

Delete

# Grant Application Cover Sheet

Current Status  
Incomplete  
Application

Save

Save and Continue

Save And Exit

Cancel

Print

Date Certification Received: None

## General Project Information

gila2011

Gila County Library District

1400 East Ash

Globe

AZ

85501-1414

Does the applicant meet all the eligibility criteria for a library?  Yes  No

If no, what criteria is the applicant missing?

## Project Contact Information

Contact Name Jacque Griffin

E-mail Address jgriffin@co.gila.az.us

 Use Library Address as Contact Address

Mailing Address 1 1400 East Ash

Mailing Address 2

City Globe

State

AZ

Zip Code

85501-1414

Phone

928-402-8770

Fax

928-425-3462

## Legal Administrator Information

 The Project Contact is the Legal Administrator

Title

First Name Jacque

Last Name

Griffin

E-mail Address jgriffin@co.gila.az.us

Mailing Address 1 1400 East Ash

Mailing Address 2

City Globe

State

AZ

Zip Code

85501-1414

Phone

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If this grant is awarded, what entity should the award check be made out to? Gila County Library District

**DESCRIPTION OF EXPECTED USE OF SGIA FUNDS:**

The Gila County Library District will be using the SGIA 2011 monies to provide training, travel, equipment upgrades, collection development, and provide for special projects throughout the Gila County Library District. We will keep a portion of the funds at the district level, and give a portion of the funds to each of the libraries.

FOR THE DISTRICT AS A WHOLE: 30% or \$7,000

We use these funds in various ways to supplement our services to the eight affiliate libraries.

- Part of SGIA funds are earmarked for the AZLA conference to encourage networking with other library peers, travel and training opportunities, both for the district staff, and staff at the eight libraries.
- We will continue to provide the Wilson Standard Catalog “5 pack” database for the Affiliate and District staff’s use.
- We will continue to purchase public access to the Proquest Library Ancestry and the Learning Express Databases.
- The District will again bulk purchase Movie Licensing USA for the Affiliate Libraries in order for all to comply with the copyright laws.

FOR THE INDIVIDUAL LIBRARIES: 70% OR \$16,000

Each library in the district will be allocated \$2,000.00 to be spent on programs, projects or materials that the local librarian has determined is important to them, but that they do not have funds for in their regular budgets. These projects may include computer upgrades, collection development of both print and non-print materials, supplies, equipment, and summer reading supplies. In past years, SGIA funds have been used at the local level to provide for special programs, such as guest speakers and workshops in connection with Summer Reading Programs. Since the eight libraries are vastly different, their needs are also vastly different and varied. In fact, the only common thread is that they all have needs that their regular budgets do not cover.

# Application Fiscal Report

Save

Save and Continue

Save And Exit

Cancel

Print

Type	Vendor	Grant Funds	Local Funds	Cash	Total	
Salaries & Benefits				<input type="checkbox"/>		Add
Salaries & Benefits		\$0.00	\$50,500.00	<input type="checkbox"/>	\$50,500.00	Edit Delete
		<b>\$0.00</b>	<b>\$50,500.00</b>		<b>\$50,500.00</b>	
Contractual Services		\$0.00	\$0.00	<input type="checkbox"/>	\$0.00	Edit Delete
Contractual Services		\$200.00	\$0.00	<input type="checkbox"/>	\$200.00	Edit Delete
		<b>\$200.00</b>	<b>\$0.00</b>		<b>\$200.00</b>	
Travel		\$200.00	\$0.00	<input type="checkbox"/>	\$200.00	Edit Delete
Travel		\$0.00	\$0.00	<input type="checkbox"/>	\$0.00	Edit Delete
		<b>\$200.00</b>	<b>\$0.00</b>		<b>\$200.00</b>	
Equipment		\$0.00	\$0.00	<input type="checkbox"/>	\$0.00	Edit Delete
Equipment		\$1,000.00	\$0.00	<input type="checkbox"/>	\$1,000.00	Edit Delete
		<b>\$1,000.00</b>	<b>\$0.00</b>		<b>\$1,000.00</b>	
Software		\$0.00	\$0.00	<input type="checkbox"/>	\$0.00	Edit Delete
		<b>\$0.00</b>	<b>\$0.00</b>		<b>\$0.00</b>	
Library Collection Materials		\$0.00	\$0.00	<input type="checkbox"/>	\$0.00	Edit Delete
Library Collection Materials		\$21,100.00	\$0.00	<input type="checkbox"/>	\$21,100.00	Edit Delete
		<b>\$21,100.00</b>	<b>\$0.00</b>		<b>\$21,100.00</b>	
Supplies		\$0.00	\$0.00	<input type="checkbox"/>	\$0.00	Edit Delete
Supplies		\$500.00	\$0.00	<input type="checkbox"/>	\$500.00	Edit Delete
		<b>\$500.00</b>	<b>\$0.00</b>		<b>\$500.00</b>	
Other		\$0.00	\$0.00	<input type="checkbox"/>	\$0.00	Edit Delete
		<b>\$0.00</b>	<b>\$0.00</b>		<b>\$0.00</b>	
		<b>\$23,000.00</b>	<b>\$50,500.00</b>		<b>\$73,500.00</b>	

# Certification of Application

I certify this application to be true and accurate to the best of my knowledge. On behalf of all organizations participating in this application, I hereby assure and certify that I will comply with all regulations, policies, guidelines and requirements pertinent to the application and to the use of award funds. Funds will not be used for indirect or administrative costs. The applicant agrees to submit a final report, which will include a narrative, budget and certification by the final report deadline. If this application is approved, I certify that the project will begin promptly, and will be completed as described

**Library Name:** Gila County Library District

**Applicant's Name:** Jacque Griffin

**Title:**

**Mailing address of** Gila County Library District

1400 East Ash

Globe, AZ 85501-1414

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APPLICANT SIGNATURE FOR Gila County Library District

Date

[View Grant Application Report](#)

**-IMPORTANT-**

**This form MUST be postmarked by the due date in order to be eligible for consideration.**

**Please type or print clearly.**

**MAIL COMPLETED APPLICATION TO:**

Grants Administrator  
Library Development Division  
1101 West Washington Street  
Phoenix, AZ 85007-2935

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GladysAnn Wells, Director - Arizona State Library, Archives and Public Records

Date