395	-	-	
30003 CVIT	Joint Technology District Arrangem	Secondary	79,507,088	39,754	0.0500	0.0500
30001 NAVIT	Joint Technology District Arrangem	Secondary	342,063,809	171,032	0.0500	0.0500



Gila County, Arizona
Net Assessed Valuations
Tax Levies and Tax Rates
Tax Year 2010

Exhibit A

Revised 10/5/10

2010

Tax Authority	Primary - - Secondary	Net Assessed Valuation	Levy Amount	Tax Rate
STATE OF ARIZONA				
02002 School Equalization	LCV (Primary)	568,461,573	2,025,997	0.3564
GILA COUNTY				
02000 Gila County General Purpose	LCV (Primary)	588,461,573	23,818,540	4.1900
52000 Gila County	FCV (Secondary)	600,837,768		
COUNTY-WIDE DISTRICTS				
08150 Gila Community College	LCV (Primary)	588,461,573	3,398,263	0.5978
14900 Gila County Library District	FCV (Secondary)	600,837,768	1,201,968	0.2000
11900 Fire District Assistance Tax	FCV (Secondary)	600,837,768	600,838	0.1000
FIRE DISTRICTS				
11202 Tri-City/Central Heights	FCV (Secondary)	19,479,190	307,417	1.5782
11204 East Verde Park	FCV (Secondary)	3,265,707	71,249	2.1817
11205 Pine/Strawberry	FCV (Secondary)	86,210,916	2,105,704	2.4425
11206 Canyon	FCV (Secondary)	9,488,154	193,471	2.0391
11207 Whispering Pines	FCV (Secondary)	10,426,270	246,708	2.3682
11208 Houston Mesa	FCV (Secondary)	5,445,704	149,352	2.7426
11212 Christopher/Kohl	FCV (Secondary)	26,381,449	572,844	2.1714
11213 Tonto Basin	FCV (Secondary)	20,081,226	544,556	2.7118
11214 Gisela	FCV (Secondary)	1,711,650	40,238	2.3509
11215 Round Valley/Oxbow Estates	FCV (Secondary)	5,823,502	128,826	2.2122
11216 Pleasant Valley	FCV (Secondary)	7,498,805	96,997	1.2935
11217 Beaver Valley	FCV (Secondary)	4,371,945	92,271	2.1105
11218 Hellsgate	FCV (Secondary)	32,683,018	946,726	2.8967
SANITARY DISTRICTS				
21251 Northern Gila County	FCV (Secondary)	234,019,644	1,404,118	0.6000
21253 Cobre Valley	FCV (Secondary)	3,352,790		
21255 Pinal Sanitary & Imprmnt Dist	FCV (Secondary)	13,774,167		
STREET LIGHTING DISTRICTS				
13252 Pine SLID	FCV (Secondary)	1,587,337	1,307	0.0824
13253 Miami Gardens SLID	FCV (Secondary)	357,650	2,224	0.6219
13254 Apache Hills SLID	FCV (Secondary)	117,869	2,711	2.2996
13255 East Verde Park SLID	FCV (Secondary)	3,265,707	3,272	0.1002
13257 Upper Glendale SLID	FCV (Secondary)	116,153	950	0.8183
13258 Claypool Lower Miami SLID	FCV (Secondary)	4,089,472	30,527	0.7465
13259 Central Heights Country Club Midlar	FCV (Secondary)	4,223,779	20,090	0.4757
WATER DISTRICTS				
16010 Canyon County Imp Dist	FCV (Secondary)	1,305,925		
16040 Pine/Strawberry WID	FCV (Secondary)	74,836,568	258,267	0.3558
16050 Tonto Village DOM WID	FCV (Secondary)	2,645,599	-	0.0000
16060 Strawberry Hollow WWID	FCV (Secondary)	1,500,130		
16080 Strawberry Hollow DWID	FCV (Secondary)	1,500,130		
16090 Pine Creek Canyon DWID	FCV (Secondary)	4,568,996	88,000	1.9856
CITIES AND TOWNS				
04151 City of Globe	LCV (Primary)	42,475,753	560,255	1.3190
54151 City of Globe	FCV (Secondary)	43,888,237		
04152 Town of Hayden	LCV (Primary)	11,080,325	698,000	6.2995
54152 Town of Hayden	FCV (Secondary)	11,084,581		
04153 Town of Miami	LCV (Primary)	4,631,041	169,872	3.6681
54153 Town of Miami	FCV (Secondary)	4,721,788		
04154 Town of Winkelman	LCV (Primary)	719,383	33,063	4.5960
54154 Town of Winkelman	FCV (Secondary)	719,383		
04155 Town of Payson	LCV (Primary)	236,841,829	606,315	0.2560
54155 Town of Payson	FCV (Secondary)	245,707,080	145,000	0.0590
04156 Town of Star Valley	LCV (Primary)	21,257,122		
54156 Town of Star Valley	FCV (Secondary)	22,111,111		

2010-011248 RESL Page: 5 of 6
 10/11/2010 01:39:14 PM Receipt #: 10-5604
 Rec Fee: \$0 Gila County Board of Supervisors
 Gila County, Az. Sadie Tomerlin Dalton, Recorder



Gila County, Arizona
Net Assessed Valuations
Tax Levies and Tax Rates
SCHOOL DISTRICTS
Tax Year 2010

Exhibit A

Revised 10/5/10
2010

Gila County, Arizona Authority	Purpose	Primary- Secondary	Net Assessed Valuation	Levy Amount	Tax Rate	Total Tax Rate
05005 Young Elem SD #5	Maint/Oper, Spec Ed, Trans	Primary	18,617,092	1,141,738	6.1327	6.2176
05005 Young Elem SD #5	Capital Outlay	Primary	18,617,092	-	-	
05005 Young Elem SD #5	Soft Capital Outlay	Primary	18,617,092	15,800	0.0849	
05012 Pine/Strawberry SD #12	Maint/Oper, Spec Ed, Trans	Primary	80,171,097	2,804,224	3.4978	4.0000
05012 Pine/Strawberry SD #12	Capital Outlay	Primary	80,171,097	394,350	0.4919	
05012 Pine/Strawberry SD #12	Soft Capital Outlay	Primary	80,171,097	8,231	0.0103	
05033 Tonto Basin Elem SD #33	Maint/Oper, Spec Ed, Trans	Primary	15,239,830	627,907	4.1202	4.1882
05033 Tonto Basin Elem SD #33	Capital Outlay	Primary	15,239,830	-	-	
05033 Tonto Basin Elem SD #33	Soft Capital Outlay	Primary	15,239,830	10,358	0.0680	
07001 Globe Unified SD #1	Maint/Oper, Spec Ed, Trans	Primary	51,689,857	1,463,205	2.8307	2.8307
07001 Globe Unified SD #1	Capital Outlay	Primary	51,689,857	-	-	
07001 Globe Unified SD #1	Soft Capital Outlay	Primary	51,689,857	-	-	
57001 Globe Unified SD #1	Debt Service	Secondary	54,182,274	722,547	1.3335	1.3335
07010 Payson Unified SD #10	Maint/Oper, Spec Ed, Trans	Primary	324,650,212	8,592,728	2.6468	2.6468
07010 Payson Unified SD #10	Capital Outlay	Primary	324,650,212	-	-	
07010 Payson Unified SD #10	Soft Capital Outlay	Primary	324,650,212	-	-	
07010 Payson Unified SD #10	Adjacent Public Ways	Primary	324,650,212	-	-	0.7728
57010 Payson Unified SD #10	Debt Service	Secondary	342,063,809	1,370,919	0.4008	
57010 Payson Unified SD #10	Override	Secondary	342,063,809	1,272,436	0.3720	
07040 Miami Unified SD #40	Maint/Oper, Spec Ed, Trans, Dropout	Primary	64,934,393	1,964,082	3.0247	3.0247
07040 Miami Unified SD #40	Capital Outlay	Primary	64,934,393	-	-	
07040 Miami Unified SD #40	Soft Capital Outlay	Primary	64,934,393	-	-	
57040 Miami Unified SD #40	Override	Secondary	66,854,710	589,293	0.8815	0.8815
07041 Hayden/Winkelman SD #41	Maint/Oper, Spec Ed, Trans, K-3	Primary	19,021,376	882,474	4.6394	4.6394
07041 Hayden/Winkelman SD #41	Capital Outlay	Primary	19,021,376	-	-	
07041 Hayden/Winkelman SD #41	Soft Capital Outlay	Primary	19,021,376	-	-	
57041 Hayden/Winkelman SD #41	Debt Service	Secondary	19,072,386	-	-	4.2455
57041 Hayden/Winkelman SD #41	Repay State	Secondary	19,072,386	809,724	4.2455	
07020 San Carlos Unified SD #20	Maint/Oper, Spec Ed, Trans	Primary	2,403,064	-	-	-
07020 San Carlos Unified SD #20	Capital Outlay	Primary	2,403,064	-	-	
07020 San Carlos Unified SD #20	Soft Capital Outlay	Primary	2,403,064	-	-	
57020 San Carlos Unified SD #20	Debt Service	Secondary	2,546,395	35,611	1.3985	1.3985
57020 San Carlos Unified SD #20	Override	Secondary	2,546,395	-	-	
30003 CVIT	Joint Technology District Arrange	Secondary	79,507,088	39,754	0.0500	0.0500
30001 NAVIT	Joint Technology District Arrange	Secondary	342,063,809	171,032	0.0500	0.0500

2010-011248 RESL Page: 6 of 6

10/11/2010 01:39:14 PM Receipt #: 10-5604
Rec Fee: \$0 Gila County Board of Supervisors
Gila County, Az, Sadie Tomerlin Dalton, Recorder



Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: Steve Sanders, Public Works Division Deputy Director

Submitted By: Steve Sanders, Public Works

Department: Public Works Division: Engineering

Information

Request/Subject

Gila County Public Works Engineering Department has received a petition and request from John Cottrill to vacate a portion of Evalinda Drive.

Background Information

Evalinda Drive is a road dedicated to the public as shown on the King Addition Subdivision. The subdivision was created in 1958 and recorded as Official Map No. 196. The King Addition Subdivision is a subdivision of Lots 155 and 156 inside of the East Verde Park Subdivision which is north of Payson on the East Verde River. The portion of the road being petitioned for abandonment serves parcels 302-31-124A and 302-31-124B. Both parcels are owned by the petitioner.

Evaluation

Jerry Farr from the Gila County Engineering Daprtment conducted a field visit to the area and reviewed the proposed road abandonment and determined that if the area requested for abandonment is vacated it will not impact or deny anyone access. The road ends at the Cottrill property where it runs into a hillside. Beyond the Cottrill property is Tonto National Forest Land and no roads exist in this area.

Conclusion

It is in the best interest of the County for the Board to authorize the Engineering Department to begin the process to dispose of this unnecessary public roadway.

Recommendation

The recommendation from the Engineering Department is to move forward with the vacation.

Suggested Motion

Information/Discussion/Action for approval to begin the processs to dispose of an unnecessary public roadway shown as a portion of Evalinda Drive in the King Addition Subdivision. **(Steve Sanders)**

Attachments

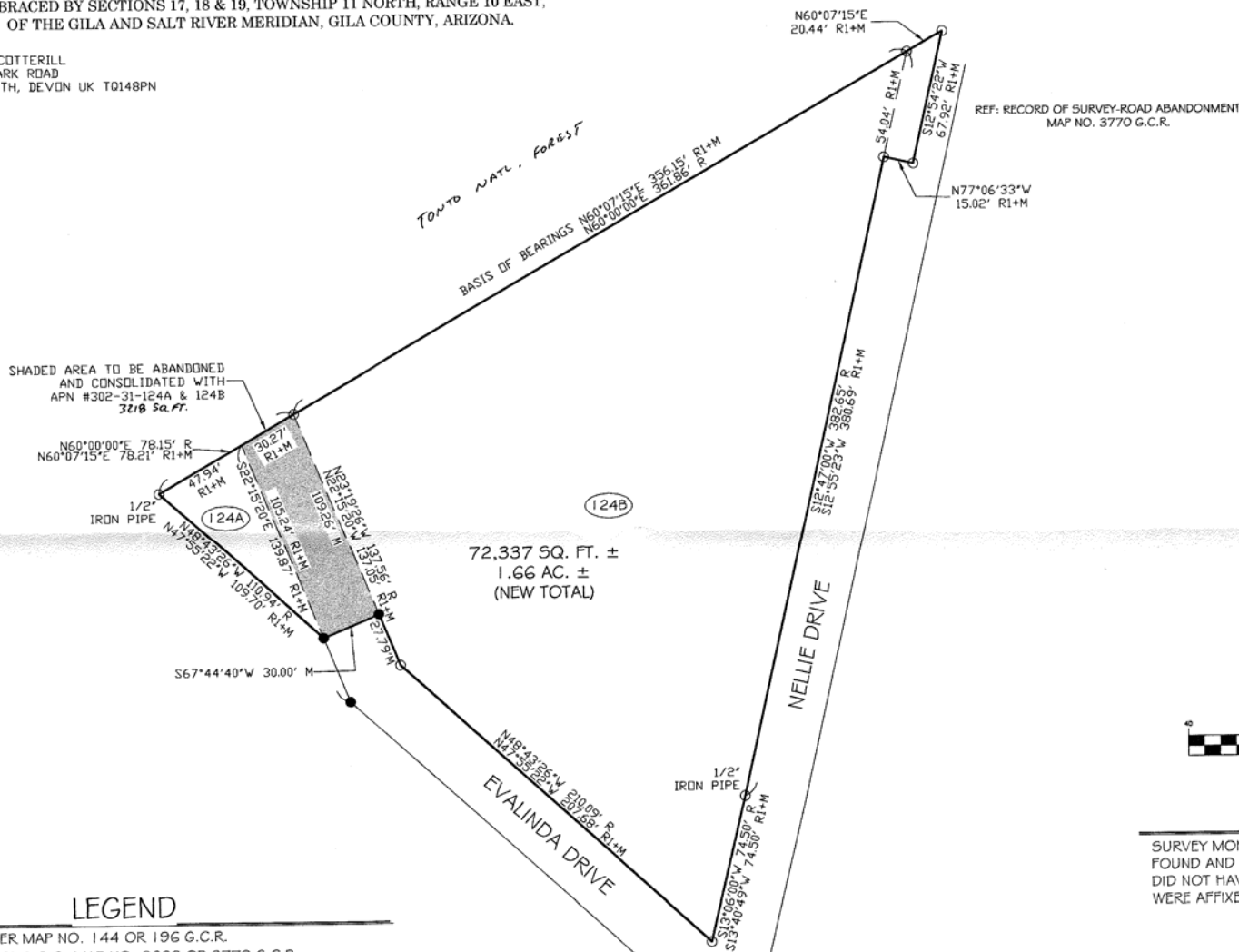
Map

Petition

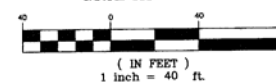
RECORD OF SURVEY AND ROAD ABANDONMENT

OF A PORTION OF LOT 155, EAST VERDE PARK, MAP NO. 144, GILA COUNTY RECORDS.
DESCRIBED IN THE INSTRUMENT RECORDED IN FEE #2009-008246 G.C.R.
AND A PORTION OF EVALINDA DRIVE AS SHOWN ON KING ADDITION, MAP NO. 196 G.C.R.
LOCATED IN INDIAN ALLOTMENT SURVEY NO. 656,
EMBRACED BY SECTIONS 17, 18 & 19, TOWNSHIP 11 NORTH, RANGE 10 EAST,
OF THE GILA AND SALT RIVER MERIDIAN, GILA COUNTY, ARIZONA.

FOR: JOHN D. COTTERILL
4 PARNPARK ROAD
TEIGNMOUTH, DEVON UK TQ148PN



GRAPHIC SCALE



NOTES

SURVEY MONUMENTS ON THIS LOT THAT WERE FOUND AND ACCEPTED FOR THIS SURVEY THAT DID NOT HAVE A SURVEYOR'S TAG ON THEM WERE AFFIXED WITH A BRASS TAG 'LS 34555'.

LEGEND

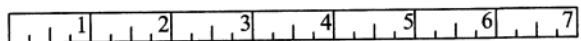
- R = RECORD PER MAP NO. 144 OR 196 G.C.R.
- RI = RECORD PER R.O.S. MAP NO. 2833 OR 3770 G.C.R.
- M = MEASURED
- O = FOUND 1/2" REBAR W/TAG 'LS 24516' UNLESS OTHERWISE NOTED
- = SET 5/8" REBAR W/BRASS TAG 'LS 34555'
- (124A) = ASSESSOR PARCEL NUMBER 302-31-
- CURRENT ZONING = R1L - D12

STATEMENT

THIS MAP, CONSISTING OF ONE SHEET CORRECTLY REPRESENTS A SURVEY PERFORMED IN SEPTEMBER 2010.



GOLDEN RULE SURVEYING LLC



P.O. BOX 3360
PAYSON, ARIZONA 85541
PHONE (928) 474-3311

JOB NAME:	LOT 155 EAST VERDE PARK APN #302-31-124A & 124B		SCALE:	1" = 40'	VERT:	NONE
DATE:	9-13-10		JOB NUMBER:	10061		
DESCRIPTION:	R.O.S. & ROAD ABANDONMENT		SHEET:	1 OF 1		

We the undersigned, who are all residents of Gila County Az., Support John Downing Cotterill in his petition for the vacation of the part of Evalinda Drive which separates Lots 124A and 124B.

(1) *Terri L. Fleming*
Terri L. Fleming
P.O. Box 1162
Pine, AZ 85544 Telephone 928-970-3344

(2) *Michael J. Muench*
Michael J. Muench
P.O. Box 686
Strawberry Az 85544
928-476-6571

(3) *Bob Mueller*
PO Box 1059
STRAWBERRY AZ
85544

(4) *Larry Reeves* Reeves, Lestey
2178 E. Paul Drive
Payson, Az. 85541

We the undersigned, who are all residents of Gila County Az., Support John Downing Cotterill in his petition for the vacation of the part of Evalinda Drive which separates Lots 124A and 124B.

(5) Rickey Slightam
P.O. Box 3429 Payson AZ. 85847


(6) Tiffany Bailey
P.O. Box 2688
Payson, AZ. 85547

Tiffany Bailey


(7) William R. Ingram III
WILLIAM R. INGRAM III
PO Box 3360
PAYSON AZ 85547

We the undersigned, who are all residents of Gila County Az., Support John Downing Cotterill in his petition for the vacation of the part of Evalinda Drive which separates Lots 124A and 124B.


(8) Pamela L. Acciaccia
323 N. Nellie Drive
Payson. AZ. 85541-2420



(9) Maggi Evans
402 W. Eleanor
Payson AZ 85541



(10) C. Roberts Hewlett
281 W Eleanor
Payson 85541



Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: Steve Stratton, Public Works Division Director

Department: Public Works Division: Recycling & Landfill Management

Fiscal Year: FY 2010-2011 Budgeted?: Yes

Contract Dates October 5, 2010 Grant?: No

Begin & End: to February 4,
2011

Matching No Fund?: New

Requirement?:

Information

Request/Subject

Request to award Request for Sealed Bids No. 062910-1 for a Used Wheel Loader.

Background Information

The new (used) wheel loader utilized by the Recycling & Landfill Management Department would replace the existing wheel loader at Buckhead Mesa which is over 14 years old and has exceeded its life expectancy with over 14,500 hours. Bid 062910-1 was advertised on August 18th and 25th, and bid opening was September 2nd. Only 1 response was received on this Request for Bids.

Evaluation

The existing loader has far exceeded its life expectancy and is used 4 to 6 hours each day. It's too small to handle the work capacity and is a safety issue for the landfill employees. The new loader would far exceed the existing loader in fuel efficiency, safety and productivity.

The County received one bid response. The vendor Emipre Machinery, offered 2 financing plans and no pre-payment penalty. Our choice is as follows for budget: Purchase price \$125,900 -\$22,000 trade in and \$28,700 down for a total loan of \$75,525 at 3.5% interest for 36 monthly payments. The loan paperwork will be processed pending Board approval of this bid.

Conclusion

Budget has \$200,000 allocated for capital purchases. Instead of paying \$103,900 out of this amount we would rather save it in case another piece of equipment breaks down. If more revenues come in than expected we will save the interest and pay off the equipment before the end of the 36 month term.

Recommendation

The Public Works Recycling and Landfill Management Department recommends the Board approve the award of Request for Sealed Bids No. 062910-1.

Suggested Motion

Information/Discussion/Action to review all bids submitted for Request for Sealed Bids No. 062910-1 for the purchase of a used 928Hz wheel loader; award to the lowest, responsible and qualified bidder; and authorize the Chairman's signature on the award contract for the winning bidder. **(Steve Stratton)**

Attachments

Bid 062910-1

Bid Tab Sheet

Finance Quote

**GILA COUNTY
REQUEST FOR PROPOSALS**

USED WHEEL LOADER

BID CALL 062910-1

**BIDDER'S INFORMATION
CONTRACT DOCUMENTS AND SPECIFICATIONS**



BOARD OF SUPERVISORS
Michael A. Pastor, Chairman
Tommie C. Martin, Vice Chairman
Shirley L. Dawson, Member

County Manager
Don E. McDaniel Jr.

Public Works Director
Steve Stratton



**GILA COUNTY
NOTICE OF REQUEST FOR PROPOSALS
BID NO.: 062910-1 USED WHEEL LOADER**

Notice is hereby given that Gila county is requesting proposals from qualified Vendors for the purchase of a Used 3 Cubic Yard Wheel Loader as specified for the Gila County Public Works Division Recycling and Landfill Management Department.

SUBMITTAL DUE DATE: 11:00 A.M. AZ Time, Thursday, September 2, 2010

RETURN PROPOSAL TO: GILA COUNTY
GUERRERO COMPLEX
1400 EAST ASH STREET
GLOBE, ARIZONA 85501

NOTICE IS HEREBY GIVEN, that sealed competitive Proposals for the equipment, material or services as specified will be received by the Gila County Public Works Division, until the time and date cited.

Proposals received by the correct time and date will be publicly opened and recorded thereafter in the Guerrero Conference Room or other site, which may be designated. Any proposals received later than the date and time specified above will be returned unopened. **Late proposals shall not be considered.** The prevailing clock shall be the atomic clock in the reception area of the Guerrero Complex building.

Interested Vendors may obtain a copy of this solicitation by calling Gila County Public Works at 928-402-8612. Vendors are strongly encouraged to carefully read the entire Request for Proposal.

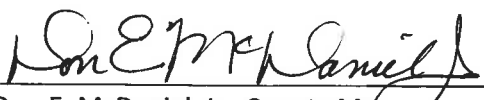
Questions regarding technical aspects of this Request for Proposals shall be directed to: John Root, Shop/Fleet Supervisor, 928-402-8524. Questions regarding general terms and conditions of this Request should be directed to: Valrie Bejarano, 928-402-8612.

The Board of Supervisors reserves the right to reject any or all proposals, or to accept any proposal, or to waive any informality in any proposal, or to withhold the award if deemed in the best interest of Gila County. All procurement activities conducted by Gila County are in conformance with the rules and regulations of the Gila County Procurement Policy. A copy of the Policy is available for review in the Deputy Clerk of the Board office.

Arizona Silver Belt advertisement dates: August 18 and 25, 2010

Signed: 
Bryan B. Chambers, Chief Deputy County Attorney
for Daisy Flores, County Attorney

Date: 8/2/2010

Signed: 
Don E. McDaniel, Jr., County Manager

Date: 8/16/2010

TABLE OF CONTENTS

CONTENT	PAGE
Advertisement	
Table of Contents	
Scope of Work.....	3
Exhibit "A"; Instructions to Vendors.....	4-7
Preparation of Sealed Bid	4
Amendments.....	5
Inquires	5
Late Proposals.....	5
Submittal Bid Format.....	6
General Terms and Conditions	7-8
Acceptance Contract/Agreement	7
Protests	7
Laws & Ordinances	8
Exhibit "B" Contract Award Agreement.....	8-11
Indemnification	8
Overcharges by Antitrust Violations	8
Authority to Contract.....	9
Contract Amendments.....	9
Contract Default.....	9
Right of Assurance	9
Co-op Intergovernmental Purchasing Agreement.....	10
Cancellation of County Contracts	10
Termination of Contract	10
Proposal Evaluation Process	11
Exhibit "C"; Minimum Product Specifications/Information	12-14
Section 1.0; General Purpose.....	12
Section 2.0; Bid Pricing	12
Section 3.0; Order and Delivery	13
Section 4.0; Minimum Specifications.....	14
Qualification and Certification Forms	15
Price Sheet	16
Vendor Checklist & Addenda Acknowledgment.....	17
Vendor Offer Page	18-19

GENERAL SCOPE OF WORK

It is the intent of this solicitation to award a contract for the purchase of a **3 Cubic Yard Used Wheel Loader** for the Gila County Recycling and Landfill Management Department, Public Works Division.

The Loader will not be a cash purchase. The purchase will be pending loan financing approval. In order to obtain financing the County must have a contract price. An *alternate* will be included if bidder can also supply financing.

See Minimum Specifications page 14 and Price Sheet page 16 for total price being proposed.

Vendors who agree to provide the Minimum Proposal Specifications for this equipment shall be considered for award.

INSTRUCTIONS TO VENDORS

IMPORTANT: EXHIBIT "A", INSTRUCTIONS TO VENDORS AND EXHIBIT "B", VENDORS AWARD AGREEMENT ARE BASIC CONTENT TO GILA COUNTY BID PACKAGES. INDIVIDUAL BIDS MAY REQUIRE DIFFERENT LANGUAGE FOR INSTRUCTIONS AND AWARD AGREEMENTS. WHERE APPLICABLE, SUCH CHANGES WILL APPEAR IN EXHIBIT "C", MINIMUM PRODUCT SPECIFICATIONS AND INFORMATION AND TAKE PRECEDENCE OVER THE LANGUAGE APPEARING IN EXHIBITS "A" & "B".

EXHIBIT "A" INSTRUCTIONS TO VENDORS

Preparation of Sealed Proposal

- A. Sealed Proposals will be received by the County of Gila Public Works Division, from Vendor(s) to deliver the product(s), goods and services contained to establish a contract for specified location within Gila County. The County seeks sealed Proposals only from qualified, experienced Vendors able to provide services which are, in all respects, responsive to the specifications. All Proposals shall be on the forms provided in this Request for Sealed Proposal package. It is permissible to copy these forms if required.
- B. Before submitting its Proposal and Qualification Form each Vendor shall familiarize itself with the Scope of Work, laws, regulations and other factors affecting performance of work. It shall carefully correlate its observations with requirements of the Contract and otherwise satisfy itself of the expense and difficulties attending the performance of the work. The submission of a Proposal will constitute a representation of compliance by the Vendor. There will be no subsequent financial adjustment, other than that provided for by the Contract, for lack of such familiarization.
- C. Vendor(s) must complete the Proposal and Qualifications Forms provided in this Request for Proposal package in full, original signature in ink, by the person(s) authorized to sign the Proposal and to be submitted at the time of bid, and made a part of this contract. The County will use the Proposal and Qualifications Form in evaluating the capacity of the Vendor(s) to perform the Scope of Services as set forth in the Contract. Failure of any Vendor to complete and submit the Price Sheet and Signature/Offer Page at time and place of opening shall be grounds for automatic disqualification of the Vendor from further consideration.
- D. The names of all persons authorized to sign the Proposal must also be legibly printed below the signature.
- E. The full name of each person or company interested in the Request for Proposal shall be listed on the Proposal.

Instructions to Vendors continued...

- F. No alterations in Proposals, or in the printed forms therefore, by erasures, interpolations, or otherwise will be acceptable unless each such alteration is signed or initialed by the Vendor; if initialed, the County may require the Vendor to identify any alteration so initialed.

Amendments

Any addendum issued as a result of any change in this Request for Sealed Proposal must be acknowledged by all Vendors in one of the following manners:

1. The Vendor Checklist and Addenda Acknowledgement Form shall contain an acknowledgment of receipt of all Addenda.
2. Copies of all addenda must be attached to the submittal.

Failure to indicate receipt of addenda in one of the above manners may result in a Proposal being rejected as non-responsive.

Inquires

Any questions related to this Request for Proposal must be directed to those whose names appear on the Notice. Questions should be submitted in writing when time permits. The Gila County Supervisors, at their sole discretion, may require all questions be submitted in writing. Any correspondence related to a Request for Proposals should refer to the appropriate Request for Proposals number, page, and paragraph number. However, the Vendor(s) must not place the Request for Proposal number on the outside of an envelope containing questions since such an envelope may be identified as a sealed Proposal and may not be opened until after the official Request for Proposal due date and time. Questions received less than three (3) working days prior to the date for opening Proposals will be answered only if time permits. Only questions answered by formal written addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

- A. Proposal results ARE NOT provided in response to telephone inquires. A tabulation of proposals received shall be on file in the Gila County Board of Supervisors and Public Works offices and available for review after contract award.

Late Proposals

Any proposal received later than the date and time specified on Notice for Sealed Proposal will be returned unopened. Late Proposals shall not be considered. Any Vendor(s) submitting a late Proposal shall be so notified.

Instructions to Vendors continued...

Submittal Proposal Format:

It is required that Three copies (3 TOTAL) with original signatures on all three (3) of the Proposal and Qualification Forms, Price Sheet, and Offer Page shall be submitted on the forms and in the format specified in the Request for Proposal. The County will not be liable for any cost incident to the preparation of Proposal, materials, reproductions, presentations, copy-right infringements, etc. It is permissible to copy these forms if required. Facsimiles or mailgrams shall not be considered.

1. By signature in the offer section of the Offer and Acceptance page, Vendor certifies:
 - A. The submission of the offer did not involve collusion or other anti-competitive practices.
 - B. The Vendor has not given, offered to give, nor intends to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with the submitted offer.
 - C. In order to conserve resources, reduce procurement costs, improve timely acquisition and cost of supplies and to improve efficiency and economy of procurement, any political subdivision, State, County, City, Town, etc., of the State of Arizona, will be allowed by Vendor awarded the contract to provide the same services, at the same prices stated in the Proposal. Delivery charges may differentiate depending on geographical location.
2. Proposals submitted early may be modified or withdrawn by notice to the party receiving proposals at the place and prior to the time designated for receipts of Proposals.
3. The County is not responsible for any Vendor(s) errors or omissions. Negligence in preparing an offer confers no right to the Vendor unless the Vendor discovers and corrects such errors prior to the Proposal deadline.

The Proposal shall be submitted in a sealed envelope, a minimum of Three (3) copies with original signatures shall be provided by the Vendor. The words "SEALED PROPOSAL" with Proposal Title "USED WHEEL LOADER", Contract Number, "062910-1", Date "SEPTEMBER 2, 2010", and Time "11:00 AM AZ TIME" of Proposal opening shall be written on the envelope. The Vendor(s) shall assume full responsibility for timely delivery at the location designated in the Notice.

GENERAL TERMS AND CONDITIONS

Award of Contract

1. The Gila County Board of Supervisors reserves the right to award any Proposal by individual line item, by group of line items or as total, or any part thereof, whichever is deemed to be in the best interest, most advantageous of the County of Gila.
 - a. Notwithstanding any or other provisions of the RFP, the County reserves the right to:
 1. Waive any immaterial defects or informalities; or
 2. Reject any or all Proposals; or portions thereof; or
 3. Reissue a Request for Proposal.
2. It is the responsibility of the Gila County Board of Supervisors to let the County contracts to the lowest responsive and responsible Vendor(s). To ensure that all Vendors are experienced, reasonably equipped and adequately financed to meet their contractual obligations, a determination of responsibility shall be made by the Gila County Board of Supervisors prior to contract award.
3. Further, the County reserves the right to reject the Proposal of any Vendor(s) who has previously failed to perform adequately after having once been awarded a prior Proposal for furnishing and installing materials similar in nature.
4. All submitted forms provided in this Request for Proposal will be reviewed by the Gila County Board of Supervisors.
5. Those Vendor(s) who, in the opinion of the Gila County Board of Supervisors, are best qualified and whose Proposals are most advantageous of the County may be invited to appear before the Board for an oral review.
6. The apparent successful Vendor(s) shall sign and file with the County, within ten (10) days after Notice of Intent to Award, all documents necessary to successfully execute the contract.

Protests

Only other Vendors who have submitted a proposal have the right to protest. Protest of a proposed award or of an award must be filed within ten (10) days after award by the Board of Supervisors. A protest must be in writing and must include:

- A. The name, address and telephone number of the protester.
- B. The signature of the protester or its representative, and evidence of authority to sign.
- C. Identification of the contract and the solicitation or contract number.
- D. A detailed statement of the legal and factual grounds of protest including copies of relevant documents.
- E. The form of relief requested.

General Terms & Conditions continued...

All Protests shall be sent to the attention of the Gila County Board of Supervisors, 1400 East Ash street, Globe, Arizona 85501.

Laws and Ordinances

This agreement shall be enforced under the laws of the State of Arizona and Gila County. Supplier shall maintain in current status all Federal, State and Local licenses and permits required for the operation of the business conducted by the Supplier. The Supplier shall comply with the applicable provisions of the Americans with Disabilities Act (Public Law 101-336, 42 U.S.C. 12101-12213) and applicable federal regulations under the act.

EXHIBIT "B" VENDORS AWARD AGREEMENT

This exhibit shall serve as an example of the contract agreement to any Vendor, their agents, and/or representatives, awarded this or any portion of this contract by the County, by submitting Proposals to this or any other solicitation requiring sealed Proposals, does hereby agree to the following provisions. Proof of acceptance of these provisions will be the Vendor's signature(s) appearing on page 24, Vendors Offer Page, and Exhibit "D" Vendors Qualification and Certification forms(s) pages 20-21.

Indemnification

The Vendor agrees to indemnify and save harmless the County of Gila, its officers, agents and employees, and any jurisdiction or agency issuing permits for any work included in the project, their officers, agents and employees, hereinafter referred to as indemnitee, from all suits and claims, including attorney's fees and cost of litigation, actions, loss, damage, expense, cost or claims of any character or any nature arising out of the work done in fulfillment of the terms of this Contract or on account of any act, claim or amount arising or recovered under workers' compensation law or arising out of the failure of the Vendor to conform to any statutes, ordinances, regulation, law or court decree. It is agreed that the Vendor will be responsible for primary loss investigation, defense and judgment costs where this contract of indemnity applies. In consideration of the award of this contract, the Vendor agrees to waive all rights of subrogation against the County, its officers, officials, agents and employees for losses arising from the work performed by the Vendor for the County.

Overcharges by Antitrust Violations

The County maintains that, in actual practice, overcharges resulting from antitrust violations are borne by the purchaser. Therefore, to the extent permitted by law, the Vendor hereby assigns to the County any and all claims for such overcharges as to the goods or services used to fulfill the contract.

General Terms & Conditions continued...

Authority to Contract

This contract shall be based upon the Request for Proposal issued by the County and the offer submitted by the Vendor in response to the RFP. The offer shall substantially conform to the terms, conditions, specifications and other requirements set forth within the text of the RFP. The county reserves the right to clarify any contractual terms with the concurrence of the Vendor; however, any substantial non-conformity in the offer, as determined by the County Attorney, shall be deemed non-responsive and the offer rejected. The contract shall contain the entire agreement between Gila County and the Vendor relating to these requirements and shall prevail over any and all previous agreements, contracts, proposals, negotiations, purchase orders, or master agreement in any form. The contract activity is issued under the authority of the Gila County Manager, after the Gila County Board of Supervisors approves the award. No alteration of any portion of the contract, any items or services awarded, or any other agreement that is based upon this contract may be made without express written approval of the Gila County Board of Supervisors in the form of an official contract amendment. Any attempt to alter any documents on the part of the Vendor or any agency is a violation of the County Procurement Code. Any such action is subject to the legal and contractual remedies available to the County inclusive, but not limited to, contract cancellation, suspension and/or debarment of the Vendor.

Contract Amendments

The contract shall be modified only by a written contract amendment signed by the Gila County Board of Supervisors and persons duly authorized to enter into contracts on behalf of the Vendor.

Contract Default

- A. The County, by written notice of default to the Vendor, may terminate the whole or any part of this contract in any one of the following circumstances:
 - 1. If the Vendor fails to make delivery of the supplies or to perform the services within the times specified; or
 - 2. If the Vendor fails to perform any of the other provisions of this contract; and fails to remedy the situation within a period of ten (10) days after receipt of notice.
- B. In the event the County terminates this contract in whole or part, the County may procure supplies or services similar to those terminated, and the Vendor shall be liable to the County for any excess costs for such similar supplies or services.

Right to Assurance

Whenever one party to this contract in good faith has reason to question the other party's intent to perform, the other party may demand that the other party give a written assurance of this intent to perform. In the event that a demand is made and no written assurance is given within five (5) days, the demanding party may treat this failure as an anticipatory repudiation of this contract.

General Terms & Conditions continued...

Co-op Use of Contract – Intergovernmental Purchasing

Gila County has entered into an active purchasing agreement with other political subdivisions, cities, and towns of the State of Arizona in order to conserve resources, reduce procurement costs and improve timely acquisition and cost of supplies, equipment and services. The Vendor(s) to whom this contract is awarded may be requested by other parties of said interactive purchasing agreements to extend to those parties the right to purchase supplies, equipment and services provided by the Vendor under this contract, pursuant to the terms and conditions stated herein. Any such usage by other entities must be in accord with the rules and regulations of the respective entity and the approval of the Vendor.

Cancellation of County Contracts

This contract is subject to the cancellation provisions of **A.R.S. §38-511**.

Termination of Contract

The County, with or without cause, may terminate this contract at any time by mutual written consent, or by giving thirty (30) days written notice to you. The County at its convenience, by written notice, may terminate this contract, in whole or in part. If this contract is terminated, the County shall be liable only for payment under the payment provisions of this contract for the services rendered and accepted material received by the County before the effective date of termination.

The County reserves the right to cancel the whole or any part of this contract due to failure of Vendor to carry out any term, promise, or condition of the contract. The County will issue a written ten (10) day notice of default to Vendor for acting or failing to act as in any of the following:

1. In the opinion of the County, Vendor fails to perform adequately the stipulations, conditions or services/specifications required in the contract.
2. In the opinion of the County, Vendor attempts to impose on the County material products, or workmanship, which is of unacceptable quality.
3. Vendor fails to furnish the required service and/or product within the time stipulated in the contract.
4. In the opinion of the County, Vendor fails to make progress in the performance of the requirements of the contract and/or give the County a positive indication that Vendor will not or cannot perform to the requirements of the contract.

Each payment obligation of the County created hereby is conditioned upon the availability of County, State and Federal funds, which are appropriated or allocated for the payment of such an obligation. If funds are not allocated by the County and available for the continuance of service herein contemplated, the contract period for the service may be terminated by the County at the end of the period for which funds are available. The County shall notify the Vendor at the earliest possible time which service may be affected by a shortage of funds. No penalty shall accrue to the County in the event this provision is exercised, and the County shall not be obligated or liable for any future payments due or for any damages as a result of termination under this paragraph.

REQUEST FOR PROPOSALS
BID NO.: 062910-1 USED WHEEL LOADER

General Terms & Conditions continued...

Proposal Evaluation Process

An evaluation committee composed of Public Works and Procurement staff will evaluate the proposal responses according to the criteria listed below. The evaluation process will review conformity to desired specifications, machine job performance, warranty, parts and service availability, cost of operation, price, delivery time, and overall response to the Request for Proposal. Demonstrations of the equipment being offered may be required prior to award of contract. The County reserves the right to award in whole or in part, by item or group of items, by section or geographic area, or make multiple awards, where such action services the County's best interest.

Award Criteria	Weight X Rating =	Value
1. Conformity to desired specifications	_____ X _____	_____
2. Machine job performance	_____ X _____	_____
3. Warranty	_____ X _____	_____
4. Local Parts & Service Availability	_____ X _____	_____
5. Cost of operation	_____ X _____	_____
6. Price	_____ X _____	_____
7. Alternate	_____ X _____	_____
8. Overall response to RFP	_____ X _____	_____

Scoring:	Outstanding	=	7
	Good	=	5
	Average	=	3
	Poor	=	1
	Not Addressed	=	0

General

After receipt of all proposals, each submittal shall be screened to determine if any shall be deemed non-responsive. Unsigned proposals, unacknowledged Addenda, incomplete proposals, non-conformance with mandatory requirements, etc., may result in the determination of non-responsive. **Subsequent to the initial review, all remaining proposals shall be reviewed by the Gila County Public Works Fiscal Manager to evaluate the information submitted, perform tests when necessary and make comparisons in order to approve or reject the Request. If rejected, the purchasing department shall give written notice to the Vendor submitting this request.**

MINIMUM SPECIFICATIONS

EXHIBIT "C" MINIMUM SPECIFICATIONS FOR: Used Wheel Loader

Purpose:

It is the intent of Gila County to establish, by this Request for Proposals, the contract to purchase a **3 Cubic Yard Used Wheel Loader with Quick Coupler**.

This specification is intended to describe the type, size, and quality, which will best meet the demands of the using department. It is NOT intended to favor any one brand or make. The mention of brand names or components merely serves to specify the quality or general type required.

SECTION 1.0

General:

- 1.1 All product specifications are minimum. Vendor must provide product specification sheet.
- 1.2 Vendor should have adequate manufacturing / stock facilities to serve the needs of Gila County.
- 1.3 All proposals must represent the entire package.
- 1.4 The parties specifically understand and agree that the quantities used for bidding purposes are estimates of County needs and in no event shall the County be obligated to purchase the exact quantities of any item set forth in the proposal. The County does not guarantee any maximum or minimum amounts of purchase.
- 1.5 Vendor shall review its Proposal submission to assure the following requirements are met.
 - 1.5.1 Three (3) copies with original signatures of all submissions is MANDATORY.
 - 1.5.2 Qualification and Certification Forms (pages 20-21)
 - 1.5.3 Pricing Sheet (page 22)
 - 1.5.4 Vendor Checklist & Addenda Acknowledgement (page 23)
 - 1.5.5 Offer Page (attachment page 24-25)

SECTION 2.0

Bid Pricing:

- 2.1 The Vendor shall submit the proposal in the form of a firm unit price for each **3 Cubic Yard Used Wheel Loader with Quick Coupler** during the contract period. Initial contract period is twelve (12) months. Vendor shall incorporate all freight, profit, and discount into their price.

Minimum Specifications continued...

The exception will be any price reduction, which will be applied to the contract immediately upon the Vendor's or Gila County's discovery of any such price reduction.

- 2.2 The term of the contract shall commence upon award and shall remain in effect for a period of sixteen (16) months, unless terminated, cancelled or extended as otherwise provided herein. The Vendor agrees that Gila County shall have the right, at its sole option, to renew the contract for one (1) additional year period. In the event the County exercises such a right, all terms, conditions and provisions of the original contract shall remain the same and apply during the renewal period with the exception of price. Pricing for any extensions of the contract beyond twelve (16) months will be the Vendor's invoiced cost per unit.

SECTION 3.0

Ordering and Delivery:

- 3.1 ORDERING: Gila County does not warrant the order quantity of any equipment prior to actual need. Gila County's Public Works personnel may re-order equipment as it becomes necessary or based on the required needs within the County during the term of this contract.
- 3.2 PRODUCT DELIVERY Location: Recycling and Landfill Management Department, 5891 E. Hope Lane, Globe, AZ 85501. The Board of Supervisors may designate other or alternate delivery sites at any time during the term of the contract. These needs may be based on, but not limited to, seasonal, emergency, historical usage data.
- 3.3 Vendor shall retain title and control of all goods until they are delivered and the contract of coverage has been completed. All risks of transportation and all related charges shall be the responsibility of the Vendor. All claims for visible or concealed damage shall be filed by the Vendor. The County will assist the Vendor in arranging for inspection.

Minimum Specifications continued...

SECTION 4.0

Minimum Specifications

Listed below are the desired specifications for a wheel loader. Any exceptions to the specifications must be explained.

<u>Minimum Specifications</u> Used 3 Cubic Yard Wheel Loader		<u>Meets Minimum Specifications</u>	
DESCRIPTION		YES	NO
Under 350 hours of use	has 382 hours		X
All weather enclosed cab shall include:	A/C	X	
	Heater	X	
	Defroster	X	
	Front & Rear Wipers	X	
Suspension seat, rear view mirrors		X	
Tool carrier with Balderson style coupler		X	
Two (2) auxiliary hyd valves		X	
Power train & engine guard		X	
3 cubic yard quick coupler, bucket with bolt on cutting edges		X	
Quick coupler forks 48 inchs long		X	
Ride control or equivalent		X	
Light package to include work lights		X	
All applicable safety equipment B/U alarm, steps, guards		X	
Operator & safety manuals, etc.		X	
1,500 pound counter weight		X	

QUALIFICATION AND CERTIFICATION FORM

EXHIBIT "D" VENDORS QUALIFICATION

PURPOSE: This exhibit shall serve as a requirement to enable the evaluation team to assess the Qualifications of Vendors under consideration for final award.

The information may or may not be a determining factor in award.

CONTRACT NUMBER 062910-1 Used Wheel Loader

The applicant submitting this Proposal warrants the following:

5.1 Name, Address, and Telephone Number of Principal Vendor:

Empire Southwest, LLC

1725 S. Country Club Dr

Mesa, AZ. 85210

5.2 Had Vendor (under its present or any previous name) ever failed to complete a contract?
_____ Yes X No. If "Yes", give details including the date, the contracting agency, and the reason Vendor failed to perform in the narrative part of this Contract.

5.3 Has Vendor (under its present or any previous name) ever been disbarred or prohibited from competing for a contract? _____ Yes X No. If "Yes", give details, including the date, the contracting agency, the reasons for the Vendors disqualifications, and whether this disqualification remains in effect in the narrative part of this Contract.

5.4 Has a contracting agency ever terminated a contract for cause with Vendor (under the Vendors present or any previous name)? _____ Yes X No. If "Yes", give details including the date, the contracting agency, and the reasons Vendor was terminated in the narrative part of this Contract.

5.5 Vendor must also provide at least the following information:

- a. A Cost Proposal shall be submitted on the Price Sheet, attached hereon and made a full part of this contract by this reference.
- b. Gila County reserves the right to request additional information.



Signature of Authorized Representative

John Helms

Printed Name

VP / CFO

Title

PRICE SHEET

Complete and Return this form for the total price being proposed. Attach any pertinent cost breakdowns, sub-totals of component cost, etc. to this proposal-pricing page.

Vendor Name: Empire Southwest, LLC

Individual Providing Info.: Greg Smith Phn No.: 928-205-8747

Equipment Make & Model: CAT 928HZ CU

USED WHEEL LOADER PRICE SHEET					QTY	UNIT	PRICE
Item I							
1. Rubber Tire Loader (3 cubic yard)					1	ea	\$ 125,900.00
2. Guaranteed total cost of repairs (parts & labor) for 6 years of operation. Not to exceed 6,000 hours of operation.					1	ea	\$ 2,200.00 Please see attachment A
3. Guaranteed minimum bid at public auction at the expiration of 6,000 hours or 6 years whichever occurs first.					1	ea	\$ 49,000.00 Please see attachment A
4. Guaranteed maximum total cost to governmental agency for term of contract. Used only to determine low total cost.					1	ea	\$ 79,100.00
Item II Trade In							
All weather enclosed cab, A/C, heater, defroster. Located at Buckhead Mesa Landfill, Payson, Az.							
<u>EQ#</u> I-7	<u>Make</u> CAT IT28	<u>Serial#</u> 3CI02222	<u>Hours</u> 14,400	<u>Year</u> 1996	1	ea	\$ 22,000.00

* No taxes shall be levied on labor.

- **Estimated Date of Delivery:** 10 days ARO
- **Delivery Location:** Recycling and Landfill Management, Hwy 87 MP 263, Payson, Arizona.

ALTERNATE- FINANCING: Thirty-six (36) month financing with trade in and Fifty Thousand Dollars (\$50,000) down. Insurance by County and no pre-payment penalty at 3.5 % percent interest over \$75,000 BTF
5.5 % percent interest under \$75,000 BTF

VENDOR CHECKLIST & ADDENDA ACKNOWLEDGMENT

NOTICE IS HEREBY GIVEN that all Bid Documents shall be completed and/or executed and submitted with this RFP. If Vendor fails to complete and/or execute any portion of the Bid Documents, this RFP will be determined to be "non-responsive" and rejected.

CHECKLIST:

REQUIRED DOCUMENT

COMPLETED / EXECUTED

QUALIFICATION & CERTIFICATION FORM

PRICE SHEET

OFFER PAGE

X

X

X

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA:

Initials

#1

#2

#3

#4

#5

Date

8/20/10

Signed and dated this 1 day of Sept., 2010

Empire Southwest, LLC

Vendor:

John Helms, VP / CFO

By:

Each proposal shall be sealed in an envelope addressed to the Public Works Division, Gila County and bearing the following statement on the outside of the envelope: **Bid 062910-1 Used Wheel Loader, Globe, Arizona.** All proposals shall be filed with the Gila County Public Works Division at 1400 E. Ash St., Globe, AZ on or before **11:00 AM AZ Time, Thursday, September 2, 2010.**

OFFER PAGE

TO GILA COUNTY:

The undersigned hereby offers and agrees to furnish the material or service in compliance with all terms and conditions, instruction, specifications, and any amendments contained in this Request for Proposal document.

Signature also certifies the Firms bid proposal is genuine, and is not in any way collusive or a sham; that the bid proposal is not made with the intent to restrict or prohibit competition; that the Firm submitting the proposal has not revealed the contents of the proposal to, or in any way colluded with, any other Firm which may compete for the contract; and that no other Firm which may compete for the contract has revealed the contents of a proposal to, or in any way colluded with, the Firm submitting this proposal.

CONTRACT NUMBER: 062910-1 Used Wheel Loader

Firm Submitting Proposal:

Empire Southwest, LLC
Company Name

1725 S. Country Club Dr
Address

Mesa AZ 85210
City State Zip

For clarification of this offer, contact:

Name: _____
Greg Smith

Phone No.: _____
928-205-8747

Fax _____
480-633-4626

Email: _____
Greg.Smith@empire-cat.com

Signature of Authorized Person to Sign

John Helms

Printed Name

VP / CFO

Title

Proposal must be signed by a duly authorized officer(s) eligible to sign contract documents for the Firm.

ACCEPTANCE OF OFFER

(For Gila County use only)

The Offer is hereby Accepted:

The Vendor Empire Machinery is now bound to provide the materials or services listed in RFP No.: 0062910-1 including all terms and conditions, specifications, amendments, etc. and the Firm's Offer as accepted by County/public entity.

The contract shall henceforth be referenced to as Contract No. 062910-1. The Firm has been cautioned not to commence any billable work or to provide any material or service under this Contract until Firm receives written notice to proceed from Gila County.

GILA COUNTY BOARD OF SUPERVISORS:

Awarded this 5th day of October, 2010

Michael A. Pastor, Chairman of the Board

ATTEST:

Marian Sheppard, Chief Deputy Clerk of the Board

APPROVED AS TO FORM:

Bryan B. Chambers, Chief Deputy County Attorney
for Daisy Flores, County Attorney

- Administration
- Auto/Equipment Maintenance
- Consolidated Roads
- Engineering Services
- Facilities & Land Management
- Fleet/Fuel Management
- Floodplain Management
- GIS & Survey Services
- Recycling & Landfill Management



1400 East Ash Street
Globe, Arizona 85501
Phone (928) 425-3231 Ext. 8522
Fax (928) 425-8104

GILA COUNTY PUBLIC WORKS DIVISION

ADDENDUM #1 for Bid No. 062910-1

Used Wheel Loader

August 20, 2010

Note: The following amendments are hereby incorporated into the bid documents for the above stated project:

1. The following changes have been made to Page 13 of bid document:

Section 2.0 Biding Price

- 2.2 (Last sentence in paragraph changed to read) Pricing for any extension of the contract beyond sixteen (16) months will be the Vendor's invoiced cost per unit.

Section 3.0 Ordering and Delivery

- 3.2 (First sentence in paragraph changed to read) Recycling and Landfill Management Department, Buckhead Mesa Landfill, Payson, AZ.
-



Empire Southwest, LLC

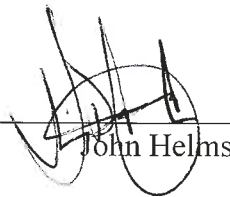
1725 S. Country Club Dr.
Mesa, AZ 85210-6003
480.633.4300 tel
480.633.4489 fax

WARRANTY

EMPIRE MACHINERY will warrant the Caterpillar 928HZ, to be free from defects in material and workmanship subject to the following provisions:

- Premier ESC valid through 10/1/2016 or 6,000 total machine hours, whichever comes first.
- Warranty repairs will consist of a new or repaired part, whichever **EMPIRE** elects, along with the labor for installation of such new or repaired part in place of any parts which are found upon its inspection to be defective in material or workmanship.
- Such repairs will be provided without charge during normal working hours at **EMPIRE MACHINERY's** place of business. This warranty does not include any costs of transporting the product to such place of business.
- Customer is responsible for taking oil samples at designated intervals during the entire warranty period. Scheduled oil sampling is required for this warranty to remain in force.
- Replacement parts provided under the terms of this warranty are warranted for the remainder of the warranty period applicable to the product in which installed as if such parts were original components of that product.
- This warranty does not apply to tires (if applicable to product). Tires are warranted by their respective makers.
- Warranty does not cover normal wear.

SIGNED _____



John Helms

TITLE _____ VP / CFO

DATE _____ Sept. 1, 2010



Empire Southwest, LLC

1725 S. Country Club Dr.
Mesa, AZ 85210-6003
480.633.4300 tel
480.633.4489 fax

Attachment A

ADDITIONAL PROVISIONS APPLICABLE TO GILA COUNTY BID NO. 062910-1

Guaranteed Maximum Total Cost of Repairs:

Item I, Section 2 of the Price Sheet sets forth a guaranteed total cost of repairs. The following provisions shall apply to the guaranteed total cost of repairs and shall be a part of the bid contract.

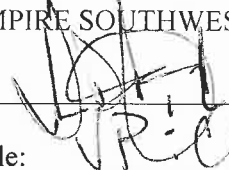
1. Obligations of the County. Equipment will be operated only by the County personnel in applications for which the equipment is designed. All equipment will be maintained in accordance with the Owner and Operator Manual.
2. Items Included in Guaranteed Maximum Total Cost of Repairs. The only repairs that count toward the County's Guaranteed Maximum Total Cost of Repairs (the "Guaranteed Maximum Repair Cost") are those repairs resulting from a defect in material or workmanship that would otherwise have been covered by the warranty purchased by the County in conjunction with this bid, but the defect arises outside the applicable warranty time period. The County must maintain proper service records and documentation in order to support any repair that the County believes should be included under the Guaranteed Maximum Repair Cost. The County shall make all such records available to Vendor upon request.
3. Items Excluded from Guaranteed Maximum Repair Cost. Without expanding the scope of the repairs that count toward the Guaranteed Maximum Repair Cost as set forth in Section 2 above, the following items are specifically excluded: any work that is covered by the warranty purchased by the County in conjunction with this bid; all preventative maintenance performed on the equipment; any repairs due to fire, theft, accident, vandalism, acts of nature, negligence, abuse, neglect or misapplication; troubleshooting performed by the County; all costs associated with fuel, fueling, engine, hydraulic oils, filters, belts, lubricants, greases, antifreeze and other items normally consumed in daily operation; cutting edges; batteries; glass breakage; cleaning and repainting; tires; and fire suppression systems. The foregoing repairs will not count toward the Guaranteed Maximum Repair Cost nor will Vendor be responsible for such repairs (or any repairs outside of the Guaranteed Maximum Repair Cost scope set forth in Section 2 above) after the Guaranteed Maximum Repair Cost has been reached.
4. Performance of Repairs and Cost. Repairs may be performed by Vendor or by the County. Repairs done by the County shall be done at the County's shop rate for parts and labor. If the County desires to have repairs that will count toward the Guaranteed Maximum Repair Cost performed by a shop other than the County or Vendor, the County must obtain the prior consent of Vendor. For purposes of inclusion in the Guaranteed Maximum Repair Cost, the time spent on a particular repair by the County or a third party shop shall not exceed the amount of time it would have reasonably taken Vendor to perform the repair. If a repair would reasonably be expected to take in excess of eight man hours and the County believes the repair will count toward the Guaranteed Maximum Repair Cost, the County shall provide Vendor with the opportunity to provide a quote to perform that work and, any repair cost in excess of that quote shall not be included in the Guaranteed Maximum Repair Cost.

Guaranteed Minimum Bid at Public Auction:

Item I, Section 3 of the Price Sheet sets forth a guaranteed minimum bid at public auction. The following provisions shall apply to the guaranteed minimum bid at public auction and shall be a part of the bid contract.

At the expiration of 6,000 hours or 6 years (whichever occurs first), if the County desires that Vendor buy back the subject equipment (the "Buy-Back"), the equipment must be in good working order (normal wear and tear excepted), must meet Caterpillar safety standards and must otherwise be at standard Caterpillar re-usability guidelines. Without limiting the generality of the foregoing provision, at the time of any Buy-Back, the equipment (1) may have no more than \$1500 of sheet metal damage; (2) must have 50% tire life remaining; and (3) must not be otherwise in a condition that indicates it was subject to any abuse or neglect. Any repairs necessary to bring the equipment to this condition will be the responsibility of the County.

EMPIRE SOUTHWEST, LLC



Title: J. R. CFO

Date: 9-1-2010

GILA COUNTY

Title: _____

Date: _____

GILA COUNTY
BID TAB FORM



BID NUMBER: 062910-1

DATE: 9-2-10

BID TITLE: USED WHEEL LOADER

Ranking	Contractor / Vendor / Firm	Bid Amount	Comments
1	Empire Southwest	\$125,000 - 22,000 trade in \$103,000	CAT 928HZ CU
2			
3			
4			
5			
6			
7			
8			
9			
10			

Caterpillar Financial Services Corporation

Finance Proposal

CUSTOMER

Name: GILA COUNTY EQUIP PURCHASE

Address
City
State
Zip code
County

Good if:
Acknowledged by Dec-15-10
Funded by Dec-15-10

DEALER

EMPIRE SOUTHWEST, LLC
Sales person
Dealer contact
Telephone

Quote number 315-4830
Fax number
Quote date 09/15/2010
Quote time 18:22:54

FINANCE PROPOSAL

This is Caterpillar Financial Services Corporation's confirmation of the following finance proposal. This is a proposal only and is subject to credit approval, execution of documentation, and execution and approval of the application survey.

Financing type GOVERNMENTAL
Number of payments 36 Monthly
Payments in Arrears

Quoted by h160cet
Report created by h160cet

	Model	Ann. Hours	Qty	Sale Price	Down Payment	Amount Financed	Payment	Balloon	Fixed Rate
RC	928Hz	1000	1	125,900.00	50,700.00	75,525.00	2,213.01	1.00	3.5000
	Model	Insurance	Payment w/Insurance						
RC	928Hz	132.30	2,345.31						

The estimate for insurance is provided through Caterpillar Insurance Company (Provided by Westchester Insurance Company in Rhode Island) and is not an offer to contract for insurance.

CONDITIONS

Insurance: The customer must provide evidence of physical damage and liability insurance in an amount and from an insurance carrier satisfactory to CFSC. CFSC must be named on the policies, as loss payee and additional insured, as applicable, and a certificate of insurance, in form and substance acceptable to CFSC, must be provided to CFSC.

Taxes: All taxes are the responsibility of the customer and may or may not be included in the above payment amount.

Equipment: The equipment cannot be delivered until all documents are executed by CFSC. All equipment must reside in the United States at all times.

Approval: This proposal is subject to, among other things, final pricing, credit approval and document approval by CFSC.

The terms and conditions outlined herein are not all-inclusive and are based upon information provided to date. This proposal may be withdrawn or modified by Lessor at anytime. This proposal does not represent an offer or commitment by CFSC to enter into a transaction or to provide financing, and does not create any obligation for CFSC. A commitment to enter into the transaction described herein may only be extended by CFSC after this transaction has been approved by all appropriate credit and other authorities within CFSC.

Please indicate your acceptance of this proposal by executing this proposal and returning it to my attention along with the Proposal Fee at the address below. Please be sure to indicate which financing option you have accepted.

Caterpillar Financial Services Corporation
2120 West End Avenue, Nashville, TN 37203
(615)-341-1000

We appreciate the opportunity to provide you a proposal for this transaction.

Proposed by:

Acknowledged by:

Caterpillar Financial Services Corporation

GILA COUNTY EQUIP PURCHASE

Date

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: Joseph
Heatherly,
Finance Director

Department: Assessor's Office

Fiscal Year: 09-10 Budgeted?: Yes

Contract Dates N/A Grant?: No

Begin & End:

Matching No Fund?: Renewal
Requirement?:

Information

Request/Subject

Fill the Gap, A.R.S. 41-2421(G).

Background Information

A.R.S. 41-2421 - Enhanced collections; allocation of monies; criminal justice entities. Five percent of any monies collected by the Supreme Court and the Court of Appeals for the payment of filing fees, including clerk fees, diversion fees, fines, penalties, surcharge, sanctions and forfeitures shall be deposited and allocated by the Gila County Treasurer. Once the Board of Supervisors certifies the annual collection and it does not exceed the base year amount, the 5% set aside monies will be distributed back to the original allocation recipient proportionately to their percent of total collections.

Evaluation

Reports turned into the Treasurer's Office by the Superior Court, Globe Regional Justice Court and the Payson Regional Justice Court total the annual collections of \$2,411,868.94 and is presented by the Gila County Treasurer to the Board of Supervisors for certification. With the annual collection not exceeding the base year amount, once certified by the Board of Supervisors the 5% set aside monies \$111,172.09 will be distributed back to the original allocation recipient proportionately to their percent of the total collections.

Conclusion

The Finance Department recommends that the Board of Supervisors certify the Fiscal Year 09-10 annual collection.

Recommendation

The Finance Department recommends that the Board of Supervisors certify the Fiscal Year 09-10 annual collection.

Suggested Motion

Approval to certify the “Fill the Gap” funds per A.R.S. §42-2421 (G) for the Treasurer’s Office FY 2009/2010 annual collections by the following: Superior Court \$811,904.01; Payson Regional Justice Court \$720,505.52; and Globe Regional Justice Court \$909,459.41 for a total of \$2,441,868.94. The 5% Proportion T-895 is \$111,172.09.

Attachments

Fill The Gap, A.R.S. 41-2421(G)

Martha Gonzales
Chief Deputy
Ext. 8701



Debora Savage
Tax Collector
Ext. 8700

DEBORA SAVAGE
GILA COUNTY TREASURER
P.O. BOX 1093
Globe, Arizona 85502
(928) 425-3231
1-800-304-4452 (within Arizona)

TO: Joe , Finance Director

FROM: Tiffiney R. Sanchez

DATE: August 30, 2010

RE: FILL THE CAP, A.R.S. 41-2421(G)

Approved
Joe / H. Sanchez
8/30/10

From the reports turned into the Treasurer's Office by the Superior Court, Globe Regional and the Payson Regional, I have totaled the annual collections. The following information is provided to the Board of Supervisors for Certification.

<u>Division</u>	<u>Fiscal Year 09-10 Annual Collection</u>	<u>Fiscal Year 97-98 Base Year Amount</u>
Superior Court	\$811,904.01	\$875,341.00
Payson Regional	\$720,505.52	\$572,148.00
Globe Regional	\$909,459.41	\$561,224.00
TOTAL	<u>2,441,868.94</u>	<u>\$2,008,713.00</u>

With the annual collection not exceeding the base year amount, once certified by the Board of Supervisors the 5% set aside monies \$111,172.09 will be distributed back to the original allocation recipient proportionately to their percent of the total collections.

Thank you,

Tiffiney Sanchez

Tiffiney R. Sanchez
Accountant
Gila County Treasurer

Consent Agenda Item 4- B

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: Malinda Williams, HIV Program Coordinator

Department:

Division: Health Department

Information

Request/Subject

Amendment No. 3 to Contract No. HG852277 with the Arizona Department of Health Services.

Background Information

This contract has been in place for approximately two and half years to offer HIV counseling and testing services for the citizens of Gila County. The original grant term was from 1/1/08 to 12/31/10. This amendment extends the contract for one additional year for a total of four years. The annual funding is \$4,508. There is no requirement for County matching funds. We are currently budgeted for \$4,508 for this current fiscal year. The purpose of this grant is to conduct HIV testing, counseling and referral services, focusing when feasible and appropriate on those populations at highest behavioral risk of contracting an HIV infection.

Evaluation

N/A

Conclusion

In 1983, the HIV virus was first identified as the cause for AIDS. In 1985, a test to identify persons with HIV infection was developed. Since that time testing and counseling have been the main weapons for slowing down the number of HIV infections in the United States. Until there is a vaccine for HIV; counseling, testing and medical referrals for persons who test positive remain our best weapon for slowing down the spread of this disease. The extension of this contract will allow us to continue this necessary work for an additional year.

Recommendation

The HIV Program Management recommends the approval of this contract for continued service to our citizens.

Suggested Motion

Approval of Amendment No. 3 to Contract #HG852277 between the Gila County Division of Health and Community Services and the Arizona Department of Health Services to extend the contract through the period of December 31, 2011, in order to provide HIV counseling and testing to citizens of Gila County.

Attachments

Amendment No. 3 to Contract No. HG852277

Consent Agenda Item 4- C

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: Malinda Williams, HIV Program Coordinator

Department: Division: Health Department

Information

Request/Subject

Amendment No. 7 to Contract No. HP652141-001 with Arizona Department of Health Services.

Background Information

This contract is for the care of HIV-positive individuals in a three-county area--Gila, Navajo, and Apache--to access medical services, utility assistance and emergency financial assistance.

Evaluation

Providing these services allows the HIV positive individual to access medical care and keep a place to live so that they continue to remain healthy and prevent loss of life for these citizens.

Conclusion

This contract is necessary for the ongoing care of HIV-positive persons.

Recommendation

The HIV Program Coordinator is requesting approval of the price sheet to increase the County's funding for this program for the remainder of the grant year.

Suggested Motion

Approval of Amendment No. 7 to Contract No. HP652141-001 between Gila County Division of Health and Community Services, Health Department, and the Arizona Department of Health Services to increase the price sheet from \$58,523 to \$62,146 for services provided to HIV-positive persons for the period August 1, 2010, to March 31, 2011.

Attachments

Amendment No. 7 to Contract #HP652141-001



CONTRACT AMENDMENT

ARIZONA
DEPARTMENT OF
HEALTH SERVICES
1740 W. Adams, Room 303
Phoenix, Arizona 85007
(602) 542-1040

Contract No: HP652141-001

Amendment No: 7

Cindy Sullivan

Ryan White Part B HIV Care & Services

It is mutually agreed that the Contract referenced is amended as follows:

1. Replace the Price Sheet, Amendment Five (5), Page Three (3) with Price Sheet, Amendment Seven (7), Page Two (2) This Price Sheet represents an increase of \$3,623.00, for a total Price Sheet of \$62,146.00, for services provided beginning August 1, 2010. This increase is for additional funding received from the Grantor and is partially reinstating funds that were cut during the prior fiscal year

All other provisions shall remain in their entirety.

Contractor hereby acknowledges receipt and acceptance of above amendment and that a signed copy must be filed with the Procurement Office before the effective date.
In accordance with A.R.S. 35-393.06, the Contractor hereby certifies that the Contractor does not have scrutinized business operations in Iran.
In accordance with A.R.S. 35-391.06, the Contractor hereby certifies that the Contractor does not have any scrutinized business operations in Sudan.

Signature / Date

Authorized Signatory's Name and Title:

Michael A. Pastor, Chairman of the BOS

Contractor's Name:

Gila County Health Department

The above referenced Contract Amendment is hereby executed this _____ day of _____, 2010 at Phoenix, Arizona

Procurement Officer



CONTRACT AMENDMENT

**ARIZONA
DEPARTMENT OF
HEALTH SERVICES**
1740 W. Adams, Room 303
Phoenix, Arizona 85007
(602) 542-1040

Contract No: HP652141-001

Amendment No: 7

Cindy Sullivan

Price Sheet

Contract No: HP652141-001

Amendment No.: 7

Gila County Division of Health and Community Services

Effective August 1, 2010

Cost Reimbursement Line Items	Annual Amount
Personnel and Employee Related Expenses	\$ 44,700.00
Professional and Outside Services	\$ 12,246.00
Travel	\$ 2,500.00
Other Operating Expenses	\$ 1,700.00
Indirect	\$ 1,000.00
Total not to exceed:	\$ 62,146.00

With prior written authorization from the ADHS Program Manager, the Contractor may transfer among line items.

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: Claudia
DalMolin

Department: Sheriff's Office

Fiscal Year: Budgeted?:

Contract Dates Grant?:

Begin & End:

Matching Fund?:

Requirement?:

Information

Request/Subject

Cooperative Law Enforcement Annual Operating Plan & Financial Plan Between the Gila County Sheriff's Office and the USDA, Forest Service, Tonto National Forest. Not to exceed \$83,000.

Background Information

Exhibit A-Cooperative Law Enforcement Annual Operating Plan & Financial Plan between the Gila County Sheriff's Office and the USDA, Forest Service, Tonto National Forest.

FY11 OPERATING AND FINANCIAL PLAN

This Annual Financial and Operating Plan (Operating Plan), is hereby made and entered into by and between the Gila County Sheriff's Office, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Tonto National Forest, hereinafter referred to as the "U. S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #11-LE-11031200-004. This Operating Plan is made and agreed to as of the last date signed below and for the period beginning with the last signature and ending September 30, 2011.

Evaluation

This request for approval is for the Gila County Sheriff's Office to assure residents and visitors that law enforcement deputies are in the vicinity and patrolling the Tonto National Forest.

Conclusion

The purpose of this agreement is to document a cooperative effort between the parties to enhance State and local law enforcement in connection with activities on the National Forest Service lands and provide for reimbursement to the Cooperator (Gila County Sheriff's Office) for the intensified portion of this effort.

Recommendation

The Gila County Sheriff's Office respectfully requests and recommends that the Board of Supervisors approve FY11-LE-11031200-004 Cooperative Law Enforcement Agreement.

Suggested Motion

Approval of the FY11-LE-11031200-004 Cooperative Law Enforcement Agreement between the Gila County Sheriff's Office and the U.S. Department of Agriculture, Forest Service, Tonto National Forest.

Attachments

USFS Law Enforcement Agreement

USFS Agreement Exh A

USFS Agreement email

USFS Rate Document

FS Agreement No. 11-LE-11031200-004
Cooperator Agreement No. _____

COOPERATIVE LAW ENFORCEMENT AGREEMENT
Between The
GILA COUNTY SHERIFF'S OFFICE
And The
USDA, FOREST SERVICE

This COOPERATIVE LAW ENFORCEMENT AGREEMENT ("Agreement") is entered into by and between the Gila County Sheriff's Office, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Tonto National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of the Cooperative Law Enforcement Act of August 10, 1971, Pub. L. 92-82, 16 U.S.C. 551a.

Background: The parties to this agreement recognize that public use of National Forest System Lands (NFS lands) is usually located in areas that are remote or sparsely populated. The parties also recognize that the enforcement of State and local law is related to the administration and regulation of NFS lands and the Cooperator has/have a limited amount of financing to meet their responsibility of enforcing these laws.

Title: Gila County Cooperative Law Enforcement Agreement

I. PURPOSE:

The purpose of this agreement is to document a cooperative effort between the parties to enhance State and local law enforcement in connection with activities on NFS lands and provide for reimbursement to the Cooperator for the intensified portion of this effort.

In consideration of the above premises, the parties agree as follows:

II. THE COOPERATOR SHALL:

- A. Perform in accordance with the approved and hereby incorporated annual Financial and Operating Plan (Operating Plan) attached as Exhibit A. *See related Provision IV-D.*
- B. Ensure that the officers/agents of the Cooperator performing law enforcement activities under this agreement meet the same standards of training required of the officers/agents in their jurisdiction, or the State Peace Officers Standards of Training where they exist.
- C. Provide uniformed officers/agents with marked vehicles to perform all activities unless agreed to otherwise in the Operating Plan.
- D. Advise the U.S. Forest Service Principal Contact, listed in Provision IV-B, of any suspected criminal activities in connection with activities on NFS lands.



- E. Upon the request of the U.S. Forest Service, dispatch additional deputies within manpower capabilities during extraordinary situations as described in Provision IV-I.
- F. Complete and furnish the U.S. Forest Service with Form FS-5300-5, Cooperative Law Enforcement Activity Report, identifying the number of crimes occurring on NFS lands. The report shall follow the FBI Uniform Crime Reporting groupings, Part I and Part II offenses. Offenses and arrest information shall be combined and reported for each crime. This report shall separate the crimes handled under this agreement from those handled by during regular duties.
- G. Provide the U.S. Forest Service Principal Contact, listed in Provision IV-B, with case reports and timely information relating to incidents/crimes in connection with activities on NFS lands.
- H. Bill the U.S. Forest Service for the Cooperator's actual costs incurred to date, displayed by separate cost elements, excluding any previous U.S. Forest Service payment(s) made to the date of the invoice, not to exceed the dollar amount(s) shown, in accordance with the Operating Plan. Billing frequency will be as specified in the Operating Plan. *See related Provisions III-B, IV-II, and IV-O.*
- I. Give the U.S. Forest Service or Comptroller General, through any authorized representative, access to and the right to examine all records related to this agreement. As used in this provision, "records" include books, documents, accounting procedures and practices, and other data, regardless of type and regardless of whether such items are in written form, in the form of computer data, or in any other form.
- J. Comply with all Federal statutes relating to nondiscrimination and all applicable requirements of all other Federal laws, Executive Orders, regulations, and policies. These include, but are not limited to Sections 119 and 504 of the Rehabilitation Act of 1973 as amended, which prohibits discrimination on the basis of race, color, religion, sex, age, national origin, marital status, familial status, sexual orientation, participation in any public assistance program, or disability.
- K. Monitor the U.S. Forest Service radio during the following time period(s): For any emergency or assistance required between the dates of the last signature and September 30, 2015. Address any concerns or notify/ request assistance from the U.S. Forest Service as required in the judgment of the Cooperator.

III. THE U.S. FOREST SERVICE SHALL:

- A. Perform in accordance with the Operating Plan attached as Exhibit A.
- B. Reimburse the Cooperator for actual expenses incurred, not to exceed the amount shown in the Operating Plan. The U.S. Forest Service will make payment for project costs upon receipt of an invoice. Each correct invoice shall display the Forest Service Agreement



number, the Cooperator's actual expenditures to date of the invoice, displayed by separate cost elements as documented in the Operating plan, less any previous U.S. Forest Service payments. *See related Provisions II-H and IV-II.* The invoice should be forwarded as follows:

**Submit original invoice(s) for
payment to:**

USDA, Forest Service
Albuquerque Service Center
Payments – Grants & Agreements
101B Sun Avenue NE
Albuquerque, NM 87109
FAX: (877) 687-4894

Send copy to:

Bray Addison, Patrol Captain
USDA, Forest Service
Tonto National Forest
2324 East McDowell Road
Phoenix, AZ 85006
Phone: (602) 225-5241
E-Mail: brayaddison@fs.fed.us

IV. IT IS MUTUALLY UNDERSTOOD AND AGREED UPON BY AND BETWEEN THE PARTIES THAT:

- A. The parties will make themselves available, when necessary to provide for continuing consultation, exchange information, aid in training and mutual support, discuss the conditions covered by this agreement and agree to actions essential to fulfill its purposes.
- B. The principle contacts for this agreement are:

Principle Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Name: John Armer Address: Gila County Sheriff's Office P.O. Box 311 City, State, Zip: Globe, AZ 85501 Telephone: (928) 425-4449 FAX: (928) 425-5674 Email: jarmer@co.gila.az.us	Name: Claudia DalMolin Address: Gila County Sheriff's Office P.O. Box 311 City, State, Zip: Globe, AZ 85501 Telephone: (928) 425-4449 FAX: (928) 425-5674 Email: cdalmolin@co.gila.az.us

Principle U.S. Forest Service Contacts:

Name: Bray Addison, Patrol Cpt. Address: Central Arizona Zone, LEI 2324 East McDowell Road City, State, Zip: Phoenix, AZ 85006 Telephone: (602) 225-5241 FAX: (602) 225-5286 Email: brayaddison@fs.fed.us	Name: Sherry Smith Address: USDA Forest Service, Tonto NF 2324 East McDowell Road City, State, Zip: Phoenix, AZ 85006 Telephone: (602) 225-5383 FAX: (602) 225-5361 Email: sherrysmith@fs.fed.us
---	--



- C. This agreement has no effect upon the Cooperator's right to exercise civil and criminal jurisdiction, on NFS lands nor does this agreement have any effect upon the responsibility of the U.S. Forest Service for the enforcement of federal laws and regulations relative to NFS lands.
- D. Any Operating Plan added to this agreement will be jointly prepared and agreed to by the parties. The Operating Plan shall at a minimum contain:
1. Specific language stating that the Operating Plan is being added to this agreement thereby subjecting it to the terms of this agreement.
 2. Specific beginning and ending dates.
 3. Bilateral execution prior to any purchase or the performance of any work for which reimbursement is to be made.
 4. Specify any training, equipment purchases, and enforcement activities to be provided and agreed rates for reimbursement including the maximum total amount(s) for reimbursement.
 5. An estimate of the useful life of any equipment purchased under this agreement as required by Provision IV-J.
 6. Billing frequency requirement(s). *See related Provisions II-H and III-B*
 7. Designation of specific individuals and alternate(s) to make or receive requests for enforcement activities under this agreement.
 8. A review and signature of a U.S. Forest Service Agreements Coordinator.
- E. Nothing in this agreement obligates either party to accept or offer any Operating Plan under this agreement
- F. The officers/agents of the Cooperator performing law enforcement activities under this agreement are, and shall remain, under the supervision, authority, and responsibility of the Cooperator. Law enforcement provided by the Cooperator and its employees shall not be considered as coming within the scope of federal employment and none of the benefits of federal employment shall be conferred under this agreement.
- G. Federal Communication Commission procedures will be followed when operating radio(s) on either party's frequency.
- H. Cooperator's reimbursable expenses must be: listed in an approved Operating Plan; expended in connection with activities on NFS lands; and expenses beyond those which are normally able to provide.



- I. During extraordinary situations such as, but not limited to: fire emergency, drug enforcement activities, or certain group gatherings, the U.S. Forest Service may request to provide additional special enforcement activities. The U.S. Forest Service will reimburse the Cooperator for only the additional activities requested and not for activities that are regularly performed by the Cooperator.
- J. Reimbursement may include the costs incurred by the Cooperator in equipping or training its officers/agents to perform the additional law enforcement activities authorized by this agreement. Unless specified otherwise in the Operating Plan, reimbursement for equipment and training will be limited to a pro rata share based on the percentage of time an officer/agent spends or equipment is used under this agreement.

When reimbursement for items such as radios, radar equipment, and boats is being contemplated, reimbursement for leasing of such equipment should be considered. If the U.S. Forest Service's equipment purchases are approved in the Operating Plan, an estimate of the useful life of such equipment shall be included. When purchased, equipment use rates shall include only operation and maintenance costs and will exclude depreciation and replacement costs. Whether the Cooperator is/are reimbursed for lease/purchase costs, or the U.S. Forest Service purchases and transfers the equipment, the total cost for the equipment cannot exceed the major portion of the total cost of the Operating Plan unless approved by all parties in the agreement and shown in the Operating Plan.

When the U.S. Forest service provides equipment, the transfer shall be documented on an approved property transfer form (AD-107) or equivalent. Title shall remain with the U.S. Forest Service, however: the Cooperator shall ensure adequate safeguards and controls exist to protect loss or theft. Cooperator shall be financially responsible for any loss at original acquisition cost less depreciation at the termination of the agreement. Cooperator is/are responsible for all operating and maintenance costs for equipment that the U.S. Forest Service has reimbursed the Cooperator for and/or transferred to the Cooperator under the AD-107 process or equivalent.

- K. Equipment and supplies approved for purchase under this agreement are available only for use as authorized. The U.S. Forest Service reserves the right to transfer title to the U.S. Forest Service of equipment and supplies, with a current per-unit fair market value in excess of \$5,000.00, purchased by the Cooperator using any Federal funding. Upon expiration of this agreement the Cooperator shall forward an equipment and supply inventory to the U.S. Forest Service, listing all equipment purchased throughout the life of the project and unused supplies. The U.S. Forest Service will issue disposition instructions within 120 calendar days, in accordance with equipment regulations contained in 7 CFR 3016.32.



- L. When no equipment or supplies are approved for purchase under an Operating Plan, U.S. Forest Service funding under this agreement is not available for reimbursement of the Cooperator's purchase of equipment or supplies.
- M. When State conservation agencies have the responsibility for public protection in addition to their normal enforcement responsibility, their public protection enforcement activities may be included in Operating Plans and are then eligible for reimbursement. Reimbursement is not authorized to State Conservation Agencies for enforcement of fish and game laws in connection with activities on NFS lands.
- N. Pursuant to 31 U.S.C. 3716 and 7 CFR, Part 3, Subpart B, any funds paid to the Cooperator in excess of the amount to which the Cooperator is/are finally determined to be entitled under the terms and conditions of the award constitute a debt to the federal Government. If not paid within a reasonable period after the demand for payment, the Federal awarding agency may reduce the debt by:
1. Making an administrative offset against other request for reimbursements.
 2. Withholding advance payments otherwise due to the Cooperator.
 3. Taking other action permitted by statute.
- Except as otherwise provided by law, the Federal awarding agency shall charge interest on an overdue debt in accordance with 4 CFR, Chapter II "Federal Claims Collection Standards" and 31 U.S.C. Chapter 37.
- O. Modifications within the scope of the agreement shall be made by mutual consent of the parties, by the issuance of a written modification, signed and dated by both parties, prior to any changes being performed. The U.S. Forest Service is not obligated to fund any changes not properly approved in advance.
- P. Execution of this agreement terminated Cooperative Law Enforcement Agreement NO. 06-LF-11031200-002 executed between the parties on January 23, 2006.
- Q. Either party, in writing, may terminate this agreement in whole, or in part, at any time before the date of expiration. Neither party shall incur any new obligations for the terminated portion of this agreement after the effective date and shall cancel as many obligations as is possible. Full credit shall be allowed for each party's expenses and all noncancelable obligations properly incurred up to the effective date of termination.
- R. Federal wage provisions (Davis-Bacon or Service Contract Act) are applicable to any contract developed and awarded under this agreement where all or part of the funding is provided with Federal funds. Davis-Bacon wage rates apply on all public works contracts in excess of \$2,000 and Service Contract Act wage provisions apply to service contracts in excess of \$2,500. The U.S. Forest Service will award contracts in all



situations where their contribution exceeds 50 percent of the cost of the contract. If the Cooperator is/are approved to issue a contract, it shall be awarded on a competitive basis.

- S. This agreement in no way restricts the U.S. Forest Service or the Cooperator from participating in similar activities with other public or private agencies, organizations, and individuals.
- T. Any information furnished to the U.S. Forest Service under this agreement is subject to the Freedom of Information Act (5 U.S.C. 552).
- U. This agreement is executed as of the date of the last signature and, unless sooner terminated, is effective through September 30, 2015 at which time it will expire unless renewed.
- V. **AUTHORIZED REPRESENTATIVES.** By signature below, each party certifies that the individuals listed in this document as representatives of the individual parties are authorized to act in their respective areas for matters related to this instrument. In witness whereof, the parties hereto have executed this instrument as of the last date written below.

JOHN ARMER, Sheriff
Gila County Sheriff's Office

Date

GENE BLAKENBAKER, Forest Supervisor
U.S. Forest Service, Tonto National Forest

Date

CHAIRMAN
Gila County Board of Supervisors

Date

ATTEST

Clerk
Board of Supervisors

Date



APPROVED AS TO FORM

BRYAN B. CHAMBERS
Chief County Deputy Attorney

Date

ROBIN L. POAGUE
Special Agent in Charge, Region 3

Date

The authority and format of this instrument have been reviewed and approved for signature.

SHERRY J. SMITH
U.S. Forest Service Grants & Agreements Specialist

Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

FS Agreement No. 11-LF-11031200-007
Cooperator Agreement No. _____**EXHIBIT A****COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN &
FINANCIAL PLAN****Between The
GILA COUNTY SHERIFF'S OFFICE
And the
USDA, FOREST SERVICE, TONTO NATIONAL FOREST****FY11 OPERATING AND FINANCIAL PLAN**

This Annual Financial and Operating Plan (Operating Plan), is hereby made and entered into by and between the Gila County Sheriff's Office, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Tonto National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #11-LF-11031200-004 executed on _____. This Operating Plan is made and agreed to as of the last date signed below and is for the period beginning with the last signature and ending September 30, 2011.

I. GENERAL:

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principle Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Name: John Armer, Sheriff	Name: Claudia DalMolin
Address: Gila County Sheriff's Office P.O. Box 311	Address: Gila County Sheriff's Office P.O. Box 311
City, State, Zip: Globe, AZ 85501	City, State, Zip: Globe, AZ 85501
Telephone: (928) 425-4449	Telephone: (928) 425-4449
FAX: (928) 425-5674	FAX: (928) 425-5674
Email: jarmer@co.gila.az.us	Email: cdalmolin@co.gila.az.us

Principle U.S. Forest Service Contacts:

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
--	---



Name: Bray Addison, Patrol Captain Address: Central Arizona Zone, I.E.&I 2324 East McDowell Road City, State, Zip: Phoenix, AZ 85006 Telephone: (602) 225-5241 FAX: (602) 225-5286 Email: brayaddison@fs.fed.us	Name: Sherry Smith Address: Tonto NF, Grants & Agreements 2324 East McDowell Road City, State, Zip: Phoenix, AZ 85006 Telephone: (602) 225-5383 FAX: (602) 225-5361 Email: sherrysmith@fs.fed.us
---	--

- B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

** see attached rate sheet **

\$ /mile patrolled

Per diem rate is \$ /day

Wages at the prevailing rate of \$ /hour plus fringe benefits for the individual officer at the rate of \$ /hour.

II. PATROL ACTIVITIES:

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

- Patrol on following Forest Service roads:
 - National Forest System Roads 32, 33, 34, 55, 60, 64, 71, 112, 184, 188, 194, 198, 199, 200, 203, 208, 222, 242, 284, 287, 287A, 287B, 289, 291, 303, 304, 349, 406, 412, 417, 419, 423, 424, 426, 428, 430, 435, 445, 449, 473, 583, 608, 651, and 708.
- Patrol in the following campgrounds, developed sites, or dispersed areas:

Globe Ranger District

 - Tuxedo Junction, CCC Camp and Sulfide Del Rey Campground: Late night patrol between 2200-0300 Friday and Saturday nights
 - Pioneer Pass: once per week, daytime/weekends.
 - Pinal Peak summer homes: once per week during the summer, and once per month during the winter.
 - Pipeline area in the vicinity of the junction of Highways 70 & 77.
 - Other patrols as needed on the Globe District, with emphasis on areas of illegal woodcutting. These illegal cutting areas are determined through contact by the Gila County Sheriff's Office in Globe and the Globe Ranger District.

Payson Ranger District

 - Upper and lower Tonto Campgrounds and Christopher Creek Campground: Friday through Sunday during May through September, and twice per month in the winter.



- Other patrols as needed on the Payson District, with emphasis on areas of illegal woodcutting. These illegal cutting areas are determined through contact by the Gila County Sheriff's Office in Payson and the Payson Ranger District.

Pleasant Valley Ranger District

- Haigler Creek and Alderwood Campgrounds, upper and lower Canyon Creek Campgrounds, Workman Creek area: Friday through Sunday during May through September and late night patrols and at least twice per month in winter.
- Coyote Junction: late night during the summer.
- Other patrols as needed on the Pleasant Valley District, with emphasis on areas of illegal woodcutting. These illegal cutting areas are determined through contact by the Gila County Sheriff's Office in Payson and the Pleasant Valley Ranger District.

Tonto Basin Ranger District

- Roosevelt Lake campgrounds: late night patrols Friday through Sunday year-around.
- Lone Pine Saddle, Campaign Trailhead, Cherry and Coon Creek areas: Twice per month.

The Cooperator further agrees:

To assist Forest Service officers in the enforcement of natural resource conservation laws, rules, and regulations whenever possible.

Dispatch additional deputies within manpower constraints for unforeseen or emergency situations upon request of the Forest Service.

Provide radio communications for Forest Service law enforcement personnel as needed. When advised that a Forest Service Law Enforcement Officer is "in service" on the Cooperator's frequency, the Cooperator dispatcher will provide basic officer safety welfare monitoring, welfare checks during vehicle stops and violator contacts, provide Arizona Criminal Justice Information System (ACJIS)/National Crime Information Center (NCIC) and Motor Vehicle Division (MVD) queries on request, and otherwise provide routine police dispatch services consistent with the Cooperator's own internal policies.

Maintain interagency communication by means of informal meetings between the Forest Officers, Law Enforcement Officers for the purpose of exchanging mutually benefiting information.

Upon request of the Forest Service, the Cooperator shall provide copies of arrest reports, investigative reports, criminal complaints, citations, and other office records relating to crimes, offenses, disturbances, complaints and public safety responses



handled by the Cooperator within the National Forest System. Also upon request from the Forest Service, the Cooperator will provide statistical summaries of all incidents occurring within the National Forest System, subject to the capabilities of its automated data collection/retrieval systems.

Total reimbursement for this category shall not exceed the amount of: \$78,000.00

III. TRAINING:

See Cooperative Law Enforcement Agreement Provision IV-J for additional information.

Total reimbursement for this category shall not exceed the amount of: \$0.00

IV. EQUIPMENT:

See Cooperative Law Enforcement Agreement Provisions IV-J, IV-K, and IV-L for additional information.

The Cooperator is authorized to purchase miscellaneous equipment and supplies necessary for its employees to adequately and safely perform their job under this agreement.

Total reimbursement for this category shall not exceed the amount of: \$5,000.00

V. SPECIAL ENFORCEMENT SITUATIONS:

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.
- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Operating Plan. The designated representative will then notify the Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Operating Plan, except as provided under C, D, and E below for fire prevention and suppression situations.
 - 1. Drug Enforcement:
 - 2. Fire Emergency:
 - 3. Group Gatherings:



This includes but is not limited to situations which are normally unanticipated or which typically include very short notice, large group gatherings such as rock concerts, demonstrations, and organizational rendezvous.

- C. It is mutually agreed by the parties that danger from wildland fire is critical, the potential for human-caused and naturally-occurring wildland fire in the Tonto National Forest can be high, and that wildland fires pose a significant threat to the Tonto National Forest and to the communities in the area.

The Sheriff's Office may be requested to provide additional law enforcement support on National Forest System lands during extreme fire conditions. These conditions can be considered a Special Law Enforcement Situation, as described in Section V, Paragraph A above. This request will become effective and enforceable only when the Forest Service specifically requests assistance through the Forest Dispatch or Expanded Dispatch Office, which provides a resource order number, and the County Dispatch Office is notified of the request.

- D. The Sheriff's Office shall:

1. Provide to the Forest Service, fully equipped Sheriff's Deputies who meet the standards of training as listed in the *Cooperative Law Enforcement Agreement, Provision II-B*, including appropriate vehicle(s), in numbers requested by the Forest Service to provide law enforcement for fire prevention or fire suppression situations. These duties are above and beyond the customary duties that are routinely provided by the Sheriff's Office and will be covered under Special Enforcement Situations. The Sheriff's Deputies will continue to work under the direction of the Sheriff's Office. The Sheriff's Deputies will coordinate their patrol activities with the U. S. Forest Service Patrol Captain, or their designee, while assigned to each specific fire prevention patrol area, and coordinate their activities with the Incident Commander while assigned to each specific wildland fire suppression situation. All Deputies assigned to a wildland fire suppression situation are required to follow Check-in and Demobilization procedures.
2. Assign Sheriff's Deputies requested by the Forest Service for fire prevention or fire suppression situation patrol and law enforcement.
3. Furnish itemized statements of expenditures to the Forest Service for the fire prevention or fire suppression situation services requested by the Forest Service, at the address below:

U.S. Forest Service
Albuquerque Service Center
Incident Finance
101 B Sun Avenue NE
Albuquerque, NM 87109



E. The Forest Service shall:

1. Relay requests to the Sheriff's Office to provide fully equipped Sheriff's Deputies, including vehicles, through Forest Service Dispatch or Expanded Dispatch Office to the County Dispatch Office, including specific information on numbers of officers needed, tour, location, expected length of duty, authorization for overtime expenditures, and fire severity or fire suppression code for billing. A resource order must be issued by the Forest Service to support each request. The resource order number will be provided to the Sheriff's Office by the Forest Service Dispatcher.
2. Post each Deputy's time to an FTR (Optional Form 288) and each vehicle's mileage to Equipment Shift Tickets to provide documentation to support payment of each itemized statement of expenditures provided by the Sheriff's Office.
3. Reimburse the Sheriff's Office for requested fire severity or fire suppression special enforcement situation services that are provided and covered under this Section, at the prevailing rates as per Section I, Paragraph B above:

VI. BILLING FREQUENCY:

See Cooperative Law Enforcement Agreement Provisions II-H and III-B for additional information.

Quarterly Billing for reimbursement to the Sheriff's Office for items listed under Sections II, III and IV shall not exceed \$83,000.00.

- A The Sheriff's Office shall furnish the Forest Service itemized statements *for all non-fire related activities*, not less than quarterly and patrol logs for the expenditures involving forest patrol and controlled substance law violations. Submit Public Voucher for Service (SF 1034). The statement will contain sufficient detail to allow the Forest Service to tie the expenditures back to the reimbursable expenses and rates contained in this Operating and Financial Plan.

Each invoice shall display the Agreement number, billing period, and Sheriff Office's actual expenditures to date of the invoice, displayed by separate cost elements (i.e., Patrol billable hours, Training, Equipment, etc.) as documented in the FY11 Operating Plan, less any previous Forest Service payments. The Sheriff's Office is approved for quarterly billing. The invoice should be forwarded as follows:

Send original to:
U. S. Forest Service

**Send copy of invoice and completed
Forms FS-5300-5, Cooperative Law
Enforcement Activity Report to:**
U.S. Forest Service



Albuquerque Service Center
Payments – Grants and Agreements
101 B. Sun Ave. NE
Albuquerque, NM 87109
Phone: 877-372-7248
Fax: 877-687-4894

Bray Addison, Patrol Captain
Tonto National Forests
Address: 2324 East McDowell Road
City, State, Zip: Phoenix, AZ 85006
Phone: (602) 225-5241
E-Mail: brayaddison@fs.fed.us

VI. CLOSEOUT.

The Recipient shall close out the FY 2011 Annual Financial and Operating Plan within 90 days after expiration or notice of termination.

Invoices for services rendered within the performance period authorized under this instrument must be submitted within 90 days of expiration of this FY 2011 Financial and Operating Plan and final invoice marked as "FINAL". Any balance of funds not invoiced by the Recipient shall be de-obligated by the Forest Service upon receipt and approval of the final invoice.

Within a maximum of 90 days following the date of expiration or termination of this agreement, all performance and related reports required by the terms of the instrument shall be submitted to the Forest Service by the Recipient.

VII. TERMINATION FOR CONFLICT OF INTEREST. (*State of AZ only*)

This Agreement is subject to termination pursuant to Arizona Revised Statute 38-511.

VIII. AUTHORIZED REPRESENTATIVES.

By signature below, the Sheriff's Office certifies that the individuals listed in this document as representatives of the Sheriff's Office are authorized to act in their respective areas for matters related to this Agreement.

In witness whereof, the parties hereto have executed this Operating Plan as the last date written below.

JOHN ARMER, Sheriff
Gila County Sheriff's Office

Date

GENE BLAKENBAKER, Forest Supervisor
U.S. Forest Service, Tonto National Forest

Date



CHAIRMAN
Gila County Board of Supervisors

Date

ATTEST

Clerk
Board of Supervisors

Date

APPROVED AS TO FORM

BRYAN B. CHAMBERS
Chief County Deputy Attorney

Date

ROBIN L. POAGUE
Special Agent in Charge, Region 3

Date

The authority and format of this instrument have been reviewed and approved for signature.

SHERRY J. SMITH
U.S. Forest Service Grants & Agreements Specialist

Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this



information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

Neumann, Nancy

From: DalMolin, Claudia
Sent: Tuesday, August 17, 2010 8:25 AM
To: Neumann, Nancy
Subject: FW: File Code 1580-2- Gila County Cooperative Law Enforcement Agreement & FY11 Operating Plan
Attachments: FY11 AOP GCSO draft08162010.pdf; FY11_15_GCSO_draft081610.pdf

Print cover letter and attachments.

From: Sherry J Smith [mailto:sherrysmith@fs.fed.us]
Sent: Monday, August 16, 2010 2:49 PM
To: DalMolin, Claudia
Cc: Carri A Mault; Bray Addison
Subject: File Code 1580-2- Gila County Cooperative Law Enforcement Agreement & FY11 Operating Plan

Claudia,
Please review the attached Cooperative Law Enforcement Agreement and FY11 Operating Plan to replace our current agreement 06-LE-11031200-002. Let me know if you have any questions or edits.

Sherry J. Smith
Grants & Agreements Specialist
2324 E. McDowell Rd.
Phoenix, AZ 85006
Voice: (602) 225-5383
Fax: (602) 225-5361
E-mail: sherrysmith@fs.fed.us

*Reverts to
Smith
8/20/10
ca*

Thomas H. Melcher
Chief Deputy



James A. Eskew
Jail Commander

Office of
Sheriff of Gila County
John R. Armer

January 26, 2010

Bray Addison, Law Enforcement Officer
Forest Service Representative, Tonto National Forest
2324 E. McDowell Rd.
Phoenix, Arizona 85006

RE: Clarification of Cooperative Law Enforcement Agreement

LEO Addison,


This letter is issued as clarification of section "I" subsection "B" of the current (FY10) Cooperative Law Enforcement Agreement between the Gila County Sheriff's Office and the U.S. Department of Agriculture, Forest Service. The current contract states:

"Wages at the prevailing rate of \$32.70/hour to include fringe benefits for the individual officer at the rate of \$32.70/hour."

The breakdown of the rate shown is as follows:

Officer Hourly Rate: \$20.46
Officer Hourly Fringe: \$12.24
Officer Hourly Total: \$32.70

Should you require any further information regarding our current agreement, please do not hesitate to contact me or my administrative staff.


John R. Armer, Sheriff
Cooperator Representative

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: Steve Stratton, Public Works Division Director

Department: Public Works

Division: Administration

Information

Request/Subject

Resource Advisory Committee (RAC) Grant additional forms required by the Forest Service.

Background Information

The Board approved the grant submission on March 23, 2010. Gila County was awarded a grant from the United States Department of Agriculture, U.S. Forest Service in the amount of \$631,118 of which \$30,053 or 5% is for Forest Service administration and the remaining \$601,065 is for maintenance/paving of Forest Development Road 512. This is a reimbursable grant with no County match required.

Evaluation

N/A

Conclusion

The U.S. Forest Service requires the attached additional forms for the grant documentation award.

Recommendation

The Public Works Division recommends the Board sign the additional forms.

Suggested Motion

Approval of the Chairman's signature on additional forms required by the United States Department of Agriculture, U.S. Forest Service, which pertain to a grant application that was approved by the Board of Supervisors on March 23, 2010, and submitted for 2008-2011 Secure Rural Schools Public Law 110-343 Title II funds to be used for the maintenance/paving of Forest Development Road 512.

Attachments

Additonal Forms 1

Application for Federal Assistance SF-424

Version 02

***1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

***2. Type of Application**

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s)

*Other (Specify) _____

3. Date Received:

4-6-2010

4. Applicant Identifier:

Gila County Public Works

5a. Federal Entity Identifier:

U.S. Forest Service, Apache -Sitgreaves National Forest

***5b. Federal Award Identifier:**

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*a. Legal Name: Gila County Public Works Division

*b. Employer/Taxpayer Identification Number (EIN/TIN):

866000444

*c. Organizational DUNS:

147259191

d. Address:

*Street 1: 1400 E. Ash Street

Street 2: _____

*City: Globe

County: Gila

*State: Arizona

Province: _____

*Country: United States

*Zip / Postal Code 85501

e. Organizational Unit:

Department Name:

Division Name:

Public Works

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: _____

*First Name: Diana

Middle Name: M.

*Last Name: Jones

Suffix: _____

Title: Grant Coordinator

Organizational Affiliation:

*Telephone Number: (928) 402-8516

Fax Number: (928) 425-8104

*Email: djones@co.gila.az.us

Application for Federal Assistance SF-424

Version 02

***9. Type of Applicant 1: Select Applicant Type:**

B.County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

U.S. Forest Service

11. Catalog of Federal Domestic Assistance Number:

10.666

CFDA Title:

Secure Rural Schools

***12 Funding Opportunity Number:**

*Title:

Eastern Arizona Counties Resource Advisory Committee

13. Competition Identification Number:

Title:

FDR 512 Young Road Maintenance Project

14. Areas Affected by Project (Cities, Counties, States, etc.):

Gila County

***15. Descriptive Title of Applicant's Project:**

Forest Development Road 512 Maintenance.

Application for Federal Assistance SF-424		Version 02
16. Congressional Districts Of:		
*a. Applicant: 1st	*b. Program/Project: 1 st	
17. Proposed Project:		
*a. Start Date: 09/16/2010	*b. End Date: 12/30/2010	
18. Estimated Funding (\$):		
*a. Federal	\$631,118.00	*Source of Other Funding: \$674,080.00 Public Lands Highway Discretionary Funds In 2008 Gila County received \$674,080 from the Public Lands Highways Discretionary (PLHD) Awards to pave the FDR 512, Young Road. It is Gila County's intention to supplement the PLHD funds with grant funds from the Schools and Roads Program. Gila County will be responsible for any and all cost overruns on this maintenance project.
*b. Applicant		
*c. State		
*d. Local		
*e. Other	674,080.00	
*f. Program Income		
*g. TOTAL	\$1,305,198.00	
19. Is Application Subject to Review By State Under Executive Order 12372 Process?		
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on _____		
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.		
<input checked="" type="checkbox"/> c. Program is not covered by E. O. 12372		
20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)		
<input checked="" type="checkbox"/> ** I AGREE		
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions		
Authorized Representative:		
Prefix: Mr.	*First Name: Michael	
Middle Name: A.		
*Last Name: Pastor		
Suffix:		
*Title: Chairman of the Gila County Board of Supervisors		
*Telephone Number: (928) 402-8753	Fax Number:	
* Email: mpastor@co.gila.az.us		
*Signature of Authorized Representative:		*Date Signed:

Application for Federal Assistance SF-424

Version 02

***Applicant Federal Debt Delinquency Explanation**

The following should contain an explanation if the Applicant organization is delinquent of any Federal Debt.

U.S. DEPARTMENT OF AGRICULTURE

CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS (GRANTS) ALTERNATIVE I - FOR GRANTEEES OTHER THAN INDIVIDUALS

This certification is required by the regulations implementing Section 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D: 41 U.S.C. 701 et seq.), 7 CFR Part 3017. Subpart F, Section 3017.600, Purpose. The January 13, 1989, regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the grant.

Alternative I

- A. The grantee certifies that it will or will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
 - (b) Establishing an ongoing drug-free awareness program to inform employees about -
 - (1) The dangers of drug abuse in the workplace;
 - (2) The grantee's policy of maintaining a drug-free workplace;
 - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
 - (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
 - (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will -
 - (1) Abide by the terms of the statement; and
 - (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
 - (e) Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position

title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted -

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or, local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, State, zip code)

Forest Development Road (FDR) 512

from the intersection of State Route 260 to the intersection of Forest Development Road 33

Check ☐ If there are workplaces on file that are not identified here.

Gila County Public Works Division

FDR 512 Young Road Maintenance Project

Organization Name

Award Number or Project Name

Michael A. Pastor, Chairman Gila County Board of Supervisors

Name and Title of Authorized Representative

Signature

Date

Certification Regarding Lobbying

(Submit this form attached to your SF-424 proposal)

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan or cooperative Agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

GILA COUNTY PUBLIC WORKS DIVISION
Organization Name

FDR 512 YOUNG ROAD MAINTENANCE PROJECT
Project Name & CFDA Number

Michael A. Pastor, Chairman Gila County Board of Supervisors
Name and Title of Authorized Representative

Signature

Date

ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL		TITLE Chairman Gila County Board of Supervisors	
APPLICANT ORGANIZATION Gila County Public Works Division			DATE SUBMITTED

U.S. DEPARTMENT OF AGRICULTURE

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989 Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - (d) have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Gila County Public Works Division

Organization Name

PR/Award Number or Project Name

Michael A. Pastor, Chairman Gila County Board of Supervisors

Name(s) and Title(s) of Authorized Representative(s)

Signature(s)

Date

U.S. DEPARTMENT OF AGRICULTURE

**Certification Regarding Debarment, Suspension, Ineligibility
and Voluntary Exclusion - Lower Tier Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Gila County Public Works Division

Organization Name

PR/Award Number or Project Name

Michael A. Pastor, Chairman Gila County Board of Supervisors

Name(s) and Title(s) of Authorized Representative(s)

Signature(s)

Date

OMB Approval No. 0348-004

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ 30,053 .00	.00	\$ 30,053 .00
2. Land, structures, rights-of-way, appraisals, etc.	\$.00	.00	\$ 0 .00
3. Relocation expenses and payments	\$.00	.00	\$ 0 .00
4. Architectural and engineering fees	\$.00	.00	\$ 0 .00
5. Other architectural and engineering fees	\$.00	.00	\$ 0 .00
6. Project inspection fees	\$.00	.00	\$ 0 .00
7. Site work	\$.00	.00	\$ 0 .00
8. Demolition and removal	\$.00	.00	\$ 0 .00
9. Construction	\$ 1,275,145 .00	.00	\$ 1,275,145 .00
10. Equipment	\$.00	.00	\$ 0 .00
11. Miscellaneous	\$.00	.00	\$ 0 .00
12. SUBTOTAL (sum of lines 1-11)	\$ 1,305,198 .00	0.00	\$ 1,305,198 .00
13. Contingencies	\$.00	.00	\$ 0 .00
14. SUBTOTAL	\$ 1,305,198 .00	0.00	\$ 1,305,198 .00
15. Project (program) income	\$.00	.00	\$ 0 .00
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 1,305,198 .00	0.00	\$ 1,305,198 .00
FEDERAL FUNDING			
<div> <div>17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.</div> <div> <div>Enter eligible costs from line 16c</div> <div>Multiply X 46.05 %</div> <div>\$ 601,065 .00</div> </div> </div>			

Previous Edition Usable

Authorized for Local Reproduction

Standard Form 424C (Rev. 7-97)
Prescribed by OMB Circular A-102

Consent Agenda Item 4- F

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted By: Marian

Sheppard, Clerk
of the Board of
Supervisors

Department: Clerk of the Board of Supervisors

Information

Request/Subject

Rimside Grill Application for Temporary Extension of Premises/Patio Permit for October 16, 2010.

Background Information

On September 7, 2010, the Board of Supervisors approved an application submitted by Tamara L. Morken to temporarily extend the premises/patio of the Rimside Grill in order to serve liquor in both the regular permitted area and extended area for 9/19/10, 9/25/10, 9/26/10 and 10/9/10. After the September 7th BOS meeting agenda had been finalized, Ms. Morken advised the Chief Deputy Clerk of the BOS that the 9/19/10 event was cancelled and the 10/9 event was rescheduled to 10/19. At that time, the Chief Deputy Clerk advised that the initial application should still be submitted to the Arizona Department of Liquor Licenses and Control if approved by the Board of Supervisors in order to hold the September events and she requested Ms. Morken to submit a separate application for the 10/16 event, which has been done.

Evaluation

Ms. Morken has submitted a correct application per Gila County and State Department of Liquor Licenses and Control (Department) requirements.

Conclusion

This application is ready to be presented on a Board meeting agenda for the Board's decision on the application. If approved, the application will be forwarded to the Department for final approval.

Recommendation

The Chief Deputy Clerk recommends that the Board of Supervisors issue an approval recommendation to the Department. This application has been reviewed and approved by the Community Development Division.

Suggested Motion

Approval of an Application for Extension of Premises/Patio Permit submitted by Tamara L. Morken to temporarily extend the patio area of the Rimside Grill in order to serve liquor in the permitted area and the extended area for the date of October 16, 2010.

Attachments

Rimside Grill Temp Patio Ext Request Ltr

Rimside Grill Temp Patio Ext App

Rimside Grill-Comm Dev Review



3270 N. AZ Hwy 87 – Mile Marker 267

PO Box 90 – Pine AZ 85544

(928)476-3349

09/10/10

Gila County & Az Liquor Board

Subject: Extension for Patio Permit #11043006

We were already approved by Gila County for 3 dates for patio extensions for upcoming charity events. FYI - The event on 9/19 cancelled.

The event on 10/9/10 has been moved to 10/16/10. This extension request is just for a date change from 10/9 to 10/16.

ARIZONA DEPARTMENT OF LIQUOR LICENSES & CONTROL

800 W Washington 5th Floor
Phoenix AZ 85007-2934
www.azliquor.gov
(602) 542-5141

APPLICATION FOR EXTENSION OF PREMISES/PATIO PERMIT

THIS APPLICATION MUST BE RETURNED TO THE DEPARTMENT OF LIQUOR

- ☐ Permanent change of area of service – Give specific purpose of change: _____
- ☒ Temporary change for date(s) of: 10/16/10 (already approved for 10/9/10 - just changing date)

1. Licensee's Name: Morken Tamara Lynne
Last First Middle
2. Mailing Address: PO Box 90 Pine AZ 85544
City State Zip
3. Business Name: HTNB Ventures, LLC dba Rimside Grill & Cabins LICENSE #: 11043006
4. Business Address: 3270 N. Az Hwy 87 Pine Gila AZ 85544
City COUNTY State Zip
5. Business Phone: (928) 476-3349 Residence Phone: (602) 909-4790
6. Do you understand Arizona Liquor Laws and Regulations? ☒ YES ☐ NO FAX # (928) 476-4001
7. Have you received approved Liquor Law Training? ☐ NO ☒ YES When? 4/28/09
8. What security precautions will be taken to prevent liquor violations in the extended area? Security personnel, fencing, signage, and all staff members have been trained and understand the AZ liquor laws
9. Does this extension bring your premises within 300 feet of a church or school? ☐ YES ☒ NO
10. **IMPORTANT:** ATTACH THE REVISED FLOOR PLAN CLEARLY DEPICTING YOUR LICENSED PREMISES AND WHAT YOU PROPOSE TO ADD.

****After completing sections 1-9, take this application to your local Board of Supervisors, City Council or Designate for their recommendation. This recommendation is not binding on the Department of Liquor.

This change in premises is RECOMMENDED by the local Board of Supervisors, City Council or Designate:

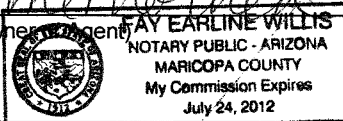
(Authorized Signature)

(Title)

(Agency)

- I, Tamara Lynne Morken, being first duly sworn upon oath, hereby depose, swear and declare,
(Print full name)
under penalty of perjury, that I am the APPLICANT making the foregoing application. I have read this application and the contents and all statements are true, correct and complete.

X Tamara Lynne Morken
(Signature of Owner/Agent)



My commission expires on: _____

State of Arizona County of Maricopa
SUBSCRIBED IN MY PRESENCE AND SWORN TO before me this date
14TH Sept. 2010
Day Month Year
Fay E. Willis
(Signature of NOTARY PUBLIC)

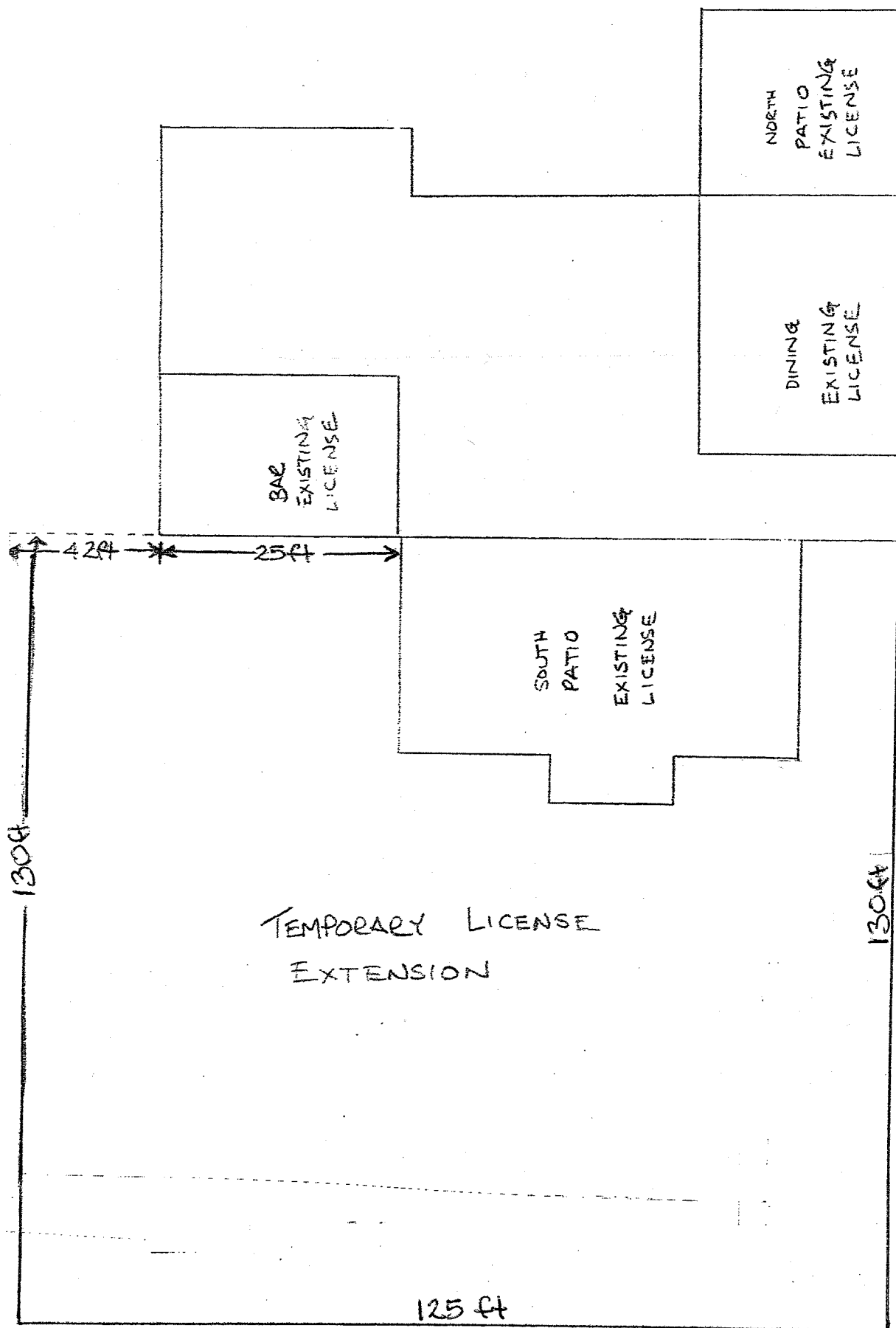
Investigation Recommendation ☐ Approval ☐ Disapproval by: _____ Date: _____

Director Signature required for Disapprovals _____ Date: _____

Rimside Grill, Pine Az

Lic# 11043006

-10- Application for extension of patio permit



Tommie C. Martin, District I
610 E. Hwy 260, Payson 85547
(928) 474-2029
tmartin@gilacountyaz.gov

Michael A. Pastor, District II
(928) 402-8753
mpastor@gilacountyaz.gov

Shirley L. Dawson, District III
(928) 402-8511
sdawson@gilacountyaz.gov



GILA COUNTY
BOARD OF SUPERVISORS

1400 E. Ash
Globe, Arizona 85501

Don E. McDaniel, Jr.,
County Manager
(928) 402-4257
dmcDaniel@gilacountyaz.gov

John F. Nelson,
Deputy County Manager/
Clerk of the Board of Supervisors
(928) 402-8754
jnelson@gilacountyaz.gov

DATE: September 22, 2010

TO: Bob Gould, Community Development Division Director

FROM: Marian Sheppard, Chief Deputy Clerk, BOS

SUBJECT: **RIMSIDE GRILL - APPLICATION TO CHANGE EVENT DATE FOR A LIQUOR LICENSE TEMPORARY PATIO PERMIT**

On September 7, 2010, the Board of Supervisors approved an application submitted by Tamara Morken to temporarily extend the premises for service of liquor at the Rimside Grill on September 19, 25, 26 and October 9. Notification was given to me that the September 19th event was cancelled. At that time I was also given a request to change the event date from October 9 to October 16; however, there wasn't enough time to change the Board's agenda. Since this request is just a date change and given the fact that your staff recently reviewed the premises for the previous application, would you please sign the form below acknowledging that your department has no issues with regard to this request. I intend on placing this item on the Board's October 5th meeting agenda.

A new application is attached for your review.

Thank you.

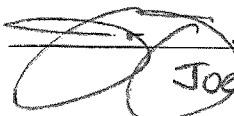
/ms

PLEASE CIRCLE YOUR APPROVAL OR DISAPPROVAL, SIGN AND DATE.

THIS ESTABLISHMENT DOES / DOES NOT (circle one) MEET THE ZONING REQUIREMENT FOR A PERMANENT EXTENSION OF PREMISES/PATIO PERMIT.

Planning & Zoning Department:

Date:

 Joe Mendoza for Bob Gould 9/22/10

Consent Agenda Item 4- G

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted By: Marian
Sheppard, Clerk
of the Board of
Supervisors

Department: Clerk of the Board of Supervisors

Information

Request/Subject

Punkin Center Bar Application for Temporary Extension of Premises/Patio Permit.

Background Information

Any establishment that has been issued a liquor license must submit an Application for Extension Premises/Patio Permit to the local governing body of the city, town or county where the establishment is located. The application can be submitted to extend the premises/patio for a specific date(s), which is a temporary change, or to permanently extend the area. The local governing body usually has established internal procedures for the review and approval of the application. The Arizona Department of Liquor Licenses and Control (Department) has final approval of all recommendations submitted by the local governing body.

Evaluation

This application has been submitted correctly per the requirements of Gila County and the Department.

Conclusion

This application is ready to be presented on a Board meeting agenda for the Board's decision on the application. If approved, the application will be forwarded to the Department for final approval.

Recommendation

The Chief Deputy Clerk recommends that the Board of Supervisors issue an approval recommendation to the Department.

Suggested Motion

Approval of an Application for Extension of Premises/Patio Permit submitted by Fred Bridges to temporarily extend the patio area of the Punkin Center Bar in order to serve liquor in that extended area for a Halloween party on October 30, 2010.

Attachments

Punkin Center Bar Temp Patio Ext App

Punkin Center Bar-Comm Dev Review

ARIZONA DEPARTMENT OF LIQUOR LICENSES & CONTROL

800 W Washington 5th Floor
Phoenix AZ 85007-2934
www.azliquor.gov
(602) 542-5141

APPLICATION FOR EXTENSION OF PREMISES/PATIO PERMIT

THIS APPLICATION MUST BE RETURNED TO THE DEPARTMENT OF LIQUOR

- ☐ Permanent change of area of service – Give specific purpose of change: For a Halloween Party
- ☒ Temporary change for date(s) of: OCTOBER 30TH 2010 – SATURDAY

1. Licensee's Name: BRIDGES FRED ALLEN
Last First Middle
2. Mailing Address: 5216 E. VOLTAIRE SCOTTSDALE AZ. 85254
City State Zip
3. Business Name: PUNKIN CENTER BAR LLC LICENSE #: 06040021
TONTON BASIN
4. Business Address: OLD HIGHWAY 188 + GREENBACK GILA AZ. 85254
City COUNTY State Zip
5. Business Phone: (928) 479-2627 Residence Phone: (602) 953-3445
6. Do you understand Arizona Liquor Laws and Regulations? ☒ YES ☐ NO FAX # (602) 953-3445
7. Have you received approved Liquor Law Training? ☐ NO ☒ YES When? 7.8.07
8. What security precautions will be taken to prevent liquor violations in the extended area? COMPLETELY FENCED AND SECURITY
9. Does this extension bring your premises within 300 feet of a church or school? ☐ YES ☒ NO
10. IMPORTANT: ATTACH THE REVISED FLOOR PLAN CLEARLY DEPICTING YOUR LICENSED PREMISES AND WHAT YOU PROPOSE TO ADD.

****After completing sections 1-9, take this application to your local Board of Supervisors, City Council or Designate for their recommendation. This recommendation is not binding on the Department of Liquor.

This change in premises is RECOMMENDED by the local Board of Supervisors, City Council or Designate:

(Authorized Signature)

(Title)

(Agency)

- I, FRED ALLEN BRIDGES, being first duly sworn upon oath, hereby depose, swear and declare,
(Print full name)
under penalty of perjury, that I am the APPLICANT making the foregoing application. I have read this application and the contents and all statements are true, correct and complete.

X [Signature]
(Signature of Owner or Agent)



My commission expires on: _____

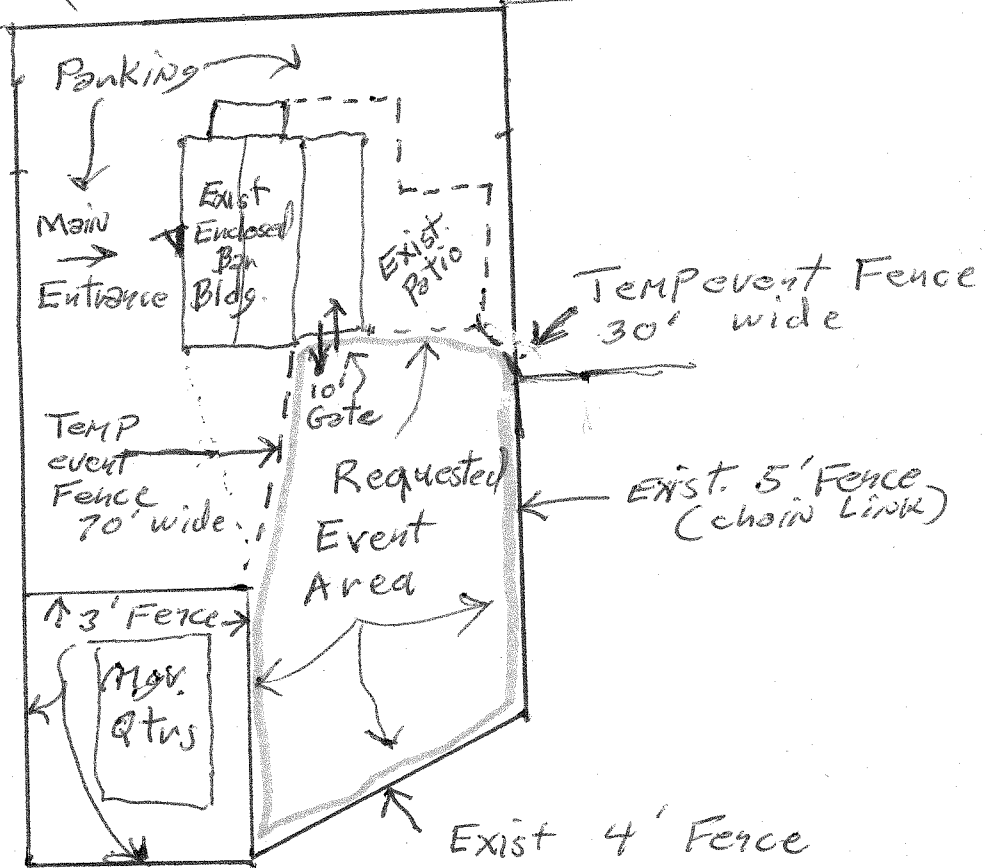
State of Arizona County of Maricopa
SUBSCRIBED IN MY PRESENCE AND SWORN TO before me this date

13 September 2010
Day Month Year
[Signature]
(Signature of NOTARY PUBLIC)

Investigation Recommendation ☐ Approval ☐ Disapproval by: _____ Date: _____

Director Signature required for Disapprovals _____ Date: _____

Paved Road
(Old 198 Loop)



Punkin Center Bar & Grill

Request for Alcoholic Beverage
Extension of Premises for Oct 30
2010 Saturday

Tommie C. Martin, District I
610 E. Hwy 260, Payson 85547
(928) 474-2029
tmartin@gilacountyaz.gov

Michael A. Pastor, District II
(928) 402-8753
mpastor@gilacountyaz.gov

Shirley L. Dawson, District III
(928) 402-8511
sdawson@gilacountyaz.gov



GILA COUNTY
BOARD OF SUPERVISORS
1400 E. Ash
Globe, Arizona 85501

Don E. McDaniel, Jr.,
County Manager
(928) 402-4257
dmcdaniel@gilacountyaz.gov

John F. Nelson,
Deputy County Manager/
Clerk of the Board of Supervisors
(928) 402-8754
jnelson@gilacountyaz.gov

DATE: September 20, 2010

TO: Bob Gould, Community Development Division Director

FROM: Marian Sheppard, Chief Deputy Clerk, BOS^{bc}

SUBJECT: APPLICATION FOR EXTENSION OF PREMISES/PATIO PERMIT

Please be advised that an Application for Extension of Premises/Patio Permit has been submitted to Gila County by Fred Bridges to temporarily change the area of service for the Punkin Center Bar in Tonto Basin, Arizona..

A.R.S. §4-207.01 (B) states, No licensee shall alter or change the physical arrangement of his licensed premises so as to encompass greater space or the use of different or additional entrances, openings or accommodations than the space, entrance or entrances, openings or accommodations offered to the public at the time of issuance of the licensee's license or a prior written approval of the licensed premises, without first having filed with the director floor plans and diagrams completely disclosing and designating the proposed physical alterations of the licensed premises and shall have secured the written approval by the director. This provision shall apply to any person to person transfer of the licensed premises.

I have attached a copy of the application which includes a floor plan of the licensed premises and requested extended areas. Please indicate (below) if this request meets with your approval, and return this memorandum to me. Thank you.


/ms

PLEASE CIRCLE YOUR APPROVAL OR DISAPPROVAL, SIGN AND DATE.

THIS ESTABLISHMENT DOES / DOES NOT (circle one) MEET THE ZONING
REQUIREMENT FOR A TEMPORARY EXTENSION OF PREMISES/PATIO PERMIT.

Planning & Zoning Department:

Date:


Joe Mendoza for Bob Gould

9/22/10

Consent Agenda Item 4- H

Regular BOS Meeting

Meeting Date: 10/05/2010

Submitted For: Linda Eastlick, Elections Director

Submitted By: Marian Sheppard, Clerk of the Board of Supervisors

Department: Elections Department

Information

Request/Subject

Accept Governor Janice K. Brewer's proclamation for the November 2, 2010, General Election and set the publication date for the proclamation of October 20, 2010.

Background Information

Section 16-214, Arizona Revised Statutes, provides that at least thirty days before a general election, the Governor shall issue a proclamation containing a statement of the time of election, the offices to be filled, and shall transmit a copy of the election proclamation to the officer in charge of elections of the several counties.

Evaluation

Prior to each General Election, the Gila County Elections Director presents the Board of Supervisors with notification that she has received the Governor's proclamation proclaiming the General Election for that particular year.

Conclusion

Gila County has received an email notification from the Assistant State Election Director of the Arizona Secretary of State's Office that an official copy of the Governor's proclamation has been mailed to Gila County. The officer in charge of elections, who is Linda Eastlick, Elections Director, per statutory requirement must notify the Board of Supervisors about receipt of the proclamation, and within 5 days after its receipt the Board shall meet and publish a copy of the proclamation in an official newspaper of the county at least 10 days before the General Election. Ms. Eastlick is placing this item on the Board's consent agenda to fulfill the requirements of ARS 16-214. She will handle the responsibility of publishing the proclamation in both English and Spanish in the official newspaper of the County, which for 2010 is the Arizona Silver Belt. The publication will appear in the October 20, 2010, edition of the newspaper.

Recommendation

The Elections Director recommends the Board's acceptance of the Governor's proclamation.

Suggested Motion

Accept Governor Janice K. Brewer's proclamation for the November 2, 2010, General Election and set the publication date for the proclamation of October 20, 2010.

Attachments

Governor's Proclamation in English

Governor's Proclamation in Spanish

Janice K. Brewer
Governor

Office of the Governor

* GENERAL ELECTION 2010 *

WHEREAS, Article 7, Section 11, of the Constitution of the State of Arizona provides that there shall be a general election of Representatives in Congress, and of State, County and precinct officers on the first Tuesday after the first Monday in November of the first even numbered year in which Arizona is admitted to Statehood and biennially thereafter; and

WHEREAS, Article 6, Section 38, of the Constitution of the State of Arizona, provides that the name of any justice or judge of the Supreme Court or an intermediate appellate court, and any judge of the Superior court except for judges of the Superior Court in counties having a population of less than two hundred fifty thousand persons, according to the United States census, whose declaration of desire to be retained in office has been filed in the office of the Secretary of State and certified to the several Board of Supervisors, shall be placed on the appropriate official ballot at the next regular general election under nonpartisan designation; and

WHEREAS, Article 4, part 1, Section 1 (10), of the Constitution of the State of Arizona, provides that when any Initiative or Referendum petition or any measure referred to the people by the Legislature shall be filed, in accordance with this section, with the Secretary of State, who shall cause to be printed on the official ballot at the next regular election the title and number of such measure, together with the words "Yes" and "No" in such manner that the electors may express at the polls their approval or disapproval of the measure; and

WHEREAS, Section 16-214, Arizona Revised Statutes, provides that at least thirty days before a general election, the Governor shall issue a proclamation containing a statement of the time of election, the offices to be filled, and shall transmit a copy of the election proclamation to the officer in charge of elections of the several counties;

NOW, THEREFORE, I Janice K. Brewer, Governor of the State of Arizona, do hereby proclaim the

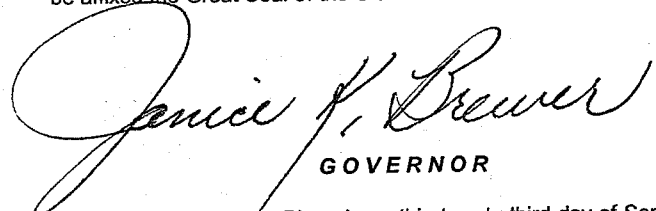
* GENERAL ELECTION 2010*

To be held in the form prescribed by law on the first Tuesday after the first Monday in November 2010, which shall be Tuesday, November 2, 2010, for the election of the following officials; eight United States Representatives in Congress, two Corporation Commissioners, thirty State Senators, sixty State Representatives, one Arizona Supreme Court Justice, and seven Judges of the Arizona Court of Appeals Division One;

And for each of the counties of the State, as prescribed by law, such county officers, judges, justices of the peace, constables, and school district and community college governing boards, as may be applicable in each such county;

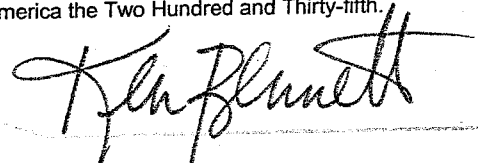
And to afford an opportunity for the qualified electors of the State of Arizona to vote upon any referred and initiated measures or constitutional amendments that are submitted in the form prescribed by the law.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Arizona


GOVERNOR

DONE at the Capitol in Phoenix on this twenty-third day of September in the year Two Thousand and Ten, and of the Independence of the United States of America the Two Hundred and Thirty-fifth.

ATTEST:



Secretary of State



Janice K. Brewer
Governor

Office of the Governor

* ELECCIÓN GENERAL DEL 2010 *

Considerando que, el Artículo 7, Sección 11 de la Constitución del estado de Arizona dispone que habrá una elección general de Representantes al Congreso y de funcionarios Estatales, de los Condados y de los recintos electorales el primer martes después del primer lunes en noviembre del primer año de número par en cual Arizona fue admitido como Estado y bienalmente de entonces; y

Considerando que, el Artículo 6, Sección 38, de la Constitución del Estado de Arizona dispone que el nombre de cualquier magistrado o juez de la Suprema Corte o de una Corte Intermedia de Apelaciones, y cualquier juez de Corte Superior excepto los jueces de la Corte Superior en los condados que tienen una población de menos de doscientos cincuenta mil personas, según el censo de los Estados Unidos, cuya declaración de deseo de ser retenido en su cargo ha sido presentada a la oficina de la Secretaría de Estado y certificada a los varios Consejos de Supervisores, será puesto en la apropiada boleta electoral en la próxima elección general normal bajo de designación no partidaria; y

Considerando que, el Artículo 4, parte 1, Sección 1 (10), de la Constitución del Estado de Arizona dispone que cuando cualquier petición de Iniciativa o Referéndum o cualquier medida referida al pueblo por la Legislatura será presentada, de acuerdo con esta sección, a la Secretaría de Estado, que causará se impriman el título y número de tal medida en la boleta electoral oficial, junto con la palabras "Si" y "No" en tal manera que los electores puedan expresar en las urnas electorales su aprobación o desaprobación de la medida; y

Considerando que, La Sección 16-214, Estatutos Revisados de Arizona, dispone que, por lo menos 30 días antes de una elección general, el o la Gobernador(a) emitirá una proclamación que contiene una declaración de la fecha de la elección y los cargos que deben ser llenados y transmitirá una copia de la proclamación de elecciones al funcionario encargado de las elecciones de los varios condados

AHORA, POR CONSIGUIENTE, yo, Janice K. Brewer, Gobernadora del Estado de Arizona, por la presente proclamo la

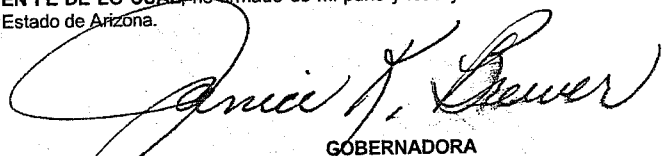
* ELECCIÓN GENERAL DEL 2010 *

Que se llevara a cabo, en la forma prescrita por la ley, el primer martes después del primer lunes en noviembre 2010, lo que será el martes 2 de noviembre 2010, para la elección de los siguientes funcionarios: ocho Representantes al Congreso de los Estados Unidos, dos Comisionados de la Comisión de Corporaciones, treinta Senadores Estatales, sesenta miembros de la Casa de Representantes Estatales, un Magistrado de la Suprema Corte de Arizona, y siete Jueces de la Corte de Apelaciones de Arizona, División Uno;

Y para cada uno de los condados del Estado, como se prescribe por la ley, tales funcionarios, jueces, jueces de paz, alguaciles y consejos directivos de distritos escolares y colegios comunitarios de los condados, que puedan aplicar a los diferentes condados del Estado;

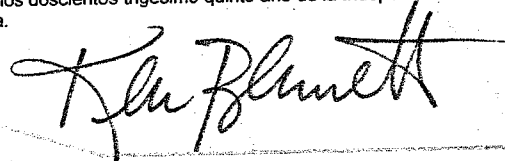
Y para ofrecer una oportunidad a los electores calificados del Estado de Arizona de votar para cualquier medida o enmienda constitucional referida e iniciada que se presente en la forma prescrita por la ley.

EN FE DE LO CUAL, he firmado de mi puño y letra y he solicitado se utilice el Gran Sello del Estado de Arizona.

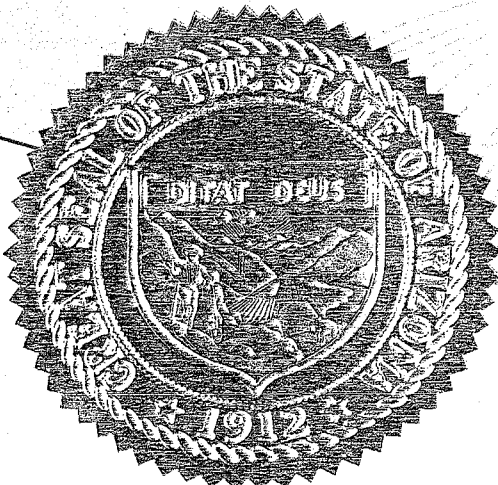

GOBERNADORA

HECHO en el Capitolio en la Ciudad de Phoenix este vigesimotercero día de Septiembre en el año dos mil diez y los doscientos trigésimo quinto año de la Independencia de los Estados Unidos de América.

DOY FE:



Secretario de Estado



Regular BOS Meeting**4- I****Meeting Date:** 10/05/2010**Reporting Period:** Payson Justice Court Monthly Revenue Report for August, 2010**Submitted For:** Dorothy Little, Justice of the Peace-Payson Region**Submitted By:** Cheri Heppler, Justice Court-Payson Regional

Information**Subject**

Payson Regional Justice of the Peace August 2010 monthly departmental activity report.

Suggested Motion

Approval of the August 2010 monthly departmental activity report submitted by the Payson Justice Court.

Attachments

Payson JP Report for 07/2010

PAYSON JUSTICE COURT TREASURER'S RECAP FY2011

AUGUST, 2010	AZTEC	ACCOUNT	ACCOUNT	TOTAL AMOUNT	5% FILL THE GAP	ADJUSTED
FUND NAME	CODE	CODE	CODE	ALLOCATED	SET ASIDE	BALANCE
Alternative Dispute Resolution	ZADR		T848-2061	\$ 91.17	\$ 4.56	\$ 86.61
Arson Detection Reward Fund 41-2167D	ZADRF		T901-2061	\$ -	\$ -	\$ -
Attorney Fee Reimbursement	ZATT	1005.314-3350.00	X10501314004429	\$ 71.06		\$ 71.06
Citizens Clean Elections	ZCEF		T888-2061	\$ 1,921.27		\$ 1,921.27
Criminal Justice Enhancement 67%	ZCJEF		T812-2061	\$ 9,028.96	\$ 451.45	\$ 8,577.51
Defensive Driving Diversion Fee	ZDDS	1005.314-3400.90	X105-4609	\$ 4,130.00	\$ 206.50	\$ 3,923.50
DNA State Surcharge 3% 12-116.01C	ZDNAS		T872-2061	\$ 1,265.38	\$ 63.27	\$ 1,202.11
Elected Officials Retirement Fund 15.30%	ZEORF		T801-2061	\$ 681.74	\$ 34.09	\$ 647.65
Base Fees (General Fund)	ZFEE	1005.314-3400.15	X105-4615	\$ 1,950.66	\$ 97.53	\$ 1,853.13
Base Fines (General Fund)	ZFINE	1005.314-3510.10	X105-4831	\$ 17,532.27	\$ 876.61	\$ 16,655.66
Fill the Gap Surcharge 7%	ZFTGS		T870-2061	\$ 1,344.97	\$ 67.25	\$ 1,277.72
Failure To Pay Warrant Surcharge 10%	ZFTPS	1005.314.3400.17	X10501314004861	\$ -	\$ -	\$ -
Extra DUI Assessment \$500	ZGFDU		T912-2061	\$ 2,080.03	\$ 104.00	\$ 1,976.03
Judicial Collection Enhancement \$7	ZJCL	4741.314-3400.15	X36001314004615	\$ 707.45		\$ 707.45
Judicial Collection Enhancement Local %	ZJCLF	4741.314-3400.15	X36001314004615	\$ 303.28	\$ 15.16	\$ 288.12
Judicial Collection Enhancement \$13	ZJCS		T818-2061	\$ 1,319.55		\$ 1,319.55
Judicial Collection Enhancement %PC	ZJCSF		T840-2061	\$ 694.11	\$ 34.71	\$ 659.40
Jail (Incarceration) Fees	ZJF	1005.300-3405.40	X10502340004651	\$ 361.00		\$ 361.00
Local Costs	ZLCL	1005.314-3510.10	X105-4831	\$ -	\$ -	\$ -
Administrative Costs	ZMISC	1005.314-3400.99	X105-4886	\$ 735.04	\$ 36.75	\$ 698.29
Medical Services Enhancement 13%	ZMSEF		T813-2061	\$ 2,497.45	\$ 124.87	\$ 2,372.58
Overpayment Forfeited	ZOVF	1005.314-3510.10	X105-4831	\$ 11.88	\$ 0.59	\$ 11.29
Adult Probation Fee	ZPBA	4042.335-3405.30	X25001335-4835	\$ 135.00	\$ 6.75	\$ 128.25
Probation Surcharge 2006 (\$10.00)	ZPRS6		T871-2061	\$ 292.94	\$ 14.65	\$ 278.29
Probation Surcharge 2009 (\$20.00)	ZPRS9		T871-2061	\$ 4,993.70	\$ 249.69	\$ 4,744.01
Probation Surcharge \$5.00	ZPRSU		T871-2061	\$ 27.91	\$ 1.40	\$ 26.51
Reimbursement to County Attorney 60%	ZREIM	3544.301-3400.11	X18201301004620	\$ 1,761.54		\$ 1,761.54
Reimbursement to Superior Court 40%	ZREIM	4574.333-3400.16	X226333004864	\$ 1,174.36		\$ 1,174.36
Warrant Fee	ZWAR	1005.314-3510.10	X105-4831	\$ 180.00	\$ 9.00	\$ 171.00
AZ Native Plant Fund	ZANP		STATE	\$ -	\$ -	\$ -
Child Passenger Restraint	ZCPRF		STATE	\$ 19.54	\$ 0.98	\$ 18.56
Drug and Gang Enforcement Fines	ZDECJ		STATE	\$ 1,043.78	\$ 52.19	\$ 991.59
DUI Abatement	ZDUIA		STATE	\$ -	\$ -	\$ -
FARE Special Collection Fee 19%	ZFAR1		STATE	\$ 1,898.95		\$ 1,898.95
FARE Delinquency Fee \$35.00	ZFAR2		STATE	\$ 1,051.00		\$ 1,051.00
Game and Fish - Wildlife	ZGF		STATE	\$ 13.38	\$ 0.67	\$ 12.71
HURF 1 28-5438, 2533C	ZHRF1		STATE	\$ 85.60	\$ 4.28	\$ 81.32
HURF 3 28-5433C, 4139	ZHRF3		STATE	\$ -	\$ -	\$ -
HURF - to DPS	ZHRFD		STATE	\$ -	\$ -	\$ -
Prison Construction Fund	ZPCOF		STATE	\$ 2,313.04	\$ 115.65	\$ 2,197.39
Registrar of Contractors	ZRCA		STATE	\$ 162.16	\$ 8.11	\$ 154.05
State Highway Fund	ZSHWY		STATE	\$ -	\$ -	\$ -
State Highway Work Zone Fund	ZSHWZ		STATE	\$ -	\$ -	\$ -
Display Suspended Plates (DPS)	ZSLPD		STATE	\$ 382.87	\$ 19.14	\$ 363.73
State Photo Enforcement Base Fine	ZSPBF		STATE	\$ -	\$ -	\$ -
State Photo Enforcement Clean Election Surcharge	ZSPCE		STATE	\$ -	\$ -	\$ -
Bad Check Program - County Attorney	ZBAD		COUNTY ATTY	\$ 30.00		\$ 30.00
HURF - to Sheriff's Office 28-5533G	ZHRFS		SHERIFF	\$ -	\$ -	\$ -
Display Suspended Plates (Sheriff's Office)	ZSLPS		SHERIFF	\$ 12.39	\$ 0.62	\$ 11.77
HURF - to City Police	ZHRFC		CITY POLICE	\$ -	\$ -	\$ -
Display Suspended Plates (City Police)	ZSLPC		CITY POLICE	\$ -	\$ -	\$ -
TOTALS				\$ 62,305.43	\$ 2,600.47	\$ 59,704.96
				TOTAL ADJUSTED BALANCE VERIFICATION		\$ 59,704.96

DATE	CHECK NO.	AMOUNT	MONTHLY REMITTANCE TO:
9/7/10	4190	\$ 55,494.36	GILA COUNTY TREASURER
9/7/10	4191	\$ 6,769.30	ARIZONA STATE TREASURER
9/7/10	4192	\$ 30.00	GILA COUNTY BAD CHECK PROGRAM
9/7/10	4193	\$ 11.77	SHERIFF SUSPENDED PLATES AND HURF
		\$ -	CITY POLICE SUSPENDED PLATES AND HURF
		\$ 62,305.43	TOTAL DISTRIBUTIONS THIS MONTH
		\$ 5,713.48	CHECKBOOK BALANCE AFTER ALLOCATION

I, DOROTHY A. LITTLE, Gila County Justice of the Peace, do hereby certify this is a true and correct copy of the funds collected by Payson Justice Court for AUGUST, 2010.

DOROTHY A. LITTLE
Gila County Justice of the Peace

Regular BOS Meeting

4- J

Meeting Date: 10/05/2010

Reporting Period: Globe Constable Report for the month of August 2010

Submitted For: Jesse Bolinger

Submitted By: Kimberly
Rust,
Constable
- Globe
Regional

Information

Subject

Globe Regional Constable's August 2010 monthly departmental activity report.

Suggested Motion

Approval of the August 2010 monthly departmental activity report submitted by the Globe Regional Constable.

Attachments

Summary Report & Treasurer Receipt

Globe Constable August 2010 Itemized Report

Warrant Report

GILA COUNTY TREASURER'S RECEIPT

GILA COUNTY, ARIZONA

GILA COUNTY TREASURER
095385 SEP-30

DATE 9-3-10

GRANT # _____

DEPOSIT TO FUND _____ FUND # _____

REMITTING DEPT Maricopa Constable Office

SERVICE RENDERED Service + Writ Fees for August 2010

Account Code	Revenue Description	Amount
X105-01-32100-4614 1005.321.3405-80 General Fund	Service fees collected	540 00
T-915- -2061 CESTB Writ Fee	Writ fees collected	15 00
		555 00

Authorized Signature Kimberly Rust Title Clerk 1

SUMMARY OF DEPOSIT

Currency	72.00
Coins	
Checks	483.00
Total	555.00

13 @ 20.00
1 @ 10.00
2 @ 10.00
72.00

TREASURER By [Signature] Date 9-3-10



Gila County Constable's Office

Jesse E. Bolinger, Constable

1400 East Ash Street

Globe, AZ 85501

Voice: (928) 402 8759

Fax: (928) 425 8386

Date: September 3, 2010

To: Gila County Board of Supervisors

From: Jesse E. Bolinger Constable

Re: Monthly Report

For the month of August 2010, the Globe Constable performed the following services in the Globe Precinct and Gila County.

SEE ATTACHED SHEET

TOTAL SERVICES FOR MONTH:	93
TOTAL MILES FOR MONTH	1426
Globe Constable assisted/other: Bailiff in	0 court hearings
The Deputy Constable assisted/other: Bailiff in	0 court hearings
The Globe Constable attended	14 hours of training
The Deputy Constable attended	14 hours of training
The Globe Constable collected	\$555.00 fees for the month
Warrant letters mailed	80
Money taken into Globe Justice Court from Our letters	\$3912.11
Globe Constable Office For Outstanding Warrants Arrested	3

Respectfully submitted,

JESSE E. BOLINGER
GLOBE CONSTABLE

GILA COUNTY CONSTABLE

Jesse E. Bolinger
1400 East Ash Street, Globe, Arizona 85501

Globe Regional Justice Court, Gila County
(928) 402-8759



Date: 9/3/2010

Page: 1

**GENERAL CERTIFICATE of SERVICE
SERVICE SUMMARY REPORT - by DATE SERVED**

8/1/2010 TO 8/31/2010

Number of Cases	Description
1	5 Day Notice To Pay Or Quit (Fee)
1	Child Custody Packet (Fee)
3	Notice & Summons (Fee)
1	Petition For Dissolution Of Marriage-w/Minor Children (Divorce) (Fee)
1	Summons & Complaint (Fee)
4	Summons Forcible Detainer (Fee)
1	Summons Special Detainer (Fee)
1	Writ Of Garnishment (Earnings) & Summons (Fee)
2	Writ Of Restitution (Fee)
3	Hearing Order
10	Injunction Against Harassment
1	Letter of Termination
3	Notice To Appear; Petition
4	Order Of Protection
21	Subpoena

Date: 9/3/2010

Page: 2

GENERAL CERTIFICATE of SERVICE
SERVICE SUMMARY REPORT - by DATE SERVED

8/1/2010 TO 8/31/2010

Number of Cases	Description
36	Trial Subpoena
Total Number of Fee Services	15
Total Number of Non Fee Services	78
Total Number of Services	93

GILA COUNTY CONSTABLE

Jesse E. Bolinger

1400 East Ash Street, Globe, Arizona 85501

Globe Regional Justice Court, Gila County

(928) 402-8759



Date: 9/3/2010

Page: 1

MONEY RECEIVED REPORT - by DATE

8/1/2010 TO 8/31/2010

Transaction Type	Count	Total
Check	11	\$483.00
Cash	2	\$72.00

Total Payments	13	\$555.00
----------------	----	----------

GILA COUNTY CONSTABLE

Jesse E. Bolinger

1400 East Ash Street, Globe, Arizona 85501

Globe Regional Constable's Office, Globe
Regional
(928) 402-8759



ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 10/26/2012

Page: 1

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/2/2010	8/2/2010	J0403CV2010-416	Brenda Ballard	Richard & Venesua Weire	Venesua Weire	\$38.00	1161	Globe Justice Court	6
		Summons Forcible Detainer	Richard & Venesua Weire	8886 S Springfield Rd Globe, AZ 85501 (Home)	Red Rock Dr's Office 5990 Hospital Rd Globe, Az 85501 (Work)	\$38.00			1
8/3/2010	8/3/2010	J0403CV2010-420	[REDACTED]	Renee Nichole Daves	Renee Nichole Daves	\$0.00		Globe Justice Court	1
		Order Of Protection	Renee Nichole Daves	1416 Birch St Globe, AZ 85501 (Home)	1416 Birch St Globe, AZ 85501 (Home)	\$0.00			1
8/3/2010	8/3/2010	J0403CV2010-419	Shauna Marie Cameron	Renee Nichole Daves	Renee Nichole Daves	\$0.00		Globe Justice Court	1
		Injunction Against Harassment	Renee Nichole Daves	1416 Birch St Globe, AZ 85501 (Home)	1416 Birch St Globe, AZ 85501 (Home)	\$0.00			1
8/3/2010	8/13/2010	J0403CV2010-392	[REDACTED]	Renee Nichole Daves	Renee Nichole Daves	\$0.00		Globe Justice Court	1
		Order Of Protection	Renee Nichole Daves	Guayo's on the Trail Globe, AZ 85501 (Work)	1416 Birch St Globe, AZ 85501 (Home)	\$0.00			1
8/3/2010	8/4/2010	J0403CV2010-417	Brandy Ortiz	Thomas A Rowley	Thomas A Rowley	\$0.00		Globe Justice Court	6
		Injunction Against Harassment	Thomas A Rowley	1103 Live Oak Street Miami, AZ 85539 (Home)	Copper Country MHP, #144 5900 N Main St Globe, AZ 85501 (Home)	\$0.00			3
8/3/2010	8/3/2010	J0403TR2010-3726	State of Arizona	Officer T. Gamboa	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	Russell Ray Hyman	DPS Globe, Az 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1
8/3/2010	8/3/2010	J0403CR2009-194	State of Arizona	Cecilia Bejarano	Cecilia Bejarano	\$0.00		Globe Justice Court	5
		Trial Subpoena	Greg Gath	Gila County Health Department Globe, AZ 85501 (Home)	Gila County Health Department Globe, AZ 85501 (Home)	\$0.00			1
8/3/2010	8/3/2010	J0403CR2009-194	State of Arizona	Sierra Flores	Unserved	\$0.00		Globe Justice Court	1
		Trial Subpoena	Greg Gath	1190 N Devereaux St Globe, AZ 85501 (Home (former))		\$0.00			0
8/3/2010	8/18/2010	J0403CR2009-194	State of Arizona	Yolanda Gath	Yolanda Gath	\$0.00		Globe Justice Court	4
		Trial Subpoena	Greg Gath	1055 N Broad St Globe, AZ 85501 (Home)	Westside MHP Globe, AZ 85501 (Home)	\$0.00			4
8/4/2010	8/4/2010	J0403TR2009-3910	State of Arizona	Richard Plaisteo	Kristina Knox	\$0.00		Globe Justice Court	1
		Trial Subpoena	James Sherman	C/O Kristina Knox 175 N Pine St Globe, AZ 85501 (Home)	GPD 175 N Pine St Globe, Az 85501 (Work)	\$0.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 10/26/2012

Page: 2

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/4/2010	8/4/2010	J0403CR2009-194	State of Arizona	Wells Fargo Bank, Custodian of Records	Judy Yercich, WF Bank Cust of Records	\$0.00		Globe Justice Court	3
		Trial Subpoena	Greg Gath	2805 HWY 60 Globe, AZ 85501 (Home)	2805 Hwy 60 Globe, AZ 85501 (Work)	\$0.00			1
8/4/2010	8/4/2010	J0403CV2010-000325	Alhambra MHP	Thomas Grossardt	Thomas Grossardt	\$61.00	3434A	Globe Justice Court	3
		Writ Of Restitution	Thomas Grossardt	1421 E Monterey Dr., #12 Globe, AZ 85501 (Home)	1421 E Monterey Dr., #12 Globe, AZ 85501 (Home)	\$61.00			1
8/4/2010		J0403CV2010-000400	Alhambra MHP	Levi Winkel	Posted	\$61.00	3434B	Globe Justice Court	3
		Writ Of Restitution	Levi Winkel	1421 E Monterey Dr., #27 Globe, AZ 85501 (Home)	Alhambra MHP 1421 E Monterey Dr., #27 Globe, AZ 85501 (Home)	\$61.00			1
8/5/2010	8/5/2010	J0403CV2010-000420	[REDACTED]	[REDACTED]	[REDACTED]	\$0.00		Globe Justice Court	2
		Hearing Order	Renee Nichole Daves	[REDACTED]	[REDACTED]	\$0.00			1
8/5/2010	8/5/2010	J0403CV2010-000419	[REDACTED]	[REDACTED]	[REDACTED]	\$0.00		Globe Justice Court	2
		Hearing Order	Renee Nichole Daves	[REDACTED]	[REDACTED]	\$0.00			1
8/5/2010	8/5/2010	J0403CV2010-000423	[REDACTED]	Daniel Albo	Daniel Albo	\$0.00		Globe Justice Court	3
		Order Of Protection	Daniel Albo	341 Euclid Ave Globe, AZ 85501 (Home)	Horne Motors 2046 Hwy 60 Globe, AZ 85501 (Work)	\$0.00			1
8/5/2010	8/5/2010	J0403CV2010-000424	Renee Nichole Daves	Shauna Marie Cameron	Shauna Marie Cameron	\$0.00		Globe Justice Court	2
		Injunction Against Harassment	Shauna Marie Cameron	341 Euclid Ave Globe, AZ 85501 (Home)	341 Euclid Ave Globe, AZ 85501 (Home)	\$0.00			1
8/5/2010	8/4/2010	OP2010-0026	[REDACTED]	David Lee Nez, Sr	David Lee Nez, Sr	\$0.00		San Carlos Apache Tribal Court	6
		Order Of Protection	David Lee Nez, Sr	Halby Court, #2 Globe, AZ 85501 (Home)	Movie Gallery 520 So Hill St Globe, AZ 85501 (Work)	\$0.00			2
8/9/2010	8/13/2010	J0403CV2009-679	Janeen D Mandell	Walmart	Hector Colon, Store Manager	\$61.00	1680	Globe Justice Court	5
		Writ Of Garnishment (Earnings) & Summons	John Salazar	100 So Ragus Rd Claypool, AZ 85532 (Work)	Walmart 100 So Ragus Rd Claypool, AZ 85532 (Home)	\$61.00			1
8/10/2010	8/19/2010	J0403CR2009-194	State of Arizona	Sarah Miller	Sarah Miller	\$0.00		Globe Justice Court	4
		Subpoena	Greg Gath	605 W Galiuro Gap Claypool, AZ 85539 (Home)	605 W Galiuro Gap Claypool, AZ 85539 (Home)	\$0.00			2
8/11/2010		J0403TR2009-5588	State of Arizona	Officer Philpot		\$0.00		Globe Justice Court	0
		Subpoena	Michael Williams	CPD 175 N Pine St Globe, Az 85501 (Work)		\$0.00			0
8/11/2010	8/19/2010	J0403TR2009-5588	State of Arizona	Officer J Valenzuela	S. Roberts	\$0.00		Globe Justice Court	1
		Subpoena	Michael Williams	CPD 175 N Pine St Globe, Az 85501 (Work)	CPD 175 N Pine St Globe, Az 85501 (Work)	\$0.00			1
8/12/2010	8/13/2010	J0403CV2010-439	Bernard F MacDonell	Jennifer Demichelis	Jennifer Demichelis	\$40.00	5103	Globe Justice Court	2
		Summons Forcible Detainer	Jennifer Demichelis	1220 E. CEDAR ST. GLOBE, AZ 85501 (Home)	1220 E. CEDAR ST. GLOBE, AZ 85501 (Home)	\$40.00			1
8/13/2010	8/13/2010	J0403CR2009-582	State of Arizona	Joseph Vega	Joseph Vega	\$0.00		Globe Justice Court	1
		Subpoena	Raymond Sesma	8696 Six Shooter Canyon, #16 Globe, AZ 85501 (Home)	8696 Six Shooter Canyon, #16 Globe, AZ 85501 (Home)	\$0.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 10/26/2012

Page: 3

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/13/2010	8/13/2010	J0403CR2009-582	State of Arizona	William Nielsen	William Nielson	\$0.00		Globe Justice Court	1
		Subpoena	Raymond Sesma	1105 No Broad St Globe, AZ 85501 (Home)	1105 N Broad St #14 Globe, Az 85501 (Home)	\$0.00			1
8/13/2010	8/13/2010	J0403CR2009-582	State of Arizona	D. Rice	S. Roberts	\$0.00		Globe Justice Court	1
		Subpoena	Raymond Sesma	GPD 175 N Pine St Globe, Az 85501 (Work)	GPD 175 N Pine St Globe, Az 85501 (Work)	\$0.00			1
8/13/2010	8/13/2010	J0403CR2009-582	State of Arizona	Kimberly Sandoval	Teresa Sandoval	\$0.00		Globe Justice Court	4
		Subpoena	Raymond Sesma	831 First Ave Miami, AZ 85539 (Home)	831 First Ave Miami, AZ 85539 (Home)	\$0.00			1
8/16/2010	8/16/2010	DO2010-00285	Tamijo Starlene Trythall	Dale Edward Trythall Sr	Dale Edward Trythall Sr	\$16.00	1039	Gila County Superior Court	0
		Petition For Dissolution Of Marriage-w/Minor Children (Divorce)	Dale Edward Trythall Sr	Division II 1400 E Ash St Globe, AZ 85501 (Other)	Division II 1400 E Ash St Globe, AZ 85501 (Other)	\$16.00			1
8/16/2010	8/16/2010	J0403TR2010-3771	State of Arizona	P Pena	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	Kaitlin M Bartels	DPS Globe, Az 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1
8/16/2010	8/16/2010	J0403TR2010-3677	State of Arizona	H Castillo	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	Stacy D North	DPS Globe, Az 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1
8/16/2010	8/16/2010	J0403TR2010-4050	State of Arizona	L Anthony	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	Dustin M Hathcock	DPS Globe, AZ 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1
8/16/2010	8/16/2010	J0403TR2009-1135	State of Arizona	D Voelker	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	David B Allen	DPS Globe, Az 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1
8/16/2010	8/16/2010	J0403TR2010-3554	State of Arizona	P Pena	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	Russell A Anderson	DPS Globe, Az 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1
8/16/2010	8/16/2010	J0403TR2010-3323	State of Arizona	F.E. Padgett	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	John R McGarey	DPS Globe, Az 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1
8/16/2010	8/13/2010	2010CV629FD	Bob Whittle	Steve Guggisberg	Steve Guggisberg	\$38.00	2314	Payson Regional Justice Court	5
		Summons Special Detainer	Steve Guggisberg	513 W Frontier St., #4 Payson, AZ 85541 (Home)	Gila County Jail 1100 South St Globe, AZ 85501 (GCSO Globe Jail)	\$38.00			1
8/17/2010	8/18/2010	J0403CR2009-297	State of Arizona	Gwen Riddering	Gwen Riddering	\$0.00		Globe Justice Court	8
		Trial Subpoena	Jane Hensley	5675 Miami Gardens Globe, AZ 85501 (Home)	Charles Bejarano Elementary School 4635 B Ragus Road Miami, AZ 85539 (School)	\$0.00			2
8/17/2010	8/17/2010	J0403CR2009-993	State of Arizona	Deputy Campbell	Nancy Neumann	\$0.00		Globe Justice Court	1
		Trial Subpoena	Richard Marin	GCSO 1100 South St Globe, Az 85501 (Work)	GCSO 1100 South St Globe, AZ 85501 (Work)	\$0.00			1
8/17/2010	8/17/2010	J0403CR2009-993	State of Arizona	Leslie Davidson	Unservd	\$0.00		Globe Justice Court	1
		Trial Subpoena	Richard Marin	4005 Cooley Ranch Rd Winkelman, AZ 85298 (Home)		\$0.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 10/26/2012

Page: 4

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/17/2010	8/17/2010	J0403CR2009-993	State of Arizona	James Anderson	Unserved	\$0.00		Globe Justice Court	1
		Trial Subpoena	Richard Marin	8958 Six Shooter Canyon, #58 Globe, AZ 85501 (Home)		\$0.00			0
8/17/2010	8/17/2010	J0403CR2009-993	State of Arizona	Deputy Van Buskirk	Nancy Neumann	\$0.00		Globe Justice Court	1
		Trial Subpoena	Richard Marin	GCSO 1100 South St Globe, AZ 85501 (Work)	GCSO 1100 South St Globe, AZ 85501 (Work)	\$0.00			1
8/17/2010	8/17/2010	J0403CR2009-993	State of Arizona	Clayton Kimbrough	Clayton Kimbrough	\$0.00		Globe Justice Court	1
		Trial Subpoena	Richard Marin	520 So Fourth St Globe, AZ 85501 (Home)	Canyon Volunteer Fire Dept Jesse Hayes Rd Globe, AZ 85501 (Work)	\$0.00			1
8/17/2010	8/17/2010	J0403TR2010-3548	State of Arizona	P Pena	D Atkinson	\$0.00		Globe Justice Court	1
		Subpoena	Paul R Collett	DPS Globe, Az 85501 (Work)	DPS 1902 HWY 60/70 Globe, Az 85501 (Work)	\$0.00			1
8/18/2010	8/19/2010	J0403TR2010-1839	State of Arizona	Officer G Guerrero	S. Roberts	\$0.00		Globe Justice Court	1
		Trial Subpoena	Betty Garcia	GPD 175 Pine St Globe, Az 85501 (Work)	GPD 175 N Pine St Globe, AZ 85501 (Work)	\$0.00			1
8/18/2010	8/19/2010	J0403TR2010-1839	State of Arizona	J Durnan	S. Roberts	\$0.00		Globe Justice Court	1
		Trial Subpoena	Betty Garcia	GPD 175 N Pine St Globe, Az 85501 (Work)	GPD 175 N Pine St Globe, AZ 85501 (Work)	\$0.00			1
8/18/2010	8/19/2010	J0403CR2010-159	State of Arizona	Officer Medina	Myrna Flores	\$0.00		Globe Justice Court	4
		Trial Subpoena	James Robert Hammer	MPD 740 W Sullivan St Miami, AZ 85539 (Work)	Miami PD 804 Sullivan St Miami, Az 85539 (Work)	\$0.00			1
8/18/2010	8/19/2010	J0403CR2010-159	State of Arizona	Amy Hammer	James Robert Hammer	\$0.00		Globe Justice Court	4
		Trial Subpoena	James Robert Hammer	300 Cherry Flats Rd Space 20 Miami, AZ 85539 (Home)	Elmaguey MHP 300 So Cherry Flats Rd., #20 Miami, AZ 85539 (Home)	\$0.00			1
8/18/2010	8/19/2010	J0403CR2010-159	State of Arizona	Stacey Milam	James Robert Hammer	\$0.00		Globe Justice Court	5
		Trial Subpoena	James Robert Hammer	Elmaguey MHP 300 So Cherry Flats Rd, #20 Miami, AZ 85539 (Home)	Elmaguey MHP 300 So Cherry Flats Rd., #20 Miami, AZ 85539 (Home)	\$0.00			1
8/18/2010	8/19/2010	J0403CR2010-159	State of Arizona	Jaiden Hammer	James Robert Hammer	\$0.00		Globe Justice Court	4
		Trial Subpoena	James Robert Hammer	Elmaguey MHP 300 So Cherry Flats Rd, #20 Miami, AZ 85539 (Home)	Elmaguey MHP 300 So Cherry Flats Rd., #20 Miami, AZ 85539 (Home)	\$0.00			1
8/18/2010	8/19/2010	J0403CR2010-159	State of Arizona	Hope Hayes	James Robert Hammer	\$0.00		Globe Justice Court	4
		Trial Subpoena	James Robert Hammer	Elmaguey MHP 300 So Cherry Flats Rd, #20 Miami, AZ 85539 (Home)	Elmaguey MHP 300 So Cherry Flats Rd., #20 Miami, AZ 85539 (Home)	\$0.00			1
8/19/2010	8/19/2010	M0443TR2010-9906	State of Arizona	Officer T. Gamboa	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	Buffie M Pearson	DPS Globe, Az 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1
8/19/2010	8/19/2010	J0403TR2010-3582	State of Arizona	L Anthony	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	Bart D Muller	DPS Globe, AZ 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1
8/19/2010	8/19/2010	J0403TR2010-3703	State of Arizona	L Anthony	M Hart	\$0.00		Globe Justice Court	1
		Subpoena	Dianne E Sanderson	DPS Globe, AZ 85501 (Work)	DPS Globe, AZ 85501 (Work)	\$0.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 10/26/2012

Page: 5

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/20/2010	8/24/2010	J0403CV2010000447	Candace Gibbs	Allison Nelson	Allison Nelson	\$0.00		Globe Justice Court	3
		Injunction Against Harassment	Allison Nelson	Domino's Pizza 1324 No Broad St Globe, AZ 85501 (Work)	Domino's Pizza 1324 No Broad St Globe, AZ 85501 (Work)	\$0.00			3
8/20/2010	8/20/2010	J0403CV2010000318	Racquel Mesa	Antonio Mesa	Antonio Mesa	\$0.00		Globe Justice Court	1
		Injunction Against Harassment	Antonio Mesa	920 E Bailey Corner of East and Bailey Globe, AZ 85501 (Home)	920 E Bailey Corner of East and Bailey Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/20/2010	J0403CV2010000319	Racquel Mesa	Rebecca Mesa	Rebecca Mesa	\$0.00		Globe Justice Court	1
		Injunction Against Harassment	Rebecca Mesa	920 E Bailey Corner of East and Bailey Globe, AZ 85501 (Home)	920 E Bailey Corner of East and Bailey Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/20/2010	JV2010-0087	State of Arizona			\$0.00		Gila County Juvenile Court	3
		Notice To Appear; Petition				\$0.00			1
8/20/2010	8/20/2010	JV2010-0084	State of Arizona			\$0.00		Gila County Juvenile Court	5
		Notice To Appear; Petition				\$0.00			1
8/20/2010	8/23/2010	JV2010-0083	State of Arizona			\$0.00		Gila County Juvenile Court	1
		Notice To Appear; Petition				\$0.00			1
8/20/2010	8/19/2010	J0403CV2010-445	Alhambra MHP	Gulian Begay	Posted & Certified Mailed	\$40.00	3436	Globe Justice Court	1
		Summons Forcible Detainer	Gulian Begay	Alhambra MHP 1421 E Monterey Dr., #34 Globe, AZ 85501 (Home)	Alhambra MHP 1421 E Monterey Dr., #27 Globe, AZ 85501 (Home)	\$40.00			1
8/20/2010	8/18/2010	M0443TR2010-9917	State of Arizona	Officer M. Boyd	S. Roberts	\$0.00		Globe Justice Court	1
		Subpoena	Valerty Isakov	GPD 175 N Pine St Globe, Az 85501 (Work)	GPD 175 N Pine St Globe, AZ 85501 (Work)	\$0.00			1
8/20/2010	8/18/2010	J0403TR20100003924	State of Arizona	R Mancha	D Atkinson	\$0.00		Globe Justice Court	1
		Subpoena	Vincent J Schaefer, III	DPS Globe, Az 85501 (Work)	DPS 1902 HWY 60/70 Globe, Az 85501 (Work)	\$0.00			1
8/20/2010	8/24/2010	J0403CR2010-280	State of Arizona	Christina Ortiz	Christina Ortiz	\$0.00		Globe Justice Court	1
		Trial Subpoena	Frank Membrila	1107 E Crestwood Dr Globe, AZ 85501 (Home)	1107 E Crestwood Dr Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/24/2010	J0403CR2010-280	State of Arizona	Pedro Garcia	Christina Ortiz	\$0.00		Globe Justice Court	1
		Trial Subpoena	Frank Membrila	c/o Christina Ortiz 1107 E Crestwood Dr Globe, AZ 85501 (Home)	1107 E Crestwood Dr Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/23/2010	J0403CR2010-280	State of Arizona	Frank Membrila	Frank Membrila	\$0.00		Globe Justice Court	1
		Trial Subpoena	Frank Membrila	338 S 3rd St Globe, AZ 85501 (Home)	338 S 3rd St Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/23/2010	J0403CR2010-280	State of Arizona	Pauline B Membrila	Pauline B Membrila	\$0.00		Globe Justice Court	1
		Trial Subpoena	Frank Membrila	338 S. 3rd St Globe, (Home)	338 S. 3rd St Globe, (Home)	\$0.00			1
8/20/2010	8/24/2010	J0403CR2010-280	State of Arizona	Javier Membrila, III	Christina Ortiz	\$0.00		Globe Justice Court	1
		Trial Subpoena	Frank Membrila	1107 E Crestwood Dr Globe, AZ 85501 (Home)	1107 E Crestwood Dr Globe, AZ 85501 (Home)	\$0.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 10/26/2012

Page: 6

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/20/2010	8/24/2010	J0403CR2010-280	State of Arizona	Frank Membriila	Christina Ortiz	\$0.00		Globe Justice Court	1
		Trial Subpoena	Frank Membriila	1107 E Crestwood Dr Globe, AZ 85501 (Home)	1107 E Crestwood Dr Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/24/2010	J0403CR2010-280	State of Arizona	Anthony Membriila	Christina Ortiz	\$0.00		Globe Justice Court	1
		Trial Subpoena	Frank Membriila	1107 E Crestwood Dr Globe, AZ 85501 (Home)	1107 E Crestwood Dr Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/24/2010	J0403CR2010-280	State of Arizona	Hector Ortiz	Christina Ortiz	\$0.00		Globe Justice Court	1
		Trial Subpoena	Frank Membriila	1107 E Crestwood Dr Globe, AZ 85501 (Home)	1107 E Crestwood Dr Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/23/2010	J0403CR2010-280	State of Arizona	Officer C. Taylor	Kristina Knox	\$0.00		Globe Justice Court	1
		Trial Subpoena	Frank Membriila	GPD 175 N Pine St Globe, Az 85501 (Work)	GPD 175 N Pine St Globe, Az 85501 (Work)	\$0.00			1
8/20/2010	8/24/2010	J0403CR2009-598	State of Arizona	Christina Williams	Christina Williams	\$0.00		Globe Justice Court	8
		Trial Subpoena	Ernesto Pino	6206 So Russell Rd., #23 Globe, AZ 8501 (Home)	113 Central Ave Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/23/2010	J0403CR2009-598	State of Arizona	Officer B. Hudson	Kristina Knox	\$0.00		Globe Justice Court	1
		Trial Subpoena	Ernesto Pino	GPD 175 N Pine St Globe, Az 85501 (Work)	GPD 175 N Pine St Globe, Az 85501 (Work)	\$0.00			1
8/20/2010	8/30/2010	J0403CR2010-272	State of Arizona	Robin Brown	Robin Brown	\$0.00		Globe Justice Court	15
		Trial Subpoena	Harold Thompson	5797 E Scott Ave Globe, AZ 8501 (Home)	5797 E Scott Ave Globe, AZ 8501 (Home)	\$0.00			5
8/20/2010	8/24/2010	J0403CR2010-1839	State of Arizona	Maria Elena Robles Garcia	Maria Elena Robles Garcia	\$0.00		Globe Justice Court	1
		Trial Subpoena	Betty Garcia	5558 So Central Ave Globe, AZ 85501 (Home)	5558 So Central Ave Globe, AZ 85501 (Home)	\$0.00			1
8/20/2010	8/23/2010	J0403CR2007-825	State of Arizona	Officer Rozzi	Myrna Flores	\$0.00		Globe Justice Court	4
		Trial Subpoena	Glenda McDaniel	MPD 804 Sullivan St Miami, Az 85539 (Work)	Miami PD 804 Sullivan St Miami, Az 85539 (Work)	\$0.00			1
8/23/2010	8/23/2010	10M1172317	Lease Finance Group, LLC Ari R Madoff	Dana Miller a/k/a Mahan	Dana Miller a/k/a Mahan	\$32.00	120710	Cook County Circuit Court, 1st Municipal District	5
		Summons & Complaint	Dana Miller a/k/a Mahan	860 So Jesse Hayes Rd Globe, AZ 85501 (Home)	860 So Jesse Hayes Rd Globe, AZ 85501 (Home)	\$32.00			2
8/24/2010	8/24/2010	GC8/24/10	Cindy Belisle	Noel Amezcua	Noel Amezcua	\$32.00	1501		3
		5 Day Notice To Pay Or Quit	Noel Amezcua	200 Westridge Dr Globe, AZ 85501 (Home)	200 Westridge Dr Globe, AZ 85501 (Home)	\$32.00			1
8/24/2010	8/24/2010	J0403CR2008-842	State of Arizona	Sgt Haines	Tandra Higginbotham	\$0.00		Globe Justice Court	1
		Trial Subpoena	Shauna Marie Cameron	GPD 175 N Pine St Globe, AZ 85501 (Work)	GPD 175 N Pine St Globe, AZ 85501 (Work)	\$0.00			1
8/24/2010	8/25/2010	J0403CR2008-842	State of Arizona	Daniel Albo	Daniel Albo	\$0.00		Globe Justice Court	1
		Trial Subpoena	Shauna Marie Cameron	1416 Birch St Globe, AZ 85501 (Home)	Home Motors 2046 Hwy 60 Globe, AZ 85501 (Work)	\$0.00			1
8/25/2010	8/25/2010	DO2009-0098	Lonny M Brewer	Melissa Brewer	Melissa Brewer	\$32.00	380450	Superior Court Gila County	5
		Child Custody Packet	Melissa Brewer	2364 No Agazziz Terrace Globe, AZ 85501 (Home)		\$32.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 10/26/2012

Page: 7

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/26/2010	8/27/2010	J0403CV2010000318	Racquel Mesa	Antonio Mesa	Antonio Mesa	\$0.00		Globe Justice Court	3
		Injunction Against Harassment	Antonio Mesa	920 E Bailey Corner of East and Bailey Globe, AZ 85501 (Home)	920 E Bailey Corner of East and Bailey Globe, AZ 85501 (Home)	\$0.00			3
8/26/2010	8/27/2010	J0403CV2010-463	Steven R Madrid	Charles Bejarano, III	Charles Bejarano, III	\$0.00		Globe Justice Court	7
		Injunction Against Harassment	Charles Bejarano, III	196 Bejarano Dr Bixby Rd Globe, AZ 85501 (Home)	Alternative learning Center High & Maple St Globe, AZ 85501 (Other)	\$0.00			1
8/26/2010	8/27/2010	J0403CV201000251	[REDACTED]	[REDACTED]	[REDACTED]	\$0.00		Globe Justice Court	1
		Hearing Order	Billy D Madrid	[REDACTED]	[REDACTED]	\$0.00			1
8/26/2010	8/27/2010	M0443TR2010009967	State of Arizona	Officer M. Yeager	Tandra Higginbotham	\$0.00		Globe Justice Court	1
		Subpoena	Adelheid J Gold	GPD 175 N Pine St Globe, Az 85501 (Work)	GPD 175 N Pine St Globe, AZ 85501 (Work)	\$0.00			1
8/26/2010	9/2/2010	J0403CR2009-993	State of Arizona	Leslie Davidson	Unserved	\$0.00		Globe Justice Court	3
		Trial Subpoena	Richard Marin	4005 Cooley Ranch Rd Winkelman, AZ 85298 (Home)		\$0.00			1
8/26/2010	8/27/2010	J0403CR2010-52	Adam Lee Shores	Tim Gonzales	Tim Gonzales	\$0.00		Globe Justice Court	2
		Trial Subpoena	Tim Gonzales	4310 Locomotive Dr Globe, AZ 85501 (Home)	Horizon 1100 N Broad St Globe, AZ 85501 (Other)	\$0.00			1
8/27/2010	8/30/2010	J0403CV2010-336	Dalhart, LLC	Staci L. Dodd a/k/a Fletcher & John Doe Fletcher	Staci L Fletcher	\$64.00	28864	Globe Justice Court	4
		Notice & Summons	Staci L. Dodd a/k/a Fletcher & John Doe Fletcher	5912 S Nell Dr Globe, AZ 85501 (Home)	5912 So Nell Dr Globe, AZ 65501 (Home)	\$64.00			1
8/30/2010	8/30/2010	J0403CV2010-473	Janeen D Mandell	Jennifer Williams	Jennifer Williams	\$40.00		Globe Justice Court	8
		Summons Forcible Detainer	Jennifer Williams	5649 Miami Gardens B Miami, AZ 85539 (Home)	5649 Miami Gardens B Miami, AZ 85539 (Home)	\$40.00			1
8/30/2010	8/30/2010	08/27/2010	State of Arizona	Tiffany Horton	Tiffany Horton	\$0.00		Globe Justice Court	2
		Letter of Termination	Tiffany Horton	940 S Linda Vista Globe, AZ 85501 (Home)	940 S Linda Vista Globe, AZ 85501 (Home)	\$0.00			2
8/31/2010	9/1/2010	J0403CV2010-000471	Gary Holyoak	Brandy Ortiz	Brandy Ortiz	\$0.00		Globe Justice Court	5
		Injunction Against Harassment	Kiley Ortiz	2192 N Escudilla Dr #38 Globe, AZ 85501 (Home)	2192 N Escudilla Dr #38 Globe, AZ 85501 (Home)	\$0.00			1
8/31/2010		J0403CV2010-000472	Gary Holyoak	Sandra Ray	Sandra Ray	\$0.00		Globe Justice Court	2
		Injunction Against Harassment	Hunter Garner	American Family Insurance 1410 No Broad St Globe, AZ 85501 (Home)	American Family Insurance 1410 No Broad St Globe, AZ 85501 (Home)	\$0.00			0

GILA COUNTY CONSTABLE

Jesse E. Bolinger

Globe Regional Justice Court, Gila County

1400 East Ash Street, Globe, Arizona 85501

(928) 402-8759



Date: 9/2/2010

Page: 1

TOTAL COLLECTED BY JP COURT AMOUNT REPORT

8/1/2010 TO 8/31/2010

Case Number	Individual	Payment Amount
J0403CR2004-000781	Joe Cruz Hurst	\$433.39
J0403TR2007-1691	Jack Brunson Jr	\$100.00
J0403CR007-000110	Jack Brunson Jr	\$100.00
J0403TR2000-004236	Violet K Shanahan	\$20.00
J0403CR0099-01813	Violet K Shanahan	\$20.00
J0403CR2008-000539	Violet K Shanahan	\$20.00
J0403CR2010-000050	Ricky Perry	\$315.00
J0403CR2009-001084	Damon K Lott	\$114.00
J0403CR2007-000166	Cherilyn Sanchez	\$140.35
J0403CR2010-000111	Maria Yniguez	\$100.00
M0441CR2010-007009	Randy LaRue	\$0.00
J0403CR2005-001061	Walter Delma	\$354.62
J0403TR2006-001042	Arthur Jackson	\$5.00
J0403TR2009-000851	John G Lucero	\$50.00
J0403TR2000-06016	Arthur Jackson	\$5.00
J0403CR2006-000316	Arthur Jackson	\$5.00

TOTAL COLLECTED BY JP COURT AMOUNT REPORT

6/1/2008 TO 6/30/2008

Case Number	Individual	Total Cost
J0403CR2004-000342	Sonny Wayne Kessay	\$20.00
J0403TR2005-001227	Christopher Michael Gonzales	\$10.00
J0403CR2009-000210	Darlene Gallegos	\$30.00
J0403CR2005-000815	Ramon Gonzalez	\$5.00
J0403CR2005-001140	Stephanie Lofgreen	\$10.00
J0403CR2007-000096	Stephanie Lofgreen	\$9.00
J0403CR2006-000296	Stephanie Lofgreen	\$10.00
J0403CR2007-000180	Brenda Achterhof	\$30.00
J0403CR2007-001173	Melissa Jo Piper	\$50.00
J0403TR2008-002530	James Salazar	\$50.00
J0403CR2005-000199	Felicia Teresa Bailey	\$50.00
J0403CR2007-001009	Daniel R Zaragoza	\$30.00
J0403CR2007-001009	Daniel R Zaragoza	\$50.00
J0403TR2003-002081	Claudine Zospah	\$60.00
J0403TR000095-2369	Carlos Zazueta	\$60.00
J0403TR2010-001687	Thomas Louis Lingen	\$50.00
J0403CR2008-000983	Cherrie Reyes	\$735.00
J0403CR2009-000570	Nathan B Olvera	\$10.00
J0403TR2010-001475	Shasta Monique Connell	\$20.00
J0403CR2009-001056	Francisco Curiel Jr Pena	\$430.00
J0403CR2006-000938	Arlene Upshaw	\$345.75
J0403CR2005-000998	Stephanie Lofgreen	\$10.00
J0403CR2007-000155	Cristi Hensley	\$5.00
J0403TR2010-001998	Jason Cook	\$50.00

Date: 6/30/2008

Page: 3

TOTAL COLLECTED BY JP COURT AMOUNT REPORT

6/1/2008 TO 6/30/2008

Case Number	Individual	Total Cost
<hr/>		
Total Payments:	40	Total: \$3,912.11

GILA COUNTY CONSTABLE

Jesse E. Bolinger

1400 East Ash Street, Globe, Arizona 85501

Globe Regional Justice Court, Gila County

(928) 402-8759



Date: 9/2/2010

Page: 1

TOTAL WARRANTS SERVED REPORT

8/1/2010 TO 8/31/2010

Case Number	Individual
J0403TR2010-001687	Thomas Louis Lingen
J0403TR2009-005055	Brett Michael Lloyd
J0403CR2008-000983	Cherrie Reyes
J0403Tr2010-001118	Derrick Johnson
J0403TR2006-000332	Frank E Puzzi, Jr.
J0403TR2005-002766	Richard Ramos
J0403Tr2007-000557	Richard Ramos
J0403CR2008-000723	Angelita Romero
J0403CR2007-000460	Michael Solorza
J0403CR2009-000570	Nathan B Olvera
J0403CR2007-000256	Leonetta Jewel Newman
J0403CR2005-001187	Albert Chris Pacheco
J0403TR2008-000602	Doug Gregory Pike
J0403CR2007-000130	Jerry Padilla
J0403TR2004-000039	Harrison Harry Ross Jr
J0403CR2004-001004	Paul D Foerster

Date: 9/2/2010

Page: 2

TOTAL WARRANTS SERVED REPORT

8/1/2010 TO 8/31/2010

Case Number	Individual	Total Cost
J0403TR2009-001765	Lydia J Natonabah	
J0403CR2010-000302	Cory Andrew Riley	
J0403CR2009-000773	Bradley D Shoemaker	
J0403TR2008-001002	William Ivan Seletstewa	
J0403TR2009-001970	Johnny Everett Schlosser	
J0403CR2009-000816	Manuel Reymundo Rios	
J0403CR2001-001371	McBryan Astor	
J0403TR2007-003288	McBryan Astor	
J0403CR2007-001150	Ramirez Ayson	
J0403TR2010-000934	Michael James Aroz	
J0403TR2009-004477	Cody Enfield	
J0403CR2009-000809	Raymod Ashburn	
J0403CR2008-000539	Violet K Shanahan	
J0403CR0099-01813	Violet K Shanahan	
J0403TR2000-004236	Violet K Shanahan	
J0403CR2009-000205	Brennan Rhodes	
J0403CR2008-000838	Katherine L Riggan	
J0403TR2010-001475	Shasta Monique Connell	
J0403CR2007-000166	Cherilyn Sanchez	
J0403CR2004-000781	Joe Cruz Hurst	
J0403CR2006-000951	Tonie Yvonne Salas	
J0403CR2006-000575	Tonie Yvonne Salas	
J0403CR2001-000623	Albert Castillo Sanchez	
J0403CR2000-001145	Gilbert Augustine Sanchez	

Date: 9/2/2010

Page: 3

TOTAL WARRANTS SERVED REPORT

8/1/2010 TO 8/31/2010

Case Number	Individual	Total Cost
J0403CR2002-001362	Robin Silva	
J0403CR2006-000177	Jeri Jean Stark	
J043CR2002-001141	Raymond Stephenson	
J0403CR2010-000135	Chantell Courtney	
J0403TR2003-000226	Avarista Perez	
J0401CR0097-000338	Joseph O Sewell Jr	
J0403CR2002-001212	Lupe Michael Renteria	
J0403TR2004-002291	Dennis Myron Webb	
J0403TR2002-001271	Jason B Wesley	
J0403CR2009-001056	Francisco Curiel Jr Pena	
J0403TR2007-003017	Rafael Villela	
J0403CR2003-000842	Reyes Vender Jr	
J0403CR2005-000495	Dennis Myron Webb	
J0403CR2005-000859	Dennis Myron Webb	
J0403CR2005-000668	Dennis Myron Webb	
J0403CR2006-000939	Arthur Garcia Valtierra	
J0403CR2010-000079	Gilbert Valencia	
J0403CR2010-000029	Gilbert Valencia	
J0403CR2009-000665	Gilbert Valencia	
J0403CR2003-000084	Nichole Webb	
J0403CR2010-000111	Maria Yniguez	
J0403TR00097-02003	Elvert Dosela	
J0403CR2009-000524	Adam Isaac Garcia	
J0403CR2000-001137	Adam Isaac Garcia	

Date: 9/2/2010

Page: 4

TOTAL WARRANTS SERVED REPORT

8/1/2010 TO 8/31/2010

Case Number	Individual	Total Cost
J0403CR2007-000127	Adam Isaac Garcia	
J0403CR2010-000347	Kasi Mari Evans	
J0403TR2006-001324	Leonardo J Way	
J0403TR2009-002842	Jay Castillo Garcia	
J0403CR2007-001146	Alissa Ballesteros	
M0443TR2008-009876	Jonathan Owens	
J0403CR2009-000866	Tony Philpot	
J0403CR2006-000938	Arlene Upshaw	
J0403CR2002-001288	Christina C Valenzuela	
J0403CR2009-000146	Johnny Joe John Guerrero	
J0403TR2007-002153	Emery Benjamin Yazzie	
M0443TR2008-009800	Patrick Kelly	
J0403CR2004-000795	David W McGarry	
J0401CR00096-000623	Jason Martinez	
J0403CR2008-000346	Joshua B Robles	
J0403CR2005-000998	Stephanie Lofgreen	
Total Warrants:		80

Regular BOS Meeting

4- K

Meeting Date: 10/05/2010

Reporting Period: Payson Constable Report for the month of August, 2010

Submitted For: Samuel Brewer, Payson Regional Constable

Information

Subject

Payson Regional Constable's August 2010 monthly departmental activity report.

Suggested Motion

Approval of the August 2010 monthly departmental activity report submitted by the Payson Regional Constable.

Attachments

Payson Regional Constable August 2010 Monthly Report



**PAYSON REGIONAL CONSTABLE
SAM H. BREWER**

**AUGUST 2010
MONTHLY REPORT**

TABLE OF CONTENTS

MONTHLY ACTIVITY SHEET

MONTHLY COMPARISON SHEET

FEES COLLECTED

SERVICE SUMMARY REPORT

LOG OF FEES

LOG OF NON-FEES

MILEAGE CHART

TREASURER'S RECEIPT



**PAYSON REGIONAL CONSTABLE
SAM H. BREWER**

September 8, 2010

Gila County Board of Supervisors
Gila County Courthouse
1400 East Ash Street
Globe, Arizona 85501

PAYSON REGIONAL CONSTABLE'S MONTHLY ACTIVITY SHEET

For the month of **August, 2010**, the Payson Constable's Office:

- ♦ Received a total of **176** papers for service
- ♦ Drove a total of **1,938** miles
- ♦ Collected a total of **\$3,062.90** as follows:

Check Total =	\$2,046.20
Cash Total =	<u>1,016.70</u>
Total Deposited =	\$3,062.90
Less Writ Fee (7 @ \$5.00/each) Collected= (Check #2240/Treasurer's Receipt #98284)	<u>(\$ 35.00)</u>
Paid to General Fund = (Check #2241/Treasurer's Receipt #98285)	\$3,027.90
 Additional funds from the Town of Payson paid into General Fund for process serving by the Payson Constable =	 <u>\$ 875.00</u>
 Grand Total Paid to General Fund =	 <u>\$3,902.90</u>

Respectfully submitted,



Sam H. Brewer
Payson Regional Constable
Gila County, Payson, Arizona

2009-2010 CONSTABLE OFFICE STATISTICS COMPARISONS
MONTHLY TOTALS

2009 MONTH	TOTAL PAPERS	MILES DRIVEN	FEES COLLECTED	2010 MONTH	TOTAL PAPERS	MILES DRIVEN	FEES COLLECTED
JANUARY	205	1,151	\$2,878.62	JANUARY	192	1,776	\$2,696.80
FEBRUARY	192	2,214	\$4,020.76	FEBRUARY	211	1,790	\$4,248.40
MARCH	250	2,586	\$3,839.02	MARCH	212	1,800	\$3,783.20
APRIL	199	2,169	\$3,736.40	APRIL	230	2,098	\$3,019.60
MAY	195	1,553	\$2,945.40	MAY	209	1,921	\$3,523.15
JUNE	239	2,530	\$3,322.44	JUNE	272	2,112	\$4,141.62
JULY	252	2,093	\$3,042.64	JULY	228	1,574	\$3,866.70
AUGUST	211	2,036	\$3,307.40	AUGUST	176	1,938	\$3,062.90
COMPARISON TOTAL	1,743	16,332	\$27,092.68	COMPARISON TOTAL	1,730	15,109	\$28,342.37
				Difference	-13	-1,213	+\$1,249.69
SEPTEMBER	219	2,640	\$3,555.45	SEPTEMBER			
OCTOBER	302	2,788	\$4,219.20	OCTOBER			
NOVEMBER	188	1,956	\$3,111.60	NOVEMBER			
DECEMBER	215	2,234	\$3,246.20	DECEMBER			
YEAR TOTAL:	2,667	25,950	\$41,225.13	YEAR TOTAL:	1,730	15,109	\$28,342.37

Note: Fees Collected column amounts do not include the \$875.00 per month received from the Town of Payson per contract.

CHECK AND CASH RECEIVED FOR MONTH				AUGUST	2010
DATE	CHECK# / RECEIPT#	AMOUNT	CASE #	PLAINTIFF	DEFENDANT
08/02/2010	#295683	\$38.00	2010CV580-FD	Conti, Samuel	Conti, Tiffany Crystal Moore
08/03/2010	#295684	\$32.50	DO2008-0391	Gullett, Laurie	Schmidt, Robert
08/03/2010	#295685	\$32.00	2010CV588-HA	Abraham, Brandon	Speiser, Randy
08/03/2010	#0319	\$48.00	2010CV542-OV	Advantage Assets II, Inc. (Tag)	Luffman, Edythe M. & "John Doe"
08/04/2010	#0320	\$48.00	2010CV541-OV	Dell Financial Services, LLC (Tag)	Rhodes, Don & "Jane Doe"
08/04/2010	#1002	\$52.00	2010CV590-HA	Ross, Adrian Glynn	Hannigan, Michael
08/05/2010	#3023	\$38.00	2010CV599-FD	Felts, Candice	Thornton, Karmen & Lubeck, Andrew
08/05/2010	#4956	\$47.20	2010CV472-UN	The Rim Golf Club Community Association (Get Smart)	Jim, Edward
08/05/2010	#1013	\$32.00	5 Day Notice To Vacate	BAC Home Loans Servicing, LP (Get Smart)	DeYoung, Cynthia K. & Husted, Russel M.
08/05/2010	#200403	\$61.00	2006CV838-UN	P.R.M.C. v. Johnson, Shane (Guglielmo)	Pine/Strawberry Fire Fighters District, garnishee
08/09/2010	#295686	\$38.00	2010CV603-FD	Coar, Robert	Schatz, Daryl
08/09/2010	#295687	\$38.00	2010CV604-FD	Pine Crest Apartments	Hellburg, Bobbie
08/09/2010	#200955	\$32.00	2010CV581-UN	P.R.M.C. (Guglielmo)	Harper, Mark D.
08/09/2010	#29853	\$48.00	2010CV578-OV	Capital One Bank (USA) NA (Frontier)	Ulmer, Leslie D. & "Jane Doe"
08/09/2010	#308193-7/2/10	\$20.00	CV2010-00222	Citibank (S.D.), NA (Track Down)	Heller, Ronald M.
08/09/2010	#308193-6/25/10	\$16.00	CV2010-00223	HSBC Bank Nevada, NA (Track Down)	Sawkins, Larry R.
08/09/2010	#308193-6/25/10	\$32.00	CV2010-00223	HSBC Bank Nevada, NA (Track Down)	Sawkins, Tracy D.
08/09/2010	#308193-6/25/10	\$20.00	CV2010-00225	HSBC Bank Nevada, NA (Track Down)	Miotto, Tammy S.
08/09/2010	#200402-6/4/10	\$20.00	2010CV312-OV	Discover Bank (Guglielmo)	Avery, Melissa aka Minear
08/09/2010	#200661-6/25/10	\$16.00	2010CV405-OV	P.R.M.C. (Guglielmo)	Andren, Carl Donald
08/09/2010	#200146-7/29/10	\$61.00	2010CV198-UN	P.R.M.C. v. Tanner, Sean W. & Myra (Guglielmo)	Town Of Payson, garnishee
08/11/2010	#295688	\$32.50	24 Hr. Rental Notice	Whittle Enterprises	Guggisburg, Steve
08/11/2010	#295689	\$66.00	DO2010-00283	Little, Gregory	Jeffries, Lorie Ann
08/11/2010	#295690	\$59.20	2010CV609-HA	Kearns, Christopher	Slightam, Rick
08/11/2010	#201081	\$61.00	2010CV137-UN	P.R.M.C. v. Maione, Dianamarie (Guglielmo)	Mazatzal Casino, garnishee
08/11/2010	#201086	\$61.00	2007CV337-UN	P.R.M.C. v. Sturdivant, Gary & Michelle (Guglielmo)	Canyon State Credit Union, garnishee
08/12/2010	#14373	\$178.40	DO2009-432	Tackett, Patricia (Gerald Sherrill)	Tackett, Michael Wayne
08/12/2010	#295691	\$32.00	2010CV613-HA	Norfolk, Maggie	Manassen, Michael
08/12/2010	#28100	\$38.00	2010CV610-FD	Cedar Gove MHP (Williams, Zinman)	Valdez, Juan & Ampara & John/Jane Doe I-X
08/12/2010	#13303-7/15/10	\$48.00	PB2007-0103	Sharkozy, Angeline thr Donna Allison (Thompson, Montgomery)	Sharkozy, William
08/12/2010	#29854	\$48.00	2010CV611-OV	Riverwalk Holdings, LTD, LP (Frontier)	Duhamell, Dallas & "Jane Doe"

08/12/2010	#10730	\$61.00	CV2008-167	Chase Bank USA, NA v. Karl Watts (AZ Quick Serve)	JPMorgan Chase Bank, garnishee
08/13/2010	#295692	\$78.00	DO2010-00231; Reimbursement INSUF ck#1002-7/16/10	Babicz, Ethel M.	Babicz, Kenneth P.
08/13/2010	#295693	\$32.00	2010CV631-HA	Manasseri, Michael	Anderson, Don
08/13/2010	#201510	\$48.00	2010CV577-OV	P.R.M.C. (Guglielmo)	Moore, Pauline & Wesley
08/13/2010	#295694	\$32.00	2010CV632-HA	Manasseri, Michael	Norfolk, Maggie
08/13/2010	#201752	\$20.00	2006CV838-UN	P.R.M.C. v. Johnson, Shane (Guglielmo)	Pine/Strawberry Fire Fighters District, garnishee
08/13/2010	#201513-7/2/10	\$56.00	CC2010184037	P.R.M.C.	Martin, Rosemary
08/16/2010	#3870	\$56.00	CV2010-022945	Joel Kolling v. DBA Construction, et al	Woolwine, Matthew & "Jane Doe"
08/16/2010	#4015/295695	\$32.00	FC2006-085798	Vela, Johnny Ryan	Vela, Anna Mae Neal
08/17/2010	#1035	\$32.00	cv2010-00276	Steelman, Ryan (Get Smart)	Zimmerman, Matthew James
08/18/2010	#295696	\$69.00	2010CV547-FD	Oak Park Partners	Bergin, David
08/18/2010	#295697	\$16.00	FC2006-085798	Vela, Johnny Ryan	Vela, Anna Mae Neal
08/19/2010	#295698	\$32.00	2010CV645-SC	Q.C. Financial dba Quik Cash	Thompson, Lisa
08/19/2010	#295699	\$32.00	2010CV644-SC	Q.C. Financial dba Quik Cash	Roxberry, Kelly
08/19/2010	#295700	\$32.00	2010CV643-SC	Q.C. Financial dba Quik Cash	Hagel, Marianne
08/19/2010	#295701	\$32.00	2010CV641-SC	Q.C. Financial dba Quik Cash	Fisher, Christal
08/19/2010	#3877	\$32.00	CV2010-022945	Joel Kolling v. DBA Construction, et al (Englander)	Woolwine, Matthew & "Jane Doe"
08/19/2010	#10756	\$48.00	CV2010-00287	Chase Bank USA, NA (AZ Quick Serve)	Slaughter, Stanley & "J. Doe"
08/20/2010	#295702	\$33.00	5 Day Rental Notice	Montijo, Fred	VanBuskirk, Ashley
08/20/2010	#29904	\$48.00	2010CV652-UN	Mutual Security Federal Credit Union (Frontier)	Roeder, Alan Herbert & Diane M. Nathe
08/20/2010	#711	\$32.00	2010CV649-HA	Slightam, Rickey	Kearns, Christopher
08/23/2010	#20075	\$38.00	2010CV658-FD	Frontier Village Partners, LLC dba Aspen Cove Condos (Evans, Dove)	Tutay, Micah & "John & Jane Does I-X"
08/23/2010	#295703	\$32.00	2010CV651-HA	Jacquez, Thea	Erdman, Denny
08/23/2010	#295703	\$16.00	2010CV653-HA	Jacquez, Thea	Carper, Wendy
08/24/2010	#102740	\$48.00	CV2010-024194	JPMorgan Chase Bank, NA (DL Investigations)	Barr, Christian & Dani
08/24/2010	#102740	\$16.00	CV2010-024194	JPMorgan Chase Bank, NA (DL Investigations)	Integrity Homes, Inc.
08/24/2010	#29906	\$48.00	CV2010-002804	Chase Bank USA, NA (Frontier)	Paris, Carolyn M. & "John Doe"
08/25/2010	#295704	\$52.00	2010CV662-HA	Temple, Deborah	Peterson, Jammie
08/25/2010	#203349	\$61.00	2010CV225-UN	P.R.M.C. v. Barnett, Eric & Jessica (Guglielmo)	Troy S. Ford, O.D., PC, garnishee
08/26/2010	#184553	\$38.00	2010CV660-FD	Bosley Mgmt of AZ Inc. (Koglmeier)	Bowers, Richard & any/all occupants
08/26/2010	#1102	\$42.40	2010CV621-UN	Allstate Insurance Co (Get Smart)	Garvin's Towing & Impound Yard c/o Danell Loy, statutory agent
08/26/2010	#5784	\$32.00	2010CV648-OV	Osgood, Terry (Harlan Green)	Turlukis, Todd dba Todd Turlukis Handyman Services
08/26/2010	#203409-6/25/10	\$27.20	2010CV406-UN	P.R.M.C. (Guglielmo)	Parker, Edwin Wade
08/27/2010	#295705	\$32.00	2010CV664-HA	Boucher, Aleatha	Acuna, Edward
08/27/2010	#295706	\$32.50	Notice to Vacate	Montijo, Fred	VanBuskirk, Ashley
08/30/2010	#295707	\$32.00	2010CV673-SC	Dunn, Lafe & Lori	Burdick, Tammy

08/30/2010	#29940	\$48.00	2010CV672-UN	CACH, LLC (Frontier)	Sanchez, Chris & "Jane Doe"
08/30/2010	#295708	\$32.00	2010CV675-HA	Conway, Rebecca	Beckham, Sharla
08/31/2010	#0399	\$61.00	2009CV819-UN	LVNV Funding, LLC v. Johnson, Diane (Tag)	JPMorgan Chase Bank, garnishee
08/31/2010	#295709	\$32.00	2010CV670-HA	Ramos-Lopez, Sue	Munoz, Alonso
08/31/2010	#10782	\$48.00	2010CV657-OV	Chase Bank USA, NA (AZ Quick Serve)	Cales, Elaine & "J. Doe"
08/31/2010	#3280	\$32.00	71-CO-10-459	Woods at Elk River Station Assn (Midwest Legal LLC	Lundeen, Joanne
08/31/2010	#3280	\$16.00	71-CO-10-459	Woods at Elk River Station Assn (Midwest Legal LLC	Joanne Lundeen Revocable Trust
	Total Deposit for August, 2010	\$3,062.90			
	9/1/10-Constable Ck#2240-Writ Fees Collected	-\$35.00			
	Adjusted Service Fees Collected For August 2010; 9/1/10 Constable ck#2241	\$3,027.90			

PAYSON REGIONAL CONSTABLE

Sam H. Brewer

108 West Main Street Payson, Arizona 85541

Payson Regional Justice Court, Gila County

(928) 474-3844



Date: 9/1/2010

Page: 1

**GENERAL CERTIFICATE of SERVICE
SERVICE SUMMARY REPORT - by DATE SERVED**

8/1/2010 TO 8/31/2010

Number of Cases	Description
1	5 Day Notice To Pay Or Quit (Fee)
1	5 Day Notice To Pay Rent (Fee)
1	5 Day Notice To Vacate (Fee)
5	Complaint/Summons/Answer (Fee)
3	Injunction Against Harassment (Fee Waived By Ct) (Fee)
14	Injunction Against Harassment (Fee)
2	Motion (Fee)
1	Motion To Modify Custody, Support & Parenting Plan; Motion For Temporary Orders (Fee)
1	Notice To Vacate (Fee)
1	Petition For Dissolution Of Marriage w/o Minor Children (Divorce) (Fee)
1	Petition For Order To Appear; Order To Appear (Fee)
2	Statement Of Claim & Summons (Fee)
1	Subpoena (Fee)
1	Subpoena Duces Tecum (Fee)
20	Summons & Complaint (Fee)

Date: 9/1/2010

Page: 2

GENERAL CERTIFICATE of SERVICE
SERVICE SUMMARY REPORT - by DATE SERVED

8/1/2010 TO 8/31/2010

Number of Cases	Description
8	Summons & Complaint; Certificate Of Compulsory Arbitration (Fee)
2	Summons & Complaint; Certificate of Compulsory Arbitration; Interrogatories; Request For Production (Fee)
7	Summons & Complaint-Forcible Detainer (Fee)
3	Writ Of Garnishment (Earnings) & Summons (Fee)
3	Writ Of Garnishment (Non-Earnings) & Summons (Fee)
1	Writ Of Restitution (Fee)
1	Motion
1	Notice Of Continuance Of Hearing
3	Notice Of Violation/Summon & Complaint
1	Notice of Violation-Request For Voluntary Compliance
6	Notice To Appear; Petition
12	Order Of Protection
2	Order To Show Cause
52	Subpoena
2	Subpoena Trial Reset
17	Summons
<hr/>	
Total Number of Fee Services	79
Total Number of Non Fee Services	97
Total Number of Services	176

PAYSON REGIONAL CONSTABLE

Sam H. Brewer
108 West Main Street Payson, Arizona 85541

Payson Regional Justice Court, Gila County
(928) 474-3844



ITEMIZED SERVICES by DATE RECEIVED for TREASURER 8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 1

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/2/2010	8/3/2010	2010CV580-FD	Sam Conti	Tiffany Crystal Moore Conti	Tiffany Crystal Moore Conti	\$38.00	#295683	Payson Regional Justice Court	0
		Summons & Complaint-Forcible Detainer	Tiffany Crystal Moore Conti	467 Old Meadow Lane Tonto Creek Shores, AZ 85541	707 E. Luke Payson, AZ 85541	\$38.00			1
8/3/2010	8/18/2010	DO2008-0391	Laurie Gullett	Robert Scott Schmidt	Robert Scott Schmidt	\$32.50	#295684	Gila County Superior Court	0
		Motion	Robert Scott Schmidt	1501 N. Beeline Highway, #42 Payson, AZ 85541	1501 N. Beeline Highway, #42 Payson, AZ 85541	\$32.50			2
8/3/2010	8/3/2010	2010CV588-HA	Brandon Nicholas Abraham	Randy E. Speiser	Randy E. Speiser	\$32.00	#295685	Payson Regional Justice Court	0
		Injunction Against Harassment	Randy E. Speiser	60 Sunbeam Drive Star Valley, AZ 85541	60 Sunbeam Drive Star Valley, AZ 85541	\$32.00			2
8/4/2010		2010CV589-HA	Matthew "Trigger" Lenord O'Meara Sime	Erin Meghann Maureen Polson O'Neil		\$0.00		Payson Regional Justice Court	0
		Injunction Against Harassment (Fee Waived By Ct)	Erin Meghann Maureen Polson O'Neil	P.O. Box 1584 Payson, AZ 85547	GCSO Will Call	\$0.00			2
8/4/2010	8/4/2010	2010CV590-HA	Adrian Glynn Ross	Michael Hannigan	Michael Hannigan	\$52.00		Payson Regional Justice Court	0
		Injunction Against Harassment	Michael Hannigan	780 Tonto Creek Drive Tonto Creek Shores, AZ 85541	780 Tonto Creek Drive Tonto Creek Shores, AZ 85541	\$0.00			1
8/4/2010	8/25/2010	2010CV542-UN	Advantage Assets II, Inc.	Edythe M. Luffman, aka Marie Luffman	Edythe M. Luffman, aka Marie Luffman	\$52.00	#0319	Payson Regional Justice Court	0
		Summons & Complaint	Edythe M. Luffman & "John Doe" Luffman	352 S. River Road Gisela, AZ 85541	352 S. River Road Gisela, AZ 85541	\$32.00			3
8/4/2010	8/25/2010	2010CV542-UN	Advantage Assets II, Inc.	"John Doe" Luffman	Unserved	\$16.00	#0319	Payson Regional Justice Court	0
		Summons & Complaint	Edythe M. Luffman & "John Doe" Luffman	352 S. River Road, #27 Gisela, AZ 85541		\$16.00			3
8/4/2010	8/9/2010	2010CV541-OV	Dell Financial Services, LLC	Don Rhodes	Don Rhodes	\$32.00	#0320	Payson Regional Justice Court	0
		Summons & Complaint	Don Rhodes & "Jane Doe" Rhodes	812 W. Longhorn Road Payson, AZ 85541	812 W. Longhorn Road Payson, AZ 85541	\$32.00			1

ITEMIZED SERVICES by DATE RECEIVED for TREASURER

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 2

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/4/2010	8/9/2010	2010CV541-OV	Dell Financial Services, LLC	Sonya M. Rhodes	Don Rhodes	\$16.00	#0320	Payson Regional Justice Court	0
		Summons & Complaint	Don Rhodes & "Jane Doe" Rhodes	812 W. Longhorn Road Payson, AZ 85541	812 W. Longhorn Road Payson, AZ 85541	\$16.00			1
8/5/2010	8/30/2010	2010CV472-UN	The Rim Golf Club Community Association	Edward Jim	Unserved	\$47.20	#4956	Payson Regional Justice Court	0
		Summons & Complaint	Edward Jim	167 North Buggy Wheel Court Deer Creek Village, AZ 85541		\$47.20			5
8/5/2010	8/17/2010	GC Recorder #2010-007525	BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP	Cynthia K. Deyoung, Russell M. Hustead & all other Occupants	Posted-front door	\$32.00	#1013	N/A	0
		Notice To Vacate	Cynthia K. Deyoung, Russell M. Hustead & all other Occupants	211 N. Whiting Circle Payson, AZ 85541	211 N. Whiting Circle Payson, AZ 85541	\$32.00			2
8/5/2010	8/9/2010	2006CV838-UN	Payson Regional Medical Center	Pine/Strawberry Fire Fighters District, garnishee c/o James Kane	Pine/Strawberry Fire Fighters District, garnishee, c/o Michelle Powers, Office Manager	\$81.00	#200403	Payson Regional Justice Court	0
		Writ Of Garnishment (Earnings) & Summons	Shane R. Johnson	6198 Hardscrabble Road Pine, AZ 85544	6198 Hardscrabble Road Pine, AZ 85544	\$81.00			1
8/5/2010	8/6/2010	2010CV599-FD	Candice Felts	Karmen Thornton & Andrew Lubeck	Posted-front door	\$38.00	#3023	Payson Regional Justice Court	0
		Summons & Complaint-Forcible Detainer	Karmen Thornton & Andrew Lubeck	1006 N. Bavarian Way Payson, AZ 85541	1006 N. Bavarian Way Payson, AZ 85541	\$38.00			1
8/9/2010	8/9/2010	2010CV603-FD	Robert G. Coar, dba Twin Lakes MHP	Daryle Ervine Schatz	Posted-front door	\$38.00	#295686	Payson Regional Justice Court	0
		Summons & Complaint-Forcible Detainer	Daryle Ervine Schatz	903 E. Granite Dells, #55 Payson, AZ 85541	903 E. Granite Dells, #55 Payson, AZ 85541	\$38.00			1
8/9/2010	8/17/2010	2010CV578-OV	Capital One Bank (USA), N.A.	Leslie Dean Ulmer	Winna L. Ulmer	\$32.00	#29853	Payson Regional Justice Court	0
		Summons & Complaint	Leslie Ulmer & "John Doe" Ulmer	728 E. Dealers Choice Lane Star Valley, AZ 85541	728 E. Dealers Choice Lane Star Valley, AZ 85541	\$32.00			1
8/9/2010	8/17/2010	2010CV578-OV	Capital One Bank (USA), N.A.	Winna L. Ulmer	Winna L. Ulmer	\$16.00	#29853	Payson Regional Justice Court	0
		Summons & Complaint	Leslie Ulmer & "John Doe" Ulmer	728 E. Dealers Choice Lane Star Valley, AZ 85541	728 E. Dealers Choice Lane Star Valley, AZ 85541	\$16.00			1
8/9/2010		2010CV581-UN	Payson Regional Medical Center	Mark D. Harper		\$32.00	#200955	Payson Regional Justice Court	
		Summons & Complaint	Mark D. Harper & "Jane Doe" Harper	217 E. Pine Street Payson, AZ 85541		\$32.00			
8/9/2010	8/9/2010	2010CV604-FD	Pine Crest Apartments c/o Teresa Tappan	Bobbi Jo Hellberg	Posted-front door	\$38.00	#295687	Payson Regional Justice Court	
		Summons & Complaint-Forcible Detainer	Bobbi Jo Hellberg	303 S. Ash Street, #1 Payson, AZ 85541	303 S. Ash Street, #1 Payson, AZ 85541	\$38.00			
8/10/2010	8/13/2010	DR09-008	Matthew S. Johnson, Sr.	Matthew S. Johnson, Sr.	Matthew S. Johnson, Sr.	\$32.00		Tribal Court of the Tonto Apache Tribe	0
		Motion	Jeana L. Vitale	105 E. Main Street, Apt. #224 Payson, AZ 85541	105 E. Main Street, Apt. #224 Payson, AZ 85541	\$0.00			6

ITEMIZED SERVICES by DATE RECEIVED for TREASURER

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 3

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/11/2010	8/11/2010	N/A	Whittle Enterprises, c/o Bob Whittle	Steven Frank Guggisburg	Steven Frank Guggisburg	\$32.50	#295688	N/A	0
		5 Day Notice To Pay Or Quit	Steven Frank Guggisburg	513 W. Frontier Street, #4 Payson, AZ 85541	In Custody-Payson Jail ,	\$32.50			1
8/11/2010	8/12/2010	2010CV609-HA	Christopher Kearns	Rickey J. Slightam	Rickey J. Slightam	\$59.20	#295690	Payson Regional Justice Court	0
		Injunction Against Harassment	Rickey J. Slightam	10555 W. Fossil Creek Road Betsy Ross Acres Strawberry, AZ 85544	10555 W. Fossil Creek Road Betsy Ross Acres Strawberry, AZ 85544	\$59.20			3
8/11/2010	8/18/2010	DO2010-00283	Gregory Alan Little	Lorie Ann Jeffries	Lorie Ann Jeffries Little	\$66.00	#295689	Gila County Superior Court	0
		Petition For Dissolution Of Marriage w/o Minor Children (Divorce)	Lorie Ann Jeffries	318 E. Airline Road Payson, AZ 85541	318 E. Airline Road Payson, AZ 85541	\$66.00			2
8/11/2010	8/16/2010	2010CV137-UN	Payson Regional Medical Center	Mazatzal Casino, garnishee c/o Laura Nanty	Mazatzal Casino, garnishee c/o Laura Nanty	\$61.00	#201081	Payson Regional Justice Court	0
		Writ Of Garnishment (Earnings) & Summons	Dianna Marie Lucy Maione	Highway 87, Mile Post 251 Payson, AZ 85541	Highway 87, Mile Post 251 Payson, AZ 85541	\$61.00			1
8/11/2010	8/16/2010	2007CV337-UN	Payson Regional Medical Center	Canyon State Credit Union, Garnishee, , c/o Branch Manager	Canyon State Credit Union, Garnishee c/o Patty Steely, Branch Manager	\$61.00	#201086	Payson Regional Justice Court	0
		Writ Of Garnishment (Non-Earnings) & Summons	Gary Sturdivant & Michelle Sturdivant	514 S. Beeline Highway Payson, AZ 85541	514 S. Beeline Highway Payson, AZ 85541	\$61.00			1
8/12/2010	8/13/2010	DO2009-432	Patricia Ann Tackett	Michael Wayne Tackett	Unserved	\$178.40	#14373	Gila County Superior Court	0
		Petition For Order To Appear; Order To Appear	Michael Wayne Tackett	229 Hazelwood Young, AZ 85554		\$178.40			2
8/12/2010	9/12/2010	2010CV613-HA	Maggie Norfolk	Michael Manasseri	Michael Manasseri	\$32.00	#295691	Payson Regional Justice Court	0
		Injunction Against Harassment	Michael Manasseri	305 W. Christopher Point Payson, AZ 85541	305 W. Christopher Point Payson, AZ 85541	\$32.00			3
8/12/2010	8/13/2010	2010CV610-FD	Cedar Grove MHP, LLC	Juan Valdez & Ampara Valdez; "John & Jane Does I-IX"	Posted-front door	\$38.00	#28100	Payson Regional Justice Court	0
		Summons & Complaint-Forcible Detainer	Juan Valdez & Ampara Valdez; "John & Jane Does I-IX"	703 E. Frontier Street, #39 Payson, AZ 85541	703 E. Frontier Street, #39 Payson, AZ 85541	\$38.00			11
8/12/2010	8/27/2010	2010CV611-OV	Riverwalk Holdings, Ltd., LP	Dallas Duhamell	Shelly Duhamell	\$32.00	#29854	Payson Regional Justice Court	0
		Summons & Complaint	Dallas Duhamell & "Jane Doe" Duhamell	808 N. William Tell Circle Payson, AZ 85541	808 N. William Tell Circle Payson, AZ 85541	\$32.00			3
8/12/2010	8/27/2010	2010CV611-OV	Riverwalk Holdings, Ltd., LP	Shelly Duhamell	Shelly Duhamell	\$16.00	#29854	Payson Regional Justice Court	0
		Summons & Complaint	Dallas Duhamell & "Jane Doe" Duhamell	808 N. William Tell Circle Payson, AZ 85541	808 N. William Tell Circle Payson, AZ 85541	\$16.00			3
8/12/2010	8/16/2010	CV2008-167	Chase Bank USA, N.A.	JPMorgan Chase Bank, N.A., Garnishee	JPMorgan Chase Bank, Garnishee, c/o Romeo Zavala , Branch Manager	\$61.00	#10730	Gila County Superior Court	0
		Writ Of Garnishment (Non-Earnings) & Summons	Karl Watts	201 S. Beeline Highway Payson, AZ 85541	201 S. Beeline Highway Payson, AZ 85541	\$61.00			1
8/13/2010	8/13/2010	2010CV628-HA	Vadra Sue Baker	Amanda Jean Howard	Amanda Jean Howard	\$0.00		Payson Regional Justice Court	0
		Injunction Against Harassment (Fee Waived By Ct)	Amanda Jean Howard	501 E. Wade Lane Payson, AZ 85541	1101 W. Birchwood Payson, AZ 85541	\$0.00			2

ITEMIZED SERVICES by DATE RECEIVED for TREASURER

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 4

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/13/2010	8/13/2010	2010CV627-HA	Vadra Sue Baker	Veronica Nicole Cotto	Veronica Nicole Cotto	\$0.00		Payson Regional Justice Court	0
		Injunction Against Harassment (Fee Waived By Ct)	Veronica Nicole Cotto	501 E. Wade Lane Payson, AZ 85541	501 E. Wade Lane Payson, AZ 85541	\$0.00			1
8/13/2010	8/23/2010	2010CV577-OV	Payson Regional Medical Center	Pauline Moore	Pauline Moore	\$32.00	#201510	Payson Regional Justice Court	0
		Summons & Complaint	Pauline Moore & Wesley Moore	8870 Single Tree Road Round Valley Payson, AZ 85541	Rim Country Health & Retirement 807 W. Longhorn Road Payson, AZ 85541	\$32.00			2
8/13/2010	8/26/2010	2010CV577-OV	Payson Regional Medical Center	Wesley D. Moore	Wesley D. Moore	\$32.00	#201510	Payson Regional Justice Court	0
		Summons & Complaint	Pauline Moore & Wesley Moore	8870 Single Tree Road Round Valley Payson, AZ 85541	8870 Single Tree Road Round Valley Payson, AZ 85541	\$16.00			2
8/13/2010	8/13/2010	2010CV631-HA	Michael Manasseri	Don Anderson	Don Anderson	\$32.00	#295693	Payson Regional Justice Court	0
		Injunction Against Harassment	Don Anderson	302 W. Cody Circle Payson, AZ 85541	302 W. Cody Circle Payson, AZ 85541	\$32.00			1
8/13/2010	8/13/2010	2010CV632-HA	Michael Manasseri	Maggie Norfolk	Maggie Norfolk	\$32.00	#295694	Payson Regional Justice Court	0
		Injunction Against Harassment	Maggie Norfolk	302 W. Cody Circle Payson, AZ 85541	302 W. Cody Circle Payson, AZ 85541	\$32.00			1
8/16/2010	8/18/2010	FC2006-085798	Anna Mae Neal Vela	Anna Mae Neal Vela	Anna Mae Neal Vela	\$48.00	#4015	Maricopa County Superior Court	0
		Motion To Modify Custody, Support & Parenting Plan; Motion For Temporary Orders	Johnny Ryan Vela	603 S. Colcord Road, #B Payson, AZ 85541	603 S. Colcord Road, #B Payson, AZ 85541	\$48.00			2
8/16/2010	8/19/2010	CV2010-022945	Joel Kolling	Matthew Woolwine	Unserved	\$56.00	#3870	Maricopa County Superior Court	0
		Summons & Complaint; Certificate of Compulsory Arbitration; Interrogatories; Request For Production	DBA Construction, Inc., et al	HC6, Box 1047, #23D Payson, AZ 85541		\$56.00			3
8/16/2010	8/19/2010	CV2010-022945	Joel Kolling	"Jane Doe" Woolwine	Unserved	\$32.00	#3877	Maricopa County Superior Court	0
		Summons & Complaint; Certificate of Compulsory Arbitration; Interrogatories; Request For Production	DBA Construction, Inc., et al	HC6, Box 1047, #23D Payson, AZ 85541		\$32.00			3
8/17/2010	8/17/2010	CIV-09-2387-PHX-MHB	Terry Lincoln	Emily DePugh	Emily DePugh	\$32.00		United States District Court, District of Arizona, Phoenix Division	0
		Subpoena Duces Tecum	The State Of Arizona; The Arizona Department of Public Safety, et al	Coldwell Banker Bishop Realty 715 S. Beeline Highway, #A Payson, AZ 85541	Coldwell Banker Bishop Realty 715 S. Beeline Highway, #A Payson, AZ 85541	\$0.00			1
8/17/2010	8/18/2010	CV2010-00276	Ryan Steelman	Matthew James Zimmerman	Matthew James Zimmerman	\$32.00	#1035	Gila County Superior Court	0
		Summons & Complaint; Certificate Of Compulsory Arbitration	Matthew James Zimmerman & "Jane Doe" Zimmerman, et al	Payson Police Department 303 N. Beeline Highway Payson, AZ 85541	Payson Police Department 303 N. Beeline Highway Payson, AZ 85541	\$32.00			1
8/18/2010	8/18/2010	2010CV547-FD	Oak Park Partners Attn: Jerold L. Miles	David Bergin	Posted-front window next to front door	\$69.00	#295696	Payson Regional Justice Court	0
		Writ Of Restitution	David Bergin	1304 N. Beeline Highway, #1 Payson, AZ 85541	1304 N. Beeline Highway, #1 Payson, AZ 85541	\$69.00			1

ITEMIZED SERVICES by DATE RECEIVED for TREASURER

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 5

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/18/2010	8/18/2010	2010CV638-HA	Ilene Stachia Horbatiuk	Scott Balingit	Scott Balingit	\$32.00		Payson Regional Justice Court	0
		Injunction Against Harassment	Scott Balingit	208 W. Forest Drive Payson, AZ 85541	832 W. Longhorn Road Payson, AZ 85541	\$0.00			1
8/18/2010	8/26/2010	CR2009-552	State of Arizona	Daniel Taft	Daniel Taft	\$32.00		Gila County Superior Court	0
		Subpoena	Robert Thomas Flibotte	Computer Problem Specialists 1103 E. Frontier Street Payson, AZ 85541	300 E. Highway 260 Payson, AZ 85541	\$0.00			1
8/19/2010	8/26/2010	2010CV644-SC	Q.C. Financial dba Quick Cash	Kellie Roxberry	Kellie Roxberry	\$32.00	#295699	Payson Regional Justice Court	0
		Complaint/Summons/Answer	Kellie Roxberry	907 E. Frontier Street Payson, AZ 85541	208 E. Phoenix Street Payson, AZ 85541	\$32.00			2
8/19/2010	8/26/2010	2010CV645-SC	Q.C. Financial dba Quick Cash	Lisa Thompson	Charles Thompson	\$32.00	#295698	Payson Regional Justice Court	0
		Complaint/Summons/Answer	Lisa Thompson	1404 N. Alpine Heights Payson, AZ 85541	1404 N. Alpine Heights Payson, AZ 85541	\$32.00			1
8/19/2010	8/26/2010	2010CV643-SC	Q.C. Financial dba Quick Cash	Marianne Hagel	Marianne Hagel	\$32.00	#295700	Payson Regional Justice Court	0
		Complaint/Summons/Answer	Marianne Hagel	309 E. Rancho Road Payson, AZ 85541	Payson Welding Supply 113 E. Cedar Lane Payson, AZ 85541	\$32.00			1
8/19/2010		2010CV641-SC	Q.C. Financial dba Quick Cash	Christal Fisher		\$32.00	#295701	Payson Regional Justice Court	0
		Complaint/Summons/Answer	Christal Fisher	1500 N. Bradley Drive Payson, AZ 85541		\$32.00			0
8/19/2010	8/26/2010	CV2010-00287	Chase Bank USA, N.A.	Stanley Slaughter	Stanley Slaughter	\$32.00	#10756	Gila County Superior Court	0
		Summons & Complaint; Certificate Of Compulsory Arbitration	Stanley Slaughter & "J. Doe" Slaughter	3933 E. Highway 260, #1 Star Valley, AZ 85541	3933 E. Highway 260, #114 Star Valley, AZ 85541	\$32.00			1
8/19/2010	8/26/2010	CV2010-00287	Chase Bank USA, N.A.	"J. Doe" Slaughter	Unserved	\$16.00	#10756	Gila County Superior Court	0
		Summons & Complaint; Certificate Of Compulsory Arbitration	Stanley Slaughter & "J. Doe" Slaughter	3933 E. Highway 260, #1 Star Valley, AZ 85541		\$16.00			2
8/20/2010	8/20/2010	5 Day Rental Notice	Fred Montijo	Ashley VanBuskirk	Ashley VanBuskirk	\$33.00	#295702	N/A	0
		5 Day Notice To Pay Rent	Ashley VanBuskirk	204 E. Zurich, #B Payson, AZ 85541	Ace Hardware 507 N. Beeline Highway Payson, AZ 85541	\$33.00			1
8/20/2010	8/25/2010	2010CV652-UN	Mutual Security Federal Credit Union	Alan Herbert Roeder	Diane M. Nathe-Roeder	\$67.20	#29904	Payson Regional Justice Court	0
		Summons & Complaint	Alan Herbert Roeder & Diane M. Nathe-Roeder	HC1, Box 722 Strawberry, AZ 85544	9264 Coyote Drive Strawberry, AZ 85544	\$32.00			2
8/20/2010	8/25/2010	2010CV652-UN	Mutual Security Federal Credit Union	Diane M. Nathe-Roeder	Diane M. Nathe-Roeder	\$16.00	#29904	Payson Regional Justice Court	0
		Summons & Complaint	Alan Herbert Roeder & Diane M. Nathe-Roeder	HC1, Box 722 Strawberry, AZ 85544	9264 Coyote Drive Strawberry, AZ 85544	\$16.00			2
8/20/2010	8/23/2010	2010CV649-HA	Rickey J. Slightam	Christopher Kearns	Christopher Kearns	\$32.00	#711	Payson Regional Justice Court	0
		Injunction Against Harassment	Christopher Kearns	901 S. Anasazi Road Payson, AZ 85541	901 S. Anasazi Road Payson, AZ 85541	\$32.00			2

ITEMIZED SERVICES by DATE RECEIVED for TREASURER

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 6

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/23/2010	8/23/2010	2010CV653-HA	Thea M. Jacquez	Wendy Erdman Carper	Wendy Erdman Carper	\$16.00	#295703	Payson Regional Justice Court	0
		Injunction Against Harassment	Wendy Erdman Carper	1107 S. McLane Road, #31 Payson, AZ 85541	1107 S. McLane Road, #31 Payson, AZ 85541	\$16.00			1
8/23/2010	8/23/2010	2010CV651-HA	Thea M. Jacquez	Denny Erdman	Denny Erdman	\$32.00	#295703	Payson Regional Justice Court	0
		Injunction Against Harassment	Denny Erdman	1107 S. McLane Road, #31 Payson, AZ 85541	1107 S. McLane Road, #31 Payson, AZ 85541	\$32.00			1
8/23/2010	8/24/2010	2010CV658-FD	Frontier Village Partners, LLC dba Aspen Cove Condominiums	Micah Tutay & "John & Jane Does I-X"	Posted-front door	\$38.00	#20075	Payson Regional Justice Court	0
		Summons & Complaint-Forcible Detainer	Micah Tutay & "John & Jane Does I-X"	801 E. Frontier Street, #31 Payson, AZ 85541	801 E. Frontier Street, #31 Payson, AZ 85541	\$38.00			1
8/24/2010		CV2010-024194	JPMorgan Chase Bank, N.A.	Integrity Homes, Inc.		\$16.00	#102740	Maricopa County Superior Court	0
		Summons & Complaint; Certificate Of Compulsory Arbitration	Integrity Homes, Inc., et al	1125 S. Sycamore Circle Payson, AZ 85541		\$16.00			0
8/24/2010	8/31/2010	CV2010-024194	JPMorgan Chase Bank, N.A.	Christian A. Barr	Dani Barr	\$32.00	#102740	Maricopa County Superior Court	0
		Summons & Complaint; Certificate Of Compulsory Arbitration	Integrity Homes, Inc., et al	1125 S. Sycamore Circle Payson, AZ 85541	1125 S. Sycamore Circle Payson, AZ 85541	\$32.00			1
8/24/2010	8/31/2010	CV2010-024194	JPMorgan Chase Bank, N.A.	Dani Barr	Dani Barr	\$16.00	#102740	Maricopa County Superior Court	0
		Summons & Complaint; Certificate Of Compulsory Arbitration	Integrity Homes, Inc., et al	1125 S. Sycamore Circle Payson, AZ 85541	1125 S. Sycamore Circle Payson, AZ 85541	\$16.00			1
8/24/2010	8/31/2010	CV2010-022804	Chase Bank USA, N.A.	Carolyn M. Paris	Carolyn M. Paris	\$32.00	#29906	Maricopa County Superior Court	0
		Summons & Complaint; Certificate Of Compulsory Arbitration	Carolyn M. Paris & "John Doe" Paris	904 N. McLane Road Payson, AZ 85541	904 N. McLane Road Payson, AZ 85541	\$32.00			1
8/24/2010	8/31/2010	CV2010-022804	Chase Bank USA, N.A.	"John Doe" Paris	Unserved	\$16.00	#29906	Maricopa County Superior Court	0
		Summons & Complaint; Certificate Of Compulsory Arbitration	Carolyn M. Paris & "John Doe" Paris	904 N. McLane Road Payson, AZ 85541		\$16.00			1
8/25/2010	8/31/2010	2010CV225-UN	Payson Regional Medical Center	Troy S. Ford, O.D., PC, garnishee, c/o Troy Ford	Troy S. Ford, O.D., P.C., garnishee, c/o Brenda Trask, Office Manager	\$61.00	#203349	Payson Regional Justice Court	0
		Writ Of Garnishment (Earnings) & Summons	Eric Barnett & Jessica Barnett	411 S. Beeline Highway Payson, AZ 85541	411 S. Beeline Highway, Ste. A Payson, AZ 85541	\$61.00			1
8/25/2010	8/25/2010	2010CV662-HA	Deborah Temple	Jammie Tudor Peterson	Jammie Tudor Peterson	\$52.00	#295704	Payson Regional Justice Court	0
		Injunction Against Harassment	Jammie Tudor Peterson	219 S. Tatum Trail Gisela, AZ 85541	876 S. Tonto Creek Drive Gisela, AZ 85541	\$52.00			1

ITEMIZED SERVICES by DATE RECEIVED for TREASURER

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 7

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/26/2010		2010CV648-OV	Terry Osgood	Todd Turlukis dba Todd Turlukis Handyman Services		\$32.00	#5784	Payson Regional Justice Court	0
		Summons & Complaint	Todd Turlukis dba Todd Turlukis Handyman Services	1105 N. Easy Street Payson, AZ 85541		\$32.00			0
8/26/2010	8/27/2010	2010CV660-FD	Bosley Management of AZ, Inc. dba Maurmez Apartments	Richard Bowers and any/all occupants	Posted-front door	\$38.00	#184553	Payson Regional Justice Court	0
		Summons & Complaint-Forcible Detainer	Richard Bowers and any/all occupants	110 W. Airport Road, #30 Payson, AZ 85541	110 W. Airport Road, #30 Payson, AZ 85541	\$38.00			1
8/26/2010	8/31/2010	2010CV621-UN	Allstate Insurance Company	Garvin's Towing & Impound Yard, Inc., c/o Danell Loy, Statutory Agent	Garvin's Towing & Impound Yard, Inc., c/o Danell Loy, Statutory Agent	\$42.40	#1102	Payson Regional Justice Court	0
		Summons & Complaint	Garvin's Towing & Impound Yard, Inc., et al	16427 N. Highway 87 Rye, AZ 85541	Macky's Grill 201 W. Main Street Payson, AZ 85541	\$42.40			2
8/27/2010	8/29/2010	2010CV664-HA	Aleatha May Boucher	Edward Acuna	Edward Acuna	\$32.00	#295705	Payson Regional Justice Court	0
		Injunction Against Harassment	Edward Acuna	710 S. McLane Road Payson, AZ 85541	802 N. McLane Road Payson, AZ 85541	\$32.00			2
8/27/2010		5 Day Notice To Vacate	Fred Montijo	Ashley VanBuskirk		\$32.50	#295706	N/A	0
		5 Day Notice To Vacate	Ashley VanBuskirk	204 E. Zurich, #B Payson, AZ 85541		\$32.50			0
8/27/2010	8/27/2010	2010CV670-HA	Sue Ramos-Lopez	Alonso Munoz	Alonso Munoz	\$32.00	#295709	Payson Regional Justice Court	0
		Injunction Against Harassment	Alonso Munoz	905 W. Prairie Road Payson, AZ 85541	905 W. Prairie Road Payson, AZ 85541	\$32.00			1
8/30/2010	8/31/2010	2010CV673-SC	Lafe Dunn & Lori Dunn	Tammy Burdick	Tammy Burdick	\$32.00	#295707	Payson Regional Justice Court	0
		Complaint/Summons/Answer	Tammy Burdick	2104 N. Pratt Circle Payson, AZ 85541	2104 N. Pratt Circle Payson, AZ 85541	\$32.00			1
8/30/2010	8/30/2010	2010CV675-HA	Rebecca Conway	Sharla Breeze Beckham	Jody D. Beckham	\$32.00	#295708	Payson Regional Justice Court	0
		Injunction Against Harassment	Sharla Breeze Beckham	2700 W. Bulla Payson, AZ 85541	2700 W. Bulla Payson, AZ 85541	\$32.00			1
8/30/2010		2010CV672-UN	CACH, LLC	Chris Sanchez		\$32.00	#29940	Payson Regional Justice Court	0
		Summons & Complaint	Chris Sanchez & "Jane Doe" Sanchez, et al	507 W. Arabian Way Payson, AZ 85541		\$32.00			0
8/30/2010		2010CV672-UN	CACH, LLC	"Jane Doe" Sanchez		\$16.00	#29940	Payson Regional Justice Court	0
		Summons & Complaint	Chris Sanchez & "Jane Doe" Sanchez, et al	507 W. Arabian Way Payson, AZ 85541		\$16.00			0
8/31/2010		2009CV819-UN	LVNV Funding, LLC	JPMorgan Chase Bank, N.A., Garnishee		\$61.00	#0399	Payson Regional Justice Court	0
		Writ Of Garnishment (Non-Earnings) & Summons	Diane Johnson	201 S. Beeline Highway Payson, AZ 85541		\$61.00			0

ITEMIZED SERVICES by DATE RECEIVED for TREASURER

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 8

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/31/2010		71-CO-10-459	Woods at Elk River Station Association c/o Carlson & Associates	Joanne Lynn Lundeen		\$32.00	#3280	State of Minnesota Conciliation Court, Sherburne County	0
		Statement Of Claim & Summons	Joanne Lynn Lundeen	604 N. Trailhead Drive Payson, AZ 85541		\$32.00			0
8/31/2010		71-CO-10-459	Woods at Elk River Station Association c/o Carlson & Associates	Joanne Lundeen Revocable Trust u/a dtd October 25, 2006		\$16.00	#3280	State of Minnesota Conciliation Court, Sherburne County	0
		Statement Of Claim & Summons	Joanne Lundeen Revocable Trust u/a dtd October 25, 2006	604 N. Trailhead Drive Payson, AZ 85541		\$16.00			0
8/31/2010		2010CV657-OV	Chase Bank USA, N.A.	Elaine S. Cales		\$32.00	#10782	Payson Regional Justice Court	0
		Summons & Complaint	Elaine S. Cales & "J. Doe" Cales	200 W. Forest Drive Payson, AZ 85541		\$32.00			0
8/31/2010		2010CV657-OV	Chase Bank USA, N.A.	"J. Doe" Cales		\$16.00	#10782	Payson Regional Justice Court	0
		Summons & Complaint	Elaine S. Cales & "J. Doe" Cales	200 W. Forest Drive Payson, AZ 85541		\$16.00			0

PAYSON REGIONAL CONSTABLE

Sam H. Brewer
108 West Main Street Payson, Arizona 85541

Payson Regional Justice Court, Gila County
(928) 474-3844



ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 1

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/2/2010	8/4/2010	2008JV031; Petition 2010-1	State of Arizona	Andrew Layne Bishop-Thompson, minor c/o Alleene R. Bishop, mother	Alleene R. Bishop	\$0.00		Gila County Juvenile Court	0
		Notice To Appear; Petition	Andrew Layne Bishop-Thompson	717 W. Frontier Street Payson, AZ 85541	717 W. Frontier Street Payson, AZ 85541	\$0.00			1
8/2/2010	8/9/2010	2010JV031; Petition 2010-2	State of Arizona	Jesse Ray Taylor, minor c/o Randy Taylor, father	Unserved	\$0.00		Gila County Juvenile Court	0
		Notice To Appear; Petition	Jesse Ray Taylor	111 W. Vera Lane Payson, AZ 85541		\$0.00			3
8/2/2010	8/18/2010	2010JV0078; Petition 2010-1	State of Arizona	Magdalena Maria Ramirez, minor c/o John E. & Linda Schreur, foster parents	Unserved	\$0.00		Gila County Juvenile Court	0
		Notice To Appear; Petition	Magdalena Maria Ramirez	905 S. Pinecone Street Payson, AZ 85541		\$0.00			2
8/2/2010	8/4/2010	2010JV0079; Petition 2010-1	State of Arizona	Jesse J. Abraham, minor c/o Michael T. Abraham, father	Carla R. Abraham	\$0.00		Gila County Juvenile Court	0
		Notice To Appear; Petition	Jesse J. Abraham	1017 S. Goodfellow Road Payson, AZ 85541	1017 S. Goodfellow Roda Payson, AZ 85541	\$0.00			1
8/3/2010	8/17/2010	2010CV196	State of Arizona	Nikki Asmundson	Unserved	\$0.00		Payson Regional Justice Court	0
		Order To Show Cause	Nikki Asmundson	8170 W. Gunsight Ridge Payson, AZ 85541		\$0.00			3
8/4/2010	8/9/2010	2010CR12178	State of Arizona	Wandel Mance Graham	Wandel Mance Graham	\$0.00		Payson Magistrate Court	0
		Subpoena	Brian Hamilton Berry	1000 N. McLane Road Payson, AZ 85541	Constable's Office 108 W. Main Street Payson, AZ 85541	\$0.00			2
8/4/2010	8/9/2010	2010TR12144	State of Arizona	Payson Police Department, Ofc. B. Hoffman	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Peter Wayne Duffy, Jr.	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/4/2010	8/9/2010	2010CV12144	State of Arizona	Payson Police Department, Ofc. J. LaManna	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Peter Wayne Duffy, Jr.	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/4/2010	8/9/2010	2010TR12144	State of Arizona	Payson Police Department, Sgt.Ofc. J. Varga	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Peter Wayne Duffy, Jr.	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 2

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/4/2010	8/20/2010	2010TR12144	State of Arizona	Ezekial Charles Brooks	Ezekial Charles Brooks	\$0.00		Payson Magistrate Court	0
		Subpoena	Peter Wayne Duffy, Jr.	124 S. Union Park Drive Star Valley, AZ 85541	124 S. Union Park Drive Star Valley, AZ 85541	\$0.00			2
8/5/2010	8/5/2010	2010CV597-DV	Erick Barnick	Louise Barnick	Louise Barnick	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Louise Barnick	8211 Piedra Mesa Del Payson, AZ 85541	Matzatat Casino Administration Office Highway 87, MP 251 Payson, AZ 85541	\$0.00			1
8/5/2010		DO2010-00079	Barbara D. Zirinsky	Paul R. Pfeifer	GCSO Will Call	\$0.00		Globe Justice Court	0
		Order Of Protection	Paul R. Pfeifer	2153 E. Minton Drive Tempe, AZ 85282		\$0.00			0
8/5/2010	8/12/2010	2010CR000390	State of Arizona	Nicki Dowd	Nicki Dowd	\$0.00		Payson Regional Justice Court	0
		Summons	Nicki Dowd	403 W. Bridle Path Lane Payson, AZ 85541	Family Dollar 3494 E. Route 66 Flagstaff, AZ 86001	\$0.00			2
8/5/2010	8/9/2010	2010TR002924	State of Arizona	GCSO, Detective J. Garrett	GCSO Clipboard	\$0.00		Payson Regional Justice Court	0
		Summons	Steven Lowe	GCSO, 108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/9/2010	8/16/2010	2010CR33	State of Arizona	David Skerritt	Unserved	\$0.00		Payson Regional Justice Court	0
		Order To Show Cause	David Skerritt	1806 N. McLane Road Payson, AZ 85541		\$0.00			1
8/10/2010	8/13/2010	DR09-008	Matthew S. Johnson, Sr.	Matthew S. Johnson, Sr.	Matthew S. Johnson, Sr.	\$32.00		Tribal Court of the Tonto Apache Tribe	0
		Motion	Jeana L. Vitale	105 E. Main Street, Apt. #224 Payson, AZ 85541	105 E. Main Street, Apt. #224 Payson, AZ 85541	\$0.00			6
8/10/2010	8/10/2010	2010CV608-DV	Vicky J. Cleary	Tony Yeary	Tony Yeary	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Tony Yeary	908 E. Miller Road, #32 Payson, AZ 85541	908 E. Miller Road, #32 Payson, AZ 85541	\$0.00			1
8/11/2010	8/13/2010	2010CR094	State of Arizona	GCSO, Deputy R. Vaughn	GCSO Clipboard	\$0.00		Payson Regional Justice Court	0
		Subpoena	Shari Williams Lightfoot	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/11/2010	8/13/2010	2010CR094	State of Arizona	GCSO, Deputy L. Kerszykowski	GCSO Clipboard	\$0.00		Payson Regional Justice Court	0
		Subpoena	Shari Williams Lightfoot	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/11/2010	8/13/2010	2010C\$094	State of Arizona	Myndi Brogdon	Myndi Brogdon	\$0.00		Payson Regional Justice Court	0
		Subpoena	Shari Williams Lightfoot	8869 W. Fossil Creek Road Strawberry, AZ 85544	8869 W. Fossil Creek Road Strawberry, AZ 85544	\$0.00			1
8/11/2010	8/13/2010	2010CR094	State of Arizona	Lane Brogdon	Myndi Brogdon	\$0.00		Payson Regional Justice Court	0
		Subpoena	Shari Williams Lightfoot	8869 W. Fossil Creek Road Strawberry, AZ 85544	8869 W. Fossil Creek Road Strawberry, AZ 85544	\$0.00			1
8/11/2010	8/31/2010	2010CR094	State of Arizona	Katie Lynn Dunn Parks	Katie Lynn Dunn Parks	\$0.00		Payson Regional Justice Court	0
		Subpoena	Shari Williams Lightfoot	3197 N. Fuller Drive Pine, AZ 85544	8278 N. Parkinson Strawberry, AZ 85544	\$0.00			7
8/11/2010	8/31/2010	2010CR094	State of Arizona	James Parks	James Parks	\$0.00		Payson Regional Justice Court	0
		Subpoena	Shari Williams Lightfoot	3197 Fuller Drive Pine, AZ 85544	8278 N. Parkinson Drive Strawberry, AZ 85544	\$0.00			7

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 3

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/11/2010	8/20/2010	CR2010-391	State of Arizona	Sean Curtis Stewart	Unserved	\$0.00		Gila County Superior Court	0
		Summons	Sean Curtis Stewart	212 W. Wade Lane Payson, AZ 85541		\$0.00			0
8/12/2010	8/16/2010	GC Parcel #304-04-212C	Town of Payson - Community Development Department	Delmer Marquardt c/o Ronald Mallory	Glenn Hutton	\$0.00		N/A	0
		Notice of Violation-Request For Voluntary Compliance	Delmer Marquardt c/o Ronald Mallory	304 S. Goodnow Road Payson, AZ 85541	304 S. Goodnow Road Payson, AZ 85541	\$0.00			1
8/12/2010	8/16/2010	2010CR000404	State of Arizona	Maria Romero	Maria Romero	\$0.00		Payson Regional Justice Court	0
		Summons	Maria Romero	Tonto Apache Reservation, Lot #2 Highway 87, Milepost 251 Payson, AZ 85541	Tonto Apache Reservation, Lot 32B Highway 87, MM 251 Payson, AZ 85541	\$0.00			1
8/12/2010	8/17/2010	2010TR003187	State of Arizona	Scott Warner	Scott Warner	\$0.00		Payson Regional Justice Court	0
		Summons	Scott Warner	8084 W. Cherry Ann Lane Payson, AZ 85541	8084 W. Cherry Ann Lane Payson, AZ 85541	\$0.00			2
8/13/2010	8/18/2010	2009-302	State of Arizona	Payson Police Department, Sgt. Ofc. J. Varga	PPD Dispatch	\$0.00		Gila County Superior Court	0
		Subpoena	Bryan Daniel Hamlett	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/13/2010	8/20/2010	2009-302	State of Arizona	Nick DeGroot	Nick DeGroot	\$0.00		Gila County Superior Court	0
		Subpoena	Bryan Daniel Hamlett	Hellsgate Fire Department 80 S. Walters Lane Star Valley, AZ 85541	Hellsgate Fire Department 80 S. Walters Lane Star Valley, AZ 85541	\$0.00			1
8/13/2010	8/18/2010	2009-302	State of Arizona	Payson Police Department, Ofc. J. LaManna	PPD Dispatch	\$0.00		Gila County Superior Court	0
		Subpoena	Bryan Daniel Hamlett	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/13/2010	8/18/2010	2009-302	State of Arizona	Payson Police Department, Sgt. D. Kasl	PPD Dispatch	\$0.00		Gila County Superior Court	0
		Subpoena	Bryan Daniel Hamlett	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/13/2010	8/17/2010	2009-302	State of Arizona	Payson Regional Constable, Sam Brewer	Payson Regional Constable, Sam Brewer	\$0.00		Gila County Superior Court	0
		Subpoena	Bryan Daniel Hamlett	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/13/2010		2009CR1009	State of Arizona	Sherman "Colby" Wagstaff		\$0.00		Globe Justice Court	0
		Subpoena	Emmett. DeBurger	405 W. St. Moriz Street Payson, AZ 85541		\$0.00			0
8/13/2010	8/20/2010	2010CR12318	State of Arizona	Alicia Mae Long-Pickett	Alicia Mae Long-Pickett	\$0.00		Payson Magistrate Court	0
		Subpoena	Justin Paul Novak	1074 S. Palomino Place Beaver Valley, AZ 85541	1074 S. Palomino Place Beaver Valley, AZ 85541	\$0.00			1
8/13/2010	8/18/2010	2010CR12318	State of Arizona	Payson Police Department, Ofc. M. Zimmerman	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Justin Paul Novak	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/13/2010	8/17/2010	2010TR002726	State of Arizona	GCSO, Deputy R. Vaughn	GCSO Clipboard	\$0.00		Payson Regional Justice Court	0
		Subpoena Trial Reset	Brian Kemmish-Ryder	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 4

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/13/2010	8/17/2010	2010TR015021	State of Arizona	GCSO, Deputy R. Vaughn	GCSO Clipboard	\$0.00		Star Valley Magistrate Court	0
		Subpoena	Kyndra Conlon	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/13/2010	8/17/2010	2010TR002063	State of Arizona	Department of Public Safety, Ofc. J. Simmons	DPS Clipboard - Payson	\$0.00		Payson Regional Justice Court	0
		Subpoena Trial Reset	Martha Glasgow	Department of Public Safety Payson, AZ 85541	Payson DPS Office Payson, AZ 85541	\$0.00			1
8/13/2010	8/18/2010	2010TC012021	State of Arizona	Town Of Payson, Ofc. Tanner, Animal Control Officer	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Wilburn Nicholson	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/13/2010	8/24/2010	2010TR002833	State of Arizona	U.S. Forest Service, Ofc. D. Adams	U.S. Forest Service, Ofc. D. Adams	\$0.00		Payson Regional Justice Court	0
		Subpoena	Ezequiel Moreno-Sanchez	Payson Office-U.S. Highway 260 Payson, AZ 85541	116 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/13/2010	8/17/2010	2010TR002820	State of Arizona	Department of Public Safety, Ofc. T. Harold	DPS Clipboard - Payson	\$0.00		Payson Regional Justice Court	0
		Subpoena	Eleazar Gonzalez	Department of Public Safety 201 N. Colcord Road Payson, AZ 85541	Payson DPS Office Payson, AZ 85541	\$0.00			1
8/16/2010		2010CR12273	State of Arizona	Lowell Jacob Stone		\$0.00		Payson Magistrate Court	0
		Subpoena	Scott Sheldon Worthem	2500 W. Bulla Drive Payson, AZ 85541		\$0.00			0
8/16/2010		2010CR12273	State of Arizona	Maria Christine Tellez		\$0.00		Payson Magistrate Court	0
		Subpoena	Scott Sheldon Worthem	2500 W. Bulla Drive Payson, AZ 85541		\$0.00			0
8/16/2010	8/18/2010	2010CR12273	State of Arizona	Payson Police Department, Ofc. B. Watson	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Scott Sheldon Worthem	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/16/2010	8/18/2010	2010CR12280	State of Arizona	Payson Police Department, Ofc. M. Zimmerman	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Scott Sheldon Worthem	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/16/2010		2010CR12280	State of Arizona	Maria Christine Tellez		\$0.00		Payson Magistrate Court	0
		Subpoena	Scott Sheldon Worthem	2500 W. Bulla Drive Payson, AZ 85541		\$0.00			0
8/16/2010	8/23/2010	2010CR12280	State of Arizona	Daniel Robert Bowman	Daniel Robert Bowman	\$0.00		Payson Magistrate Court	0
		Subpoena	Scott Sheldon Worthem	69 N. Starlight Drive Star Valley, AZ 85541	69 N. Starlight Drive Star Valley, AZ 85541	\$0.00			3
8/17/2010	8/17/2010	2010CV634-DV	Rita G. Jorgensen	David S. Lippincott	David S. Lippincott	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	David S. Lippincott	201 W. Saddle Lane Payson, AZ 85541	201 W. Saddle Lane Payson, AZ 85541	\$0.00			1
8/17/2010		2010CR000418	State of Arizona	Michael James Groessl		\$0.00		Payson Regional Justice Court	0
		Summons	Michael James Groessl	1004 W. Bridle Path Lane Payson, AZ 85541		\$0.00			0

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 5

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/17/2010	8/18/2010	2010CR000353	State of Arizona	Lori Anne Horn	Edward James Collins	\$0.00		Payson Regional Justice Court	0
		Summons	Lori Anne Horn	521 S. McLane Road Payson, AZ 85541	521 S. McLane Payson, AZ 85541	\$0.00			1
8/17/2010	8/19/2010	clairb	State of Arizona	Virginia Rose Clairborne	Virginia Rose Clairborne	\$0.00		Payson Regional Justice Court	0
		Summons	Virginia Rose Clairborne	602 N. Easy Street, #B Payson, AZ 85541	1107 S. McLane Road, #18 Payson, AZ 85541	\$0.00			1
8/17/2010		2010CR000411	State of Arizona	Scott David Young		\$0.00		Payson Regional Justice Court	0
		Summons	Scott David Young	108 N. Lakeshore Road Payson, AZ 85541		\$0.00			0
8/17/2010	8/17/2010	2010CV635-DV	James Bart Mason	Denise Mason	Denise Mason	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Denise Mason	1001 W. Gold Nugget Lane Payson, AZ 85541	Kelly's Bar 3856 E. Highway 260 Star Valley, AZ 85541	\$0.00			1
8/19/2010	8/19/2010	2010CV642-DV	Teresa Tappan	Scott Keith Moulton	Scott Keith Moulton	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Scott Keith Moulton	Pinecrest Apartments 303 S. Ash Street Payson, AZ 85541	In Custody-Globe Jail Globe, AZ 85501	\$0.00			1
8/19/2010	8/23/2010	2010TR12360	State of Arizona	Payson Police Department, Ofc. M. Hillegas	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Joel Eric Esra	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/19/2010	8/20/2010	2009CR492	State of Arizona	GCSO, Deputy D. Newman	GCSO Clipboard	\$0.00		Gila County Superior Court	0
		Subpoena	Kenneth Armon Yocum	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/19/2010	8/20/2010	2009CR492	State of Arizona	GCSO, Sgt. Craig Smith	GCSO Clipboard	\$0.00		Gila County Superior Court	0
		Subpoena	Kenneth Armon Yocum	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/19/2010	8/20/2010	2009CR492	State of Arizona	DPS Crime Lab, Andrea Buller, Criminalist	DPS Crime Lab, Andrea Buller, Criminalist	\$0.00		Gila County Superior Court	0
		Subpoena	State of Arizona	Department of Public Safety Crime Lab Phoenix, AZ	Department of Public Safety Crime Lab Phoenix, AZ	\$0.00			1
8/19/2010	8/24/2010	2010JV00088; Petition 2010-1	State of Arizona	Chelsey Ray Neuman, minor c/o Robert Neuman, father	Chelsey Ray Neuman	\$0.00		Gila County Juvenile Court	0
		Notice To Appear; Petition	Chelsey Ray Neuman	202 W. Sherwood Drive Payson, AZ 85541	202 W. Sherwood Drive Payson, AZ 85541	\$0.00			2
8/19/2010	8/23/2010	2007JV005; Petition 2010-1	State of Arizona	Thomas Nicholas Barkley, minor c/o Sherrie Barkley & James Barton, parents	Sherrie J. Barkley	\$0.00		Gila County Juvenile Court	0
		Notice To Appear; Petition	Thomas Nicholas Barkley	396 Christopher Lane Tonto Basin, AZ 85553	396 Christopher Lane Tonto Basin, AZ 85553	\$0.00			1
8/20/2010	8/24/2010	2008-532	State of Arizona	Department of Public Safety, Ofc. J. Simmons	DPS Clipboard - Payson	\$0.00		Gila County Superior Court	0
		Subpoena	Pedro Morales Naranjas	Department of Public Safety Payson, AZ 85541	Payson DPS Office Payson, AZ 85541	\$0.00			1
8/20/2010	8/20/2010	2010CV647-DV	Mildred Cline	Donald Powell	Donald Powell	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Donald Powell	Star Valley Motel 3758 E. Highway 260 Star Valley, AZ 85541	Star Valley Motel 3758 E. Highway 260 Star Valley, AZ 85541	\$0.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 6

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/20/2010	8/23/2010	2009-477	State of Arizona	Mary England	Mary England	\$0.00		Gila County Superior Court	0
		Subpoena	Christine Angela Marr	911 W. Colt Drive Payson, AZ 85541	911 W. Colt Drive Payson, AZ 85541	\$0.00			1
8/20/2010	8/24/2010	2008-532	State of Arizona	Department of Public Safety, Ofc. S. Meeske	DPS Clipboard - Payson	\$0.00		Gila County Superior Court	0
		Subpoena	Pedro Morales Naranjas	Department of Public Safety Payson, AZ 85541	Payson DPS Office Payson, AZ 85541	\$0.00			1
8/20/2010		2010CR000436	State of Arizona	Christian Woodson		\$0.00		Payson Regional Justice Court	0
		Summons	Christian Woodson	297 S. Fort Smith Tonto Basin, AZ 85553		\$0.00			0
8/20/2010	8/30/2010	2009-477	State of Arizona	Tammy Burdick	Tammy Burdick	\$0.00		Gila County Superior Court	0
		Subpoena	Christine Angela Marr	2104 N. Pratt Circle Payson, AZ 85541	2104 N. Pratt Circle Payson, AZ 85541	\$0.00			2
8/20/2010	8/24/2010	2009-477	State of Arizona	Payson Police Department, Ofc. L. Ortiz	PPD Dispatch	\$0.00		Gila County Superior Court	0
		Subpoena	Christine Angela Marr	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/20/2010	8/25/2010	2009-477	State of Arizona	Shelly Dunman	Shelly Dunman	\$0.00		Gila County Superior Court	0
		Subpoena	Christine Angela Marr	907 W. Colt Drive Payson, AZ 85541	907 W. Colt Drive Payson, AZ 85541	\$0.00			1
8/23/2010	8/30/2010	2010CR429	State of Arizona	Tricia Lynn Pennington	Tricia Lynn Pennington	\$0.00		Gila County Superior Court	0
		Summons	Tricia Lynn Pennington	1807 McKamey Street Payson, AZ 85541	GCSO Globe Jail Globe, AZ 85501	\$0.00			1
8/23/2010	8/30/2010	2010CR428	State of Arizona	Tricia Lynn Pennington	Tricia Lynn Pennington	\$0.00		Gila County Superior Court	0
		Summons	Tricia Lynn Pennington	1807 McKamey Street Payson, AZ 85541	GCSO Globe Jail Globe, AZ 85501	\$0.00			1
8/24/2010	8/26/2010	2009-581	State of Arizona	Payson Police Department, Ofc. D. Faust	PPD Dispatch	\$0.00		Gila County Superior Court	0
		Subpoena	Michael Thomas Reardon, Jr.	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/24/2010	8/26/2010	2009-581	State of Arizona	Payson Police Department, Detective M. Varga	PPD Dispatch	\$0.00		Gila County Superior Court	0
		Subpoena	Michael Thomas Reardon, Jr.	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/24/2010	8/26/2010	2010TR002874	State of Arizona	GCSO, Deputy Bylina	GCSO Clipboard	\$0.00		Payson Regional Justice Court	0
		Subpoena	Blaine Woolfrey	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/24/2010	8/27/2010	2010TR003118	State of Arizona	GCSO, Deputy Nudson	GCSO, Deputy Nudson	\$0.00		Payson Regional Justice Court	0
		Subpoena	Jesse Humpherys	GCSO Roosevelt Lake Substation Roosevelt Lake, AZ 85541	GCSO Roosevelt Lake Substation Roosevelt Lake, AZ 85541	\$0.00			0
8/24/2010	8/26/2010	2010TR003098	State of Arizona	GCSO, Deputy M. Hill	GCSO Clipboard	\$0.00		Payson Regional Justice Court	0
		Subpoena	John Weyn	GCSO 108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 7

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/24/2010	8/26/2010	2010TR012665	State of Arizona	Payson Police Department, Ofc. B. Watson	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Shelby Ahlman	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/26/2010	8/30/2010	2010TR015034	State of Arizona	GCSO, Deputy R. Vaughn	GCSO Clipboard	\$0.00		Star Valley Magistrate Court	0
		Subpoena	Jeslyn Davis	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/26/2010	8/30/2010	2010TR015030	State of Arizona	GCSO, Deputy R. Vaughn	GCSO Clipboard	\$0.00		Star Valley Magistrate Court	0
		Subpoena	Daniel Wilkens	108 W. Main Street Payson, AZ 85541	108 W. Main Street Payson, AZ 85541	\$0.00			1
8/26/2010	8/31/2010	2010TR003098	State of Arizona	Denise Engelhardt	Denise Engelhardt	\$0.00		Payson Regional Justice Court	0
		Subpoena	John Weyn	Fann Construction Highway 87 Pine -Strawberry, AZ 85544	3800 N. Highway 87 Pine, AZ 85544	\$0.00			1
8/26/2010	8/31/2010	2010TR012631	State of Arizona	Payson Police Department, Ofc. J. Davies	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Linda Fitzgerald	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/26/2010	8/31/2010	2010TR012636	State of Arizona	Payson Police Department, Ofc. B. Hoffman	PPD Dispatch	\$0.00		Payson Magistrate Court	0
		Subpoena	Scott Sheldon Worthem	303 N. Beeline Highway Payson, AZ 85541	303 N. Beeline Highway Payson, AZ 85541	\$0.00			1
8/26/2010	8/31/2010	2010TR003170	State of Arizona	Department of Public Safety, Ofc. Montgomery	DPS Clipboard - Payson	\$0.00		Payson Regional Justice Court	0
		Subpoena	Patricia Carpenter	Department of Public Safety Payson, AZ 85541	Payson DPS Office Payson, AZ 85541	\$0.00			1
8/27/2010		2010CR000452	State of Arizona	Michael Benjamin Shearer		\$0.00		Payson Regional Justice Court	0
		Summons	Michael Benjamin Shearer	502 N. Carefree Circle Payson, AZ 85541		\$0.00			0
8/27/2010		2010TR003318	State of Arizona	Michael Richard Edwards, Jr.		\$0.00		Payson Regional Justice Court	0
		Summons	Michael Richard Edwards, Jr.	2410 W. Bulla Payson, AZ 85541		\$0.00			0
8/27/2010		2010CR000451	State of Arizona	Lynda Jean Nelson		\$0.00		Payson Regional Justice Court	0
		Summons	Lynda Jean Nelson	Star Vale Mobile Home Park 3616 E. Highway 260, #29 Star Valley, AZ 85541		\$0.00			0
8/27/2010	8/30/2010	2010CV666-DV	Matthew Weaver	Daniel Joseph Hedgecock	Daniel Joseph Hedgecock	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Daniel Joseph Hedgecock	1102 N. Alpine Heights Payson, AZ 85541	307 E. Pinnacle Circle Payson, AZ 85541	\$0.00			3
8/27/2010	8/28/2010	2010CV667-DV	Matthew Weaver	Richard Knorr	Richard Knorr	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Richard Knorr	1014 S. Ash Street Payson, AZ 85541	WalMart 300 N. Beeline Highway Payson, AZ 85541	\$0.00			2
8/27/2010	8/28/2010	2010CV669-DV	Tanya Orozco Hassler	Adam Hassler	Adam Hassler	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Adam Hassler	107 E. Bonita Street, #21 Payson, AZ 85541	Denny's Restaurant 312 S. Beeline Highway Payson, AZ 85541	\$0.00			2

ITEMIZED SERVICES by DATE RECEIVED

8/1/2010 TO 8/31/2010

Date: 9/1/2010

Page: 8

Date Received	Date Served	Case Number / Service	Plaintiff / Defendant	Person To Be Served / Address	Person Served / Address	Fees / Paid	Reference	Agency	Miles / Attempts
8/30/2010		CP1008-003; Parcel 304-48-006A	Gila County Community Development Department c/o Margie Chapman	James Kenneth Porter		\$0.00		Gila County Hearing Office-Globe	0
		Notice Of Violation/Summon & Complaint	James Kenneth Porter	Lots 5 & 6 - Gisela Heights Gisela, AZ 85541		\$0.00			0
8/30/2010		CP1008-001; Parcel 304-48-008A	Gila County Community Development Department c/o Margie Chapman	James Kenneth Porter		\$0.00		Gila County Hearing Office-Globe	0
		Notice Of Violation/Summon & Complaint	James Kenneth Porter	357 S. Tatum Trail, #3 Gisela, AZ 85541		\$0.00			0
8/30/2010		CP1004-012; Parcel 304-31-035	Gila County Community Development Department c/o Margie Chapman	Rickie Paul Wood & Nelly Jean Golslin		\$0.00		Gila County Hearing Office-Globe	0
		Notice Of Continuance Of Hearing	Rickie Paul Wood & Nelly Jean Golslin	326 S. River Road Lot 28 Gisela, AZ 85541		\$0.00			0
8/30/2010		CP1006-003; Parcel 304-33-113A	Gila County Community Development Department c/o Margie Chapman	Bryan Jenkins & Ryan Jenkins		\$0.00		Gila County Hearing Office-Globe	0
		Notice Of Violation/Summon & Complaint	Bryan Jenkins & Ryan Jenkins	157 W. Saddlehorn Lane Tonto Creek Shores Payson, AZ 85541		\$0.00			0
8/30/2010		2010CR000417	State of Arizona	Payson Police Department, Detective M. Varga		\$0.00		Payson Regional Justice Court	0
		Subpoena	Melody Gillenwater	303 N. Beeline Highway Payson, AZ 85541		\$0.00			0
8/30/2010	8/31/2010	2010CV676-DV	Janice Ruth Hoyt	Robert Hoyt	Robert Hoyt	\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Robert Hoyt	Payson High School 301 S. McLane Road Payson, AZ 85541	Payson High School 301 S. McLane Road Payson, AZ 85541	\$0.00			2
8/30/2010		2010CV674-DV	Jodi Schneider	Richard Billingsley		\$0.00		Payson Regional Justice Court	0
		Order Of Protection	Richard Billingsley			\$0.00			0
8/31/2010		2010CR000458	State of Arizona	Larry Eugene Jefferson		\$0.00		Payson Regional Justice Court	0
		Summons	Larry Eugene Jefferson	1075 S. Moonlight Drive Star Valley, AZ 85541		\$0.00			0
8/31/2010		2010CR000456	State of Arizona	David Scott Chovanec		\$0.00		Payson Regional Justice Court	0
		Summons	David Scott Chovanec	903 E. Granite Dells, #5 Payson, AZ 85541		\$0.00			0

MILEAGE FOR THE MONTH AUGUST 2010

DATE	MILES DRIVEN BY B-185		MILES DRIVEN BY B-12	
8/2	98		X	
8/3	85		X	
8/4	126		X	
8/5	95		X	
8/6	64		X	
8/9	38		X	
8/10	X		X	
8/11	X		X	
8/12	X		X	
8/13	X		91	
8/16	X		103	
8/17	X		83	
8/18	52		X	
8/19	114		X	
8/20	143		X	
8/23	155		X	
8/24	97		X	
8/25	224		X	
8/26	69		X	
8/27	100		X	
8/30	42		X	
8/31	159		X	
<hr/>				
22 DAYS	1661		277	

Total Miles Driven
By The Constable's Office 1938 AUGUST 2010

GILA COUNTY TREASURER'S RECEIPT
GILA COUNTY, ARIZONA

DATE September 1, 2010

GRANT # _____

DEPOSIT TO FUND

Gila County Treasurer

FUND # T-9162061

REMITTING DEPT

Payson Regional Constable

SERVICE RENDERED

AZ Constable Association Ethics Committee Fund - Writ fees collected

Account Code	Revenue Description	Amount
T-9162061	Payson Regional Constable	\$ 35 00
	Ethics Committee Fund - fees collected	
	for writs served for month of	
	August, 2010	
	7 @ \$5.00/each	
	Reference our check #2240	
	dated September 1, 2010	
		\$ 35 00

Authorized Signature

Sam H. Brewer

Title

Payson Regional Constable # 324

SUMMARY OF DEPOSIT

Currency	
Coins	
Checks	
Total	

TREASURER By _____

Date _____

TREASURER

98284

PAYSON CONSTABLE
 108 W. MAIN ST. 928-474-3844
 PAYSON, AZ 85541

2240

91-527/1221 6128
 0703680454

DATE September 1, 2010

PAY TO THE ORDER OF

Gila County Treasurer

\$ 35.00

Thirty-five and no/100

DOLLARS



Wells Fargo Bank, N.A.
 Arizona
 wells Fargo.com

FOR

Writ fees collected Month of August 2010

Sam H. Brewer

⑈0000002240⑈ ⑆12210527⑆ 0703680454⑈

0000002241 1222052381 0303680454

Regular BOS Meeting

4- L

Meeting Date: 10/05/2010

Reporting Period: August 2010

Submitted For: Mary Navarro, Justice Court Operations Mgr

Submitted By: Mary Navarro, Justice Court-Globe Regional

Information

Subject

Globe Regional Justice of the Peace August 2010 monthly departmental activity report.

Suggested Motion

Approval of the August 2010 monthly departmental activity report submitted by the Globe Regional Justice of the Peace.

Attachments

Globe Regional J.P. August 2010 Report

GLOBE REGIONAL JUSTICE COURT MONTHLY TRUST REPORT

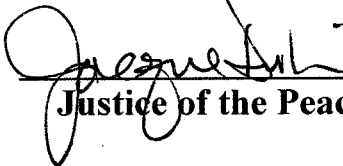
For the Month of: AUGUST, 2010

BONDS

BALANCE AT THE BEGINNING OF THE MONTH	\$28,148.52
RECEIVED DURING THE MONTH	\$11,738.98
DISBURSED DURING THE MONTH	\$ 5,265.50
BALANCE AT THE END OF THE MONTH	\$34,622.00

DEPOSITS

BALANCE AT THE BEGINNING OF THE MONTH	\$28,148.52
RECEIVED DURING THE MONTH	\$11,738.98
DISBURSED DURING THE MONTH	\$ 5,265.50
BALANCE AT THE END OF THE MONTH	\$34,622.00



Justice of the Peace/Court Admin.

*Auditor General: Monthly trust report-summarize the courts bond and deposit transactions - although bond and deposit monies remain in the court bonds account, it must be included in financial reports – the report must be filed with the county disbursement and it must indicate beginning balances, deposits, withdrawals and balances due.

AUGUST, 2010	AZTEC CODE	ACCOUNT CODE	ACCOUNT CODE	TOTAL AMOUNT ALLOCATED	5% FILL THE GAP SET ASIDE	ADJUSTED BALANCE
Child Passenger Restraint	ZCPRF		STATE	\$ 163.75	\$ 8.19	\$ 155.56
Drug and Gang Enforcement Fines	ZDECJ		STATE	\$ 287.06	\$ 14.36	\$ 272.70
FARE Special Collection Fee 19%	ZFAR1		STATE	\$ 2,839.48		\$ 2,839.48
FARE Delinquency Fee \$35.00	ZFAR2		STATE	\$ 2,448.71		\$ 2,448.71
Game and Fish - Wildlife	ZGF		STATE	\$ 17.86	\$ 0.90	\$ 16.96
Extra DUI Assessment \$500	ZGFDU		STATE	\$ 1,833.00	\$ 91.65	\$ 1,741.35
HURF 1 28-5438, 2533C	ZHRF1		STATE	\$ 294.22	\$ 14.72	\$ 279.50
HURF 3 28-5433C, 4139	ZHRF3		STATE	\$ -	\$ -	\$ -
HURF - to DPS	ZHRFD		STATE	\$ -	\$ -	\$ -
Registrar of Contractors	ZRCA		STATE	\$ -	\$ -	\$ -
Display Suspended Plates (DPS)	ZSLPD		STATE	\$ -	\$ -	\$ -
State Photo Enforcement Base Fine	ZSPBF		STATE	\$ -	\$ -	\$ -
State Photo Enforcement Clean Election Surcharge	ZSPCE		STATE	\$ -	\$ -	\$ -
Alternative Dispute Resolution	ZADR		T848-2061	\$ 59.35	\$ 2.97	\$ 56.38
Arson Detection Reward Fund 41-2167D	ZADRF		T901-2061	\$ -	\$ -	\$ -
Citizens Clean Elections	ZCEF		T888-2061	\$ 2,327.51		\$ 2,327.51
Criminal Justice Enhancement 67%	ZCJEF		T812-2061	\$ 11,262.45	\$ 563.13	\$ 10,699.32
Defensive Driving Diversion Fee	ZDDS	1005.311-3510.10	X105-4831	\$ 3,360.00	\$ 168.00	\$ 3,192.00
DNA State Surcharge 3% 12-116.01C	ZDNAS		T872-2061	\$ 1,349.72	\$ 67.49	\$ 1,282.23
DUI Abatement	ZDUIA		T889-2061	\$ -	\$ -	\$ -
Elected Officials Retirement Fund 15.30%	ZEORF		T801-2061	\$ 443.66	\$ 22.19	\$ 421.47
Extra Adult Probation Assessment	ZEXAP	4042.335-3405.30	X25001335-4835	\$ 124.16	\$ 6.21	\$ 117.95
Base Fees (General Fund)	ZFEE	1005.311-3400.15	X105-4615	\$ 1,331.18	\$ 66.56	\$ 1,264.62
Base Fines (General Fund)	ZFINE	1005.311-3510.10	X105-4831	\$ 22,976.60	\$ 1,148.83	\$ 21,827.77
Fill the Gap Surcharge 7%	ZFTGS		T870-2061	\$ 1,623.97	\$ 81.20	\$ 1,542.77
Failure To Pay Warrant Surcharge 10%	ZFTPS	1005.311.3400.17	X10501311-4861	\$ -	\$ -	\$ -
HURF - to Sheriff's Office 28-5533G	ZHRFS	1005.300-3400.15	X1050234-4615	\$ -	\$ -	\$ -
Judicial Collection Enhancement \$7	ZJCL	4740.311-3400.15	X357-4615	\$ 1,149.68		\$ 1,149.68
Judicial Collection Enhancement Local %	ZJCLF	1005.311-3400.15	X105-4615	\$ 197.37	\$ 9.87	\$ 187.50
Judicial Collection Enhancement \$13	ZJCS		T840-2061	\$ 2,141.99		\$ 2,141.99
Judicial Collection Enhancement %PC	ZJCSF		T840-2061	\$ 451.71	\$ 22.59	\$ 429.12
Jail (Incarceration) Fees	ZJF	1005.300-3405.40	X10502442-4651	\$ 1,707.66		\$ 1,707.66
Local Costs	ZLCL1-5	1005.311-3400.10	X105-4450	\$ 546.91	\$ 27.35	\$ 519.56
Cost of Prosecution Reimbursement 60%	ZLCL6	3544.301-3360.50	X182-4620	\$ 115.46		\$ 115.46
Cost of Prosecution Reimbursement 40%	ZLCL6	4574.333-3400.16	X22601333-4864	\$ 76.96		\$ 76.96
County Attorney Bad Check Program	ZLCL7	3545.301-3360.50	X183-4620	\$ 400.66	\$ 20.04	\$ 380.62
Miscellaneous Fees - Local	ZMISC	1005.311-3400.15	X105-4615	\$ 415.73	\$ 20.79	\$ 394.94
Medical Services Enhancement 13%	ZMSEF		T813-2061	\$ 3,144.56	\$ 157.23	\$ 2,987.33
Overpayment Forfeited	ZOVF	1005.311.3510.10	X105-4831	\$ 32.77	\$ 1.64	\$ 31.13
Adult Probation Fee	ZPBA	4042.335-3405.30	X25001335-4835	\$ 466.15	\$ 23.31	\$ 442.84
Prison Construction Fund	ZPCOF		T908-2061	\$ 2,958.42	\$ 147.93	\$ 2,810.49
Probation Surcharge 2006 (\$10.00)	ZPRS6		T871-2061	\$ 465.22	\$ 23.26	\$ 441.96
Probation Surcharge 2009 (\$20.00)	ZPRS9		T871-2061	\$ 8,158.79	\$ 407.94	\$ 7,750.85
Probation Surcharge \$5.00	ZPRSU		T871-2061	\$ 132.72	\$ 6.64	\$ 126.08
Public Defender Fees	ZPUBZ	1005.345-3350.00	X105-4429	\$ 151.73		\$ 151.73
Reimbursement to County Attorney 60%	ZREIM	3544.301.3360.50		\$ 2,470.98		\$ 2,470.98
Reimbursement to County Attorney 40%	ZREIM	4574.333.3400.16		\$ 1,647.31		\$ 1,647.31
State Highway Fund	ZSHWY			\$ -	\$ -	\$ -
State Highway Work Zone Fund	ZSHWZ		T855-2061	\$ -	\$ -	\$ -
Display Suspended Plates (Sheriff's Office)	ZSLPS	1005.300-3510.10	X105-4264	\$ -	\$ -	\$ -
Victims Assistance Fund	ZVAF		T814-2061	\$ -	\$ -	\$ -
DARE - Sheriff's Office	ZDASO		SHERIFF D.A.R.E	\$ -	\$ -	\$ -
HURF - to City Police	ZHRFC		CITY POLICE	\$ -	\$ -	\$ -
Display Suspended Plates (City Police)	ZSLPC		CITY POLICE	\$ -	\$ -	\$ -
TOTALS				\$ 79,575.46	\$ 3,124.99	\$ 76,450.47
				TOTAL ADJUSTED BALANCE VERIFICATION		\$ 76,450.47
				TOTAL RESTITUTION RECEIVED		\$ 1,083.29
				TOTAL RECEIPTS THIS MONTH		\$ 80,658.75

DATE	CHECK NO.	AMOUNT	MONTHLY REMITTANCE TO:
9/9/2010	5348	\$ 7,754.26	ARIZONA STATE TREASURER
9/9/2010	5349	\$ 71,821.20	GILA COUNTY TREASURER
		\$ -	GILA COUNTY SHERIFF D.A.R.E.
		\$ -	CITY POLICE SUSPENDED PLATES
		\$ 79,575.46	TOTAL DISTRIBUTIONS THIS MONTH
		\$ 24,570.81	CHECKBOOK BALANCE AFTER REMITTANCES

I, Jacque Durbin, Deputy Court Administrator for the Globe Regional Justice Court, do hereby certify that the foregoing is a true and correct account of funds collected by me for the month of AUGUST, 2010.

Justice of the Peace

Subscribed and Sworn to before me this

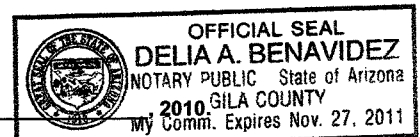
10th

day of

SEPT

Notary Public

My Commission Expires:



Regular BOS Meeting**4- M****Meeting Date:** 10/05/2010**Reporting Period:** Personnel reports for the weeks of 09/28/10, and 10/05/10**Submitted For:** Berthan DeNero, Personnel Director**Submitted By:** Erica Raymond, Human Resources

Information**Subject**

Personnel reports/actions for the weeks of September 28, 2010, and October 5, 2010.

Suggested Motion

Approval of personnel reports/actions for the weeks of September 28, 2010, and October 5, 2010.

Attachments

09/28/10 Personnel Report

10/05/10 Personnel Report

PERSONNEL ACTION ITEMS
SEPTEMBER 28, 2010

DEPARTURES FROM COUNTY SERVICE:

1. William Seeley – Public Works Recycling and Landfill Management – Solid Waste Operations Worker Senior – 10/30/10 – Solid Waste Fund - Retirement

HIRES TO COUNTY SERVICE:

2. Cate DeLaTorre – Recorder – Recorder's Clerk – 09/20/10 – General Fund – Replacing Angelina Thompson
3. Charlotte Williams – Recorder – Recorder's Clerk – 9/20/10 - General Fund – Replacing Cole Weaver

END PROBATIONARY PERIOD:

4. Laura Bryant – Assessor – Property Appraiser II Senior – 09/15/10 - General Fund
5. Sherri Miller - Health and Community Services – Staff Nutritionist – 08/30/10 – WIC Fund
6. Lisa Wilckens – Assessor – Property Appraiser – 09/15/10 - General Fund

SHERIFF'S PERSONNEL ACTION ITEMS

DEPARTURES FROM COUNTY SERVICE:

7. Aaron Villegas - Sheriff's Office - Detention Officer – 09/14/10 - General Fund – Failure to complete probationary period

POSITION REVIEW:

8. Christopher Bender - Sheriff's Office – Deputy Sheriff – 09/13/10 - General Fund - Reinstatement

PERSONNEL ACTION ITEMS
OCTOBER 5, 2010

DEPARTURES FROM COUNTY SERVICE:

1. Carmen Corso – Fairgrounds – Risk/Emergency Disasters – 10/05/10 – General Fund – DOH 09/16/71 – Resigned
2. Keith Dixon – Probation Juvenile Detention – Juvenile Detention Officer Shift Supervisor – 09/20/10 - General Fund – DOH 10/15/01 – Resigned
3. Robert Dobbs – Probation Juvenile Detention – Juvenile Detention Officer – 09/16/10 - General Fund – DOH 09/25/02 – Resigned
4. Douglas Wilson – Probation Juvenile Detention – Juvenile Detention Officer – 09/20/10 - General Fund – DOH 08/18/08 – Resigned

HIRES TO COUNTY SERVICE:

5. Zackery Andrade – Public Works Consolidated Roads – Road Maintenance Worker – 10/11/10 – Public Works Fund – Replacing Jo Ann Minchew
6. Michael Gillette – Public Works Engineering – Construction Project Manager – 11/08/10 – Public Works Fund – Replaces Lex Sheppard
7. Bryan Kinder – Probation – Deputy Probation Officer Supervisor - 10/04/10 – 50% State Aid Enhancement Fund– 50% Adult Intensive Probation Supervision Fund – Replaces Karen Angell

TEMPORARY HIRES TO COUNTY SERVICE:

8. Robert Knight – Public Fiduciary – Quality Assurance – 10/11/10 – General Fund

DEPARTMENTAL TRANSFERS:

9. Jim Berry - Community Development – From Building Safety Assistant – To Building Safety Inspector Senior – 09/27/10 - General Fund

SHERIFF'S PERSONNEL ACTION ITEMS

DEPARTURES FROM COUNTY SERVICE:

10. Wayne Hubble - Sheriff's Office - Detention Officer – 11/25/10 - General Fund – DOH 11/21/05 - Resigned

Regular BOS Meeting**4- O****Meeting Date:** 10/05/2010**Reporting Period:** BOS Meeting Minutes for June 8, 2010, and June 15, 2010**Submitted For:** Marilyn Brewer, Deputy Clerk, BOS**Submitted By:** Marilyn Brewer, Board of Supervisors-District 3

Information**Subject**

Board of Supervisors meeting minutes for June 8, 2010, and June 15, 2010.

Suggested Motion

Approval of the June 8, 2010, and June 15, 2010, BOS meeting minutes.

Attachments

BOS Meeting Minutes for 06/08/10

BOS Meeting Minutes for 06/15/10

**BOARD OF SUPERVISORS MINUTES
GILA COUNTY, ARIZONA**

Date: June 8, 2010

MICHAEL A. PASTOR
Chairman

JOHN F. NELSON
Clerk of the Board

TOMMIE C. MARTIN
Vice-Chairman

By: Marilyn Brewer
Deputy Clerk

SHIRLEY L. DAWSON
Member

Gila County Courthouse
Globe, Arizona

PRESENT: Michael A. Pastor, Chairman; Tommie C. Martin, Vice-Chairman; Shirley L. Dawson, Supervisor; Don E. McDaniel, Jr., County Manager; John F. Nelson, Deputy County Manager/Clerk; Marian Sheppard, Chief Deputy Clerk; and June Ava Florescue, Deputy County Attorney.

Item 1 – Call to Order – Pledge of Allegiance – Invocation

The Gila County Board of Supervisors met in Regular Session at 10:00 a.m. this date in the Board of Supervisors hearing room. John Nelson led the Pledge of Allegiance and Reverend Joe Hittle of Calvary Chapel in Payson delivered the Invocation. Chairman Pastor introduced and welcomed new Gila County Manager, Don McDaniel, Jr.

Item 2 - Recognition of 4 employees for May's "Spotlight on Employees" program.

Juley Bocardo-Homan, Deputy Personnel Director, presented gift cards as recognition awards to 4 employees for May's "Spotlight on Employees" program, as follows: Bob Benne, Aaron Villegas, Monique Perez - all employees of the Sheriff's Office and Scott Buzan, an employee of the Community Development Division. Each Board member thanked the employees for their dedicated work.

Item 3 - Information/Discussion/Action to award a contract for Request for Sealed Bids No. 041510-1 for CRS-2 chip seal oil for the Consolidated Roads Department to perform road maintenance and repair.

Steve Stratton, Public Works Division Director, stated that 3 bids were received. He recommended that the contract be awarded to Cactus Transport, Inc. of Phoenix, which was the low bidder at \$508/ton delivered in place with a boot truck for both the Copper and Timber Regions. Mr. Stratton explained that this bid is a collaborative effort between Cactus Transport, Inc. and Ergon

Asphalt Products, which does not have a boot truck as required by the County to avoid scheduling conflicts with the various vendors. Chairman Pastor inquired about additional charges per hour after 3 hours of spread time. Mr. Stratton stated that this happens occasionally when there are variables the County cannot control such as traffic problems. The County has to allow for these charges or the companies will increase the base bid resulting in the County paying a higher price per ton. Upon inquiry by Chairman Pastor about unused product being returned, Mr. Stratton advised that all of the product is used except in the event of a breakdown, which did happen when the County had a very ineffective chip box that has now been replaced. Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously awarded a contract for Request for Sealed Bids No. 041510-1 for CRS-2 chip seal oil to Cactus Transport, Inc. at a price of \$508/ton for both the Copper and Timber Regions.

Item 4 – Information/Discussion/Action to award a contract for Request for Sealed Bids No. 040910-1 for TRMSS fog seal for the Consolidated Roads Department to perform road maintenance and repair.

Mr. Stratton explained that this specialty oil known as TRMSS fog seal or flush coat goes on top of the chip seal to provide more contact with the chip, and oil and provides a longer road life. He advised that the County required both delivered and FOB prices as the County is currently looking for its own truck to apply this seal. Only 1 bid was received from Wright Asphalt Products Company, LLC as this is specialty oil and there aren't many suppliers. He explained that the County uses the Arizona Department of Transportation oil indexing meaning there is a new price each month based on the market, which saves the County a lot of money by getting better pricing. Upon motion by Vice-Chairman Martin, seconded by Supervisor Dawson, the Board unanimously awarded a contract for Request for Sealed Bids No. 040910-1 for TRMSS fog seal to Wright Asphalt Products Company, LLC at a price of \$563.49/ton delivered and \$503.49/ton FOB their plant.

Item 5 – Information/Discussion/Action to approve Grantee Agreement No. GRA-STATE-10-0070-01 between the Arizona Early Childhood Development and Health Board and Gila County Division of Health and Community Services to provide health consultation by Child Care Health Consultants to regulated child care providers in an amount up to \$20,000 (on a reimbursable basis) for the period March 1, 2010, to June 30, 2010.

David Fletcher, Health and Community Services Division Director, stated that this program is through First Things First (FTF). County staff members go out to the child care facilities that are registered with FTF and do an evaluation of the health and safety of these places. He explained the reason that this contract has taken so long to bring before the Board was that FTF didn't understand that Payson and Globe were not located next door to one another

and the decision makers, down in another area, didn't understand that so the County kept negotiating for 2 sets of equipment. The issue was finally settled after FTF staff made a trip to both Globe and Payson and then understood the need for 2 sets of equipment. Supervisor Dawson stated that she is not surprised that First Things First is operated under this type of lack of implementation of its programs in a timely and orderly manner. She stated FTF is sitting on \$300 million as other programs are seen going down the tubes that were well-established programs. Chairman Dawson stated, "I hope that people will be aware that these programs that we are losing are vital programs to our communities and children and they have not been helped by the money that has gone to FTF." Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously approved Grantee Agreement No. GRA-STATE-10-0070-01 between the Arizona Early Childhood Development and Health Board and Gila County Division of Health and Community Services to provide health consultation by Child Care Health Consultants to regulated child care providers in an amount up to \$20,000 (on a reimbursable basis) for the period March 1, 2010, to June 30, 2010.

Item 6 - Information/Discussion/Action to adopt Resolution No. 10-06-01, a resolution of the Board of Supervisors requesting that the State of Arizona fully reimburse all local governments for the costs associated with enforcing Arizona Senate Bill 1070: Safe Neighborhoods; Immigration; Law Enforcement.

John Nelson, Deputy County Manager/Clerk, stated that Senate Bill 1070 is a very controversial bill and he wanted to make it clear that he was not asking the Board to adopt this Resolution based on the purpose or intent of this law, but rather it is a request for the State to reimburse all local governments for costs incurred to implement SB 1070. He stated that once again the State of Arizona thinks it is financially responsible to have smaller government at the State level by passing responsibilities and funding down to local levels. He stated, "I don't know how they come up with that conclusion. Maybe they are products of the same sub-standard health education system that they helped create, but that's what they are doing right now." He called the Board's attention to the costs that the State has shifted to Gila County during this budget period as follows: \$242,000 has been transferred from County Highway User Revenue (HURF) fees to Arizona Department of Public Safety officer salaries; Gila County is being charged \$195,000 for Restitution to Competency; all lottery monies have been removed from Gila County in the amount of \$550,000; the County now has to pay a portion for sexually violent criminals at Arizona's estimated cost of \$50,000; and the State is increasing the County's contribution to the Arizona Long Term Care System (ALTCS) by \$201,000. To date the State in 2011 in balancing its budget has shifted costs to Gila County taxpayers in the amount of \$1,276,000, which does not include what it's going to cost the counties when SB 1070 goes into effect as it is currently coming to the counties as an unfunded mandate. Mr. Nelson stated that he was unsure

as to the amount of those costs. He stated, "...Whatever it is (the costs), it's not going to come from the State; it's going to come from the pockets of the taxpayers of Gila County." Mr. Nelson stated, "Unless something happens at the State level, where it takes responsibility for its own actions, expect me in 2 weeks to be in front of this Board with the budget recommending a tax rate increase to \$4.19/\$100 of assessed valuation, which will increase the taxes by 2% for all residents of Gila County. By increasing the tax rate, it will only generate \$1,161,000, which does not even cover the costs that the State has already passed to Gila County and does not include any of the costs for implementing SB 1070." He recommended that the Board adopt this Resolution demanding that the State reimburse the counties for all costs that all local governments must pay in order to implement SB 1070. He advised that this is the resolution recommended by the County Supervisors Association where the county managers have held long discussions about unfunded mandates coming from the State and the recommendation is that all counties adopt a resolution demanding funding for this unfunded mandate. Chairman Pastor advised that yesterday he discussed this resolution with County Manager Don McDaniel, Jr. He told Mr. McDaniel that he would be interested in talking with other elected officials to understand how this issue is affecting them, and to gather some more background information. Chairman Pastor stated, "The urgency of passing the resolution isn't real soon, so I thought maybe we could give Mr. McDaniel the opportunity to look at that and have that discussion and come back with the resolution in a couple of weeks for Board action." Vice-Chairman Martin stated, "I'll bet we run into several things that he needs more time to get caught up on because we are catching him cold on a bunch of stuff like this. Without an absolute deadline I don't mind giving him some time to look it up, but I also appreciate the conversation being brought up at this time." Mr. Nelson stated, "I believe the more specifics that are put into the resolution--the more teeth we put into this, the better the message is and I would certainly recommend that." Supervisor Dawson stated, "There are those out there cheerleading that we've once again, in an effort to try to solve a problem, jumped into a mess and again the lack of State leadership just screams out at us. This passage, that people are all in favor of across the nation, are all in favor of raising their own taxes, if they can't understand that this is a federal immigration law that the State has now put on its own back and passed that cost to the counties, then we have to pass it on to the taxpayers. It's something that if we had senators that gave leadership to this State, it would have been taken care of on a national basis, but we don't have those senators." Upon motion by Vice-Chairman Martin, seconded by Supervisor Dawson, the Board unanimously tabled this item.

Item 7 - Information/Discussion/Action to authorize changing the names on the Certificate of Incumbency of Officers with Specimen Signatures form.

Mr. Nelson stated that when the County sold bonds to build its jails and other facilities, one of the requirements for the County was to provide signatures on those persons authorized to access that bond money. With the recent organizational changes within the County, this form was being presented to the Board to update those signatures and to add Mr. McDaniel as the County Manager. One other change included removing the Finance Director and adding Steve Stratton, Public Works Division Director. The Finance Director is responsible for tracking the funds in and out, and there is better control if the Finance Director does not have access to those funds. Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously authorized changing the names on the Certificate of Incumbency of Officers with Specimen Signatures form.

Item 8 - Information/Discussion/Action to approve Gila County Order No. LL 10-02, an application by Kathleen Holguin on behalf of Arizona Eastern Railway in Claypool, Arizona, for a new Series 8 Conveyance Liquor License.

Marian Sheppard, Chief Deputy Clerk, stated that to her knowledge the County has never previously received a Series 8 Conveyance Liquor License application. She quoted the Arizona Revised Statute, which states that the Series 8 Conveyance Liquor License allows the owner or lessee of an operating airline, railroad or boat to sell all spirituous liquors in individual portions or in original containers for consumption only on a plane, train or boat. She stated, "I believe the applicant is just trying to provide dinner in a restaurant atmosphere and maybe go on a train ride or something." Upon inquiry from Supervisor Dawson as to whether this would also cover the train depot, Ms. Sheppard stated that she believes this license is just to sell liquor on the train, but she could check on that for the Board. Upon motion by Vice-Chairman Martin, seconded by Supervisor Dawson, the Board unanimously approved Gila County Order No. LL 10-02, an application by Kathleen Holguin on behalf of Arizona Eastern Railway in Claypool, Arizona, for a new Series 8 Conveyance Liquor License. This application will be forwarded to the State Department of Liquor Licenses and Control for final approval.

Item 9 - CONSENT AGENDA ACTION ITEMS:

- A. Approval of Public Works Division Policy No. DPW-10-03 – Respiratory Protection.** (Tabled)
- B. Approval of "Agreement between Arizona Forestry Division (Division) and the Gila County Board of Supervisors regarding Environmental Program Assistance" to establish terms and conditions for the Division to disburse \$15,000 to Gila County for fiscal year 2009-2010 that will be used for environmental programs impacting economic development.**

- C. Approval of an application submitted by Cindy Fitch to temporarily extend the premises/patio of Creekside Diner, LLC on September 23-24, 2010, for a gathering of various bike clubs' members and non-associated riders. All Gila County requirements have been met.**
- D. Approval of Funding Agreement No. 174-10 between the Arizona Department of Housing and Gila County (Community Action/Housing Services) for Owner-Occupied Housing Rehabilitation in the amount of \$141,672 for the period May 1, 2010, through May 1, 2012.**
- E. Approval of Amendment No. 5 to "Agreement for Energy Wise Low Income Weatherization Program Implementation between the Gila County Division of Health and Community Services and Arizona Public Service Company" increasing the total not to exceed amount to \$85,131 of which \$25,131 is to be used solely for weatherization expenditures and associated program delivery costs and is exempt from the previous provisions in Section 3B of the Agreement. The term of the Agreement is from March 1, 2010, to December 31, 2010.**
- F. Approval of an Agreement between Arizona Community Action Association and Gila County Housing Services (Contract No. SRPWX05012010) in the amount of \$17,382 to be used for weatherization services to qualified residential housing units for the period of May 1, 2010, to April 30, 2011.**
- G. Approval of Amendment No. 2 to the 2009-2010 Independent Contractor Agreement for the Utility, Repair, Replacement and Deposit Program between Arizona Community Action Association and Gila County Community Action Program (Housing Services) to provide \$12,000 of Program funds, which expires on July 30, 2010.**
- H. Approval to appoint Jesus H. Castillo to serve on the Gila County Board of Health filling a vacant position for a term of 4 years, from May 1, 2010, to May 1, 2014.**
- I. Approval to reappoint Dr. Michael Durham to the Gila County Board of Health for another 4-year term, from May 1, 2010, to May 1, 2014.**
- J. Approval to reappoint Shirley Dawson to the Correctional Officers Retirement Plan Local Board of Directors for a period of one (1) year, from March 26, 2010, to March 25, 2011.**
- K. Approval of RFQVA (Notice of Request for Qualified Vendor Applications) No. DDD-704011, 12, 14, 15 between the Arizona Department of Economic Security/Division of Developmental Disabilities (ADES/DDD) and Gila County Gila Employment and Special**

Training, which will extend the final term date of Qualified Vendor Agreements and Solicitation from June 30, 2010, to December 31, 2010.

L. Approval to ratify the Chairman's signature on a Notice of Request for Proposal No. HP061205 submitted by the Gila County Division of Health and Community Services to the Arizona Department of Health Services for \$70,527.95 to provide continued Health Start Services from July 1, 2010, to June 30, 2011.

M. Approval of Modification No. 6 to Contract No. CMK0L090002 between Gila County, on behalf of the Gila County Juvenile Detention Center, and the Bureau of Indian Affairs to increase the contract amount by \$175,000, from \$195,245 to \$370,245.

~~N. Approval of Amendment No. 5 to an Intergovernmental Agreement (Contract No. HG752219) between the Arizona Department of Health Services and Gila County Division of Health and Community Services.~~
(Removed from the agenda.)

O. Approval of the April 6, 2010, and April 13, 2010, BOS meeting minutes.

P. Approval of the April 2010 monthly departmental activity reports submitted by the Globe Regional Constable, Clerk of the Superior Court, Payson Regional Justice of the Peace, and Recorder.

Q. Approval of personnel reports/actions for the weeks of May 25, 2010, June 1, 2010, and June 8, 2010.

May 25, 2010

Departures from Gila County:

1. John Dzera – Board of Supervisors – Temporary Laborer – 05/07/10 – Constituent Services II Fund – DOH 02/08/10 – Temporary employment ended

Temporary Hires to County Service:

2. Denise Barajas - Board of Supervisors – Temporary Laborer – 06/07/10 – Constituent Services II Fund
3. Robert Gamboa – County Attorney – Administration Clerk – 05/25/10 – General Fund
4. Samuel Leverance – Public Works Engineering – Surveyor Assistant – 05/24/10 – Public Works Fund
5. Tyler Savage – Public Works Engineering – Surveyor Assistant – 06/01/10 – Public Works Fund
6. Christopher Siegel - Board of Supervisors – Temporary Laborer – 06/07/10 – Constituent Services II Fund

7. Joshua Wampole - Board of Supervisors – Temporary Laborer – 06/07/10 – Constituent Services II Fund

Departmental Transfers:

8. Debra Holmes – County Attorney – From Legal Secretary – To Legal Secretary Senior – 05/22/10 – General Fund
9. Wendy McHood – County Attorney – From Deputy Attorney – To Deputy Attorney Senior – 07/07/10 - General Fund

Position Review:

10. Estelle Belarde - Health and Community Services – Housing Services Assistant – 05/10/10 – Housing Fund – Working 40 hours a week

SHERIFF'S PERSONNEL ACTION ITEMS

Departures from County Service:

11. Katherine Johnson - Sheriff's Office – Administrative Clerk – 05/12/10 – General Fund – DOH 11/30/09 - Resigned

Hires to County Service:

12. Edward Morgan – Sheriff's Office – Deputy Sheriff – 05/24/10 – General Fund Replacing Colten White

June 1, 2010

Hires to County Service:

1. Don E. McDaniel - Board of Supervisors – County Manager – 06/07/10 – General Fund – Replacing Steve Besich

Departmental Transfers:

2. Travis Buckner – Public Works/Automotive Equipment Maintenance – From Vehicle and Equipment Mechanic – To Vehicle and Equipment Mechanic Senior – 06/07/10 - Public Works Fund
3. John Nelson - Board of Supervisors – From County Manager – To Deputy County Manager/Clerk of the Board of Supervisors – 06/07/10 – General Fund

Request Permission to Post:

4. Public Works/Automotive Equipment Maintenance – Vehicle and Equipment Mechanic – Position vacated by Travis Buckner

SHERIFF'S PERSONNEL ACTION ITEMS

Departures from County Service:

5. Marci Sanders - Sheriff's Office – 911 Dispatcher – 06/04/10 – General Fund – DOH 12/12/08 - Resigned

Hires to County Service:

6. LeeAnn Hulbert - Sheriff's Office – Administrative Clerk Part Time – 06/07/10 – General Fund – Replacing Katherine Johnson

End Probationary Period:

7. Philip O'Connor - Sheriff's Office - Detention Officer – 06/21/10 - General Fund

June 8, 2010

Departures from County Service:

1. Richard Boyd - Health and Community Services – H1N1 Educator – 05/21/10 – Public Health Emergency Response H1N1 Fund – DOH 11/23/09 - Grant funded temporary position
2. Elyse Dorame - Health and Community Services – H1N1 Educator – 05/21/10 – Public Health Emergency Response H1N1 Fund – DOH 11/23/09 -Grant funded temporary position
3. Kevin Kenney - Health and Community Services – H1N1 Educator – 05/18/10 – Public Health Emergency Response H1N1 Fund – DOH 11/23/09 - Grant funded temporary position
4. Lynda Koury – Finance – Senior Accountant – 06/11/10 - General Fund – DOH 3/19/07 – Retired
5. Cindy Shafe – Community Development - Environmental Engineering Technician -08/27/10 – General Fund – DOH 08/09/00 – Resigned
6. Rachel Wright – Clerk of Superior Court – Courtroom Clerk – 05/28/10 - General Fund – DOH 01/03/00 - Retired

Hires to County Service:

7. Jesse McGill – Public Works/Flood Management – Engineering Technician Senior – 07/05/10 – General Fund – IRS Audit

Temporary Hires to County Service:

8. Joshua Cota – BOS – Laborer – 06/07/10 – Constituent Services II Fund

End Probationary Period:

9. Patrice Etter – Clerk of Superior Court – Court Services Supervisor – 05/31/10 - General Fund
10. Irene Tewksbury – Clerk of Superior Court – Accounting Clerk Specialist – 05/31/10 - General Fund

Position Review:

11. Paula Horn - Health and Community Services – Health Programs Coordinator – 05/24/10 – Change in fund codes

Request Permission to Post:

12. Finance – Senior Accountant – Vacated by Lynda Koury

R. Approval of finance reports/demands/transfers for the weeks of May 25, 2010, June 1, 2010, and June 8, 2010. (separate handout)

May 25, 2010

\$1,890,834.61 was disbursed for County expenses by check numbers 227057 through 227282.

June 1, 2010

\$1,545,762.83 was disbursed for County expenses by check numbers 227283 through 227605.

June 8, 2010

\$711,526.49 was disbursed for County expenses by check numbers 227606 through 227732. **(An itemized list of disbursements is permanently on file in the Board of Supervisors' Office.)**

Chairman Pastor stated that Consent Agenda item 9A was being pulled from the agenda after he had a discussion with Mr. McDaniel, Mr. Nelson and Mr. Stratton and advised that it would be placed on a future agenda.

Supervisor Dawson requested that Consent Agenda items B and E be moved to the regular agenda for discussion. Chairman Pastor advised that they did not need to be moved to the regular agenda unless individual action needed to be taken. In regard to Consent Agenda item 9B, Mr. Nelson advised that \$75,000 was appropriated to the 5 counties involved in the Eastern Arizona Counties Organization (ECO). Each county is responsible for signing its own agreement and returning same to the State. The State will then give \$15,000 to Gila County and each of the other 4 counties that will be passed through ECO to perform the work as listed in the agenda item. Chairman Pastor stated that he had a question on Project No. 2, on page 234, where it states "the initial MOU (memorandum of understanding) among these agencies both expired and was called into question by litigation with the United States Fish and Wildlife Service (USFWS). Currently there is an intense effort to revise and/or draw up a new MOU. After a period of a couple of years of contention and faltering of the recovery program, ECO, not a signatory to the MOU, can play a role in facilitating a new MOU." He inquired whether the County was going to develop another agreement for this project. Vice-Chairman stated, "What this amounts to is that the MOU is between the Fish and Wildlife Service, Game & Fish, the San Carlos Apache Tribe and individual counties, but not with ECO itself about the recovery of the Mexican wolf. The reason this is quite a problem is because the Fish and Wildlife Service is going to expand the habitat area without honoring the agreements that were made under the original MOU. County by county, they are having that concern. ECO, having never been part of the signatory, has no conflict of interest and could help facilitate a new agreement. At the time, they felt that was an individual county decision and not a collective county decision. There may be some counties that didn't want to sign and in that role have been asked to facilitate a new agreement. Whether they get a new agreement or not is beside the point. They may or may not get a new agreement on this wolf issue. It's becoming highly contentious, but it doesn't affect the workings of ECO." Chairman Pastor also questioned if the ECO Executive Director's salary comes out of this funding and not from the County's General Fund. Mr. Nelson stated that this funding will pay for the Executive Director of ECO. Each county makes a small contribution to this organization through the budget process, but most of its funding comes through grants and this allocation from the State of Arizona. Chairman Dawson stated she was unaware that the County funded any money for ECO and inquired about the

amount. Mr. Nelson stated that he believes it is approximately \$6,000 to \$10,000/year, but he would check and advise the Board of the actual amount.

In regard to Consent Agenda item 9F, Dave Fletcher, Division of Health and Community Services Director, stated that these funds are additional funds received from Arizona Public Service (APS). With these funds, the County is limited on the amount of money it can spend on each individual home in the amount of \$6,000 per dwelling. Supervisor Dawson inquired whether the total amount of money the County receives for weatherization services totals \$85,000. Mr. Fletcher advised that the County receives funds from other sources, which includes receiving federal stimulus funds this year. Supervisor Dawson inquired about the amount that can be spent per home. Malissa Buzan, Housing Program Director, stated that when the County weatherizes a home, it often uses the Department of Energy funds and then uses the APS dollars if the homeowner is an APS customer. She stated that the County on average spends approximately \$3,000 to \$4,000 per unit. Occasionally up to \$6,000 is spent, but that's the maximum that can be spent according to the limits in the APS contract. Supervisor Dawson was still confused about the funding. Ms. Buzan stated that in January of each year, the County receives \$60,000 in funding for weatherization services from APS as required by the Arizona Corporation Commission. An APS increase was approved, so an additional \$25,000 in addition to the \$60,000 is being provided to the counties. Supervisor Dawson inquired as to the maximum amount that can be spent on rehabilitating a home. Ms. Buzan stated that the County adheres to expenditure limits as provided for in the FHA203B Loan Limits. Gila County's limits are quite high and up to \$50,000 to \$60,000 can be spent. Chairman Dawson stated that her concern was in regard to investing \$50,000 in a single unit when \$5,000 or \$10,000 in 3-4 units would make them much more inhabitable. It was her understanding that the County was taking that limit to \$85,000. Ms. Buzan stated that was not the case at all as she tries to stretch the money as far as possible. The Board thanked Ms. Buzan for doing a great job with this program, which helps many people in need.

Ms. Sheppard requested that the Board move Consent Agenda 9A to the regular agenda because of required Board action to table that item.

Upon motion by Supervisor Dawson, seconded by Vice Chairman Martin, the Board unanimously approved moving Consent Agenda item 9A to the regular agenda. Upon motion by Vice-Chairman Martin, seconded by Supervisor Dawson, the Board unanimously tabled Consent Agenda item 9A. Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously approved Consent Agenda item numbers 9B-9R with item 9N previously struck from the agenda.

Item 10 - CALL TO THE PUBLIC: Call to the Public is held for public benefit to allow individuals to address issue(s) within the Board's

jurisdiction. Board members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to Arizona Revised Statute §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to criticism, or scheduling the matter for further discussion and decision at a future date.

There were no requests to speak from the public.

Item 11 - At any time during this meeting pursuant to A.R.S. §38-31.02(K), members of the Board of Supervisors and the Chief Administrator may present a brief summary of current events. No action may be taken on issues presented.

Each Board member and Mr. McDaniel presented information on current events.

There being no further business to come before the Board of Supervisors, Chairman Pastor adjourned the meeting at 11:15 a.m.

APPROVED:

Michael A. Pastor, Chairman

ATTEST:

Marian Sheppard, Chief Deputy Clerk

**BOARD OF SUPERVISORS MINUTES
GILA COUNTY, ARIZONA**

Date: June 15, 2010

MICHAEL A. PASTOR
Chairman

JOHN F. NELSON
Clerk of the Board

TOMMIE C. MARTIN
Vice-Chairman

By: Marilyn Brewer
Deputy Clerk

SHIRLEY L. DAWSON
Member

Gila County Courthouse
Globe, Arizona

PRESENT: Michael A. Pastor, Chairman; Tommie C. Martin, Vice-Chairman (via ITV conferencing); Shirley L. Dawson, Supervisor; John Nelson, Deputy County Manager; Marian Sheppard, Chief Deputy Clerk; and Bryan Chambers, Chief Deputy County Attorney.

Item 1 – Call to Order – Pledge of Allegiance – Invocation

The Gila County Board of Supervisors met in Regular Session at 10:00 a.m. this date in the Board of Supervisors hearing room. Shirley Dawson led the Pledge of Allegiance and Reverend Bart Campbell of the First Presbyterian Church in Globe delivered the invocation.

Item 2 - Presentation of the University of Arizona's Gila County Cooperative Extension Annual Report and 2010-2011 fiscal year budget request to be considered for approval during Gila County's regular budget process.

Jim Sprinkle, Ph.D., Area Extension Agent, Animal Science and Gila County Cooperative Extension Director, reviewed the Annual Report, which had previously been provided to the Board, and some of the activities for the past year. He began a PowerPoint presentation with an overview and photos of some highlights for 2009, as follows: 1) Chris Jones, Extension Agent, Agriculture and Natural Resources, Globe Office, formed a Master Gardeners Association. Another emphasis by Mr. Jones was the Master Watershed Stewards in conjunction with staff from the University of Arizona. As a representative of the Arizona Fire Wise Program, Mr. Jones hosted a national cable company that produced a film on the Arizona Fire Wise Program in Flagstaff. He was also involved in acquiring USDA grant money to conduct a national conference on extensions, forests and climate changes and to establish an extension community of practice, which is an online community educational resource nationwide. 2) Sabrina Tuttle, Ph.D., Extension Agent,

Agriculture/Natural Resources and 4-H Youth Development-San Carlos Office, focused on 2 areas on the San Carlos reservation, namely agriculture and natural resources as well as youth and 4-H development. She implemented range livestock nutrition, cattle vaccinations and eye care and then she conducted an appreciative inquiry, which is a formal way of obtaining input for their educational programs for the future. Dr. Tuttle was involved in some research as a team leader and traveled 3,000 miles throughout Arizona conducting interviews with her research focus being on the difference between Indian country extension and county extension, which has and will continue to be presented to university colleagues. This information has also been presented internationally. Many of the youth programs she has implemented dealt with diabetes through nutrition because that is a big issue on the reservation and approximately 135 youth and interns received their completion certificates. A Junior Master Gardener Program was also implemented. 3) Lanny Hall, MAed, Gila County Assistant Agent, 4-H Youth Development Agent, Payson Office, has continued the emphasis on youth leadership and has been providing opportunities for youth to engage in public speaking and demonstrations. Horse projects and animal projects are a big favorite. A camp was held in collaboration with Apache County at the Dutch Joe Ranch with 75 campers and 12 teen counselors participating. 4) Dr. Sprinkle also spoke on his continuance of the "Read the Range" program, which began in 2001 involving 100,000 acres and has now expanded to over 1 million acres (1/3 of Tonto National Forest) that are being impacted by this monitoring program. The data being gathered is being presented in NEPA (National Environmental Protection Agency) documents and evaluated in management. Besides the seed money provided by Gila County for the "Read the Range" program, funds have also been received from the United States Department of Agriculture along with contributing ranchers and a big player has been the National Resource Conservation Service and the Tonto NRCD (Natural Resource Conservation District), which helps manage the grant. A research project was also conducted on the Dude fire area. Following the fire a lot of non-native seed was introduced and one in particular known as weeping love grass has now been termed by some scientists to be a biological desert plant that cuts down on the diversity of plant life as well as animal life. Photos were shown of how cattle were used to try to impact the unwanted growth of this plant. Upon inquiry from Chairman Pastor as to how this weeping love grass was introduced into the area, Dr. Sprinkle stated that it was introduced by the U.S. Forest Service in a seed mix because it was cheap and grows fast. The thinking was that it would help cut down on erosion, but unfortunately it really impacted the area as far as diversity. Dr. Sprinkle concluded his presentation by requesting the continuance of the flat funding of \$60,000 to help support the operations for Cooperative Extension programming in the County for the upcoming 2010-2011 fiscal year. Each Board member expressed their thanks to Dr. Sprinkle for the County's Cooperative Extension programs. Chairman Pastor stated that his budget request would be taken into consideration at the

time the County's entire budget would be adopted. Dr. Sprinkle thanked the Board.

Item 3 - Public Hearing - Information/Discussion/Action to authorize the submission of an Application for FY 2010 State Community Development Block Grant (CDBG) funds in the amount of \$139,635 that will be used for a proposed CDBG housing rehabilitation project in Gila County, and to adopt related Resolution Nos. 10-06-02, 10-06-03 and 10-06-04, which are included as part of the Application.

Malissa Buzan, Housing Services Program Manager, advised that this is a public hearing and that another public hearing was held on December 6th and 7th in 2009 in both Globe and Payson. As a result of those public hearings, the response was to use the funding for owner-occupied housing rehabilitation from the Community Development Block Grant Regional Account. She requested authorization for Gila County to submit another Application for that project. Chairman Pastor opened the public hearing and called for comments from the public; none were received. Chairman Pastor then closed the public hearing and entertained a motion. Upon motion by Vice-Chairman Martin, seconded by Supervisor Dawson, the Board unanimously authorized the submission of an Application for FY 2010 State Community Development Block Grant (CDBG) funds in the amount of \$139,635 that will be used for a proposed CDBG housing rehabilitation project in Gila County, and adopted related Resolution Nos. 10-06-02, 10-06-03 and 10-06-04, which were included as part of the Application. **(Copies of the Resolutions are permanently on file in the Board of Supervisors' Office.)**

Item 4 - Information/Discussion/Action to authorize the advertisement of Request for Qualifications No. 051910 to provide for VHF Repeater System implementation on Aztec Peak for the Gila County Sheriff's Office as part of a Homeland Security Grant.

Adam Shepherd, Undersheriff, provided an update on this project stating that the County has received a permit from the U.S. Forest Service (a copy of which he would provide to the Board) to put a Gila County Sheriff's observation site on Aztec Peak. He requested authorization to advertise a Request for Qualifications because the project manager believes this is a specialty area in radio communications as there is no commercial power or generator backup on Aztec Peak. These communication systems are strictly solar with battery backup and Mr. Shepherd advised that "it's kind of tricky" when it comes to power management. He added that the County is not necessarily looking for the cheapest provider. Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously authorized the advertisement of Request for Qualifications No. 051910 to provide for VHF Repeater System implementation on Aztec Peak for the Gila County Sheriff's Office as part of a Homeland Security Grant.

Item 5 – Information/Discussion/Action to approve an Intergovernmental Agreement between the Town of Star Valley and County of Gila wherein the Rural Addressing Department will provide rural addressing services in the unincorporated areas of Gila County including the areas surrounding the corporate boundaries of the Town of Star Valley. The Town shall pay the County a lump sum of \$5,000 for a one-year agreement, effective upon approval by both parties.

Matt Bolinger, Director/Epidemiologist of Gila County Emergency Management and Health Preparedness, stated that with this Intergovernmental Agreement, Gila County will provide rural addressing services for the Town of Star Valley. He advised that for the first year the Town of Star Valley will pay the County \$5,000/year for these services and then the County will reassess it after the first year and see what the costs have been. Chairman Pastor inquired whether a year would be long enough to complete these services. Mr. Bolinger advised that rural addressing has been completed, so these costs are mostly for maintenance services. Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously approved an Intergovernmental Agreement between the Town of Star Valley and County of Gila wherein the Rural Addressing Department will provide rural addressing services in the unincorporated areas of Gila County including the areas surrounding the corporate boundaries of the Town of Star Valley. The Town shall pay the County a lump sum of \$5,000 for a one-year agreement, effective upon approval by both parties.

Item 6 - Information/Discussion/Action to approve Professional Consulting Services Contract No. 6500.331.526/12-2008-Southern Gila County Community Wildfire Protection Plan between the Gila County Board of Supervisors and Logan Simpson Design, Inc. of the City of Tucson to conduct a wildfire risk assessment and provide hazard mitigation recommendations for the communities of Young, Tonto Basin, Globe, Miami, Hayden, Dripping Springs, and Winkelman within southern Gila County.

Mr. Bolinger stated that this Agreement with Logan Simpson Design, Inc. will complete the Southern Gila County Community Wildfire Protection Plan including the area of Roosevelt. Funding is still being sought to complete San Carlos and renew the entire County Plan. Upon motion by Vice-Chairman Martin, seconded by Supervisor Dawson, the Board unanimously approved Professional Consulting Services Contract No. 6500.331.526/12-2008-Southern Gila County Community Wildfire Protection Plan between the Gila County Board of Supervisors and Logan Simpson Design, Inc. of the City of Tucson to conduct a wildfire risk assessment and provide hazard mitigation recommendations for the communities of Young, Tonto Basin, Globe, Miami, Hayden, Dripping Springs, and Winkelman within southern Gila County.

Item 7 - Information/Discussion/Action to approve a Service Agreement (ADOA-ISD SA No. GCY11-16801) between Gila County and the Arizona Department of Administration, Information Services Division, to provide rack space to house routing equipment with a one-time installation charge of \$1,440.26 and a monthly recurring charge of \$996.90 for rack space and T1 lines.

Darryl Griffin, Information Technology Director, stated the County's rack space is currently housed at AT&T's building. His staff has worked diligently to remove a lot of that equipment and bring it back to the Globe area. With that being accomplished, the County now has the need for a small amount of rack space in the Phoenix metropolitan area. Mr. Griffin has worked with the Arizona Department of Administration (ADOA) on this Service Agreement to house that equipment at a substantial cost savings to Gila County. This will also set up Gila County for 5-digit dialing between the different counties that are on the SAG net ring, including Graham, Greenlee, and Pinal Counties. This is a step-by-step plan to get the equipment installed in the Phoenix rack space, save the County money, and provide better services and emergency response for Gila County and all the other counties as well. Upon inquiry from Chairman Pastor as to who will handle the maintenance down in Phoenix, Mr. Griffin advised that Gila County will be installing its equipment, but will have a remote connection into the facility and the ADOA will also have remote hands available as well for a physical reboot or something of that nature. Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously approved a Service Agreement (ADOA-ISD SA No. GCY11-16801) between Gila County and the Arizona Department of Administration, Information Services Division, to provide rack space to house routing equipment with a one-time installation charge of \$1,440.26 and a monthly recurring charge of \$996.90 for rack space and T1 lines.

Item 8 - Information/Discussion/Action to adopt Resolution No. 10-06-05 pursuant to A.R.S. §28-7203 authorizing a roadway exchange and authorizing the Chairman's signature on two Quit Claim Deeds. (Cobre Valley Regional Medical Center by Quit Claim Deed is deeding that property described in Fee Nos. 2010-005546 and 2010-005547, Gila County Records, to Gila County; and Gila County by Quit Claim Deed is deeding a portion of that property described as Parcel A, Record of Survey No. 3533, Gila County Records.)

Steve Stratton, Public Works Division Director, showed an aerial view of the property involved in these roadway exchanges, which was prior to Besich Boulevard or Rose Mofford Way being put in place. He also showed the 2 parcels owned by the Cobre Valley Regional Medical Center (CVRMC). He stated that the County had a verbal agreement with the CVRMC Board to build this road and then do an as-built and come back and clean up these

properties. In the meantime the hospital administrator changed and some landscaping was done by the hospital in two areas. In order for the County to initially purchase the land from BHP Copper, Inc., Pinto Valley Division, BHP required the County to dedicate a 100-foot easement on the east side of the hospital so they could reclaim the Solitude Tailings. It was the CVMRC's request that this easement be given to them, but it needed approval by BHP prior to making this Agreement. All of the details have been worked out and BHP has agreed. He explained the roadway exchanges that will be made with CVRMC and showed where the County's boundary line will be as well as the boundary for CVRMC. All of the area that has been landscaped north and east of CVRMC is now on its own property and outside of the County's right-of-way. A small portion of the backflow preventer still remains in the County's right-of-way, which is a normal occurrence with the permits. With all parties in agreement, Mr. Stratton requested that the Board approve this Resolution and the 2 Quit Claim Deeds. Upon motion by Vice-Chairman Martin, seconded by Supervisor Dawson, the Board unanimously adopted Resolution No. 10-06-05 pursuant to A.R.S. §28-7203 authorizing a roadway exchange and authorized the Chairman's signature on two Quit Claim Deeds. **(A copy of the Resolution is permanently on file in the Board of Supervisors' Office.)**

Item 9 – Information/Discussion/Action to authorize the advertisement of Request for Qualifications No. 040110-1 for the Central Heights Storage Building Roof Replacement project.

Mr. Stratton stated that when the County did the Courthouse roof, it worked out well by advertising a Request for Qualifications and prequalifying the contractors. This job will require a membrane roof because it has held up well on the Courthouse and the County wants to limit its liabilities. The County has set up evaluation criteria with points for each section to prequalify the contractors that will be bidding. Once the roof has been completed, the interior of the building will be completed with electricity and used for additional office space at the Central Heights complex utilizing the bond monies. After a complaint by Supervisor Dawson as to the project being called a storage building, it was suggested that the project be known as the Central Heights Cafetorium/Storage Building Roof Replacement project. Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously authorized the advertisement of Request for Qualifications No. 040110-1 for the Central Heights Cafetorium/Storage Building Roof Replacement project.

Item 10 - Information/Discussion/Action to approve Professional Consulting Services Contract No. 6510.341/4-2010 between Gila County and Jacobs Engineering Group, Inc. whereby consulting services will be provided for the North Young Road (AZ Forest Highway 512) Road Improvement Project in the amount of \$49,924.06.

Mr. Stratton stated that typically on most projects, the County does its own project management and administration. However, with the dollars the County has received from a federal earmark of Representative Rick Renzi and also the RAC (Resource Advisory Council) money recently received, it is required that the County have a certified authority to administer this job. Jacobs Engineering is qualified to do the administration and because of its relationship with the Arizona Department of Transportation, it will allow for an expedited completion of this project. If the Contract is approved by the Board today, the proposed schedule shows a kickoff and scoping meeting to be held on June 25, 2010, with construction to be completed on November 19, 2010, unless there are some hangups with the project. Mr. Stratton recommended approval of this Professional Services Contract. The funds will not be paid out of the funds to pave the road, but rather will come from the road funds. Upon inquiry by Vice-Chairman Martin as to the length of the portion of road being completed, Mr. Stratton replied that this project will be 3.1 miles, and it is the property easement the County recently received from Coconino County. There are some environmental issues that have to be worked around so the County cannot pave the southern most half-mile of the project from May through August 2010. The Board briefly discussed with Mr. Stratton the type of paving that will be done on this road, but the details will be determined by the engineering firm. Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously approved Professional Consulting Services Contract No. 6510.341/4-2010 between Gila County and Jacobs Engineering Group, Inc. whereby consulting services will be provided for the North Young Road (AZ Forest Highway 512) Road Improvement Project in the amount of \$49,924.06.

Item 11 - Information/Discussion/Action to award a contract for Request for Sealed Bids No. 041310-1 for the Control Road Paving Project.

Mr. Stratton stated that 1 mile of road will be paved as advertised. The low bid was received from Haught Excavating, Inc. at a price of \$259,037.31. He recommended that the bid be awarded to Haught Excavating, Inc. and if it is approved by the Board, the project will begin on Monday and be completed within 2 weeks. He stated that public service announcements would be issued today or tomorrow with the schedule, and the County would ask that the residents use alternate routes with a diversion through Tonto Village for 2-3 days when the half mile of the road is done that will affect the logging trucks, in which the County will be working with the U.S. Forest Service. There is a 3-ton weight limit on a bridge so the County will have to deal with a detour. There will be a saw cut on the asphalt at Tonto Village and then proceed to go forward one mile with an approximate road width of 24 feet where possible. Upon inquiry by Chairman Pastor about the cost, Mr. Stratton replied that the cost is lower than the County usually pays. Mr. Stratton stated that he believes this is a good bid as well as a good contractor, and he recommended the contract be awarded to Haught Excavating, Inc. Vice-Chairman Martin

expressed a concern about a logging project that is going on up there at this time. She inquired if the logging company had been made aware of this project. Mr. Stratton stated that discussions were held this morning with Mr. Haught and a meeting will be held with the U.S. Forest Service this afternoon to discuss that issue. Mr. Stratton also advised that the County will be helping with traffic control along with the contractor. The County will put up a message board and help with detour signs so that the contractor meets all standards and covers the County's liability. Upon motion by Vice-Chairman Martin, seconded by Supervisor Dawson, the Board unanimously awarded a contract for Request for Sealed Bids No. 041310-1 for the Control Road Paving Project to Roy Haught Excavating, Inc. in the amount of \$259,037.31. Vice-Chairman Martin thanked Mr. Stratton for finally making this project happen.

Item 12 - Information/Discussion/Action to award a contract for Request for Sealed Bids No. 030410-1 – Food and Laundry Service for Gila County Detention Center.

Mr. Stratton stated that it has been quite some time since this has been a bid item. There have been a lot of change orders to the existing contract over the years. Again this is a bid where 2 factors have to be considered—qualifications and price. He advised that in the bid specifications on page 10 it shows the point system and how the bids were evaluated, which included experience, past performance, use of existing personnel and the cost. Mr. Stratton stated that Bob Hickman, Facilities Manager, Jim Eskew, Sheriff's Office Detention Commander, and he reviewed the bids. This bid is for both food and laundry services. Currently and for several years these services have been provided by ARAMARK Correctional Services, LLC and both Mr. Hickman and Mr. Eskew have been pleased with their services. He advised that ARAMARK Correctional Services, LLC, was the lowest bidder for laundry services and with the average on the meals, they were also the lowest. He recommended that a contract be awarded to ARAMARK Correctional Services, LLC for a period of 5 years. Chairman Pastor inquired if a 5-year contract is standard for this type of service. Mr. Stratton replied that the length of this contract is due to the investment the company has to make in its equipment and in order to recover its investment. The sub-station noted in the bid is for the Payson jail and the prices are quoted per meal for 1-50, 51-83, etc. so bringing the women's new jail dormitory on line will not affect the pricing of meals. Upon motion by Supervisor Dawson, seconded by Vice-Chairman Martin, the Board unanimously awarded a contract for Request for Sealed Bids No. 030410-1 – Food and Laundry Service for Gila County Detention Center to ARAMARK Correctional Services, LLC, for a period of 5 years with the average cost of meals being \$2.531, the combined average of \$2.387, a sack lunch at \$1.99 and a weekly laundry rate of \$600.

Item 13 - CONSENT AGENDA ACTION ITEMS:

- A. Authorization of the Chairman's signature on Amendment No. 1 to extend the term of Contract No. 111008-1 - Bulk Fuel and Lubricants to June 3, 2011, per Section 3.3 of the Contract, entered into between Gila County and MV Enterprises Inc.**
- B. Approval of Public Works Division Policy No. 10-01 – Hazardous Energy Control/Lockout-Tagout.**
- C. Approval of the Gila County Industrial Authority's (IDA) recommendation to reappoint Mark Marcanti on the IDA Board of Directors for an additional six-year term retroactive from 1/20/2010 to 1/20/2016 and to reappoint William Long for an additional six-year term retroactive from 5/18/2010 to 5/18/2016. (Tabled)**
- D. Acknowledging the resignation of Paula Brandt from the Solitude Trails Water Improvement District Governing Board and the appointment of Jim Robertson to said Board to complete the term of Ms. Brandt which expires 12/1/2010; and acknowledging the resignation of Terry Schleizer from the Pine/Strawberry Fire District Governing Board and the appointment of David J. Burkhart to said Board to complete Ms. Schleizer's term which expires 12/1/2010. (Tabled)**
- E. Authorizing the Chairman's signature on Amendment No. 16 to an Intergovernmental Agreement (Contract No. E6306015) between the Gila County Division of Health and Community Services, Community Action Program, and the Arizona Department of Economic Security to reduce the Contract amount from \$150,000 to \$148,500, a decrease of \$1,500.**
- F. Authorizing the Chairman's signature on Amendment No. 5 to an Intergovernmental Agreement (Contract No. HG752219) to reduce the Contract amount by \$5,684, and to add a line to the Price Sheet entitled "Estimated Quarterly Amount" in the amount of \$12,790. All funding is applied to the Proposition 201 Smoke-Free Arizona Act Program in Gila County.**
- G. Approval of the May 2010 monthly departmental activity report submitted by the Payson Regional Constable. (A copy of the report is available in the Clerk of the Board Department.)**
- H. Approval of personnel reports/actions for the week of June 15, 2010.**

Departures from County Service:

1. Kenneth Cormack – BOS – Temporary Laborer – 06/07/10 – Constituent Services II Fund – DOH 03/01/10 – Temporary position
2. Cindi Meccia - Health and Community Services – Temporary Mobile Crew – 05/31/10 – GEST Fund – DOH 09/24/96 – State budget cuts
3. Karen Mogler – Probation – Deputy Probation Officer Supervisor – 05/28/10 – 50% State Aid Enhancement Fund/50% Adult Intensive Probation Supervision – DOH 03/08/05 – Resigned for other employment
4. Joey Stewart - Health and Community Services – Temporary Mobile Crew - 05/31/10 – GEST Fund – DOH 08/07/95 – State budget cuts

Hires to County Service:

5. Gary Scales – Payson Court Commissioner – Judge Pro Tempore – 06/01/10 – Payson Court Commissioner Fund – Replacing Judge Arthur Lloyd

Temporary Hires to County Service:

6. Joanna McDaniel – Public Fiduciary – Temporary Public Fiduciary Assistant – 06/21/10 – General Fund
7. Jacob Reynoso – BOS – Temporary Laborer – 06/21/10 – Constituent Services II Fund

SHERIFF'S PERSONNEL ACTION ITEMS

Departures from County Service:

8. LeeAnn Hulbert - Sheriff's Office – Administrative Clerk Part Time – 06/02/10 - General Fund – DOH 06/07/10 – Resigned did not accept position

End Probationary Period:

9. Candice Jorgenson - Sheriff's Office – 911 Dispatcher Supervisor – 06/21/10 - General Fund
10. Gabriel Lagunas - Sheriff's Office - Detention Officer – 06/21/10 – General Fund

I. Approval of finance reports/demands/transfers for the week of June 15, 2010. (separate handout)

\$2,000,935.04 was disbursed for County expenses by check numbers 227733 through 227960. **(An itemized list of disbursements is permanently on file in the Board of Supervisors' Office.)**

John Nelson, Deputy County Manager/Clerk, stated that he and Marian Sheppard, Chief Deputy Clerk, at the request of the Board, are currently working on a list of County boards and commissions, member terms, appointments and bylaws. He requested that Consent Agenda item number 13C be tabled to a future meeting until the process for appointing boards and commissions is completed. He also requested that Consent Agenda item number 13D be tabled because the information as presented was unfortunately incorrect. That information will be corrected and brought back to the Board on the next agenda. Upon motion by Supervisor Dawson, seconded by Vice-

Chairman Martin, the Board unanimously tabled Consent Agenda Items 13C and 13D. Upon motion by Vice-Chairman Martin, seconded by Supervisor Dawson, the Board unanimously approved Consent Agenda item numbers 13A-13I, with the exception of Consent Agenda item numbers 13C and 13D.

Item 14 - CALL TO THE PUBLIC: Call to the Public is held for public benefit to allow individuals to address issue(s) within the Board's jurisdiction. Board members may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to Arizona Revised Statute §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to criticism, or scheduling the matter for further discussion and decision at a future date.

There were no requests to speak from the public.

Item 15 - At any time during this meeting pursuant to A.R.S. §38-31.02(K), members of the Board of Supervisors and the Chief Administrator may present a brief summary of current events. No action may be taken on issues presented.

Each Board member and Mr. Nelson presented information on current events.

There being no further business to come before the Board of Supervisors, Chairman Pastor adjourned the meeting at 11:10 a.m.

APPROVED:

Michael A. Pastor, Chairman

ATTEST:

Marian Sheppard, Chief Deputy Clerk